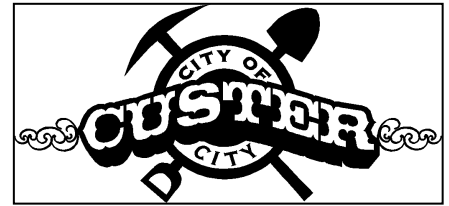




# Custer City Hall

622 Crook Street  
Custer, SD. 57730  
Phone 605-673-4824  
[kim@cityofcuster.com](mailto:kim@cityofcuster.com)



## Custer Cruisin' 2021 Vendor Application

Vendor/Business Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_

e-mail: \_\_\_\_\_

Address: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Any Special Accommodations? \_\_\_\_\_

**VENDOR SPACE** fees include booth rent, transient permit, restroom rental, sanitation contract, a **ONE** 20-amp electrical connection and a *\$100.00 security deposit that will be refunded within 30 days.* See Terms & Conditions F

Booth cost	Booth cost
10' x 20' = \$300	70' x 20' = \$1800
20' x 20' = \$550	80' x 20' = \$2050
30' x 20' = \$800	90' x 20' = \$2300
40' x 20' = \$1050	100' x 20' = 2550
50' x 20' = \$1300	110' x 20' = \$2800
60' x 20' = \$1550	120' x 20' = \$3050

Vendor Space(s) Requested: # \_\_\_\_\_ - # \_\_\_\_\_ (see map)

Please specify if more than one 20 amp or a 30 or 50 amp is needed. 20amp # \_\_\_\_\_ 30amp # \_\_\_\_\_ 50amp # \_\_\_\_\_

**\$500.00 deposit is required by April 30<sup>th</sup> to reserve the requested space(s);** See Terms & Conditions B.

**MERCHANDISE TO BE OFFERED:** Mark all that apply.

- Food Vendor (type: \_\_\_\_\_)
- Jewelry (manufactured, handcrafted, specialty)
- Biker Apparel: helmets, gloves, leather, accessories.
- Custom Crafted Leather Goods
- Tee Shirts (custom, retail)
- Tattoo Artist
- Bike Artist
- Arts and Crafts
- Photography
- Other: \_\_\_\_\_

Only those items listed shall be sold by the vendor.

See Terms & Conditions G

*DISPLAY RACKS ARE ALLOWED TO ENCROACH INTO THE ISLEWAY 36 INCHES*

The parties agree that Vendor shall hold City harmless and indemnify Custer Cruisin' Corporation, the City of Custer, its officers, agents, and employees, from and against any and all actions, suits, damages, liability or other proceedings which may arise as a result of vendor leasing space for Custer Cruisin' event. The vendor shall at all times carry its own public liability insurance in an amount provided in Section " C – Liability" of the Custer Cruisin' Basic Terms and Conditions for Exhibitor Space, included herein by this reference as to set forth in full. I have read and understand the basic **Terms and Conditions** and agree to abide by them.

Date \_\_\_\_\_

Custer Cruisin' Vender \_\_\_\_\_

Deposits paid before April 20<sup>th</sup> receive a 10% discount off the (**booth**) price. A 10' x 20' Space rents for \$300. Each additional space rent is \$250.

BOOTH COST ONLY	\$ _____
<small>If deposit is made by April 20<sup>th</sup> subtract 10% from the BOOTH cost.</small>	
<b>Minus 10% of booth cost \$</b>	<u>                    </u>
subtotal	\$ <u>100.00</u>
TRANSIENT PERMIT	\$ <u>180.00</u>
UTILITIES	\$ <u>100.00</u>
SECURITY DEPOSIT	\$ _____
Extra 20 AMP \$80.00	\$ _____
<small>If the following amps are required, please add:</small>	
For ea. 30 AMP \$120.00	\$ _____
For ea. 50 AMP \$150.00	\$ _____
subtotal	\$ _____
<b>Minus deposit paid \$</b>	<u>                    </u>
TOTAL DUE	\$ _____

Mail to: City of Custer, Attn: Custer Cruisin', 622 Crook Street, Custer, SD 57730

E-Mail applications to [kim@cityofcuster.com](mailto:kim@cityofcuster.com). Pay by phone