

5 When Can Demons Enter?

**HIS OWN INIQUITIES ENTRAP THE WICKED MAN,
AND HE IS CAUGHT IN THE CORDS OF HIS SIN.**

Proverb 5:22 (pg.49)

We know that demons can enter into a person from many examples given in Scripture. And we know also that they may come out of a person.

**When an unclean spirit goes out of a man,
He goes through dry places, seeking rest,
And finds none. Then he says,
'I will return to my house from which I came.'**

M't.12:43

Now after the piece of bread, Satan entered him.

Jo.13:27

**And when the unclean spirit had convulsed him
And cried out with a loud voice,
He came out of him.**

M'k.1:26

**You deaf and dumb spirit,
I command you, come out of him,
And enter him no more!**

M'k.9:25

**For the ruler of this world (Satan) is coming,
And he has nothing in Me (Jesus).**

Jo.14:30

This last verse shows that Satan had none of his spirits in Jesus. Therefore, to be as Jesus, we must not have any of the spirits of Satan within us. No demon could enter Jesus because He was without sin or iniquity.

(pg.50) When we commit sin, we open ourselves to the entrance of demons. Sin is disobedience to God. And we have already seen that the Lord allows the enemy to take us captive when we are disobedient. Thus demons can enter only if we sin; and all have sinned.

**For all have sinned
And fall short of the glory of God,**

Ro.3:23

This does not imply the Baptist doctrine that we are all in sin now, but quite the contrary. For when we have Christ formed within us, we cannot sin. This Scripture tells us that we have sin in the beginning and need a Savior, and to be cleansed.

Before a demon can enter, we must sin, and before we sin, iniquity is found in our heart. Iniquity is sin in the heart. Before an adultery or a murder or a lie is committed in the physical, the desire to do it is already there. Thus the sin has already been committed in the spirit.

**You have heard that it was said to those of old,
“You shall not commit adultery.”**

But I say to you that

**Whoever looks at a woman to lust for her
Has already committed adultery with her
In his heart.**

M't.5:27,28

**You have heard that it was said to those of old,
“You shall not murder,”
and whoever murders will be in danger of the judgment.
But I say to you that
Whoever is angry with his brother without a cause
Shall be in danger of the judgment.**

M't.5:21,22

The outward sin comes from the inward sin. What we do in our actions always comes from what is inside. Jesus is telling us in the verses above that by a new covenant we are now to be judged in the spiritual as well as in the physical. Therefore, God judges not only by our actions, but by what is in our heart.

Many people think they are not sinning because they are not sinning on the outside. They may not commit murder, but inside they feel anger. They may not fornicate, but they desire to in their heart. They do not practice homosexuality, but perverse thoughts keep coming to them. They smile on the outside, but inside they are envious, etc. All such as these appear to obey the commandments in the flesh, but sin dwells in their spirit (heart). They are walking by the law; and according to the word of God, the law brings death.

(pg.51)

**Therefore by the deeds of the law
No flesh will be justified in His sight,
For by the law is the knowledge of sin.**

Ro.3:20

(The law came to show man what was in his heart. For further understanding see Romans 7 and Galatians 3.) *Rom 7:1 Or do you not know, brethren (for I speak to those who know the law), that the law has dominion over a man as long as he lives? 2 For the woman who has a husband is bound by the law to her husband as long as he lives. But if the husband dies, she is released from the law of her husband. 3 So then if, while her husband lives, she marries another man, she will be called an adulteress; but if her husband dies, she is free from that law, so that she is no adulteress, though she has married another man. 4 Therefore, my brethren, you also have become dead to the law through the body of Christ, that you may be married to another—to Him who was raised from the dead, that we should bear fruit to God. 5 For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death :6 But now we have been delivered from the law, having died to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter. 7 What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, “You shall not covet.” 8 But sin, taking opportunity by the commandment, produced in me all manner of evil desire. For apart from the law sin was dead. 9 I was alive once without the law, but when the commandment came, sin revived and I died. 10 And the commandment, which was to bring life, I found to bring death. 11 For sin, taking occasion by the commandment, deceived me, and by it killed me. 12 Therefore the law is holy, and the commandment holy and just and good. Rom 7:13 Has then what is good become death to me? Certainly not! But sin, that it might appear sin, was producing death in me through what is good, so that sin through the commandment might become exceedingly sinful. 14 For we know that the law is spiritual, but I am carnal, sold under sin. 15 For what I am doing, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do. 16 If, then, I do what I will not to do, I agree with the law that it is good. 17 But now, it is no longer I who do it, but sin that dwells in me. 18 For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but how to perform what is good I do not find. 19 For the good that I will to do, I do not do; but the evil I will not to do, that I practice. 20 Now if I do what I will not to do, it is no longer I who do it, but sin that dwells in me. 21 I find then a law, that evil is present with me, the one who wills to do good. 22 For I delight in the law of God according to the inward man. 23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. 24 O wretched man that I am! Who will deliver me from this body of death? 25 I thank God—through Jesus Christ our Lord! So then, with the mind I myself serve the law of God, but with the flesh the law of sin.*

Gal 3:1 - O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified? 2 This only I want to learn from you: Did you receive the Spirit by the works of the law, or by the hearing of faith? 3 Are you so foolish? Having begun in the Spirit, are you now being made perfect by the flesh? 4 Have you suffered so many things in vain—if indeed it was in vain? 5 Therefore He who supplies the Spirit to you and works miracles among you, does He do it by the works of the law, or by the hearing of faith? 6 just as Abraham “believed God, and it was accounted to him for righteousness.” 7 Therefore know that only those who are of faith are sons of Abraham. 8 And the Scripture,

foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed." 9 So then those who are of faith are blessed with believing Abraham. 10 For as many as are of the works of the law are under the curse; for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them." 11 But that no one is justified by the law in the sight of God is evident, for "the just shall live by faith." 12 Yet the law is not of faith, but "the man who does them shall live by them." 13 Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who hangs on a tree"), 14 that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith. 15 Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls or adds to it. 16 Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ. 17 And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect. 18 For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise. 19 What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator. 20 Now a mediator does not mediate for one only, but God is one. 21 Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law. But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe. 23 But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed. 24 Therefore the law was our tutor to bring us to Christ, that we might be justified by faith. 25 But after faith has come, we are no longer under a tutor. 26 For you are all sons of God through faith in Christ Jesus. 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. 29 And if you are Christ's, then you are Abraham's seed, and heirs according to the promise.)

Therefore, all those who obey the law on the physical level, but not in the Spirit, will find on judgment day that they did not know Jesus in truth (Ro.8:10) *(Ro.8:10 And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness)* and because of the iniquity in their heart, they never knew Him.

**Not everyone who says to Me,
"Lord, Lord," shall enter the kingdom of heaven,
but he who does the will of My Father in heaven.**

**Many will say to Me in that day,
"Lord, Lord, have we not prophesied in Your name,
cast out demons in Your name,
and done many wonders in Your name?"**

**And then I will declare to them, "I never knew you;
Depart from Me. You who practice lawlessness!"**

(Many will say and hear this.)

M't.7:21-23

**See (Matthew 13:41 "The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness,)* Lawlessness means iniquity. Iniquity translates from the Hebrew into illegal, wrongful, wicked.

Iniquity becomes sin when we yield to that hidden desire in our heart during temptation. Then, we bring forth into the flesh what was hidden within.

**But each one is tempted
When he is drawn away by his own desires and enticed.**

**Then, when desire has conceived,
It gives birth to sin;**

**And sin, when it is full grown,
Brings forth death.**

Jas.1:14,15

Sin brings spiritual death and spiritual death eventually brings physical death. Thus, demons bring forth spiritual death into the flesh.

...him who had the power of death, that is, the devil.

Heb.2:14

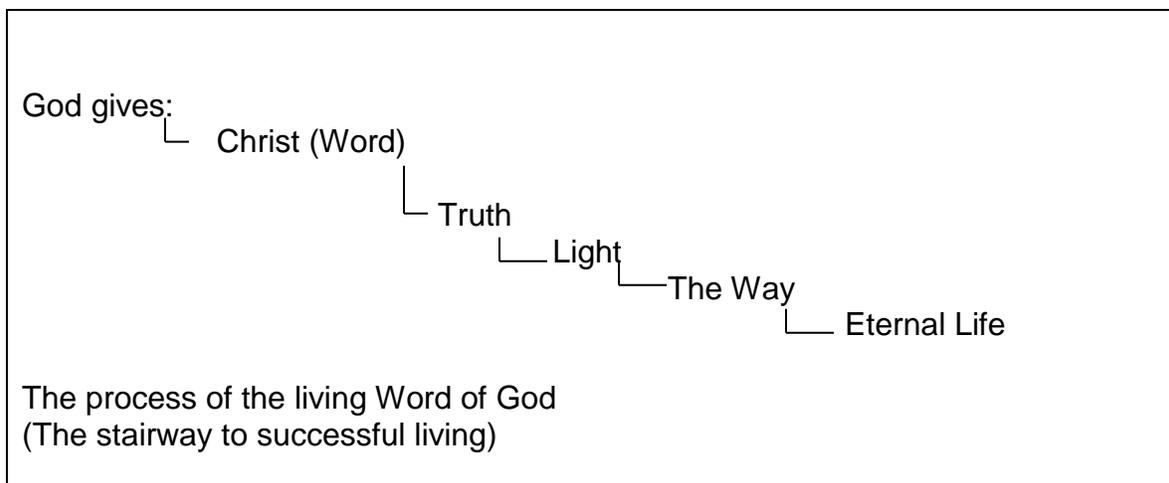
(pg.52)) Thus iniquity brings forth sin, and sin brings forth demons, and demons bring forth spiritual death, and spiritual death brings forth physical death with all its accompanying symptoms of sickness, bondage, deception, hate, anger, depression, strife, bitterness, and every form of evil. It is a downward, wide road unto death.

But in the opposite direction is the process of the "Living Word" of God. In this direction, God, the Father, spoke the Word, and the Word brought forth the Truth, and Truth gives "Light", and the "Lights" show the "Way" that leads to eternal life. It is a progression unto eternal life and joy.

**For whoever has,
To him more will be given,
And he will have abundance;**

**but whoever does not have,
Even what he has will be taken away from him.**

M't.13:12



THE SEVEN STEPS UNTO ETERNAL DEATH (pg.53)

1. **INSECURITY-INADEQUACY-REJECTION-INFERIORITY**
2. **FEARS**
(fears of all types)
3. **OPPOSITE ACTION SPIRITS**
(compensating spirits such as jealousy, envy, coveting, lusts)
4. **HATRED-BITTERNESS-WRATH-UNFORGIVENESS-Etc.**
5. **JUDGEMENTAL SPIRIT**
(based on demons in you-worldly standards, hatred, etc.)
6. **TAKING YOUR LUSTS BY FORCE** (by tongue or violence)
BODY LANGUAGE TO EXPRESS YOUR EVIL DISPLEASURE
MURDER
7. **ISOLATION-SELF KING/QUEEN-SATAN'S ANOINTED**
TOTAL REBELLION FROM GOD

The first step begins as a child. Each succeeding step covers the previous step like a blanket, so it cannot be seen nor confessed. One iniquity is covered by another iniquity and eventually one believes that others are the problem and the blame for one's loss of rights, goods, etc. No one is exempt from this exact sequence. However, the "cover-up" spirits involved at each stage may vary with the person. To uncover these layers, you must start at the seventh or last stage and work down to the first stage, as they are revealed to you by the Spirit of truth. You may thus fill out a chart for yourself listing the spirits you acquired at each of these stages.

(pg.54) The kind of demon that enters depends on the kind of sin committed. If you fornicate you get a spirit of fornication. If you envy you get a spirit of envy. The spirit that comes matches the desire in your heart. You receive a spirit of envy because you want to envy. The desire to envy is in your heart. You receive a spirit of fornication because you want the spirit of fornication.

**You are of your father the devil,
And the desire of your father
You want to do.**

Jo.8:44

God allows what we want to come upon us.

"But as for those whose hearts walk after the heart of their detestable things and their abominations, I will recompense their deeds on their own heads," says the Lord GOD.

Eze.11:21

Once we have the spirit of fornication, we will want more fornication to appease that spirit. It is the same with a spirit of lying, or anger, or irritation. The more we submit to a spirit, the more it controls us in our thought, our will, and our actions (*2Pe.2:19b -for by whom a person is overcome, by him also he is brought into bondage.*). (One may grow too old to fornicate, but he will still live with it in the lusts of the heart. That in itself should indicate that it is demonic, rather than a mere biological drive.)

Once our will has been taken captive we will be serving an idol god. We will have something in us that resists, opposes, supersedes, and conflicts with the direction of the Spirit of God. (*Jo.8:34 Jesus answered them, "Most assuredly, I say to you, whoever commits sin is a slave of sin."*)

**His own iniquities entrap the wicked man,
And he is caught in the cords of his sin.**

Pr.5:22

One demon will lead to other demons. Envy will lead to hatred for those envied. Hate will lead to loneliness. Loneliness will lead to self-righteousness. Self-righteousness will lead to arrogance. Arrogance will lead to malice and a multitude of transgressions. We will steer further and further off course. That is why Satan only wants a little sin to begin with.

**Do not be deceived, God is not mocked;
For whatever a man sows, that he will also reap.
For he who sows to his flesh
Will of the flesh reap corruption,
But he who sows to the Spirit
Will of the Spirit reap everlasting life.**

Ga.6:7,8