

**CAMBRIA COMMUNITY COUNCIL**  
**2015-2016**  
**GRANT APPLICATION**

In order to be considered for a grant, this application must be completed in full. You may respond on a separate document, but be certain to address each question and include a budget. If a question is not applicable, please explain. **A budget must be included to be considered.**

Name of Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person/Telephone No.: \_\_\_\_\_

Organization Information

1. Describe the programs and/or services you provide and the population(s) served.
2. Provide your federal tax I.D. No. or proof of non-profit status.
3. Provide a copy of your latest budget and/or cash flow statement.

Grant Information

1. If you received a grant last year, how much was it and how was it used? *Specifically address how many people within the Cambria/ San Simeon area benefitted from this grant. If you have pictures, please bring a digital copy to the meeting along with a signed release so that they may be placed on our website.*
2. What is your grant request this year? \$ \_\_\_\_\_
  - A. Explain why funds are needed.
  - B. Describe specifically how funds will be used and how many people within the Cambria/ San Simeon area will benefit.

Please include any other information you feel would be helpful to the CCC in considering your grant request. Our preference is for you to send the grant application by email to [suzannekennedy0@gmail.com](mailto:suzannekennedy0@gmail.com) by the deadline and provide a hard copy at the meeting.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
(Name and Title)

***GRANT APPLICATIONS ARE DUE AND MUST BE PRESENTED AT THE CCC meeting held on Tuesday, October 13, 2015, RABOBANK, 7:00 p.m.***

(Late or incomplete applications will not be considered)