

The Feast of the Resurrection of our Lord: Easter Sunday

April 4, 2021 | 9:00am

The Annunciation of Our Lady Episcopal Church
5725 Stearns School Road, Gurnee, Illinois
(847) 336-3730 | annunciationgurnee.org

Welcome to Annunciation

What's Happening

This bulletin contains everything you need to participate in the service.

Home Communion

When you would like communion brought to your home, please email the church office or Pastor Jenni.

Healing Prayers

If you have a prayer request anytime during the week, you may call, message, or email the prayer minister.

The prayer minister for this week is Linda Lutter, 847-340-3253.

Online Worship

To facilitate everyone being able to hear during the service, everyone will be muted except for the person speaking.

Please close all other applications on the device you are using. If you are having connection issues, try turning off the video. You will still be able to hear the service.

If your household has multiple devices going, mute the audio on all but one of them, it can cause feedback on the microphones if there are two or more devices broadcasting in the same room. Also, using headphones or earbuds can eliminate problems with active audio

Streaming to Facebook Live

If you weren't able to join us for our live service, the video will be available at:

<https://www.facebook.com/annunciationgurnee/live/>

You do not have to have a Facebook account to view the video.

The Sanctuary Candle is given in thanksgiving for our Easter celebrations!

Please take an Easter egg with you as you leave!

In-person, indoor worship

- Remember, we are safer at home and online worship will be streaming. If you are not feeling well, have been exposed to COVID-19, or are being treated for COVID-19, you need to stay home.
- You must register for church if you will be attending in the building.
- You must wear a mask at all times in the building, with these exceptions: you are a reader or intercessor at the lectern or pulpit and to consume communion.
- Masks will be provided, if you forget yours.
- All greetings, the Peace, and conversations must be physically distanced.
- We will not have paper bulletins. You will need a mobile device or print at home.
- There will be a collection basket at the entrance of the Nave, if you would like to bring your offering.
- You are welcome to be in the parking lot and stream the service - one of the clergy will bring you communion at the end of the service.
- There is no singing inside the building.

Entrance:

- Enter the church building through the Main doors.
- Please sanitize your hands before entering the building.
- Please do not touch door knobs or handles
- Please be seated on one of the numbered seats. You will need to remain there for the entirety of service, unless you are a reader.
- We require you to maintain good physical distancing, at 6-foot distance from others.
- We will be making note of who is present at worship in case we need to do contact tracing.

Restroom:

- **Restrooms** are available in the Parish Hall. The restrooms are for one-at-a time use, please wait for the previous person to exit.
- Please only touch the surfaces that are necessary and wipe them with a disinfecting wipe afterward.

Holy Eucharist:

- **This morning we will be celebrating Holy Eucharist. At the invitation to Communion, please come forward to the altar, either one "pod" together or one individual at a time, and receive the wafer. Then make your way to one of the wine stations, consume the wine and deposit the cup in the basket. Then make your way back to your seat.**

Exit:

- Leave the Nave through the center doors and make your way out the front doors.
- There can be no lingering in the Narthex.

The Liturgy of the Word

Organ Prelude

Please stand as you are able.

Opening Hymn

Jesus Christ is risen today, v. 1-4

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

The Easter Proclamation

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: **Amen.**

Please be seated.

The First Lesson

25:6-9

Reader: A reading from the book of Isaiah.

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,

the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that
he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Reader: The Word of the Lord.
People: ***Thanks be to God.***

The Psalm

118:1-2, 14-24

Reader: Let us say the psalm responsively by whole verse.

Give thanks to the Lord, for he is good;
his mercy endures for ever.
***Let Israel now proclaim,
"His mercy endures for ever."***

The Lord is my strength and my song,
and he has become my salvation.
***There is a sound of exultation and victory
in the tents of the righteous:***

"The right hand of the Lord has
triumphed!
the right hand of the Lord is exalted!
the right hand of the Lord has
triumphed!"
***I shall not die, but live,
and declare the works of the Lord.***

The Lord has punished me sorely,
but he did not hand me over to death.

***Open for me the gates of righteousness;
I will enter them; I will offer thanks to the
Lord.***

"This is the gate of the Lord;
he who is righteous may enter."
***I will give thanks to you, for you answered
me and have become my salvation.***

The same stone which the builders
rejected has become the chief cornerstone.
This is the Lord's doing,
and it is marvelous in our eyes.
***On this day the Lord has acted;
we will rejoice and be glad in it.***

The Second Lesson

1 Cor. 15: 1-11

Reader: A reading from Paul's first letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you,
which you in turn received, in which also you stand, through which also you are
being saved, if you hold firmly to the message that I proclaimed to you--unless you
have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Musical Gospel Acclamation

Please stand as you are able.

The Gospel

20:1-18

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Deacon: Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went

and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

The Sermon

The Renewal of Baptismal Vows

Please stand as you are able.

Celebrant: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Deacon: Do you believe in God the Father?
People: *I believe in God, the Father almighty,
creator of heaven and earth.*

Deacon: Do you believe in Jesus Christ, the Son of God?
People: *I believe in Jesus Christ, God's only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.*

Deacon: Do you believe in God in the Holy Spirit?
People: *I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.*

Deacon: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People: *I will, with God's help.*

Deacon: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People: *I will, with God's help.*

Deacon: Will you proclaim by word and example the Good News of God in Christ?

People: ***I will, with God's help.***

Deacon: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: ***I will, with God's help.***

Deacon: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: ***I will, with God's help.***

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People: ***Amen.***

Prayers of the People

Leader: Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord saying, “Risen Christ, *to you we give undying praise.*”

Leader: Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go. Risen Christ,

People: ***To you we give undying praise.***

Leader: Paschal victim, where your blood is poured, death’s dark angel sheaths his sword. Placing our hope in you, we pray for an end to violence and war. Risen Christ,

People: ***To you we give undying praise.***

Leader: Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of the earth. Risen Christ,

People: ***To you we give undying praise.***

Leader: Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with your splendor and give to all that peace that passes human understanding. Risen Christ,

People: ***To you we give undying praise.***

Leader: Jesus, the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be the source of life for all people. Today we pray for ***Rob Robison; Greg, Joe, Helene; Marsha; John; Garry; Cindy; Jewell; Gen Acampora; Sue and Dan Whipple; Courtney; Juan; Alex and Natalie; Charlie; Tom and Mary; Jeff, Caryn, Missy, and Jessie; and the people served by Sunrise Assisted Living and PADS.***

You are invited to say aloud or offer silently your own prayers for those in need.

Risen Christ,

People: *To you we give undying praise.*

Leader: Let us join in rejoicing with those who celebrate birthdays and anniversaries, including **Maurice** Edwards III (4/10).

You are invited to say aloud or offer silently your own thanksgivings for celebrations in your life.

Risen Christ,

People: *To you we give undying praise.*

Leader: Living Christ, nothing in this world can sever us from your love. May we follow where you have gone before us: to rest and reign with you in heaven. Bless and keep the dying and the dead, including **Ila Dee Creamer** (4/5/2008).

You are invited to say aloud or offer silently your own prayers for those who have died.

Risen Christ,

People: *To you we give undying praise.*

Celebrant: O God, you revealed your will to prophets and sages. By your Holy Spirit, show us how to serve you today, that all nations may know you in our love, through Christ our Lord.

People: *Amen.*

The Peace

Celebrant: Dear friends in Christ, the peace of the Lord be always with you.

People: *And also with you.*

After you have greeted others, please have a seat.

Offertory

Celebrant and People say together,

Praise God from whom all blessings flow,

Praise God all creatures here below.

Praise God above ye heavenly host,

Praise Father, Son, and Holy Ghost.

Musical Offertory

The Holy Communion

Please stand as you are able.

The Great Thanksgiving

Enriching Our Worship 1, Prayer 1

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

*Holy, holy, holy Lord.
God of power and might.
Heaven and earth are full of your glory.
Hosannah in the highest!
Blessed is the one who comes
in the Name of the Lord
Hosannah in the highest!*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People:
Christ has died.
Christ is risen.
Christ will come again.*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the ever-blessed Virgin Mary and all your saints, past, present, and yet to come, we may praise your Name forever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People: *Amen!*

The Lord's Prayer

Celebrant: And now as our savior Christ has taught us, we are bold to say:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

Celebrant: The disciples knew the Lord Jesus in the breaking of the bread. The bread which we break is the communion of the body of Christ. Alleluia.

People: *We are one body because we share one bread and one cup. Alleluia.*

Invitation to Communion

Celebrant: These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts with thanksgiving.

Receiving Communion

You're Invited: *This is Jesus' table; he made no restrictions, and neither do we.*

Host: *Our communion is by wafer. The priest or deacon will place the wafer in your hand.*


Wine: *Please move to either side to receive wine. Take a cup and after you have consumed the wine, put it in the basket. You also may abstain from receiving the wine.*

Gluten: *Gluten-free wafers are available. Ask the priest for one when you come up.*




Communion Hymn


At the Lamb's high feast, v. 1-4




1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Postcommunion Prayer

Celebrant: Let us pray.
You're invited to stand or kneel, as able.

People: ***God of abundance,
you have fed us with the bread of life
and the cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life
of Christ our Savior. Amen.***

Blessing

Celebrant: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

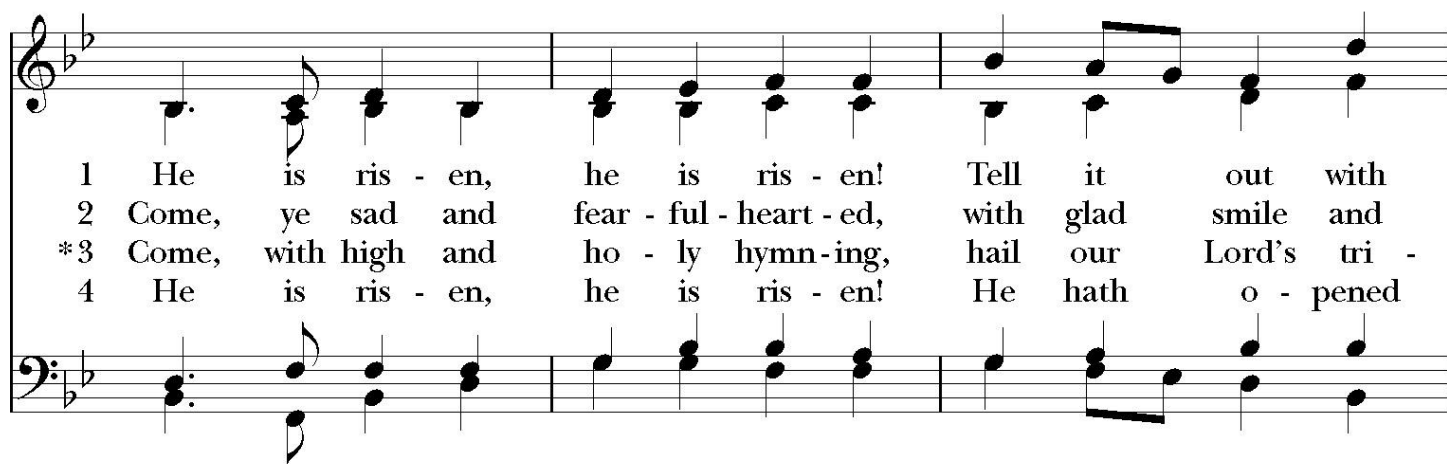
May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

People: ***Amen.***

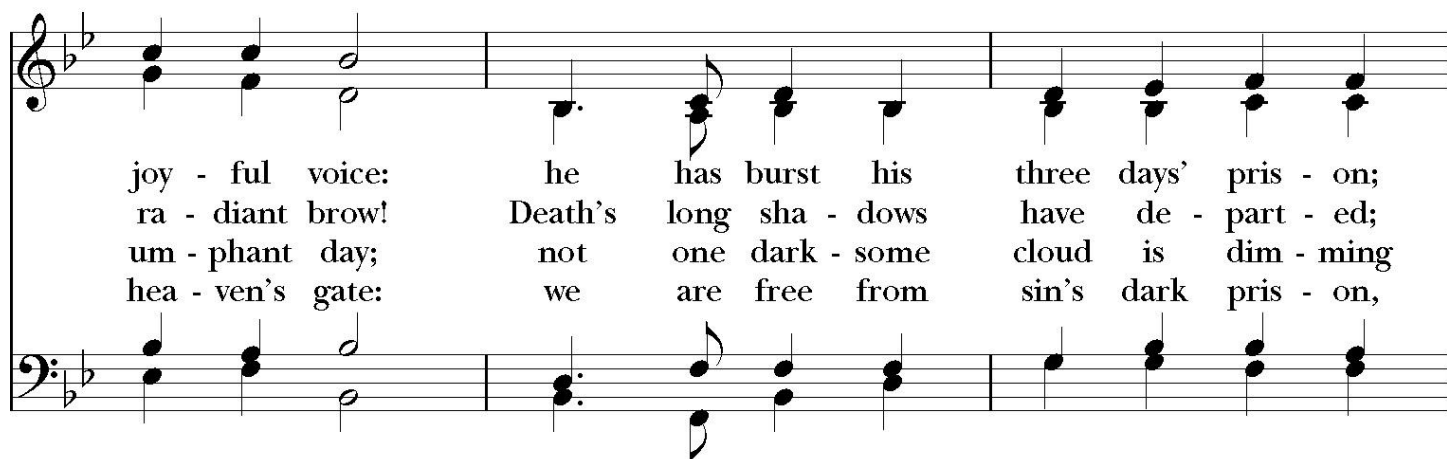
Welcome & Announcements

Closing Hymn

He is Risen, he is risen, v.1-4



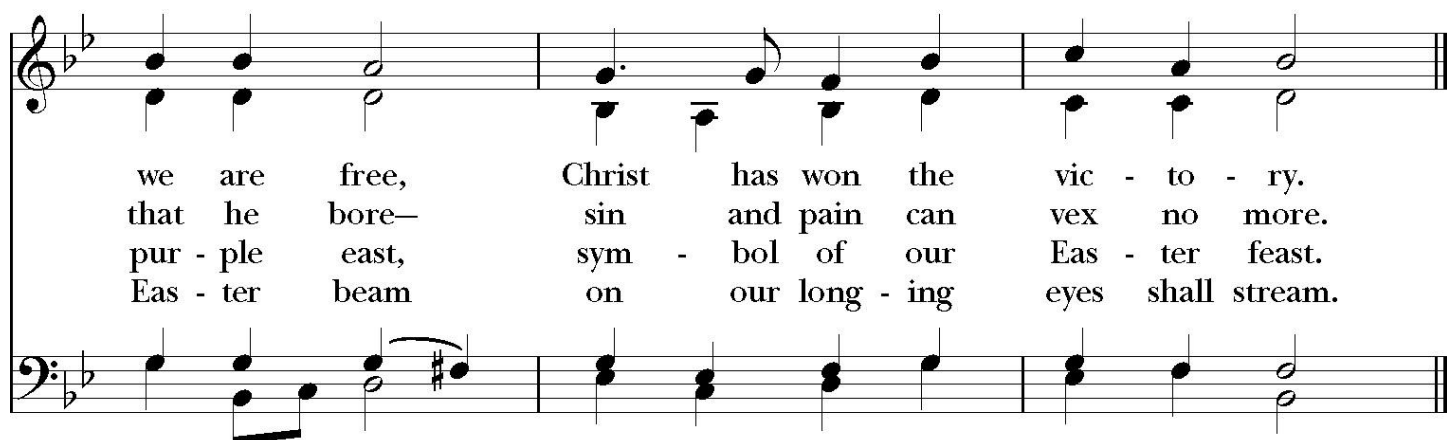
1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened



joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,



let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er



we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

The Dismissal

Deacon: Go in peace to love and serve the Lord. Alleluia, alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia, alleluia!

Organ Postlude

Our Easter Lilies Generously Offered By

Betsy Donegan,
in thanksgiving for our faithful Altar Guild

Jenni and Reese Liem,
in thanksgiving for Clare Compton and
Charlie Liem

Clare Compton
in memory of William McFarland, Oscar
Schmunk, and Mary Ellen Liem

Miriam Berry,
in memory of family and friends who we
can no longer celebrate Easter with,
especially Eleanor Krause

Marge Hocking,
in memory of Chuck Hocking, Bill Kline,
and Carol Nitsche

Linda Lutter,
in memory of Emma Sandberg and Ellen
and Henry Lutter

Dale and Sandy Sander,
in honor of George and Margaret Sander
and Hans and Iona Horacek

Deb Modde,
in memory of Sid and Leni Bordelon

Debbie Rakestraw,
in memory of Bob and Mary Jo Roter

Karin Trinco,
in memory of Sid and Leni Bordelon

Thank You

for spending this joyous morning with us!

Easter Sunday Ministers

<i>1st Reader & Psalm</i>	Carol Eads
<i>2nd Reader</i>	Sandy Sander
<i>Prayers</i>	Dale Sander
<i>Ushers</i>	Andy Hucker
<i>Sunrise Minister</i>	Elizabeth Danos
<i>Altar Guild</i>	Jan Harastany Elizabeth Danos
<i>Healing Minister</i>	Linda Lutter, 847-340-3253

Staff & Leadership

Rector
Rev. Jenni Liem
rector@annunciationurnee.org

Deacon
Rev. Linda Lutter
lindalutter@hotmail.com

Interim Director of Music
Kay Sutton
kaysutton@comcast.net

Assistant Director of Music
Betsy Donegan

Administrative Assistant
Karen Schachtschneider
parishadmin@annunciationurnee.org

Wardens
David Fulton and Debbie Rakestraw

Vestry
John Anderson, Virginia Bosserman,
Jennifer Edwards, Phil Fabry, Carl Gruber,
Jami Haines, Ruth Hull Chatlien,
Mike Robison
Clerk of the Vestry
Bob Coates

Treasurer
Elizabeth Nemeth
treasurer@annunciationurnee.org



Annunciation
of Our Lady

EPISCOPAL CHURCH