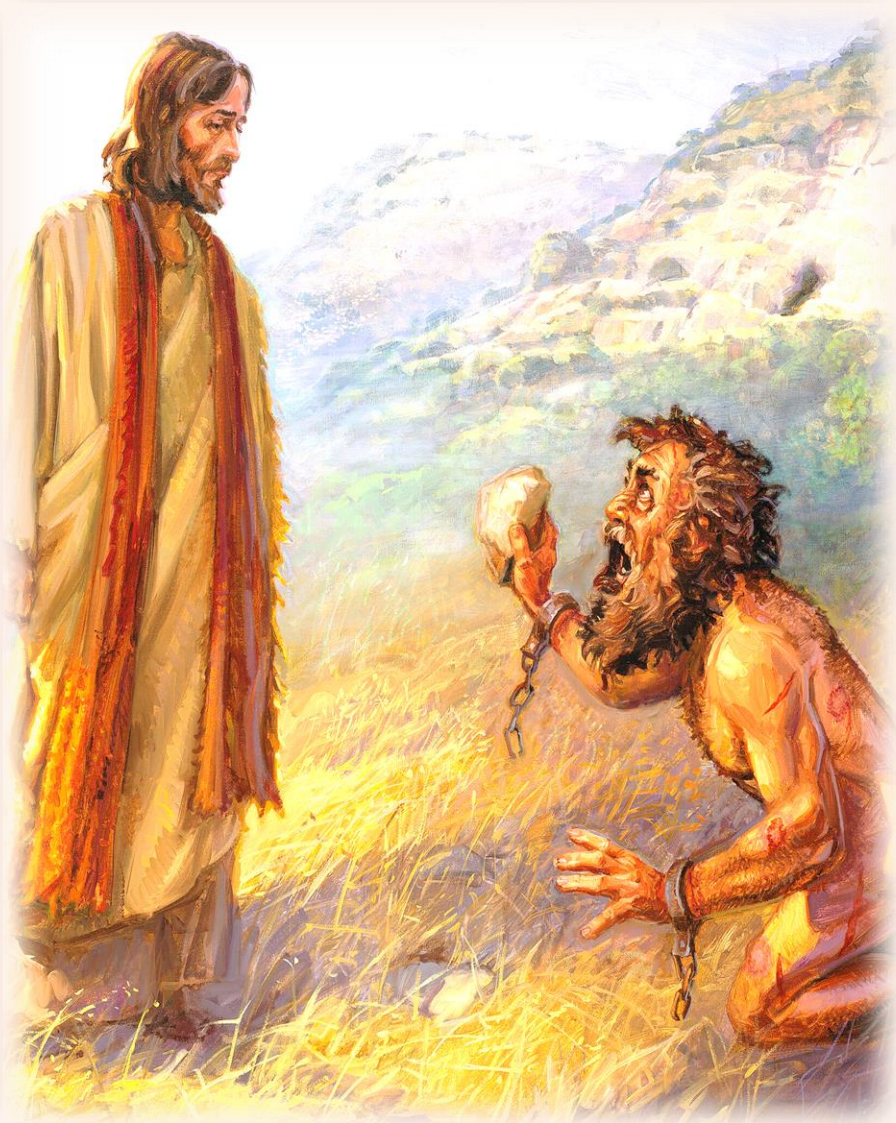


Sunday Bulletin  
November 10th 2024 – 20th Sunday after Pentecost  
Jesus Restores a Demon-Possessed Man



Sts. Peter & Paul Ukrainian Orthodox Church  
1025 N Belle Vista Ave, Youngstown, Ohio 44509



Sts. Peter & Paul Ukrainian  
Orthodox Church

Українська Православна  
Церква Святих Петра і Павла  
1025 N. Belle Vista Ave  
Youngstown, OH 44509-1616  
Phone: 330-799-3830

Email: stspeterpauluoc@gmail.com

Fr. Mykola Zomchak  
*Pastor*

Anna Anderson  
*Choir Director*

Chuck Woloschak  
*President of the Church Council*

**Ministries:**

Altar Servers  
Church Choir  
Church School  
Adult Education

St. Mary's Sisterhood

Sts. Peter & Paul Brotherhood

Senior UOL Chapter

Junior UOL Chapter

Youth Ministry

Orphanage Mission Ministry

Bingo Team

Fr Mykola Zomchak - Editor

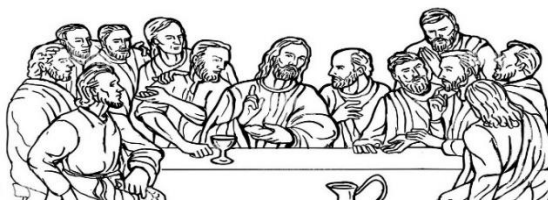
**Website:**

<http://www.stspeterpauluoc.org>



## STS Peter & Paul Ukrainian Orthodox Church

*We invite you to a celebration  
of the Resurrection of Christ*



**November 10th 2024 – 20th Sunday after Pentecost**  
**Jesus Restores a Demon-Possessed Man**

**In Honor of the Veterans of our Parish.**  
**God Bless Them with Great Health!**

- bull 12

**Happy Birthday to Maria Koval-  
Melnikovich on her 90<sup>th</sup> Birthday!**  
**God Bless her with Many & Happy Years!**

- bull 12

- **Liturgical Schedule & Announcem.** - bull 5
- **On the Healing of the Man** - bull 7
- **Being Grateful** - bull 9
- **Statements from the Bishops:**
  - **On the Veterans Day** - bull 10
  - **On the Holodomor** - bull 11

**Tropar of the Resurrection – Tone 3**

Let the heavens rejoice. Let the earth be glad. For the Lord has shown strength with his Arm. He has trampled death by death. He has become the First born of the Dead. He has delivered us from the depths of Hades and has granted the world great mercy.

**Kondak of the Resurrection – Tone 3**

On this day You rose from the tomb, Merciful One, leading us from the gates of death. On this day Adam exults as Eve rejoices. With the prophets and patriarchs, they unceasingly praise the divine Majesty of Your Power.

### **Tone 3 Prokeimenon – (Resurrection)**

Sing to our God, sing praises. Sing praises to our King, sing praises.

*Verse: clap your hands, all your peoples, shout to God with a joyful voice.*

#### **The Reading is from the Letter of the Holy Apostle Paul to the Galatians 1:11-19**



I want you to know, brothers and sisters, that the gospel I preached is not of human origin. I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ.

For you have heard of my previous way of life in Judaism, how intensely I persecuted the church of God and tried to destroy it. I was advancing in Judaism beyond many of my own age among my people and was extremely zealous for the traditions of my fathers. But when God, who set me apart from my mother's womb and called me by his grace, was pleased to reveal his Son in me so that I might preach him among the Gentiles, my immediate response was not to consult any human being. I did not go up to Jerusalem to see those who were apostles before I was, but I went into Arabia. Later I returned to Damascus.

Then after three years, I went up to Jerusalem to get acquainted with Cephas and stayed with him fifteen days. I saw none of the other apostles—only James, the Lord's brother.

#### **Alleluia and Verses Tone 3**

*Verse: May the Lord answer you in the day of trouble.*

*May the Name of the God of Jacob protect you .*

*Verse: Lord, save the ing and hear us on day we call out to You.*

#### **The reading is from the Gospel according to St. Luke 8:26-39**



They sailed to the region of the Gerasenes, which is across the lake from Galilee. When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!" For Jesus had commanded the impure spirit to come out of the man. Many times it had seized him, and though

he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places.

Jesus asked him, "What is your name?"

"Legion," he replied, because many demons had gone into him. And they begged Jesus repeatedly not to order them to go into the Abyss.

A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned.

When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. Those who had seen it told the people how the demon-possessed man had been cured. Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left.

The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, "Return home and tell how much God has done for you." So the man went away and told all over town how much Jesus had done for him.

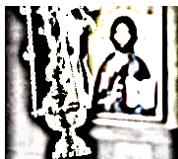
### Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (Ps. 148:1)  
*Alleluia, Alleluia, Alleluia!*

### MEMORY ETERNAL

#### PLEASE PRAY FOR RESTING OF THE SOULS

Sophia Karpa, George Klein, Iryna Farion, Charles Demetrios, Nun Antonina, Elaine Cartier, Betty Ewanish, William Zemko, Mary Gula, Mykola Prychodczenko, Oleksander Dymtro, Mark Vuksanovich, Vladyslav Chudakorov, Anna Adamovich, Soldier Serhiy. All Who died during the war in Ukraine.



### PRAYER LIST

#### PLEASE PRAY FOR HEALING, COMFORT, AND SPIRITUAL PEACE

Metropolitan Anthony, Archbishop Daniel, Lori, Christine Kline, Arlene Hawryluk, Jerry Zets, Larry, Darlene Moon, Jeff Smith, Soldier Ivan, Bernard Gnat, Dolly Mehalco, Jeff Ulbrich, Ann Klein, David & Richard Scharba, Brittany, Matt, Stephen Shonn, Thelma Zemko, Artur Bohuslav, Bohdan, Lori Hayda, Shirley Duffy, Michele (Senediak) Caulder, Dobrodiyka Lilya,



Sandy, Marilyn O'Leary, Alice Dobransky, Harold Owens, Dave Zylka, Marianne Carmack, Nicholas Yurchyk, Pauline Witkowsky, Eileen Maluk, Peter Anderson, Albert Auden, Michael Gino Maluk, Boris & Kathleen Vuksanovich, Kathy Zebel. People Suffering from any Illnesses. Ukrainian people who are suffering from war.

### NOVEMBER BIRTHDAYS

1 Jason M Medved	15 Michael Semchee Jr
3 William Terlecki Jr	16 Joseph K. Gnat
4 Linda Novak	20 Greg Ulrich
5 Gregory J Yuschak	22 David J Koroczynsky
9 John N Burlock Sr	22 Natalia Novicky
10 Kathy Zebel	22 Christine A. Burlock
10 Steve Medved	22 Steven R. Telischak II
11 Maria Melnykovich	22 Sophia Anderson
12 Elliot David Newton	24 Bella Dombrovskaya
13 Anthony Kichton	24 Michele Telischak
14 Barbara Semchee	26 Holly Mishey
15 Thomas Senedak	29 Anthony N Yuschak

# Liturgical Schedule & Feast Days

## SERVICE AND FEAST DAY SCHEDULE



- Sunday, November 3, 9:30AM – **Divine Liturgy, 19<sup>th</sup> Sunday**
- Sunday, November 10, 9:30AM – **Divine Liturgy, 20<sup>th</sup> Sunday**
- Sunday, November 17, 9:30AM – **Divine Liturgy, 21<sup>st</sup> Sunday**
- Sunday, November 24, 9:30AM – **Divine Liturgy, 22<sup>nd</sup> Sunday**  
*Thursday, November 28 – Beginning of Philip`s Fast-Advent*
- Sunday, December 1, 9:30AM – **Divine Liturgy, 23<sup>rd</sup> Sunday**
- Thursday, December 5, 6:30PM – **Moleben (Supplication) Service for the sick**
- Sunday, December 1, 9:30AM – **Divine Liturgy, 23<sup>rd</sup> Sunday**
- Thursday, December 5, 6:30PM – **Moleben (Supplication) Service for the sick**

## Upcoming dates & events

- Sr. UOL Meetings: **Dec 1**
- Nov 10 - **Honoring Sts. Peter & Paul Veterans & Chili Cook-off**
- Nov 24 - **Parish Annual Meeting.**
- July 23-27, 2025 - UOL Convention in Florida – SAVE the DATE – July 23-27, 2025

## Church School Calendar

- Sunday, Nov 10 - **Church School.** *Food Donation project with the children after service on Nov 10*
- By Dec 17 - **Christmas Ornaments** *for the Office of the Consistory of the UOC of the USA.*

## Cooking, Baking and Sales Schedule (to place orders - 234-247-1534)

\* Nov 10 - **CHILI COOKOFF**

\* Nov 15 - **PYROHY SALE**

Workdays for Pyrohy:

Tue, Nov 12 & Thur, Nov 14 – **Making Pyrohy**  
Friday, Nov 15 - **Pick-up from 9:00 to Noon**

\* Dec 7 - **Stuffed Cabbage Sale**

Workdays for Stuffed Cabbage: Thursday, Dec 5 - **Leaves at 8:30 am**

Friday, Dec 6 - **Roll & Make Halushki - 9:00**

Saturday, Dec 7 - **Sales from 10:00 to Noon**

\* Dec 7-8 - **KOLACHI & COOKIE SALES**

Workdays for Kolachi:

Saturday, Dec 7 - **Make Kolachi at 9:00am**

Sunday, Dec 8 - **Pick-up 11:30am to 1:30pm**

\* Dec 13 - **PYROHY SALE**

Workdays for Pyrohy:

Tue, Dec 10 & Thur, Dec 12 – **Making Pyrohy**

Friday, Dec 13 - **Pick-up from 9:00 to Noon**

**ANNOUNCEMENTS:**

• **Furniture for Sale**

If anyone is interested in purchasing furniture  
(*Living room, family room, bedroom sets, piano, organ,  
and a grandmother's clock*)

– please contact Carol Rappach at 330-770-0275



• **Honoring the Parish Veterans & Chili Cook-off – Nov 10**

• **Become a Steward**

If you would like to become a steward (*member*) of our parish, please ask for the stewardship form. Submit the completed form to the church office. **STEWARDSHIP CARD NEEDS TO BE COMPLETED EVERY YEAR. You must have a stewardship card submitted to be able to vote at the annual meeting.**



• **Need a Stewardship Form?**

To receive a stewardship card – talk to Fr. Mykola or call 330-799-3830

• **Church Offering Envelopes**

Do you need Church Offering Envelopes with your number? – let us know (*talk to Kenny Senediak, leave a note in the church office or call – 330-799-3830*)

<b>OUR OFFERINGS TO THE LORD AS OF</b>	<b>On Oct 27</b>	<b>On Nov 3</b>
General:	<b>\$1383.00</b>	<b>\$2059.50</b>
Renovation:	<b>\$ 66.00</b>	<b>\$ 55.00</b>
Online Donations on Tithe.ly	<b>\$ 20.00</b>	<b>\$ 20.00</b>

**Bulletin Dedication** (*in memory or in honor*)

<u>Sun Nov 3</u> 1. Available 2. Available	<u>Sun Nov 10</u> 1. Available 2. Available	<u>Sun Nov 17</u> 1. Dedicated 2. Dedicated	<u>Sun Nov 24</u> 1. Available 2. Available	
<u>Sun Dec 1</u> 1. Available 2. Available	<u>Sun Dec 8</u> 1. Dedicated 2. Available	<u>Sun Dec 15</u> 1. Dedicated 2. Available	<u>Sun Dec 22</u> 1. Dedicated 2. Available	<u>Sun Dec 29</u> 1. Available 2. Available

For bulletin dedication please call – 330-799-3830, Fr Mykola

**Please inform Fr Mykola of upcoming Anniversaries.**

**Thank you!**

## Jesus restores the demon-possessed man

In Luke 8:26-39, we read the story of Jesus restoring the demon-possessed man in the region of the Gerasenes. This passage is rich with significance, emphasizing Christ's divine authority, His mercy, and the transformative power of God's love.

### 1. Christ's Authority Over Evil

From an Orthodox perspective, the encounter reveals Jesus' supreme authority over the forces of evil. In the ancient world, demons symbolized the chaos and corruption that kept people from God. In this story, the demons immediately recognize Christ's divinity, calling Him "Son of the Most High God."

This acknowledgment demonstrates that evil, no matter how powerful it seems, is subject to God's authority. For Orthodox Christians, this is a profound reminder of Christ's victory over sin and death through His incarnation, crucifixion, and resurrection.

### 2. Christ's Compassion and Mercy

Orthodox tradition highlights Christ's profound compassion toward those suffering under the power of evil. The possessed man was isolated, living among tombs, separated from society and loved ones. By restoring him, Jesus brings him back to community and family, representing God's desire to restore all humanity to communion with Him. The story reminds us of the Orthodox understanding that Christ came to heal and renew the whole person—body, mind, and soul—and to restore each of us to our intended image as children of God.

### 3. Transformation and Witness

After being healed, the man wanted to follow Jesus, but Christ told him instead to return to his home and tell others what God had done for him. This is significant in Orthodox spirituality, as it highlights the call to share our own encounters with Christ. The restored man becomes a witness to God's transformative love, spreading the news of his healing to others. The Orthodox Church sees this as a model for evangelism: our lives transformed by Christ become a testimony to His mercy and power.

### 4. Symbolism of the Swine and Waters

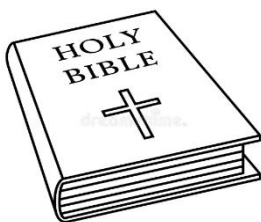
The demons' request to enter the swine and their subsequent plunge into the sea have symbolic meaning in Orthodox interpretation. Pigs, considered unclean in Jewish culture, represent the impurity of the demonic forces. The water, which represents chaos and evil in the Old Testament, here serves as a cleansing and barrier, showing that God's power overcomes darkness. In Orthodox liturgy, the sea often symbolizes the waters of baptism, through which a person is cleansed and freed from the powers of sin and death.



## 5. Christ as the True Healer and Deliverer

The man's healing points to the Orthodox belief that only in Christ can we find complete freedom from the grip of sin and spiritual bondage. The Church teaches that healing is not only physical but a holistic restoration to spiritual health. This is why the Orthodox Church practices prayers of exorcism, which affirm that Christ alone has power over the demons and that through Him, believers are offered freedom and peace.

This passage reminds Orthodox Christians of their own journey from darkness to light. In the daily life of the Church, we are called to seek healing and liberation from the passions that bind us and to witness to God's work in our lives. The story of the demoniac is a testament that God's love reaches even the most marginalized, outcast, or troubled person. We are all offered a path to healing and transformation through the mercy of Christ, who seeks to restore us to fullness in Him.



### **DO YOU READ THE BIBLE? The Bible tells us:**

- Who God is and what He has done for us;
- What it means to truly be a human being and what the purpose of our life is; and
- How each of us should respond - with our whole life - to what God has done for us in His love.

**The Bible contains the answers to the most fundamental questions that we as human beings can ask.**

**Reading the Bible is letting God plant the seed and nurture it!**

**Don't have a Bible? – take one from church.**

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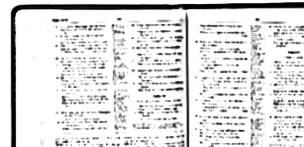
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**Scriptures ONLINE**

**A Journey Together Reading Through the Bible in One Year**



**DAILY  
ORTHODOX  
SCRIPTURES**



Follow the link below to listen to the Scripture & Interpretation every day:

**<https://www.ancientfaith.com/podcasts/dailyscriptures/>**



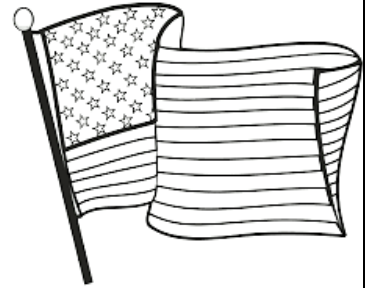
## BE GRATEFUL

-LIVING-  
Gratitude

- Be grateful for the dishes that you need to wash; it means that you had food to eat.
- Be grateful for the carpet that needs to be vacuumed and the windows that need to be washed — it means you have a home.
- Be grateful for the noise in your home; it means you have a family.
- Be grateful for shoes wet from the rain, because it means you can walk on your own.
- Be grateful for the traffic on the road; it means you have a car.
- Be grateful for the classes and exams that you need to prepare for; it means you have the opportunity to get an education.
- Be grateful for a demanding boss; it means you have a job.
- Be grateful for the piles of laundry; it means you have clothes to wear.
- Be grateful for your tears; they remind you that you are alive and able to feel.
- Be grateful for being in the hospital, because you are blessed to have one and get the proper treatment that you need.
- Be grateful for the people who challenge you or even hurt you; it means that you're aware of what's right and wrong, and it's also a chance for you to forgive and love in return.
- Be grateful for helping and supporting someone who needs it, it means that God has blessed you with His special talents!
- Be grateful for your being tired at the end of the day; it means you are able to work and be active.
- Be grateful for the alarm that goes off and wakes you up in the morning; it means the Lord has given you another day.

**GIVE THANKS TO GOD IN ALL CIRCUMSTANCES, FOR THIS IS TRULY HIS WILL**

# Statement of the Council of Bishops of the Ukrainian Orthodox Church of the USA on the Observance of Veterans Day



Dearly Beloved in Christ,

As we approach Veterans Day, a solemn national observance honoring the sacrifices and valor of those who have served in the armed forces of the United States, we, the Council of Bishops of the Ukrainian Orthodox Church of the USA, offer our prayers for those who have served and continue to serve in the U.S. armed forces. This day holds profound meaning for us, especially as Ukrainian-Americans, as we honor not only the courageous individuals who have safeguarded this great nation, but also those of Ukrainian descent who have served and continue to serve with devotion and distinction in the United States Armed Forces.

Our Church stands at a unique intersection of American and Ukrainian heritage. This is reflected physically in the Ukrainian-American Veterans Monument at our spiritual center, a site hallowed in prayer and dedication, where the lives of our ancestors and the legacy of our veterans are uplifted and remembered. This monument stands as a testament to the spirit of both God and country, a place where the dual threads of faith and patriotism weave together, honoring those who, throughout history, have defended their homeland and upheld the sacred call to serve.

Scripture teaches us that “Greater love has no one than this: to lay down one’s life for one’s friends” (John 15:13). To serve in the armed forces, to willingly place oneself in harm’s way for the protection of others, is an act of profound faith and courage. Our veterans have answered this call, embodying the virtues of sacrifice and service that are dear to the heart of our Orthodox faith. In honoring their dedication, we honor the enduring principle that to serve one’s country is also to serve God, fulfilling the holy charge to protect and care for His creation and His people.

On this Veterans Day, we ask that our faithful come together in prayer, lifting up those who have served and those who continue to serve. May our veterans be blessed with peace, strength, and the abiding presence of our Lord. Let us strive always to remember their sacrifices with gratitude, and to honor their legacy with lives dedicated to faith, love, and service.

May the memory of all those who have served be eternal, and may our living veterans know the blessings of health and the love of a grateful nation.

*In Christ’s service,*

*+Metropolitan Antony*

*+Archbishop Daniel*





STATEMENT OF THE COUNCIL OF BISHOPS OF THE  
UKRAINIAN ORTHODOX CHURCH OF THE USA  
AND DIASPORA ON

## **HOLODOMOR REMEMBRANCE MONTH - NOVEMBER 2024**

In this month of November, we, the Council of Bishops of the Ukrainian Orthodox Church of the USA and Diaspora, solemnly gather to honor the memory of the millions of Ukrainian souls who perished during the Holodomor of 1932-1933, a brutal genocidal famine inflicted by the godless Soviet regime. This tragedy was not merely a famine but a calculated act of oppression—a genocide that sought to erase the spirit, culture, and future of the Ukrainian nation.

As we reflect on this dark chapter of history, we cannot turn a blind eye to the ongoing horrors inflicted upon Ukraine by modern-day Russia. Once again, our people are subject to a campaign of destruction aimed at annihilating not only the Ukrainian land but the essence of life itself in our beloved ancestral homeland. Cities, towns, and villages that once echoed with the laughter of children, the vibrant energy of youth, and the caring presence of the elderly are now torn asunder by the godless forces of oppression. Innocent lives are being sacrificed; the sacred gifts of freedom, dignity, and human worth are being desecrated in the cruelest way imaginable.

In our spiritual center, located in the towns of South Bound Brook and Somerset, New Jersey - we hold the Holodomor Memorial - St. Andrew Ukrainian Orthodox Memorial Church, the first of its kind on international soil, dedicated to the memory of those who perished in the Holodomor. This sacred place, established by the sacrifice and dedication of Ukrainian Americans, stands as an enduring witness to the truth of our history and a testament to our faith and resilience as a people.

As Orthodox Christians, we carry a responsibility to educate the world about the atrocities of the past and present. We must instill in our young people, and in all people - regardless of their background, nationality, or race - a clear understanding of the consequences of hatred, indifference, and unchecked power. Only by remembering can we ensure that such horrors never take root in a free and democratic society.

This November, we call upon all faithful, and all people of goodwill, to pray fervently for the souls lost in the Holodomor and the current war in Ukraine. We urge our communities to speak out, to educate, and to act. Together, we bear witness to the sanctity of life and the enduring power of faith, hope, and love in the face of evil.

May the memory of the innocent never fade. May the strength of our faith inspire a world where such tragedies cease to exist.

With prayers in Christ,

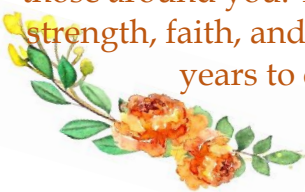
*+Antony, Metropolitan of the UOC of the USA and Diaspora*  
*+Jeremiah, Archbishop of the UOC Eparchy of South America*  
*+Daniel, Archbishop of the UOC of the USA and Western Europe*



## Happy 90th Birthday to Maria Koval-Melnykovich!

On this milestone, we celebrate your life and the countless ways you've blessed those around you. The parishioners send their warmest wishes, honoring your strength, faith, and kindness. May God grant you health, joy, and peace in the years to come. Many blessings to you on this special day!

Многих і Благих Років Життя!



## Today we are honoring our Veterans:

God Bless Our Parish Veterans:

Joseph Buzzelli - Navy  
 Walter Duzny - Army  
 Ben Mische - Air Force  
 Charles Senediak - Army  
 Kenneth Senediak - Army  
 Walter Malys - Army  
 Ron Kichton - Air Force  
 Butch Temnick - Air Force  
 Rick Temnick - Army  
 Michael German - Navy

Sam Rusnov - Army  
 Gregg Ulrich - Air Force  
 Frank Senediak - Army  
 Douglas Dobransky - Army  
 Joseph Zemko - Navy



# THANK YOU!