**MONTHLY MEETING NOTICE & AGENDA**

June 9, 2025

There will be a meeting of the **Fish Creek Sanitary District No. 1** Board of Commissioners on Monday,

June 9, 2025 at 8:15 a.m. at the District Office, 3815 County Highway F, for the purpose of evaluating progress and to discuss old and new business pertaining to the District Wastewater Treatment Plant and its operations.

William Weddig

This meeting can be attended remotely by www.zoom.us.

Meeting ID: 842 1016 1740 Passcode: 060270

To join via telephone: Call 1-312-626-6799

**AGENDA**:

1. Call to Order/Roll Call
2. Approve Minutes D/A
3. Public Comment
4. Resolution 25-01 Confirming Board of Commissioners Alternate D/A
5. Grease Interceptors/Odor Control D/A
6. Bertram HUB Location D/A
7. Town Administrator Report D
8. Engineer Report D
9. TID Update / Upper Bluff Sanitary Sewer D/A
10. Phase II
11. Project Update Including Contractor Progress and Completion Schedule D/A
12. Connections Update D/A
13. Dorner, Inc. – Certificate of Substantial Completion D/A
14. Dorner, Inc. – Payment Request No. 4 D/A
15. Other D/A

10. Aerator Bearings D/A

11. Septage Receiving Discussion and Consideration D/A

12. Resolution 25-02 CMAR D/A

13. Consider/Approve Door County IT for IT Management Services D/A

14. Operator Report D

15. Clerk Report D

16. Correspondence D

17. Payment of Bills D/A

18. Open Discussion D

19. Adjourn D/A

Deviation in Order May Occur

**POSTED: June 6, 2025** Community Center/Post Office

Fish Creek BP

Fish Creek Sanitary District Website