*\*\*\*ARTISAN’S APPLICATION\*\*\**

## THE 53rd ANNUAL

## CENTRAL NEW YORK

## MAPLE FESTIVAL

IN

MARATHON, NEW YORK



| Date | - | Saturday and Sunday, April 5th and 6th, 2025 |
| --- | --- | --- |
| Sites | - | High School Gymnasium - approximately 52 spaces Civic Center - approximately 60 spaces |
| Times | - | 9 am - 5 pm Saturday; and 9 am - 4 pm Sunday |
| Cost | - | High School Gymnasium - $100 (NO electricity available!) |

Civic Center: Heated end - $100

Unheated end - $80

Electricity - $10 (Civic Center ONLY)

Application Fee\* - $5 (must be included with this application)

(\* - 100% of the Application Fees are used to provide scholarships for Marathon Central School seniors who will be furthering their education in the field of art.)



Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Website Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Numbers- (landline) \_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (cell) \_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year and Make of Vehicle \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ License plate #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NYS Sales Tax Number (REQUIRED)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check ONE category below which best describes your work:

\_\_\_\_\_Leather \_\_\_\_\_Fiber/Fabric \_\_\_\_\_Painting \_\_\_\_\_Jewelry

\_\_\_\_\_Folk Art/Tole Painting \_\_\_\_\_Glass \_\_\_\_\_Pottery/Ceramics \_\_\_\_\_Wood

\_\_\_\_\_Baskets \_\_\_\_\_Photography \_\_\_\_\_Mixed Media \_\_\_\_\_Metal \_\_\_\_\_Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Photo information:

Description: Medium: Size: (HxWxD)

#1 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#2 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#3 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please number below in order of preference # 1 thru 3 (1 = first choice, 2 = second choice, etc.) where you would like to exhibit. Every effort will be made to provide you with your first choice.

\_\_\_\_\_ School gymnasium - - - - - - - - - **NO** electricity available in the gym.

\_\_\_\_\_ Civic Center – Heated end - - - - -Electricity requested? \_\_\_\_\_\_\_

\_\_\_\_\_ Civic Center – Unheated end- - - - -Electricity requested? \_\_\_\_\_\_\_

Number of spaces requested (please circle): ONE TWO Comments?

## APPLICATION DIRECTIONS

You must apply each year that you want to participate. For your application to be considered, each of the following steps **must** be taken:

1. – Complete the enclosed/attached application.
2. – Include 3 photos representative of your work and display. Be sure your name is on each one if you are submitting via mail, and that they are numbered. You may also email the application and photos to cnymaplecrafters@gmail.com
3. – Include a business-sized SASE (**self-addressed, stamped envelope**). If you are emailing your application, you will need to mail the SASE as well as your application fee.
4. – Include Application Fee check for $5.00, payable to “CNY Maple Festival.”
5. – Send application, photos, $5.00 check, and Self Addressed Stamped Envelope to:

**Marathon Maple Festival** c/o Lisa Colledge

1077 St Rt 221

Marathon, NY 13803

**APPLICATION DEADLINE IS December 31, 2024**

### GENERAL RULES

1. **All items displayed must be the work of the applicant**. The Maple Festival Committee reserves the right to exclude works that are deemed merely commercial.
2. The display area is **approximately** 5’ x 10’. It is understood that this is an extremely small space. Please do not apply if you cannot fit your display into a space this size.
3. You must provide your own display materials including tables, chairs, backdrops, etc. Your display must be freestanding.
4. Requests for adjoining spaces should be made on the application form. Limit 2 spaces per vendor.
5. All exhibitors are responsible for collecting and reporting NYS Sales Tax and for displaying a valid Certificate of Authority.

**\*\*No crafter will be allowed to participate in the show without a valid** **NYS Sales Tax number**. \*\*\*\* For additional information, call 1-800-462-8100 and request a Registration Kit for Show Vendors.

*Each year the CNY Maple Festival Committee presents the “Best of Show Award”. Our 2025 award winner was Mark Kuzio with “Ikebana Ware” – Pottery.*

**Applicants will be judged on design, craftsmanship, and originality.** The number of exhibitors per category may be limited to allow a more diversified show.

**\*Any questions or comments contact Lisa Colledge 607-310-8139\***

### ADDITIONAL INFORMATION

**SET-UP TIMES are Friday from 5:00 pm until 7:00 pm and Saturday from 7:00 am until 9:00 am.**

Acceptance and rejection letters will be mailed on or about January 30th, 2024.