The Feast of the Resurrection of Our Lord Jesus Christ

4 April 2021 ¥ 10:00 A.M.

Holy Eucharist

The Reverend Allison Caudill, Celebrant & Preacher

THE WORD OF GOD

Prelude

"Sonata in C major, K. 336"

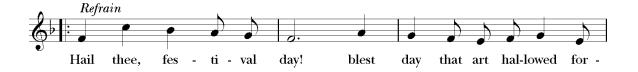
W. A. Mozart

Jane Halliday and Sarah Hill, violin April Dannelley-Schenk, cello

The Processional

"Hail thee, festival day"

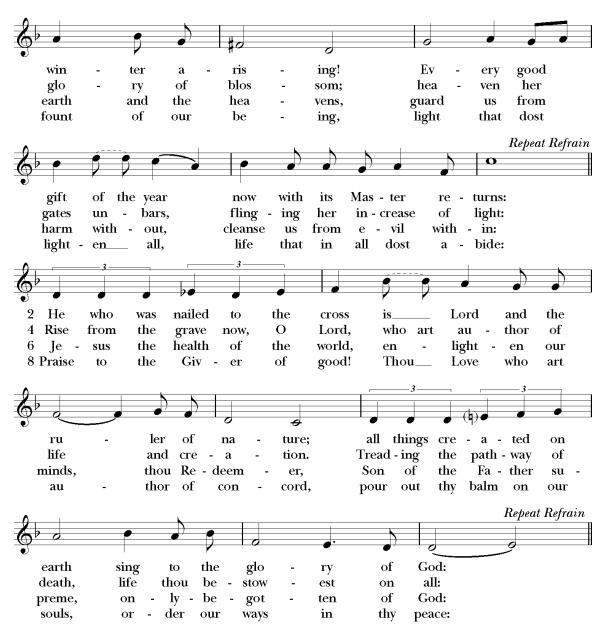
Hymnal, 175











The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?), tr. *The English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958) Words, Music: by permission of The Oxford University Press. All rights reserved, Used with permission.

The Easter Acclamation

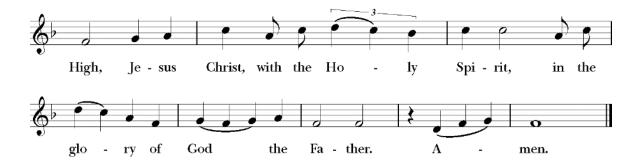
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Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Gloria: S-280 in the Hymnal 1982





The Salutation & Collect of the Day

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Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

The First Lesson Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

People Thanks be to God.

Psalm 118:1-2,14-24

Anglican Chant

- ¹ Give thanks to the LORD, for he is good; * his mercy endures for ever.
- ² Let Israel now proclaim, *
 "His mercy endures for ever."
- ¹⁴ The LORD is my strength and my song, * and he has become my salvation.
- There is a sound of exultation and victory * in the tents of the righteous:
- ¹⁶ "The right hand of the LORD has triumphed! * the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"
- ¹⁷ I shall not die, but live, * and declare the works of the LORD.
- ¹⁸ The LORD has punished me sorely, * but he did not hand me over to death.
- ¹⁹ Open for me the gates of righteousness; *
 I will enter them; I will offer thanks to the LORD.
- ²⁰ "This is the gate of the LORD; * he who is righteous may enter."
- ²¹ I will give thanks to you, for you answered me * and have become my salvation.
- ²² The same stone which the builders rejected * has become the chief cornerstone.
- ²³ This is the LORD'S doing, * and it is marvelous in our eyes.
- On this day the LORD has acted; * we will rejoice and be glad in it.

The Second Lesson Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ-he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord. **People** Thanks be to God.

[CONTINUE TO NEXT PAGE]

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Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

Music: Victory, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. Willam Henry Monk (1826-1889)

The Holy Gospel

Mark 16:1-8

The people remain standing. The Celebrant says

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to any one, for they were afraid.

After the reading, the Celebrant says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Celebrant addresses the people, then asks a series of questions.

Celebrant Through the Paschal mystery, dear friends, we are buried with Christ

by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God

faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your

commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator

of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was

conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the

communion of saints, the forgiveness of sins, the resurrection of

the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the

breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,

repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in

Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as

yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the

dignity of every human being?

People I will, with God's help.

Prayers of the People, Form III

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Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, Terry, our Bishop, for **Michael, Allison, Anne, Art, and Jim**, our clergy and for all bishops, priests, and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for Joe our President, Andy our Governor, and Neil & Greg our Mayors, and all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed, ..., eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others, especially Al, Allen, Amanda, Amy, Ann, Annie, Beecher, Bethann, Beverly, Bill, Braxton, Bud, Carol, Charles, Christy, Danny, Dave, David, Dawn, Diana, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Hugh, Ira, Jackie, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, London, Lynn, Martha, Marty, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Morgan, Nancy, Nina (Nine-ah), Patricia, Rob, Ronald, Rueben, Sandy, Sherrie, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Trey, Ursula, Velda, Vicki, Walt, Whitney, Wynn; for the men and women of our armed forces, especially Alex, Bianca, Casey, Christian, Griffin, Pat, Seth, Sinclair, Steve.

Silence

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

[CONTINUE TO NEXT PAGE]

THE HOLY COMMUNION

Offertory Anthem

"Tantum ergo"

W. A. Mozart

Down in adoration falling, Lo! the sacred Host we hail, Lo! oe'r ancient forms departing Newer rites of grace prevail; Faith for all defects supplying, Where the feeble senses fail.

To the everlasting Father, And the Son Who reigns on high With the Holy Spirit proceeding Forth from each eternally, Be salvation, honor, blessing, Might and endless majesty. Amen.

The Great Thanksgiving: Eucharistic Prayer D

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Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

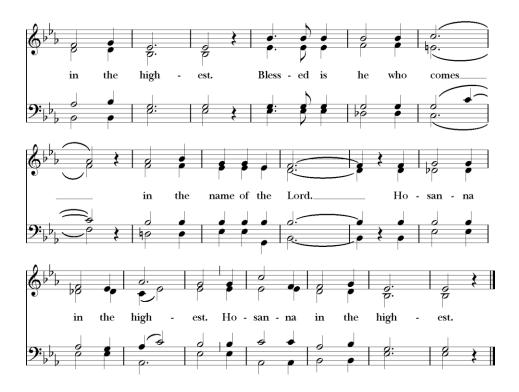
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

Sanctus: S-130 in the Hymnal 1982





The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Luke and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. *Amen.*

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.

Fraction Anthem: S-155 in the Hymnal 1982



Setting: Gerald R. Near (b. 1942)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. We invite you to join us in this prayer wherever you are.

A Prayer from the St. Augustine Prayer Book

As the celebrant receives the elements of Communion, the congregation says aloud this prayer

All Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

Communion Anthem

"Regina coeli"

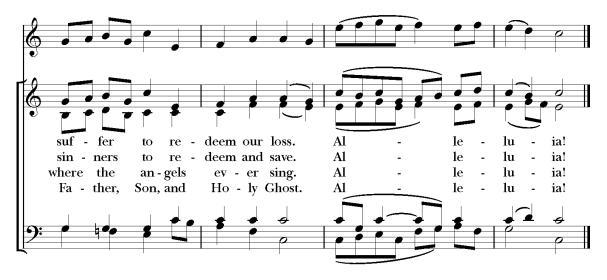
Michael Haydn

Queen of heaven, rejoice! you who were worthy to bear him, alleluia, has risen as he said, alleluia!

Regina Angelorum, Queen of Angels, Oueen of Patriarchs, Regina Patriarcharum, Regina Prophetarum. Queen of Prophets, Regina Apostolorum, Queen of Apostles, Regina Martyrum, Queen of Martyrs, Regina Confessorum, Queen of Confessors, Regina Virginum, Queen of Virgins, Regina Sanctorum omnium, Queen of universal sanctity, Ora pro nobis. Pray for us.

The Blessing





Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: Easter Hymn, from Lyra Davidica, 1708; adapt. The Compleat Psalmodist, 1749, alt., desc. Hymns Ancient and Modern, Revised, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

The Dismissal

People Thanks be to God.

Postlude

"Symphonie V - Toccata"

Charles-Marie Widor

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Hold Control and hover Left Mouse button over green button to activate link.

Readings for:

April 11: Acts 4:32-35; Psalm 133;

Second Easter I John 1:1 – 2:2; John 20:19-31.

2021 EASTER LILY MEMORIALS

<u>Given by:</u> <u>Dedicated to:</u>

Oleta Christensen In loving memory of Tony & Juhree Hilinski.

Mike Goad In loving memory of Mr. & Mrs. Jerry Goad, Mr. & Mrs. James Goad,

and Mr. & Mrs. Seth Holleman.

2021 ALTAR FLOWER MEMORIALS

Given by: Dedicated to:

Lynn & Pat Cline To the Glory of God and in loving memory of Paul Rowan Cline,

Edna May Cline, Wallace H. Cline, Olivia S. Bell, Dr. Horace J. Bell, Martha A. Cline, John H. Cline, Sarah Francis Cline, Michelle Rucker, Gary L. Rucker, Kenneth J. Ulmer, Steven D. Ulmer, Edward Renfro,

and Dorothy Renfro.

2021 EASTER MUSIC MEMORIALS

<u>Given by:</u> <u>Dedicated to:</u>

Darrell & Jane Casada In loving memory of our parents.

Peter & Alissa Finnis In thanksgiving for our grandchildren, Kaelin and Maxwell

Finnis.

Joe & Anne Willis In loving memory of their parents, Henry & Rebecca Willis and

Floyd & Athlene Wallace.