



WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship of our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, ***please place your cell phones on mute*** for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

NEW LOOK FOR THE BULLETIN: The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

MISSION MOMENT: Today's message, readings, and hymns are on the important subject of Hospitality. Try and do one nice thing for someone you do not know this week and share the Grace of our Lord with them.

We Serve Today:

Reader: *Nancy Nordell*

Communion: *Nancy Nordell, Priscilla, Alonzo, Dean Carson*

Offering: *Tony Alonzo, Jeanne Keyser*

Greeter: *Peggie Sue Dygert*

We Serve Next Sunday:

Reader: *Bev Cisco*

Communion: *Nancy Nordell, Priscilla, Alonzo, Dean Carson*

Offering: *Tony Alonzo, Jeanne Keyser*

Greeter: *Fran Thibideau*

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SERVICE OF THE WORD

GATHERING AND MEDITATION TIME: *Pre-Service Music, Welcome, and Announcements*

CONFESSIONAL PRAYER - *congregational responses in BOLD*

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

ABSOLUTION

Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen.**

ENTRANCE HYMN: 335 In Christ There Is No East or West

THE PRAYER OF THE DAY (Unison):

Almighty and everlasting God, always more ready to hear than we to pray and always ready to give more than we either desire or deserve; pour down on us the abundance of your mercy, forgiving us the things of which our conscience is afraid and giving us the good things we are not worthy to ask but through the merits and mediation of Jesus Christ, your son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Alleluia. May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us. Alleluia and Amen.

OLD TESTAMENT LESSON: Proverbs 25:2-10 (ESV)

It is the glory of God to conceal things, but the glory of kings is to search things out.

As the heavens for height, and the earth for depth, so the heart of kings is unsearchable.

Take away the dross from the silver, and the smith has material for a vessel; take away the wicked from the presence of the king, and his throne will be established in righteousness.

Do not put yourself forward in the king's presence or stand in the place of the great, for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame?

Argue your case with your neighbor himself, and do not reveal another's secret, lest he who hears you bring shame upon you, and your ill repute have no end.

PSALM: Psalm 112 (ESV) (Recited whole verse by whole verse – Congregation in **Bold)**

The Righteous Will Never Be Moved

Praise the LORD! Blessed is the man who fears the LORD, who greatly delights in his commandments!

His offspring will be mighty in the land; the generation of the upright will be blessed.

Wealth and riches are in his house, and his righteousness endures forever.

Light dawns in the darkness for the upright; he is gracious, merciful, and righteous.

It is well with the man who deals generously and lends; who conducts his affairs with justice.

For the righteous will never be moved; he will be remembered forever.

He is not afraid of bad news; his heart is firm, trusting in the LORD.

His heart is steady; he will not be afraid, until he looks in triumph on his adversaries.

He has distributed freely; he has given to the poor; his righteousness endures forever; his horn is exalted in honor.

The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked will perish!

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be; world without end. Amen

EPISTLE LESSON: Hebrews 13:1-17 (ESV)

Sacrifices Pleasing to God

Let brotherly love continue. Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares.

Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body.

Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous.

Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?"

Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith.

Jesus Christ is the same yesterday and today and forever.

Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. We have an altar from which those who serve the tent have no right to eat.

For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood.

Therefore let us go to him outside the camp and bear the reproach he endured. For here we have no lasting city, but we seek the city that is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.

Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

Please rise for the singing of the Alleluia.

Alleluia, Lord to whom shall we go. You have the words of eternal life. Alleluia.

THE HOLY GOSPEL: Luke 14:1-14 (ESV)

The Holy Gospel according to St. Luke, the 14th Chapter.

Glory to You oh Lord!

Healing of a Man on the Sabbath

One Sabbath, when he went to dine at the house of a ruler of the Pharisees, they were watching him carefully.

And behold, there was a man before him who had dropsy.

And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" But they remained silent. Then he took him and healed him and sent him away.

And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" And they could not reply to these things.

The Parable of the Wedding Feast

Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them,

"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place.

But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

The Parable of the Great Banquet

He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid.

But when you give a feast, invite the poor, the crippled, the lame, the blind, and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just."

This is the Gospel of our Lord.

Praise to you oh Christ!

SERMON "*Honor Thy Father and thy Mother*" - **Pastor Steve Dygert + STS**

SERMON HYMN: 409 He's Got the Whole World in His Hands, vs 1,3,4,5

OUR CONFESSION OF FAITH: The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; [God of God], Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. "Who, for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate;

He suffered and was buried. And the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

"And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father [and the Son]; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets. And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen."

THE OFFERING: Offertory - 460 What a Friend We Have in Jesus, sung by all of us

As the offering is brought forward, we will sing the Doxology.

Praise God, from whom all blessings flow, Praise him, all creatures here below, Praise him above, Ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

PRAYERS OF PRAISE: Let us Pray: (*Prayer Response*) *Lord in your Mercy: Hear our prayer.*

THE LORD'S PRAYER:

PREPARATION OF THE TABLE, WORDS OF INSTITUTION, THE DISTRIBUTION, THE COMMUNION BLESSING

SENDING HYMN: 236 All Creatures of our God and King, vs 1,3,6

THE AARONIC BENEDICTION:

Congregational Song, **Let There Be Peace on Earth**

**Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God as our father
Brothers all are we
Let me walk with my brother
In perfect harmony**

**Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me.**

THE DISMISSAL

P. Go in peace! Serve the Lord!

C. Thanks be to God

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Lead Pastor: Rev. Dr. Steve Dygert STS
Asst. Pastor: Rev Tony Alonzo
Our Savior Lutheran Church, LCMC
14344 Jamison Way Port Charlotte, FL 33953
Website: <http://www.oslc-lcmc.com>

Bible Study 1: Sunday – will resume in the Fall
Pastor's email: pastor@oslc-lcmc.com
Pastor's Cell Phone: (260) 417-3304
Worship Time: Sunday 10 A.M
Bible Study 2: Wednesdays 10 A.M. At OSLC