

St. Luke's Episcopal Church

Trinity Sunday

30 May 2021 ✠ 10:00 A.M.

Holy Eucharist

The Reverend Michael L. Delk, *Celebrant*

The Reverend Suzanne Barrow, *Preacher*

Wearing a mask on the St. Luke's campus is no longer required if you are fully vaccinated. However, if you feel more comfortable wearing a mask and maintaining social distancing, please let the ushers know and they have reserved pews for distancing.

Congregational singing is allowed, but you must wear a mask while singing. Please bring your own mask or ask ushers for a disposable one.

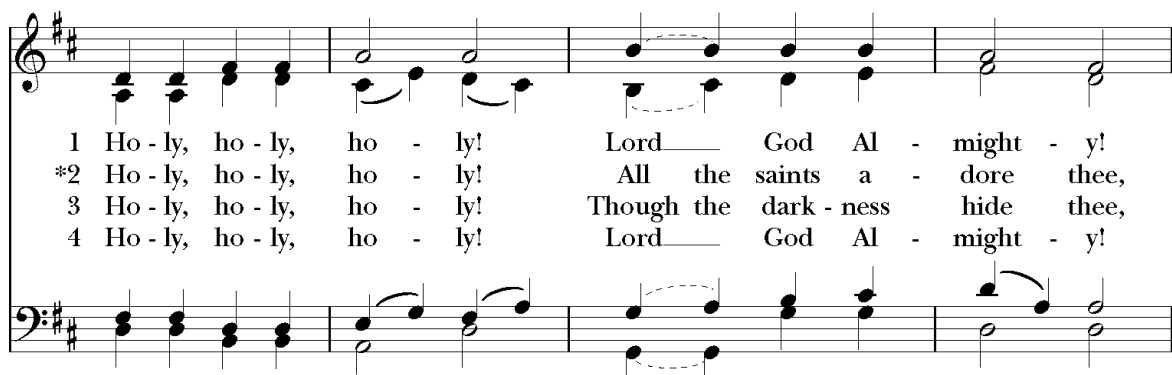
THE WORD OF GOD

Prelude

“Processional”

William Mathias

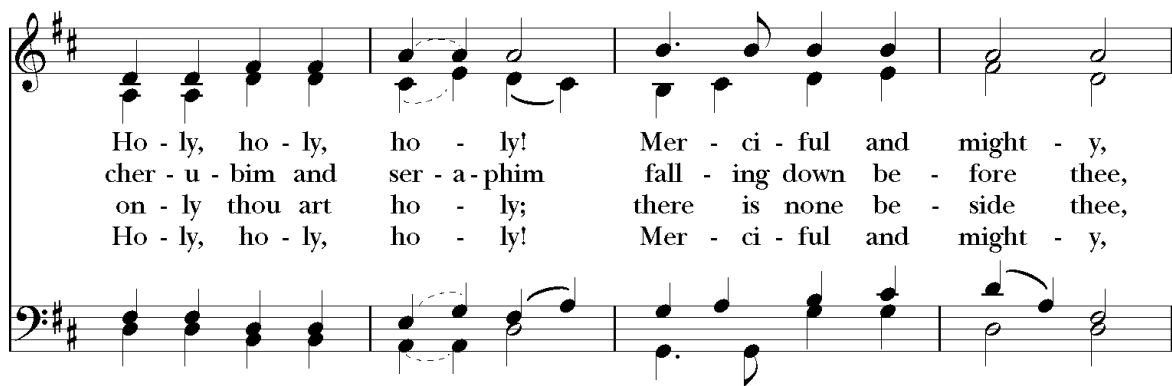
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1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

The Opening Acclamation

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Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

The Gloria: S-280 in the Hymnal 1982

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Salutation & Collect of the Day

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Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

Amen

The First Lesson

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.

People

Thanks be to God.

[CONTINUE TO NEXT PAGE]

Psalm 29

Afferte Domino

Simplified Anglican Chant

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- ¹ Ascribe to the **LORD**, you **gods**, *
ascribe to the **LORD** glory and **strength**.
- ² Ascribe to the **LORD** the glory due his **Name**; *
worship the **LORD** in the beauty of **holiness**.
- ³ The voice of the **LORD** is upon the waters; the God of glory **thunders**; *
the **LORD** is upon the mighty **waters**.
- ⁴ The voice of the **LORD** is a powerful **voice**; *
the voice of the **LORD** is a voice of **splendour**.
- ⁵ The voice of the **LORD** breaks the **cedar trees**; *
the **LORD** breaks the cedars of **Lebanon**;
- ⁶ He makes Lebanon skip like a **calf**, *
and Mount Hermon like a young wild **ox**.
- ⁷ The voice of the **LORD** splits the flames of fire;
the voice of the **LORD** shakes the **wilderness**; *
the **LORD** shakes the wilderness of **Ka-desh**.
- ⁸ The voice of the **LORD** makes the oak trees **writhe** *
and strips the forests **bare**.

⁹ And in the temple of the **LORD** *
all are crying, "**Glory!**"

¹⁰ The **LORD** sits enthroned above the **flood**; *
the **LORD** sits enthroned as **King** for ever-**more**.

¹¹ The **LORD** shall give strength to his **people**; *
the **LORD** shall give his people the blessing of **peace**.

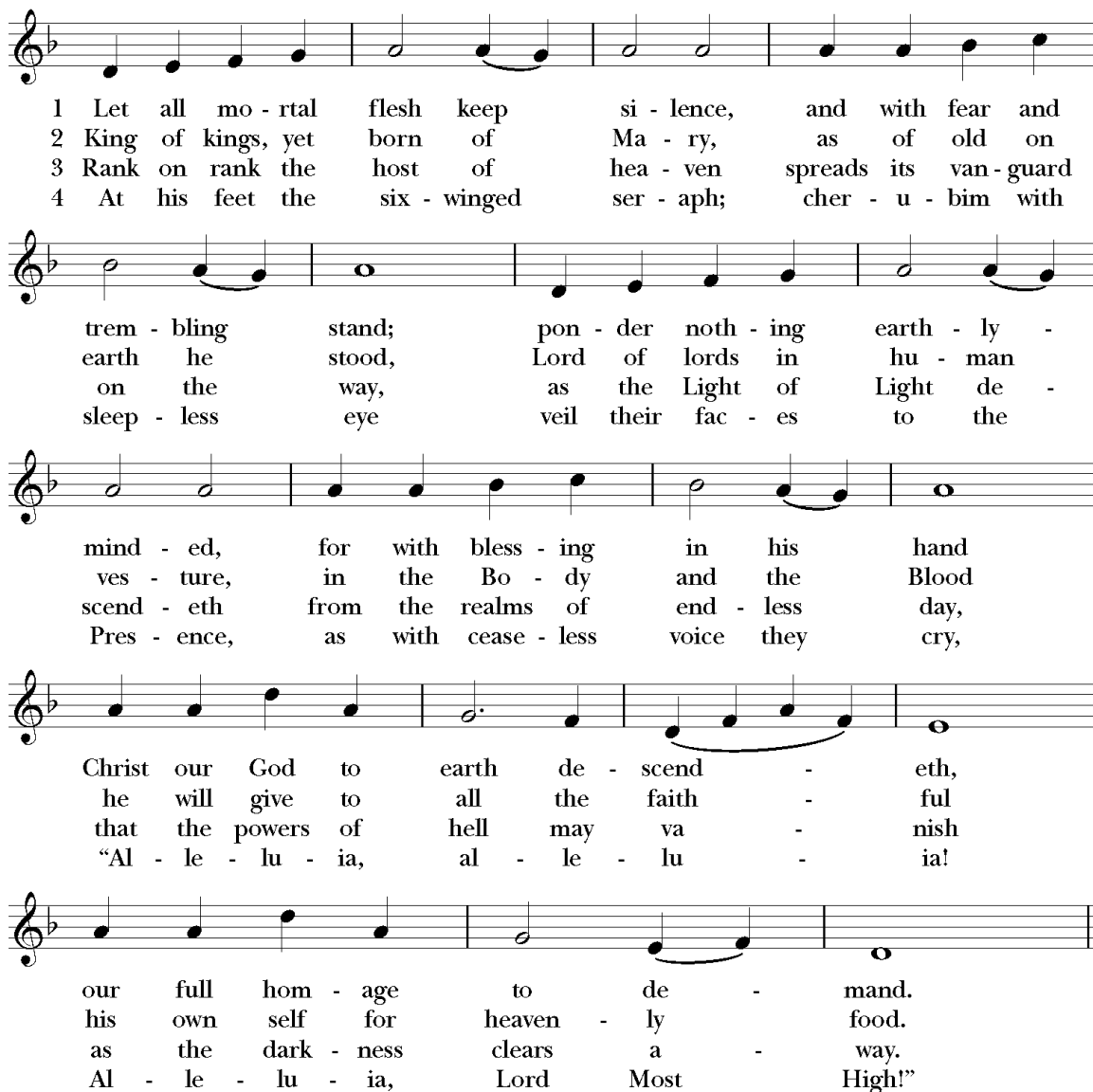
The Second Lesson

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ--if, in fact, we suffer with him so that we may also be glorified with him.

People The Word of the Lord.
Thanks be to God.

[CONTINUE TO NEXT PAGE]



1 Let all mo - rtal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 “Al - le - lu - ia, al - le - lu - ia!

our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a - way.
 Al - le - lu - ia, Lord Most High!”

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

The people remain standing. The Celebrant says

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

After the reading, the Celebrant says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form VI

Page 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Joe our President, Andy our Governor, and Neil & Greg our Mayors, and for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Terry, our Bishop, for Michael, Anne, Art, and Jim our clergy and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. For **Al, Allen, Amy, Ann, Annie, Beecher, Bethann, Beverly, Bill, Braden, Bud, Carol, Cathy, Charles, Chris, Christy, Danny, Dave, David, Dawn, Diana, Dorothy, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Helga, Hugh, Ira, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, Lynn, Martha, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Morgan, Nancy, Nelson, Nina (Nine-ah), Patricia, Rob, Ronald, Rueben, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Ursula, Vicki, Walt, Whitney, Wynn; for the men and women of our armed forces, especially Alex, Casey, Christian, Griffin, Pat, Seth, Sinclair, Trey.**

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, .. , that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Healing Prayer

Birthday and Anniversary Prayers

THE HOLY COMMUNION

Offertory Sentence

Offertory Anthem

“God so loved the world”

Brench Boden

The Great Thanksgiving: Eucharistic Prayer B

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Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: S-129 in the Hymnal 1982

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [St. Luke, _____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from

evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread
A period of silence is kept.

The Fraction Anthem: S-155

S 155

The Holy Eucharist

Fraction Anthem: Christ our Passover

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Holy Communion will be administered to people coming forward to receive in One Kind, the consecrated Bread. This will be done at the altar rail, or if you prefer, you may stay in your pew and clergy will come to you.

Distribution of the chalice is still suspended.

As truly as God is our Father,
So just as truly is God our Mother.

In our Father, God Almighty,
We have our being;
In our merciful Mother
We are re-made and restored.

Our fragmented lives are knit together;
And by giving and yielding ourselves
Through grace, to the holy spirit
We are made whole.

It is I, the strength and goodness of Fatherhood.
It is I, the wisdom of Motherhood.
It is I, the light and grace of holy love.
It is I, the Trinity, it is I, the unity.

I am the sovereign goodness in all things.
It is I who teach you to love.
It is I who teach you to desire.
It is I who am the reward of all true desiring.

All shall be well,
And all shall be well,
And all manner of thing shall be well.
Amen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Sending Forth of Lay Eucharistic Ministers

Celebrant In the name of God and of St. Luke's, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People We who are many are one body, because we all share one bread, one cup.

The Blessing

[CONTINUE TO NEXT PAGE]

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

Please remain in your pew to enjoy the Postlude.

*We are so grateful you have joined us today and look forward
to gathering again very soon.*

Postlude

“Fugue in E-flat (St. Anne)”


J. S. Bach

The Dismissal

People

Thanks be to God. Alleluia. Alleluia.

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**Online Tithes &
Giving**

To Give, go to
<https://www.stlukesanchorage.org/giving.html>

ANNOUNCEMENTS

Here at St. Luke's, we welcome everyone to participate in everything freely, member or non-member. If you are a visitor, please fill out one of the visitor cards and place it in the offering plate. If you would like to become an official member of our parish family, please call our office, 245-8827, or speak with Father Michael.

Welcome Back Picnic : June 6th after the 10am service

Please join us for a fun picnic event. This is a welcome back to Fr. Michael, and a welcome back to the parish to celebrate in person.

This will be held rain or shine. We will have a large tent at the end of the lower parking lot with plenty of tables and chairs. Our Reflections Group will be playing a special set of fun music.

The Brotherhood of St. Andrews men's organization will prepare a delicious lunch. They are firing up the 'Holy Smoker' so expect tasty BBQ sandwiches, baked beans, potato salad, cole slaw, chips and desert. All food will be served by the Daughters of the King womens' organization. We realize many social protocols are opening up, but we would like to control the food prep and serving at this event.

As you are aware the construction project to expand our parish hall, add classrooms and bathrooms is progressing very well. During the picnic there will be guided tours into the new parish hall under construction. Additionally, there is going to be an open section of the floor to accept signatures, well wishes and prayers. We will have sharpie pens to use. This space will be covered for posterity. Join us for a time capsule experience.

So to summarize.. you don't need to register.. if you're fully vaccinated no mask is necessary.. you don't have to bring a chair.. just come and enjoy great music, delicious food.. and FELLOWSHIP!

Wednesday AM Bible Study!

Please join us via Zoom every Wednesday at 9:45 am to discuss a chapter of The Path, a Bible Study published by Forward Movement. This is a lay-led discussion of the core stories of our faith from Genesis to Revelation, and is intended for all levels of experience! The

Zoom link is published to our email list each week, so please contact Dawn at admin@stlukesanchorage.org to be added to our email list if you are not already receiving parish emails. It's never too late to join this rich Christian formation opportunity!

Thursday Night Bible Study

Note that Thursday night bible study is **on hold** for the summer. We will let you know when the bible study picks back up later in the year.

Contemporary Anglican Saints – *NOTE TIME CHANGE*

Now that we are back to in-person services, ***please join us Sunday mornings at 8:30am.***

The British Isles and the greater Anglican Communion has been the home and origin of many great saints. These saints are people with fascinating stories, and great impact on global Christianity. Please join us as we learn about these saints and discuss their influence and ideas.

For more information, email Dave Kirchinger at episcopaliandave@gmail.com.

The link to the class is: <https://us02web.zoom.us/j/85144530030> / Meeting ID: **851 4453 0030**

If prompted to enter a password, please enter our parish office phone number - 2458827

Centering Prayer

Centering Prayer has changed to every **FIRST** and **THIRD** Tuesday. Join us on **June 1 & 15 from 6 – 7pm** on ZOOM until we can all join back in the Lyman Office.

<https://us02web.zoom.us/j/89768653053>

Meeting ID: 897 6865 3053

If prompted to enter a password, please enter our parish office phone number – 2458827

Birthdays & Anniversaries

If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead, please let Dawn know, admin@stlukesanchorage.org. Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

The Flowers on the Altar are given by Chris Wilcox in loving memory of her parents, Tony & Margaret Williams.

In our prayers ... **for Al, Allen, Amy, Ann, Annie, Beecher, Bethann, Beverly, Bill, Braden, Bud, Carol, Cathy, Charles, Chris, Christy, Danny, Dave, David, Dawn, Diana, Dorothy, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Helga, Hugh, Ira, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, Lynn, Martha, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Morgan, Nancy, Nelson, Nina (Nine-ah), Patricia, Rob, Ronald, Rueben, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Ursula, Vicki, Walt, Whitney, Wynn;** and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: **Alex, Casey, Christian, Griffin, Pat, Seth, Sinclair, Trey.** We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

Readings for:

June 6:

Pentecost 2

I Samuel 8:4-11; Psalm 138;

II Corinthians 4:13 – 5:1; Mark 3:20-25.

**ST. LUKE'S EPISCOPAL CHURCH
DIOCESE OF KENTUCKY**

The Right Reverend Terry Allen White, *Bishop*

STAFF

The Reverend Michael L. Delk, *Rector*
The Reverend Art Chard, *Priest Associate*
Lisa Lewis, *Minister of Music*
Brench Boden, *Parish Composer*
Judy Chard, *Bookkeeper*
Dawn White, *Parish Administrator*
William Tsueda, *Sexton*

St. Luke's Vestry Members

Term Expires 2022

Walt Anderson
Priscilla Bond*
Lynn Cline
Shaun McEntire

* Senior Warden; ** Junior Warden

Term Expires 2023

Fofo Johnson
John F. Ridoux**, **VPOD**
Barbara Staats
Nelson Toebe

Term Expires 2024

Jane Casada
Caroline Eddleman
Bob LaMontagne
Doug Sanders

The Vestry Person On Duty (**VPOD**) has the responsibility for assisting the Rector with welcoming newcomers and closing the church after worship has concluded.

St. Luke's Episcopal Church
1206 Maple Lane
Anchorage, KY 40223

SERVICE TIMES

Saturday: 5:30pm (Rite II); Sunday: 10am (Rite II)

OFFICE HOURS

Office Staff are currently working from home.
Call to arrange an appointment.
Phone: 502-245-8827 Fax: 502-245-5595
Email: admin@stlukesanchorage.org
www.stlukesanchorage.org