ALABAMA/NORTHWEST FLORIDA AREA ASSEMBLY

AGENDA FOR July 13 - 15, 2018

**FRIDAY, July 13, 2018**

 7:00 p.m. EARLY REGISTRATION Grand Ballroom

 7:30 p.m. AGENDA COMMITTEE MEETING Grand Ballroom

 7:30 p.m. WORKSHOP MEETING – Orientation/Welcome to Area 1 Lower Ballroom

 *Chaired by: Structures & Procedures Committee*

 8:30 p.m. EARLY WORKSHOP MEETING – Treatment/AccessibilitiesGrand Ballroom

 C*haired by: Luke B., Treatment/Accessibiliites Chair*

 9:30 p.m. NITE OWL DISCUSSION MEETING Grand Ballroom

 *Chaired by: Cheri M., Literature Chair*

# **SATURDAY, July 14, 2018**

 8:00 a.m. REGISTRATION Grand Ballroom

 8:30 a.m. GSR WORKSHOP: Participation: Is Your Voice Heard? Grand Ballroom *Chaired by: District 21 DCM Patty H.*

 8:30 a.m. WORKSHOP MEETING – Orientation/Welcome to Area 1 Lower Ballroom

 *Chaired by: Structures & Procedures Committee*

 9:45 a.m. COMMITTEE MEETINGS Archives – Roy S., Chair Gardenia

 CPC – Russell M., Chair Magnolia

 Grapevine – Melissa B., Chair Azalea

 Treatment/Accessibilties – Luke B., Chair Grand Ballroom

 Structures & Procedures – Joy R., Chair Lower Ballroom

 Website – Alice F., Chair Breakfast Room

 11:00 a.m. WORKSHOP: Cooperation with Professional Community Grand Ballroom

 *Chaired by: Russell M., CPC Chair*

 12:00 Noon LUNCH

 1:00 p.m. PUBLIC INFORMATION FILM Lower Ballroom

 1:30 p.m. COMMITTEE MEETINGS

 Convention – David W., Chair Gardenia

 Correctional Facilities – Christopher W., Chair Grand Ballroom

 Intergroup/Central Offices – Jerri S., Chair Magnolia

 Literature – Cheri M., Chair Azalea Pre-Conference – Kevin H., Alt Delegate Breakfast Room

 Public Information – Ralph A., Chair Lower Ballroom

 2:45 p.m. DELEGATE REPORT- Grand Ballroom

 Chaired by Linda W., Panel 67 Delegate 4:00 p.m. Ask It Basket (if time permits) Grand Ballroom

 *Chaired by Panel of past Delegates*

 5:00 p.m. DCM Committee – Kevin H., Alt Delegate Grand Ballroom

 7:45 p.m. AREA ANNOUNCEMENTS Grand Ballroom

8:00 p.m. OPEN SPEAKER MEETING – Les H., District 21Grand Ballroom

 *Chaired by: John V., District 8 DCM*

 9:30 p.m. NITE OWL MEETING Grand Ballroom

 *Chaired by: District 10 DCM Andy P.*

**SUNDAY, July 15, 2018**

 8:00 a.m. FINANCE COMMITTEE MEETING Magnolia 8:15 a.m. ROLL CALL SIGN IN Grand Ballroom

 9:00 a.m. AREA SERVICE MEETING Grand Ballroom

 Secretary report Alt. delegate report Committee reports

 Treasurer report Registrar report District reports

 Delegate report Chair report Old/New business

 Adjournment

\*\*All workshops, committee and area service meetings are CLOSED meetings. Hospitality room is in **Room 126**

**2018 Calendar**

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| **January 12 - 14**  | **AREA ASSEMBLY**- Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL [www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com) Call **334-821-7001**.  *Be sure to mention Area 1 Assembly.* |
| **January 19 - 20** | **Sober 2018 Straight Outta the Big Book**, Dothan, AL. Email Sobbroundup@gmail.com for more information. |
| **April 13 – 15** | **AREA ASSEMBLY**- Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL [www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com), Call **334-821-7001**.  *Be sure to mention Area 1 Assembly.* |
| **May 18 – 20** | **Mountain Top Round-UP**, Guntersville State Park Lodge. [Www.mountaintoproundup.com](http://Www.mountaintoproundup.com) or call 256-571-5440 for more information. |
| **June 22 – 23** | **Big Book Comes Alive,** Montgomery, AL. Whitfield United Methodist Church 2673 Fisk Rd. Register at: <https://www.eventbrite.com/e/big-book-comes-alive-montgomery-2018-tickets-44390730871?ref=eios&aff=eios> |
| **July 13 – 15** | **AREA ASSEMBLY**- Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL [www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com), Call **334-821-7001**.  *Be sure to mention Area 1 Assembly.* |
| **October 5 - 7\*** | **AREA ASSEMBLY**- Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL [www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com), Call **334-821-7001**.  *Be sure to mention Area 1 Assembly.* |
| ***October* 25 - 28** | **Riverside Roundup,** Joe Wheeler State Park,Rogersville, AL,For more information callCarol E. (256) 656-3313 |
| **November 9 – 11** | **Cullman Retreat,** St. Bernard Abbey, Cullman, AL, For more information callCarol E. (256) 656-3313 |
| **November 9 – 11** | **ALCYPAA VIII, The Spark That Was to Flare,** Auburn, AL, Clarion Inn & Suites.  |

***\* Assembly may be moved one week earlier/later if Auburn football schedule conflicts.***

**2019 Calendar**

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| **January 11 - 13**  | **AREA ASSEMBLY**- Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL [www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com) Call **334-821-7001**.  *Be sure to mention Area 1 Assembly.* |
| **April 12 – 14\*** | **AREA ASSEMBLY**- Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL [www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com) Call **334-821-7001**.  *Be sure to mention Area 1 Assembly.* |
| **July 12 – 14** | **AREA ASSEMBLY**- Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL [www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com), Call **334-821-7001**.  *Be sure to mention Area 1 Assembly.* |
| **October 11 - 13\*** | **AREA ASSEMBLY**- Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL [www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com), Call **334-821-7001**.  *Be sure to mention Area 1 Assembly.* |

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