

**Second Sunday of Easter
ELW Holy Communion Setting Four
Sunday, April 12, 2026 CLC 8am & 10am**

GATHERING

The Holy Spirit calls us together as the people of God.

**GATHERING SONG *All Hail the Power of Jesus' Name!*
(CORONATION) (ELW 634)**

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

1 All hail the pow'r of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem
and crown him Lord of all.
Bring forth the royal diadem
and crown him Lord of all.

2 O seed of Israel's chosen race
now ransomed from the fall,
hail him who saves you by his grace
and crown him Lord of all.
Hail him who saves you by his grace
and crown him Lord of all.

3 Hail him, you heirs of David's line,
whom David Lord did call--
the God incarnate, man divine
and crown him Lord of all.
The God Incarnate, man divine--
and crown him Lord of all.

4 Sinners, whose love can ne'er forget
the wormwood and the gall,
go spread your trophies at his feet
and crown him Lord of all.
Go spread your trophies at his feet
and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.

6 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.

All Hail the Power of Jesus' Name!

1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
 4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

bring forth the roy - al di - a - dem and crown him Lord of all.
 hail him who saves you by his grace and crown him Lord of all.
 the God in - car - nate, man di - vine—and crown him Lord of all.
 go spread your tro - phies at his feet and crown him Lord of all.

Bring forth the roy - al di - a - dem and crown him Lord of all.
 Hail him who saves you by his grace and crown him Lord of all.
 The God in - car - nate, man di - vine—and crown him Lord of all.
 Go spread your tro - phies at his feet and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe
 on this terrestrial ball
 to him all majesty ascribe
 and crown him Lord of all.

6 Oh, that with yonder sacred throng
 we at his feet may fall!
 We'll join the everlasting song
 and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, *A Selection of Hymns*, 1787, sts. 5–6
 Music: CORONATION, Oliver Holden, 1765–1844

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE (ELW p. 148)

This is the feast of victory for our God.
Alleluia.

**Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.
Power and riches and wisdom and strength,
and honor and blessing and glory are his.
This is the feast of victory for our God.
Alleluia.**

**Sing with all the people of God
and join in the hymn of all creation:
Blessing and honor and glory and might
be to God and the Lamb forever. Amen.
This is the feast of victory for our God,
for the Lamb who was slain has begun his reign.
Alleluia. Alleluia.**

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

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PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

E pule, Kakou. Let us pray.

A brief silence is kept before the prayer.

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 2:14a, 22-32

After the Holy Spirit comes to the apostles on Pentecost, Peter preaches the gospel to the gathered crowd. He tells them that Jesus, who obediently went to his death according to God's plan, was raised from the dead by God. Finally, he appeals to scripture, quoting Psalm 16:8-11, to show that Jesus is the Messiah: though crucified, the risen Jesus is now enthroned.

A reading from Acts.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ²²“You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵For David says concerning him,

‘I saw the Lord always before me,

for he is at my right hand so that I will not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
²⁸You have made known to me the ways of life;
you will make me full of gladness with your presence.’
²⁹“Fellow Israelites, I may say to you confidently of our ancestor
David that he both died and was buried, and his tomb is with us to this
day. ³⁰Since he was a prophet, he knew that God had sworn with an oath
to him that he would put one of his descendants on his throne.
³¹Foreseeing this, David spoke of the resurrection of the Messiah,
saying,
‘He was not abandoned to Hades,
nor did his flesh experience corruption.’
³²This Jesus God raised up, and of that all of us are witnesses.”

The word of the Lord.

Thanks be to God.

PSALM: Psalm 16

¹Protect me, O God, for I take refuge in you;
**I have said to the LORD, “You are my Lord, my good above
all other.”**
²All my delight is in the godly that are in the land,
upon those who are noble among the people.
³But those who run after other gods
shall have their troubles multiplied.
⁴I will not pour out drink offerings to such gods,
never take their names upon my lips.
⁵O LORD, you are my portion and my cup;
it is you who uphold my lot.
⁶My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.

⁷I will bless the LORD who | gives me counsel;
my heart teaches me night | after night.

⁸I have set the LORD al- | ways before me;
because God is at my right hand, I shall | not be shaken.

⁹My heart, therefore, is glad, and my spir- | it rejoices;
my body also shall | rest in hope.

¹⁰For you will not abandon me | to the grave,
nor let your holy one | see the pit.

¹¹You will show me the | path of life;
**in your presence there is fullness of joy, and in your right hand
are pleasures for- | evermore.**

SECOND READING: 1 Peter 1:3-9

This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ's resurrection even amid difficult circumstances and surroundings.

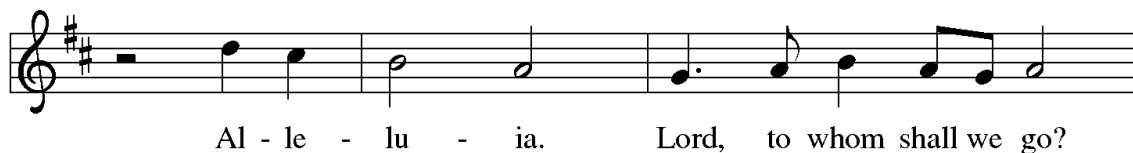
A reading from 1 Peter.

³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 151)



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**Alleluia. Lord, to whom shall we go?
You have the words of eternal life.
Alleluia.**

GOSPEL: John 20:19-31

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.

The holy gospel according to John.

Glory to you, O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.”

²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came.

²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.
Praise to you, O Christ.

SERMON – REV CHRISTOPHER OTTEN

HYMN OF THE DAY *This Joyful Eastertide* (ELW 391)

1 This joyful Eastertide,
away with sin and sorrow!
My love, the Crucified,
has sprung to life this morrow.

Refrain

Had Christ, who once was slain,
not burst his three-day prison,
our faith had been in vain.
But now has Christ arisen,
arisen, arisen, arisen.

2 My flesh in hope shall rest
and for a season slumber
till trump from east to west
shall wake the dead in number. Refrain

3 Death's flood has lost its chill
since Jesus crossed the river.
Lover of souls, from ill
my passing soul deliver. Refrain

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

LITURGY OF HEALING

The presiding minister may address the assembly in these or similar words.

Siblings in Christ, I invite you to come and receive a sign of healing and wholeness in the name of the triune God.

*Those who wish to receive laying on of hands and anointing approach.
The minister lays both hands on each person's head and blesses them.
The minister may also anoint the person's forehead with oil, making the sign of the cross.*

Name _____, in the name of our Savior Jesus Christ, be strengthened and filled with God's grace, that you may know the healing power of the Spirit. **Amen.**

Receive this oil as a sign of forgiveness and healing in Jesus Christ. **Amen.**

After all have returned to their places, the assembly stands, and the presiding minister continues.

E pule, Kakou. Let us pray. Living God, through the laying on of hands and anointing, grant comfort in suffering to all who are in need of healing. When they are afraid, give them courage; when afflicted, give them patience; when dejected, give them hope; and when alone, assure them of the support of your holy people. We ask this through Christ our Lord. **Amen.**

PRAYERS OF INTERCESSION

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

God of rebirth, the good news of your resurrection brings refreshment to a weary world. Following the women at the tomb, empower us to boldly share your radical love through our words and our work. E ka Haku,
E aloha mai.

As you breathed your Spirit into the disciples, breathe your spirit of healing upon all creation. Where there is drought, bring rain. Where there are floods, bring relief. Where there are storms, bring calm. Strengthen us to counter the effects of pollution and destruction. E ka Haku,
E aloha mai.

You prepared the disciples for their ministry by calming their fears and granting them your peace. Equip our communities' leaders, especially our pastors and chaplains, our Church Council, our teachers, and worship leaders. Give them a spirit of peace and hearts that burn for justice, that their leadership reflects your love. E ka Haku,
E aloha mai.

You come among us in unexpected ways. Send us to those who hide in fear or question your love. Be a healing presence for any isolated by addiction, incarceration, mental illness, chronic pain, sickness, or grief, especially all those whom we name in our hearts and whose names we now speak aloud E ka Haku,
E aloha mai.

As you met the disciples on the road to Emmaus, show us your presence along our journeys. Bless our doubts and questions. Provide trusting and safe relationships for all ages, to nurture our connection to you and one another. E ka Haku,

E aloha mai.

Here other intercessions may be offered.

Birthdays: Neil

Baptisms: Linda

Church: Calvary by the Sea, Interim Pastor Margrethe Kleiber

Resurrecting God, you bring us to new life every day. Thank you for blessing us with companions on our faith journey, especially those who now rest in your love. Strengthen us with the eternal peace of your promises. E ka Haku,

E aloha mai.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

PEACE AND ALOHA

Aloha nui e 'oukou.

'O ke aloha o ka Haku

e mau ana me 'oukou

apau loa.

Friends and neighbors, siblings in Christ, the peace of God be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. Mahalo nui loa to everyone for your offerings.

You may drop your offering in the wooden plates on the way in or out of worship. You can also send checks via USPS mail or go to our “Donate” button at www.clcmililani.org and make your offering via Tithe.ly. Mahalo to Thrivent members making offerings via Simply Giving.

Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and dreams of all;
unite them with the prayers we offer.
Grace our table with your presence,
and give us a foretaste of the feast to come.

Let the Vineyards Be Fruitful

Offering Song

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
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OFFERING PRAYER

As the table is prepared, the assisting minister leads in prayer.

E pule, Kakou. Let us pray.

A brief silence

Living God,
you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has a double bar line after the first phrase. The second staff has a double bar line after the first phrase. The third and fourth staves are single lines. The lyrics are: 'The Lord be with you. And also with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The words 'And also with you.', 'We lift them to the Lord.', and 'It is right to give our thanks and praise.' are in bold.

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The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy, living, and loving God,

we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,

for freeing your people Israel from the bonds of slavery,
and for sending your Son to be our Redeemer.

We give you thanks for Jesus

who, living among us,

healed the sick,

fed the hungry,

and with a love stronger than death,
gave his life for others.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his life-giving death and glorious resurrection,

we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:

carry us in your arms from death to life,

that we may live as your chosen ones,

clothed in the righteousness of Christ.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Na Makana a ke Akua no ka Po'e a ke Akua

The Gifts of God for the People of God.

E komo mai, e kipa mai.

Come, all is ready. You are welcome.

COMMUNION

COMMUNION SONG - THE QUEEN'S PRAYER

O kou aloha no A ia I ka lani

A o kou oia io He hemolele hoi. Amene.

PRAYER AFTER COMMUNION

As the table is cleared, the assisting minister leads in prayer.

E pule, Kakou. Let us pray.

A brief silence

We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.

Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,

✝ bless you now and forever.

Amen.

SENDING SONG *Thine Is the Glory* (ELW 376)

1 Thine is the glory,
risen, conqu'ring Son;
endless is the vict'ry
thou o'er death hast won!
Angels in bright raiment
rolled the stone away,
kept the folded grave-clothes
where thy body lay.

Refrain

Thine is the glory,
risen, conqu'ring Son;
endless is the vict'ry
thou o'er death hast won!

2 Lo, Jesus meets thee,
risen from the tomb!
Lovingly he greets thee,
scatters fear and gloom;
let his church with gladness
hymns of triumph sing,
for the Lord now liveth;
death hath lost its sting! Refrain

3 No more we doubt thee,
glorious Prince of life;
life is naught without thee;
aid us in our strife;
make us more than conqu'rors,
through thy deathless love;
bring us safe through Jordan
to thy home above. Refrain

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

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Thine Is the Glory

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain
 where thy bod - y lay.
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939
 Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

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