Westbrook Council of Beach Associations

Agenda

(Subject to change by vote)

7pm, Monday July 1st 2024

Multi- Media Room Town Hall

- 1. Call to order & Roll Call of Officers and Delegates
- 2. Introduce Guests: 1st Selectman John Hall and Scholarship winner Dev Patel and present Dev with his check.
- 3. Minutes from June 5th 2024 meeting are posted online on our website. Motion to accept.
- 4. Treasurer's Report, Steve Smith. Motion to accept.
- 5. Presidents/Officers report: President Marcarelli will ask for change in Tonight's agenda.

We will do short Committee Reports and then Introduce our guest speaker 1st Selectman John Hall who will speak on happenings, updates, and projects in Town, with a Q&A to follow.

- 6. Committees: If needed
 - Harbor Commission —Andy Calderoni
 - Alleviating Hunger Food Drive July 13th Town Green Volunteers Needed
- 7. Old Business/New Business Good & Welfare

New Coastal Resiliency Report on Final Draft

Ad Hoc Committee – Updates- Zoning

Dunkin Donut's property

Tax Incentives – Town Center & Outlets. Also Septic in both areas (Zip06)

- 8. Next Meeting –Monday, August 5 or 12th depending on room availability 7pm, Conference rm. A. downstairs
- 9. Adjournment