

CITY OF NEWTON

108 N. Van Buren Street, Rm. A Newton, Illinois 62448 www.cityofnewtonil.com Phone (618) 783-8451

AGENDA

NEWTON CITY COUNCIL TUESDAY, May 7, 2019 at 6:00 PM Newton City Hall 108 N. Van Buren Newton, IL 62448

- 1. CALL TO ORDER: Mark Bolander, Mayor
- 2. PLEDGE OF ALLEGIANCE led by Alderman Larry Brooks
- 3. ROLL CALL: Rosetta York, City Clerk
- 4. ADOPT OR AMEND AGENDA
- 5. APPROVAL OF REGULAR MINUTES of April 16, 2019 meeting
- 6. PUBLIC COMMENTS/COMMUNICATIONS:
 - a) Jennifer Hinterscher
 - b) Representative Darren Bailey will honor Wade Fire District and Newton Police personnel.
 - c) Swear-in of newly elected officials: For Zoning Board of Appeals: W. Tom Clark, Tim Farley, Vita Kistner and David Dow and for City of Newton Alderman: Gayle Glumac, Marlene Harris, David Brown and Larry Brooks.
- 7. OLD BUSINESS:
 - A. Consider and act on hiring a part time employee for Newton Police Department.
 - B. Consider and act on passing Ordinance 19-05 An Ordinance Approving Annexation Agreement with Seth and Brooke Woods to the City Of Newton, Jasper County, Illinois.
 - C. Consider and act on the INRR permit cost of \$7,500 to bore under the railroad.
- 8. NEW BUSINESS:
 - A. Consider and act on 2 electric employees training for "Trenching/Shoring Competent Person," class with fees of \$25 per person and allowable expense.
 - B. Consider and act on Newton Police Officers attending HITI K-9 training for \$375 fee plus allowable expenses.
 - C. Consider and act on 2019 Special Event Permit application for Newton High School Fellowship of Christian Athletic 5K Glow walk/run.
 - D. Consider and act on 2019 Special Event Permit application 2019 Strong Girl and Boy run.
- COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS: Personnel 4/22, Water 4/23, Wastewater 4/23, Finance/Riverwalk 4/24, Alcohol and Tobacco 4/30, Electric 4/30 and JEDI 5/7
- 10. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk (3 POs for Electric Department and 1 PO for Park), Mayor
- 11. NEXT REGULAR MEETING: May 21, 2019 at 6:00 PM SCHEDULED COMMITTEE MEETINGS: Finance/Riverwalk May 22, 2019 at 5:30 PM.
- 12. EXECUTIVE SESSION: Litigation, potential litigation and sale of real estate
- 13. ADJOURNMENT