

**OFFICIAL MINUTES**  
**SUMMERSET PLANNING AND ZONING COMMISSION**  
**REGULAR MEETING**  
**DECEMBER 12<sup>th</sup>, 2023 @ 6:00 P.M.**

The meeting was called to order by Chairman Oldfield at 6:00 p.m.

**ROLL CALL:** Brody Oldfield, Dustin Hirsch, and Mike Martin were present. Absent: Casey Kenrick and John Hough. Also present was the City Administrator.

**CALL FOR CHANGES:** Motion by Martin, second by Hirsch to approve the agenda of the meeting for December 12th, 2023. Motion carried.

**CONSENT CALENDAR:** Motion by Hirsch, second by Martin to approve the minutes of the regular meeting of November 14th, 2023. Motion carried.

**FINAL PLAT – NEW LEAF LLC**

Motion by Martin, second by Hirsch to open discussion. Motion carried.

City Administrator Lisa Schieffer presented the final plat to the Board. All comments have been reviewed and addressed by New Leaf. All testing has been sent into HDR and the City has inspected and signed off on the Final Review & Acceptance of the Street.

The Board had reviewed the same and had no further questions.

Motion by Hirsch, second by Martin to close discussion. Motion carried.

Motion by Martin, second by Hirsch to recommend approval of the final plat of New Leaf LLC to the Board of Commissioners. Motion carried.

**ADJOURNMENT**

Motion by Hirsch, second by Martin to adjourn the meeting at 6:03 p.m. Motion carried.

\_\_\_\_\_  
Stephany Baumeister, Finance Officer

\_\_\_\_\_  
Brody Oldfield, Chairman

Published once \_\_\_\_\_ at a cost of \$ \_\_\_\_\_.

# COMMUNITY PLANNING & DEVELOPMENT SERVICES

City of Summerset

12150 Siouxland Dr., Summerset, SD 57718

Phone: (605) 718-9858

Fax: (605) 718-9883

Web: www.summerset.us

# APPLICATION FOR DEVELOPMENT REVIEW

**REQUEST** (please check all that apply)

- Annexation
- Comprehensive Plan Amendment
- Fence Height Exception
- Planned Development (Overlay)
  - Designation
  - Initial Plan     Final Plan
  - Major Amendment
  - Minimal Amendment

- Subdivision
  - Layout Plan
  - Preliminary Plat
  - Final Plat
  - Minor Plat
- Rezoning
- Road Name Change

- Conditional Use Permit
  - Major Amendment
  - Minimal Amendment
- Vacation
  - Utility / Drainage Easement
  - R.O.W. / Section Line Highway
  - Access / Non-Access
  - Planting Screen Easement
- OTHER (specify) \_\_\_\_\_

**LEGAL DESCRIPTION** (Attach additional sheets as necessary)

**EXISTING** Lot 2 of the NW1/4 NE1/4 and Unplatted Land in the NE1/4 NE1/4, Section 9, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, SD

**PROPOSED** Tract 4 and Tract 5 of LeNora's Acres Subdivision

**LOCATION** Intersection of Peaceful Pines Road and Erickson Ranch Road

Size of Site-Acres	3.0 Acres	Square Footage	Proposed Zoning
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<b>DESCRIPTION OF REQUEST:</b> To Re-Plat Lot 2 and the Unplatted parcel into two tracts	Utilities: Private / Public
	Water Public
	Sewer

**APPLICANT**

Name Darlene Gilby Phone 605-390-0787  
 Address 7393 Deadwood Ave. North E-mail \_\_\_\_\_  
 City, State, Zip Rapid City, SD 57702 **Signature** *Darlene Gilby* **Date** 11/20/23

**PROJECT PLANNER - AGENT**

Name D. C. Scott Surveyors, Inc. Phone 605-393-2400  
 Address 3153 Anderson Road E-mail surveyor@enetjs.net  
 City, State, Zip Rapid City, SD 57703 **Signature** *[Signature]* **Date** 11-19-23

**OWNER OF RECORD** (If different from applicant)

Name \_\_\_\_\_ Phone \_\_\_\_\_  
 Address \_\_\_\_\_ E-mail \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_

**Property Owner Signature** *Darlene Gilby* **Date** 11/20/23      **Property Owner Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

<b>Signature</b> _____ <b>Date</b> _____	<b>Signature</b> _____ <b>Date</b> _____
<b>Print Name:</b> _____	<b>Print Name:</b> _____
<b>Title*:</b> _____	<b>Title*:</b> _____

\*required for Corporations, Partnerships, etc.

**FOR STAFF USE ONLY**

ZONING
Current
North
South
East
West
Planner
File No.
Comp Plan
Received By:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Sewer Utility         | <input type="checkbox"/> BHP&L                | <input type="checkbox"/> Diamond D Water   |
| <input type="checkbox"/> Fire Department       | <input type="checkbox"/> Finance Officer      | <input type="checkbox"/> Black Hills Water |
| <input type="checkbox"/> Public Works          | <input type="checkbox"/> Register of Deeds    | <input type="checkbox"/>                   |
| <input type="checkbox"/> Planning              | <input type="checkbox"/> County - Planning    | <input type="checkbox"/> Other: _____      |
| <input type="checkbox"/> Building Inspector    | <input type="checkbox"/> SD DOT               | <input type="checkbox"/> Other: _____      |
| <input type="checkbox"/> Engineering           | <input type="checkbox"/> SD DENR              | <input type="checkbox"/> Other: _____      |
| <input type="checkbox"/> City Code Enforcement | <input type="checkbox"/> Auditor - Annexation | <input type="checkbox"/> Other: _____      |
| <input type="checkbox"/> Police                | <input type="checkbox"/> Drainage             | <input type="checkbox"/>                   |
| <input type="checkbox"/> City Attorney         | <input type="checkbox"/> Parks & Recreation   |  |

Planning and Zoning Meeting Date: \_\_\_\_\_ Covenants filing fee? Yes  No   
 Commission Meeting Date: \_\_\_\_\_ Payment Type: Cash  Check  Credit Card   
 Date Paid: \_\_\_\_\_

PREPARED BY:  
**D.C. Scott**  
 SURVEYORS, INC.  
 3125 SOUTH 20TH AVENUE  
 DENVER, COLORADO 80202  
 (303) 355-2400

TRACT 4 AND TRACT 5 OF LENORA'S ACRES SUBDIVISION  
 LOCATED IN THE 1/2 NE1/4 OF SECTION 9,  
 TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE BLACK HILLS MERIDIAN,  
 MEADE COUNTY, SOUTH DAKOTA.  
 NOVEMBER, 2023

SCALE IN FEET  
 0 50 100 150 200

LEGEND

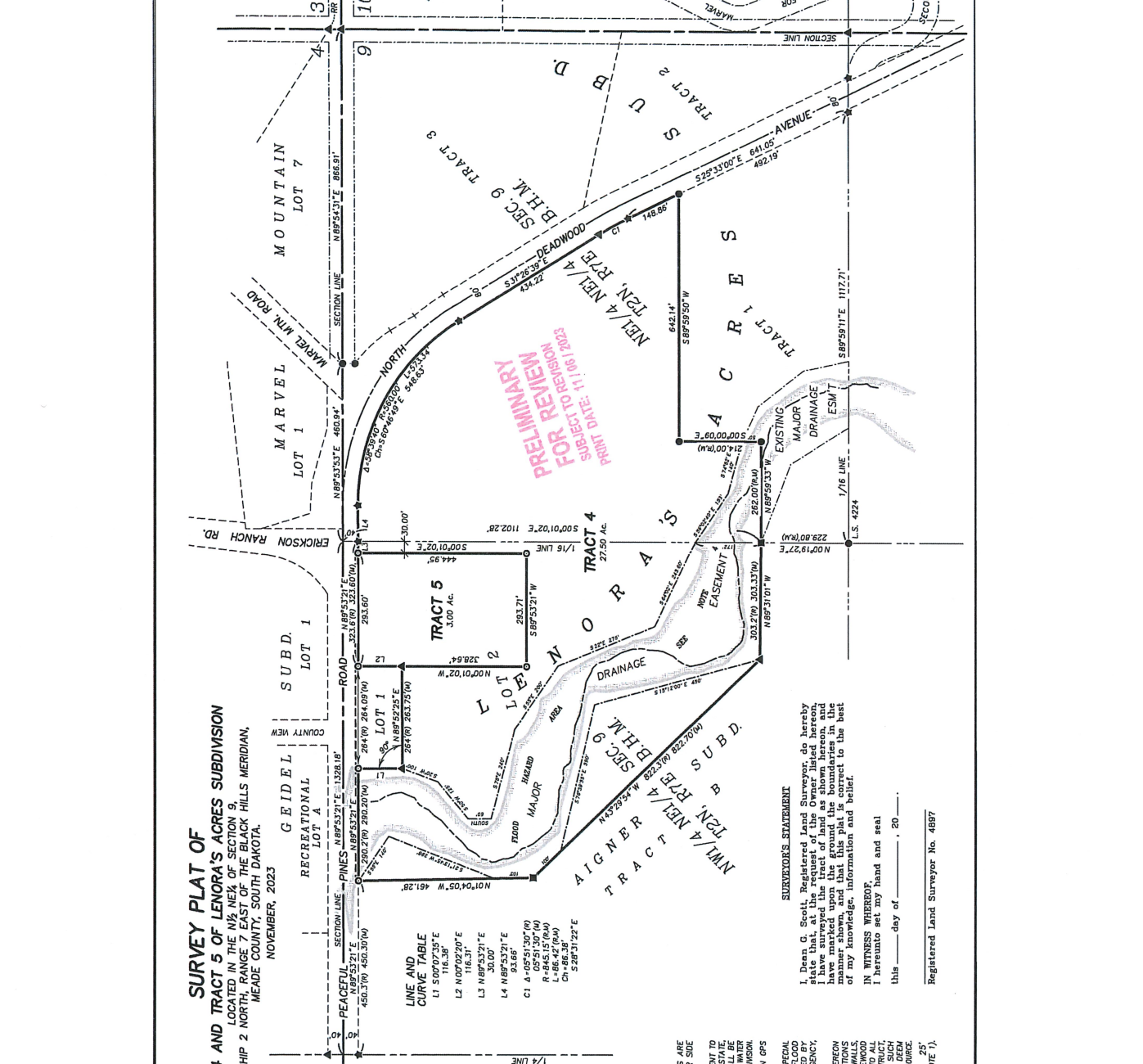
- ★ FOUND IRON ROD WITH CAP L.S. 5353
- FOUND PROPERTY CORNER MONUMENT, IRON ROD W/CAP MARKED "L.S. 4897", UNLESS OTHERWISE NOTED.
- ▲ FOUND IRON PIPE, NO CAP.
- SET 5/8" IRON ROD W/ALUMINUM CAP MARKED "DEAN SCOTT, L.S. 4897".
- (R) DIMENSION OF RECORD.
- (M) MEASURED THIS SURVEY.
- EASEMENT LINE.

LINE AND CURVE TABLE  
 L1 5.007235°E 116.38'  
 L2 N00°02'20"E 116.31'  
 L3 N89°53'21"E 30.00'  
 L4 N01°04'05"E 93.68'  
 C1 A=05°51'30"(R) R=845.15'(R) Ch=86.38' S=28°31'22"E

REMAINING FOR REVIEW  
 PROJECT TO BE COMPLETED  
 PRINT DATE: 11/16/2023

SURVEYOR'S STATEMENT  
 I, Dean G. Scott, Registered Land Surveyor, do hereby state that, at the request of the Owner listed hereon, I have surveyed the tract of land as shown hereon, and that this plat is correct to the best of my knowledge, information and belief.  
 IN WITNESS WHEREOF,  
 I hereunto set my hand and seal  
 this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 Registered Land Surveyor No. 48197

NOTES  
 1. UTILITY AND MINOR DRAINAGE EASEMENTS ARE DEPICTED 16 FEET WIDE ON THE INTERIOR SIDE OF THE PROPERTY LINE.  
 2. IF THE SUBDIVISION SHOWN HEREON IS SUBJECT TO ANY OF THE WATERS OF THE STATE, THE DEVELOPER OF SUCH SUBDIVISION SHALL BE RESPONSIBLE FOR OBTAINING NECESSARY PERMITS FROM POLLUTION FROM SEWAGE FROM SUCH SUBDIVISION.  
 3. BEARING ORIENTATION IS WGS84 BASED ON GPS OBSERVATION.  
 4. PORTIONS OF THIS PROPERTY LIE WITHIN THE SPECIAL FLOOD HAZARD AREA AS DEPICTED ON FLOOD INSURANCE RATE MAP NO. 17080C0101, DATED SEPTEMBER 16, 2011.  
 5. THE MAJOR DRAINAGE EASEMENT SHOWN HEREON IS SUBJECT TO THE EMBURY TO COAST ROAD PUBLIC RIGHTS OF WAY TO CONSTRUCT, OPERATE, MAINTAIN, INSPECT, AND REPAIR SUCH IMPROVEMENTS AND STRUCTURES AS THEY DEEM NECESSARY TO MAINTAIN THE PROPOSED FRONT AND REAR BUILDING ENVELOPES (SEE NOTE 1).



1/4 LINE

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**SURVEY PLAT OF**  
**TRACT 4 AND TRACT 5 OF LENORA'S ACRES SUBDIVISION**  
LOCATED IN THE N½ NE¼ OF SECTION 9,  
TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE BLACK HILLS MERIDIAN,  
MEADE COUNTY, SOUTH DAKOTA.  
NOVEMBER, 2023

PREPARED BY:  
**D.C.Scott**  
SURVEYORS, INC.  
3183 ANDERSON ROAD  
RAPID CITY, SD 57703  
(605) 382-2400

**PRELIMINARY  
FOR REVIEW  
SUBJECT TO REVISION  
PRINT DATE: 11/06/2023**

OWNER'S CERTIFICATE

I, Darlene Gilby, do hereby certify that I am the Owner of the land shown and described hereon, and that I did authorize and do join in and approve the survey and plat. I further certify that the development of this land shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations.

IN WITNESS WHEREOF,  
I hereunto set my hand

this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. \_\_\_\_\_  
Darlene Gilby, Owner

ACKNOWLEDGEMENT OF OWNER

STATE OF SOUTH DAKOTA }  
COUNTY OF \_\_\_\_\_ } SS

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned officer, personally appeared Darlene Gilby, known to me to be the person who executed the foregoing Owners Certificate, and acknowledged to me that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereby set my hand and official seal.

\_\_\_\_\_, my commission  
Notary Public expires:

CERTIFICATE OF HIGHWAY OR STREET AUTHORITY

Per SDCL 11-3-12.1 access to this property from the abutting Highway or Street is approved. Specific approach location and configuration must conform to all current Highway and/or Street regulations.

Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. \_\_\_\_\_  
Highway or Street Authority

COUNTY TREASURER'S CERTIFICATE

I, Treasurer of Meade County, South Dakota, do hereby certify that all taxes which are liens upon the land described hereon, as shown by the records of my office, are fully paid.

Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. \_\_\_\_\_  
Meade County Treasurer

COUNTY PLANNING DIRECTOR CERTIFICATE

I, the Director of Planning for Meade County, South Dakota, do hereby certify that I have reviewed this Plat and have approved this Plat as shown hereon.

Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. \_\_\_\_\_  
Meade County  
Director of Planning

COUNTY AUDITOR'S CERTIFICATE

I, Auditor of Meade County, South Dakota, do hereby certify that the Director of Planning for Meade County, South Dakota has reviewed and approved this Final Plat as shown hereon.

Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. \_\_\_\_\_  
Meade County Auditor

PLANNING BOARD

This plat has been approved by the Planning Board of Meade County, South Dakota.

Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_, Attest  
Chair, Meade County Planning Board Secretary

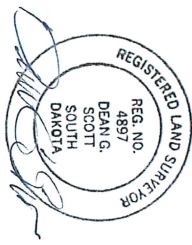
COUNTY EQUALIZATION DIRECTOR CERTIFICATE

I, Equalization Director of Meade County, South Dakota, do hereby certify that I have on record in my office a dated copy of the within described Plat.

Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. \_\_\_\_\_  
Meade County  
Equalization Director

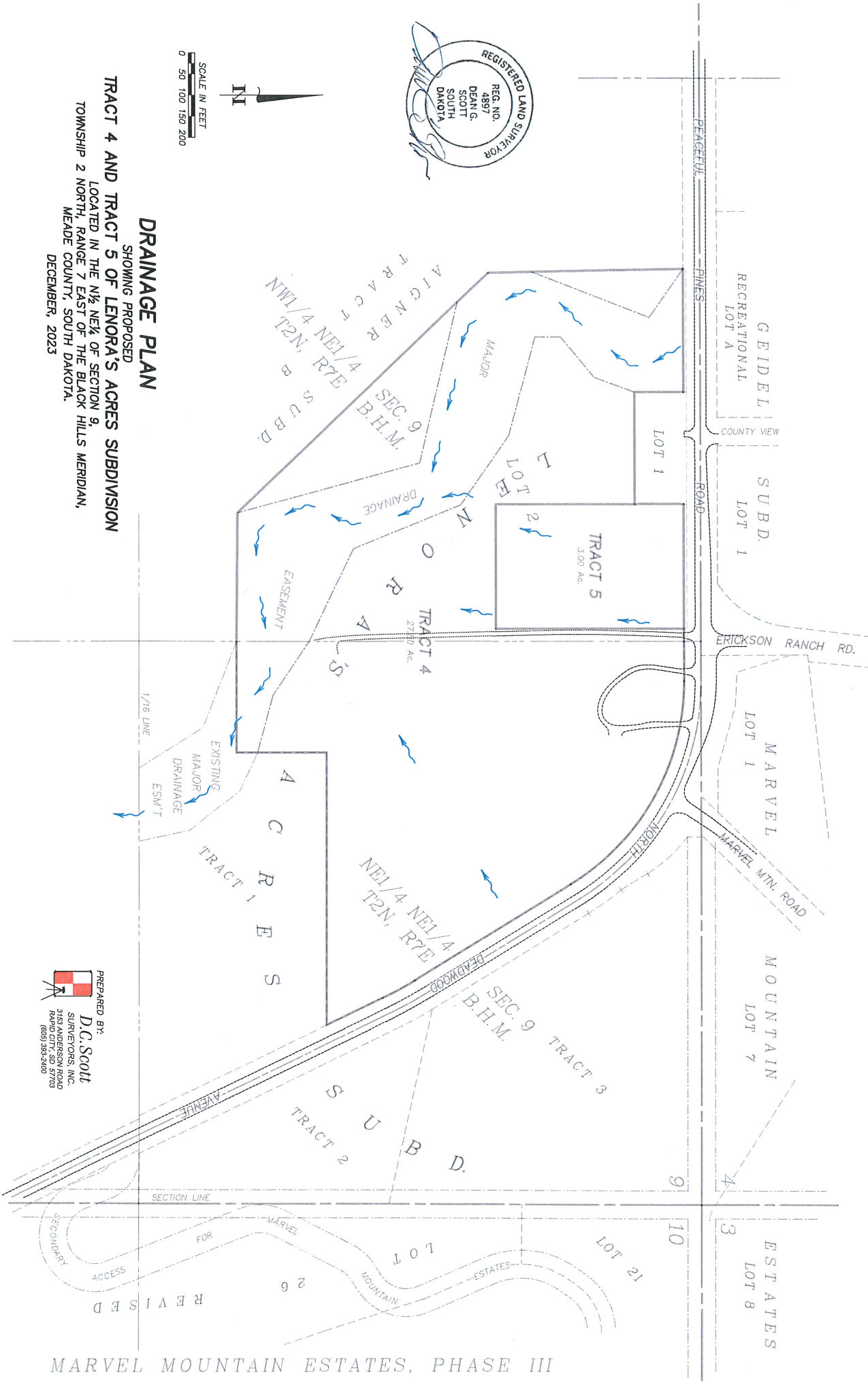
CERTIFICATE OF REGISTER OF DEEDS



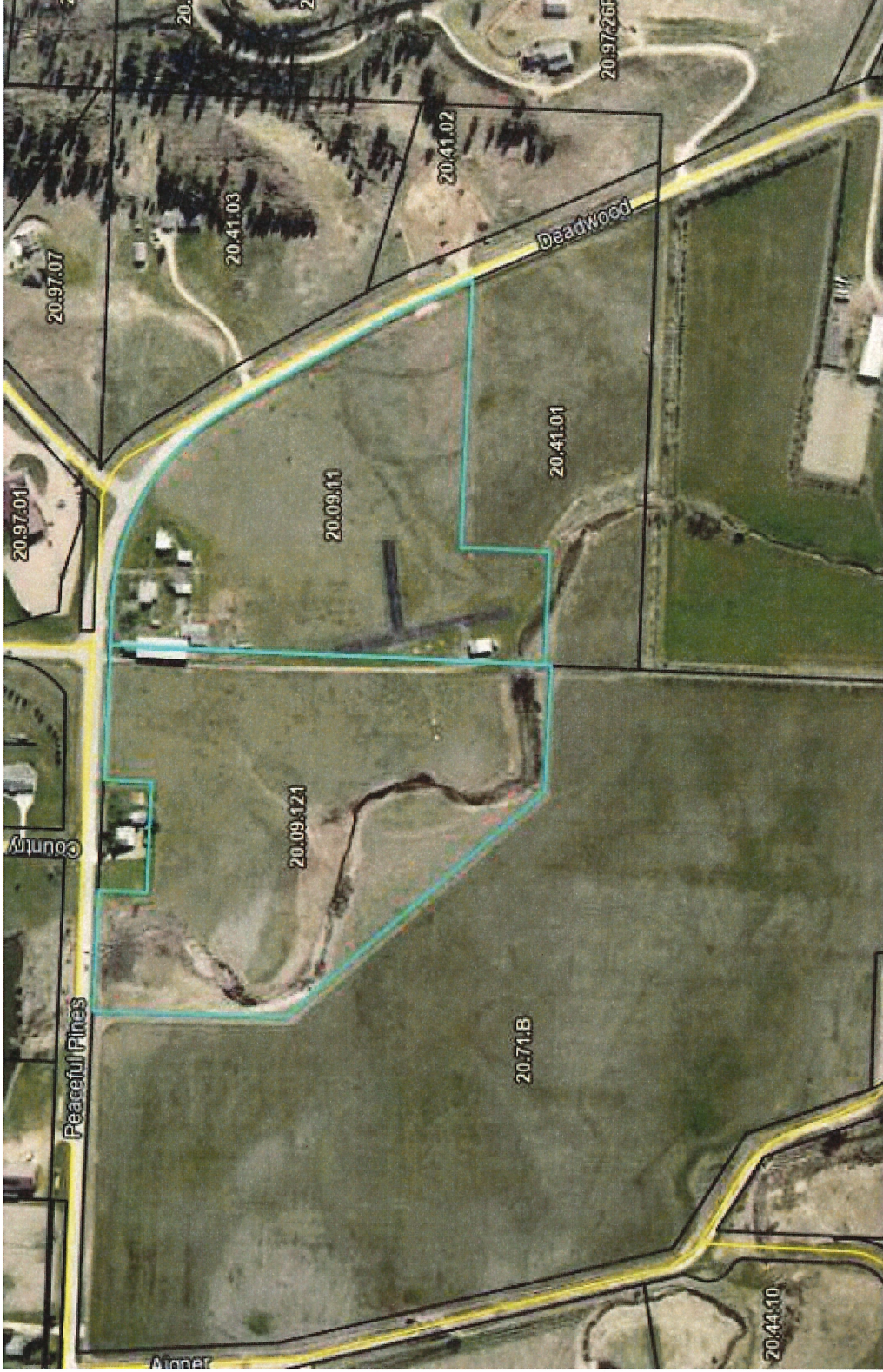


SCALE IN FEET  
0 50 100 150 200

**DRAINAGE PLAN**  
SHOWING PROPOSED  
**TRACT 4 AND TRACT 5 OF LENORA'S ACRES SUBDIVISION**  
LOCATED IN THE N $\frac{1}{2}$  NE $\frac{1}{4}$  OF SECTION 9,  
TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE BLACK HILLS MERIDIAN,  
MEADE COUNTY, SOUTH DAKOTA.  
DECEMBER, 2023



PREPARED BY:  
**D.C. SCOTT**  
SURVEYORS, INC.  
3183 ANDERSON ROAD  
RAPID CITY, SD 57709  
(605) 385-5400



Owner Address GILBY, DARLENE  
 7393 DEADWOOD AVE NORTH  
 RAPID CITY SD 57702

Alternate ID	n/a
Class	NACS
Acres	n/a





December 11, 2023

This letter is approval with Lenor's Acres Subdivision located 7393 Deadwood Ave. Track 5.

We will provide fire response for the building and property.

Further questions or concerns, feel free to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Kurt Klunder". The signature is written in a cursive style with a long, sweeping underline.

Kurt Klunder, Fire Chief

Black Hawk Volunteer Fire Department  
6010 Peaceful Pines Road  
Black Hawk, South Dakota  
605-787-6415





BLACK HAWK WATER USER DISTRICT  
5513 OAK STREET  
PO BOX 476  
BLACK HAWK, SD 57718

*Serving Black Hawk since 1949*

Phone 605-787-5777  
Email: [office@bhwud.com](mailto:office@bhwud.com)

December 13th, 2023

City of Summerset  
7055 Leisure Ln  
Summerset, SD 57718

This letter shall act as notification that Black Hawk Water User District intends to serve water to Lenora's Acres Subdivision Tract 5 Summerset SD.

Sincerely,

Ken LeBon  
Manager.  
Black Hawk Water User District.

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## Soil Profile, Informational Boring

7393 Deadwood Ave, Meade County, SD

December 18th, 2023



**Authored By:**  
Charles Field

**Reviewed By:**  
Ronald G. Lutz, P.E.

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## Introduction

As requested by Darlene Gilby, Aaron Swan & Associates (ASA) has completed one informational boring at 7393 Deadwood Avenue in Meade County, SD. ASA personnel determined the boring location.

## Drilling Results

On December 18th, 2023, ASA went to the fenced in open field just west of the large barn building and dirt road heading south at 7393 Deadwood Avenue in far southwestern Meade County, and drilled one borehole down to 20 feet.

At the site of the borehole there was approximately one foot of organic soil at the surface before reaching native subgrade soils. The subgrade began as a brown silty sand until transitioning to a more silt and clay heavy soil at around 7 to 8 feet deep. The soil was then fairly consistent until reaching 20 feet below the surface when light gray weathered sandstone was reached and strength increased dramatically. No groundwater was discovered while drilling, but with changing seasons and rainfall, this may change.

## Conclusion

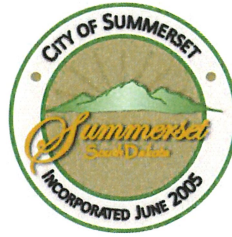
This page is purely for information about the one borehole ASA drilled down to 20 feet at 7393 Deadwood Avenue on December 18th, 2023. No recommendations on how to move forward with development are included with this report, implied or otherwise.

For any questions or concerns, contact Aaron Swan & Associates' Rapid City office at (605) 945-1315, extension 2.

MELANIE TORNO,  
MAYOR

COMMISSION:  
DAVID BUTLER  
MICHAEL KITZMILLER  
SIDNEY READE  
CLYDE HIRSCH

CITY OF  
**SUMMERSET**



CITY HALL  
7055 LEISURE LANE  
SUMMERSET, SD 57718

TEL: 605.718.9858  
FAX: 605.718.9883

WWW.SUMMERSET.US

December 8, 2023

Ms. Darlene Gilby  
7393 Deadwood Ave. North  
Rapid City SD 57702

Re: Tract 4 and Tract 5 of Lenora's Acres Subdivision

Dear Ms. Gilby:

Our engineers at HDR have completed the review on the above-described property. A copy of which is enclosed in this letter. The items in the review will need to be addressed. We have sent a copy off to D.C. Scott Surveying regarding the same.

Once the items have been addressed and confirmation sent back to the City, we will move forward with putting the plat on the agenda before the Planning & Zoning Board. The next regular meeting will be December 26<sup>th</sup>.

If you have any questions, please feel free to contact us at any time.

Respectfully,

Lisa Schieffer  
City Administrator

Enc.



# Memo

Date: Friday, December 08, 2023  
Project: Tract 4 & Tract 5 of Lenora's Acres Subdivision  
To: Lisa Schieffer, City Administrator  
From: HDR, Inc  
Subject: Plat Review

## General

1. For the proposed lot sizes, Meade County Ordinance 20 requires 1 geotechnical bore of at least 15' in depth be completed by a geotechnical engineer. Findings shall be submitted to the City.
2. A letter of approval from the fire department shall be submitted to the City.
3. Provide proposed driveway locations for the proposed lots.
4. Provide proof of notification to all contiguous neighbors by Certified Mail Receipts.
5. For Final Plat remove "Survey" from the title.
6. Plat certificates need to match those in Summerset Ordinance 151.053.D. Highway/Streets authority for this plat will be Meade County.

## Water

7. Application indicated water would be provided by a public entity, who is providing the water? A letter from the water entity of their intent to provide service needs to be provided to the City.

## Sewer

8. The application did not indicate the sewer plan. If septic systems are planned, Meade County subdivision ordinance requires documentation that soils and lot size of each lot would support a private sewage system meeting the requirements set forth by Meade County Ordinance 33.

## Drainage

9. Need to provide a drainage plan.

BLACK HILLS FELLOWSHIP (D)  
MINISTRIES, INC  
PO BOX 500  
BLACK HAWK SD 57718

CHMURA,ALEX (D)  
CHMURA,ANNE  
4613 BOZEMAN CIRCLE  
RAPID CITY SD 57703

COUNTRY VIEW HOMEOWNERS ASSOC  
C/O JAMES FALINE  
PO BOX 62  
BLACK HAWK SD 57718

GILBY,DARLENE (D)  
7393 DEADWOOD AVE NORTH  
RAPID CITY SD 57702

JENSEN,RICKY (D)  
FOOTIT,BARBARA  
7274 DEADWOOD AVE  
RAPID CITY SD 57702

LARSEN,GORDON T (D)  
7100 N DEADWOOD AVE  
RAPID CITY SD 57702

NIEHOFF,JOSEPHINE K (D)  
6809 DEADWOOD AVE NORTH  
RAPID CITY SD 57702

OHRTMAN,SUSAN M (D)  
GOOD,DARIN R & HOLLY M  
3581 PEACEFUL PINES RD  
RAPID CITY SD 57702

PITMAN,TOM J (D)  
PITMAN,REBECCA A  
7474 COUNTRY VIEW PL  
RAPID CITY SD 57702

STORM,VIRGINIA M (D)  
HORN,RICHARD W  
3355 MARVEL MOUNTAIN RD  
RAPID CITY SD 57702

**Lisa Schieffer**

---

**From:** surveyor@enetis.net  
**Sent:** Monday, December 18, 2023 3:20 PM  
**To:** Lisa Schieffer  
**Subject:** Re: Darlene Gilby Plat Tract 4 & 5 of LeNora's Acres Sub.  
**Attachments:** 23-109 DRAINAGE PLAN (12-18-23).pdf

Lisa,

Attached please find the Drainage Plan which has the driveway locations shown for both lots.

We are still working on revising the Certificates on the Plat.

Thanks,

Kathy Scott

***D. C. Scott***  
***SURVEYORS, INC.***  
***3153 ANDERSON ROAD***  
***RAPID CITY, SD 57703***  
***(605)393-2400***

On 2023-12-08 13:44, Lisa Schieffer wrote:

Attached is the review completed by HDR on the preliminary plat of Darlene Gilby. The items on the review will need to be addressed. Our next Planning & Zoning Meeting will be held on December 26<sup>th</sup>, 2023. A copy of the review will be mailed to Ms. Gilby. Thank you.

*Lisa Schieffer*

*Summerset City Administrator*

7055 Leisure Lane

Summerset SD

(605) 718-2189

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## Lisa Schieffer

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**From:** Tonya Vig <tonya.vig@meadecounty.org>  
**Sent:** Monday, December 11, 2023 3:43 PM  
**To:** Lisa Schieffer  
**Subject:** RE: Quick Question

Lisa,

We don't require a sewer plan with platting. The geotechnical bore is still required with the location of the test hole and the platted lot size must be large enough to support a septic system.

The buyer will be responsible for meeting the below ordinance:  
Ord 33.

**3.3.4 Septic System Plan required - before a permit will be issued: the Septic System Plan, designed by the South Dakota State Certified Installer or a SD Licensed Professional Engineer, shall contain the following information, which is to be submitted to the County Planning Official:**

**3.3.4.1 Location and capacity of all septic tanks proposed.**

**3.3.4.1.1 Minimum of a 1,500-gallon septic tank.**

**3.3.4.2 Soil types for each percolation test hole.**

**3.3.4.3 Completion of an 8' soil boring describing the soil continuously throughout the soil boring.**

**3.3.4.4 Location of percolation test holes and results of percolation tests.**

**3.3.4.5 Location of absorption field and minimum length of absorption trenches, seepage bed or mound system (if applicable).**

**3.3.4.5.1 Minimum of a 600 sf drainfield to be installed with no reductions.**

**3.3.4.6 Direction of ground slope.**

Tonya Vig, CFM  
Planning Director  
Meade County  
1300 Sherman St, Ste 222  
Sturgis SD 57785  
O- 605.347.3818  
[meadecounty.org](http://meadecounty.org)

## Lisa Schieffer

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**From:** Tonya Vig <tonya.vig@meadecounty.org>  
**Sent:** Wednesday, December 6, 2023 5:28 PM  
**To:** Lisa Schieffer  
**Subject:** RE: Extraterritorial Plats  
**Attachments:** ORD\_20\_2022.pdf

Lisa,

Yes, a drainage map would be required, and driveway access point shown. Also, the drainage through the lot would require a drainage easement Ord 20 Article 6.22.

The lot split would be treated as a Medium Density subdivision even though one of the lots is 27 acres. It is considered mix density, and we would use the requirements of smallest lot size, Ord 20 Article 5.1.1

I would be happy to review the preliminary/final plat for you.

Tonya Vig, CFM  
Planning Director  
Meade County  
1300 Sherman St, Ste 222  
Sturgis SD 57785  
O- 605.347.3818  
[meadecounty.org](http://meadecounty.org)

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**From:** Lisa Schieffer <lschieffer@summerset.us>  
**Sent:** Wednesday, December 6, 2023 11:59 AM  
**To:** Tonya Vig <tonya.vig@meadecounty.org>  
**Subject:** FW: Extraterritorial Plats

Tonya, hopefully you can help us on this. We are dealing with the Darlene Gilby plat 20.09.121 and our engineer had some questions below. Thanks!

*Lisa Schieffer*

*Summerset City Administrator*

7055 Leisure Lane  
Summerset SD  
(605) 718-2189

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## Lisa Schieffer

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**From:** Renae Slaughter <renae.slaughter@meadecounty.org>  
**Sent:** Thursday, November 9, 2023 2:51 PM  
**To:** Lisa Schieffer  
**Cc:** Tonya Vig  
**Subject:** To put on your radar  
**Attachments:** 20.09.11 Property.PNG; 20.09.11 Property with Platting Jurisdiction & City Limits.PNG

Good afternoon,

I am reaching out to you because we got a call on this property in question. A K.K. Timber called in for this property from 605-645-2747 and had wanted to know about the zoning on the property. I had told her that since it falls under Meade County, there is no zoning; however, she talked about the property owner, Darlene Gilby, wanting to plat a piece of this property off and put a mobile home on it. I then pulled up the Summerset Platting Jurisdiction and saw that an odd chunk of the property falls under this jurisdiction. I don't believe that we have a plat currently for this property; however, if one does come in, we would want to make sure we know who would be handling the plat (either the City of Summerset or us per the agreement). Please let us know your thoughts!

Have a great day,

Renae Slaughter

Planner/GIS

Meade County Planning & Equalization

1300 Sherman Street, Suite 222

Sturgis SD 57785

Phone - 605.347.3818

Fax - 605.347.9830

meadecounty.org