## The Kick-off Party

## Reading Requirements

Participants will record the titles and number of pages for each book they read on a form kept on file at the library. The books must be recorded; simply checking books out will not count for the program. Only books checked out from the Garnett Public Library may be used.

##  HAVE READ BEFORE. BE ADVENTURSOME AND TRY SOMETHING NEW!!!! 

Books checked out June 4th or later may be counted. Reading must be turned in by 5:30 Friday July 27th.

## ALL DEADLINES WILL BE KEPT. NO EXCEPTIONS.

Any junior fiction, junior-nonfiction, junior paperbacks, YA fiction, YA non-fiction, adult fiction and adult non-fiction that have $\mathbf{1 0 0}$ or more pages may be read for the program.

Prizes will be awarded at the following page levels: $250,500,800$, $1200,1600,2000,2600,3200,3800$, and 4600 . The top ten readers will also receive a special prize.

Prizes will include: pens, bookmarks, food and drink prizes, books and many other items.


Wednesday, June 6th from 1:00 to 3:00
Join us for Ice Cream Sundaes!!
And some rockin' crafts.
All those who have completed $5^{\text {th }}-8^{\text {th }}$ grades are welcome to attend.

Movie \& Popcorn - Friday, June 15th, at 1:00 PM in the Archer Room.

"Harry Potter Day@the Library" Wednesday, June 27th 1:00 PM - 5:00 PM
Join your fellow witches and wizards, as we turn our library into Hogwarts School of Witchcraft and Wizardry. Also enjoy a feast of snacks and other magical activities. Earn house points by dressing in your house colors, or as a character from book/movie.


Teen Scene Late Night at the Library Thursday, July 12th, 6:00-10:00 PM Lots of fun, food, games and prizes. Permission slips due Friday July 6th!
**Teens must have turned in reading to participate in this special event.


Permission slips due Friday July 6 .

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## TIEEN SCENE 5'TH-8'TH GRADE








[^0]:    ## Night at the Museum "History Comes Alive" July 26th@6:00 PM

    A brand new program where YOU get to bring Anderson County's history to life!
    

    Group Meetings July: 9th, 11th, 16th, 18th, \& 23rd Teen Participants must RSVP by July 2nd

    For more info see Miss Katy

