THE

# ONE HUNDRED FIFTH 

ANNUAL REPORT

OF THE
MUNICIPAL OFFICERS
OF THE PLANTATION OF

MONHEGAN, MAINE

## ORGANIZED SEPTEMBER 4, 1839

## FOR THE YEAR ENDED DECEMBER 31, 2020

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# PLANTATION OFFICERS <br> For the year ended December 31, 2020 

MODERATOR
Marian Chioffi
BOARD OF ASSESSORS

Mott Feibusch
(resigned 10/13/20)
Andrew Dalrymple

MUNICIPAL ADMINISTRATOR
Carley Feibusch

## CLERK

Lisa Brackett

TREASURER
Jennifer Marr


STATE SENATOR
Chloe S. Maxmin
3 State House Station
Augusta, ME 04333

REPRESENTATIVE TO THE LEGISLATURE
Lydia V. Crafts
House of Representative
2 State House Station
Augusta, ME 04333-0002

## Assessor's Report

| 2020 Valuation | Real Estate | Personal | Total |
| :--- | :---: | :---: | :---: |
| Residential $/$ Non- <br> Residential | $\$ 85,825,038.00$ | $\$ 124,000.00$ | $\$ 85,949,038.00$ |


| Assessments |  |  |
| :--- | ---: | ---: |
|  |  |  |
|  |  | $308,282.38$ |
| Municipal Appropriation | $\$$ | $174,646.00$ |
| Educational Appropriation | $\$$ | $111,854.96$ |
| County Tax | $\$$ | $2,837.74$ |
| Overlay |  |  |
|  | $\$ \mathbf{5 9 7 , 6 2 1 . 0 8}$ |  |

## Deductions

| Maine State Revenue Sharing | $\$$ | $1,196.59$ |
| :--- | ---: | ---: |
| Veterans Reimbursement | $\$$ | 99.00 |
| Other Revenue | $\$$ | $121,375.53$ |
| Homestead Reimbursement | $\$$ | $2,329.25$ |
|  |  |  |
| Total | $\mathbf{\$}$ | $\mathbf{1 2 5 , 0 0 0 . 3 7}$ |

## Total Valuation X Tax Rate

$\$ 85,949,038.00 \times .00550=$
\$ 472,719.71

## Abatements

| Emily Morse | $\$$ | $59,638.00$ |
| :--- | :--- | ---: |
| Total | $\mathbf{\$}$ | $\mathbf{5 9 , 6 3 8 . 0 0}$ |

Respectfully submitted,
Jim Buccheri
Andrew Dalrymple

## Report of Plantation Expenses for Year ending December 31, 2020

| Allocations: Account/Company |  | rotal Paid to Vendor |  | Rased from <br> Taxation | Transterred from Undesignated |  | Revenues and <br> Rollover |  | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dedicated Accounts |  |  |  |  |  |  |  |  |  |
| Animal Control |  |  |  |  |  |  |  |  |  |
| Reimbursements | \$ | 3.00 |  |  |  |  |  |  |  |
| Rollover from Previous Year |  |  |  |  |  | \$ | 590.50 |  |  |
| Animal Control Ending Balance | \$ | 3.00 |  |  |  | \$ | 590.50 | \$ | 587.50 |
|  |  |  |  |  |  |  |  |  |  |
| Municipal Administrator |  |  |  |  |  |  |  |  |  |
| Payroll | \$ | 2,625.00 |  |  |  |  |  |  |  |
| FICA | \$ | 200.75 |  |  |  |  |  |  |  |
| Municipal Administrator Ending Balance | \$ | 2,825.75 | \$ | 30,000.00 |  |  |  | \$ | 27,174.25 |
|  |  |  |  |  |  |  |  |  |  |
| Broadband Infrastructure |  |  |  |  |  |  |  |  |  |
| Tara Hire | \$ | 1,036.64 |  |  |  |  |  |  |  |
| Falla and Son's | \$ | 850.00 |  |  |  |  |  |  |  |
| tjd\&a | \$ | 7,320.00 |  |  |  |  |  |  |  |
| First National Bank | \$ | 17,053.91 |  |  |  |  |  |  |  |
| Eaton Peabody | \$ | 41,607.48 |  |  |  |  |  |  |  |
| Technical Consultants | \$ | 875.00 |  |  |  |  |  |  |  |
| Misc. | \$ | 25.00 |  |  |  |  |  |  |  |
| Payroll | \$ | 495.00 |  |  |  |  |  |  |  |
| FICA | \$ | 37.87 |  |  |  |  |  |  |  |
| Interest from Checking |  |  |  |  |  | \$ | 1,311.32 |  |  |
| MAV |  |  |  |  |  | \$ | 100,000.00 |  |  |
| Rollover from Previous Year |  |  |  |  |  | \$ | 15,197.84 |  |  |
| Broadband Infrastructure Ending Balance | \$ | 69,300.90 |  |  |  | \$ | 116,509.16 | \$ | 47,208.26 |
|  |  |  |  |  |  |  |  |  |  |
| Building Maintenance Fund |  |  |  |  |  |  |  |  |  |
| Rollover from Previous Year |  |  |  |  |  | \$ | 3,956.99 |  |  |
| Building Ending Balance |  |  | \$ | 5,000.00 |  | \$ | 3,956.99 | \$ | 8,956.99 |
|  |  |  |  |  |  |  |  |  |  |
| Cemetery |  |  |  |  |  |  |  |  |  |
| Travis Dow | \$ | 675.00 |  |  |  |  |  |  |  |
| Interest from Checking |  |  |  |  |  | \$ | 1,655.89 |  |  |


continued next page


| FICA | \$ | 5,161.19 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fire Dept Ending Balance | \$ | 122,869.07 | \$ | 35,200.00 | \$ | 11,100.00 | \$ | 94,795.30 | \$ | 18,226.23 |
|  |  |  |  |  |  |  |  |  |  |  |
| Officer Compensation |  |  |  |  |  |  |  |  |  |  |
| Payroll Total | \$ | 31,250.00 |  |  |  |  |  |  |  |  |
| FICA | \$ | 2,390.69 |  |  |  |  |  |  |  |  |
| Officer Ending Balance | \$ | 33,640.69 | \$ | 33,102.38 |  |  |  |  | \$ | (538.31) |
|  |  |  |  |  |  |  |  |  |  |  |
| Plantation Expense |  |  |  |  |  |  |  |  |  |  |
| GoDaddy | \$ | 964.36 |  |  |  |  |  |  |  |  |
| Maine Municipal Association | \$ | 18,184.50 |  |  |  |  |  |  |  |  |
| Monhegan Plantation Power District | \$ | 534.76 |  |  |  |  |  |  |  |  |
| SDS, Inc. | \$ | 608.00 |  |  |  |  |  |  |  |  |
| Consolidated Communications | \$ | 504.89 |  |  |  |  |  |  |  |  |
| William H. Brewer, auditor | \$ | 6,500.00 |  |  |  |  |  |  |  |  |
| Staples | \$ | 678.54 |  |  |  |  |  |  |  |  |
| Lincoln County Publishing | \$ | 669.50 |  |  |  |  |  |  |  |  |
| Lawyers | \$ | 211.50 |  |  |  |  |  |  |  |  |
| Bureau of Unemployment Compensation | \$ | 2,970.74 |  |  |  |  |  |  |  |  |
| Newburgh and Associates | \$ | 1,320.00 |  |  |  |  |  |  |  |  |
| Reimbursements | \$ | 2,661.44 |  |  |  |  |  |  |  |  |
| Payroll Expenses | \$ | 3,121.70 |  |  |  |  |  |  |  |  |
| Plantation Ending Balance | \$ | 38,929.93 | \$ | 28,000.00 | \$ | 12,000.00 | \$ | 657.00 | \$ | 1,727.07 |
|  |  |  |  |  |  |  |  |  |  |  |
| Road and Snow Removal |  |  |  |  |  |  |  |  |  |  |
| JK Kalloch | \$ | 4,690.00 |  |  |  |  |  |  |  |  |
| Island Transporter | \$ | 6,131.25 |  |  |  |  |  |  |  |  |
| Maine Coast Petroleum | \$ | 292.33 |  |  |  |  |  |  |  |  |
| Travis Downs | \$ | 282.20 |  |  |  |  |  |  |  |  |
| Contractor, other | \$ | 120.00 |  |  |  |  |  |  |  |  |
| Monhegan Boat Line | \$ | 325.35 |  |  |  |  |  |  |  |  |
| Payroll | \$ | 17,252.00 |  |  |  |  |  |  |  |  |
| FICA | \$ | 1,319.81 |  |  |  |  |  |  |  |  |
| Auto Excise |  |  |  |  |  |  | \$ | 7,047.72 |  |  |
| Vehicle Permit Fees |  |  |  |  |  |  | \$ | 2,800.00 |  |  |
| Local Road Assistance |  |  |  |  |  |  | \$ | 2,280.00 |  |  |
| Other |  |  |  |  |  |  | \$ | 150.00 |  |  |
| Roads Ending Balance | \$ | 30,412.94 |  |  | \$ | 26,000.00 | \$ | 12,277.72 | \$ | 7,864.78 |

Rodent
Rodent Ending Balance
$\omega$


|  |  |  |
| :--- | :--- | :--- |


|  |  |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
| $10,000.00$ | $\$$ | |  |  |  |  |
| :--- | :--- | :--- | :---: |



Treasurers Report

| Account | Begin Bal. |  | Taxation |  | Receipts | Surplus |  | Trans. In |  | Expended |  |  |  | Trans. Out |  | To Surplus |  | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dedicated |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Animal | \$ 590.50 |  |  |  |  |  |  |  | \$ | 3.00 |  |  |  |  |  |  | \$ | 587.50 |
| Boat Agent | \$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| Broadband | \$ 15,197.84 |  |  | \$ | 101,311.32 |  |  |  | \$ | 69,300.90 |  |  |  |  |  |  | \$ | 47,208.26 |
| Buildings | \$ 3,956.99 | \$ | 5,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 8,956.99 |
| CBA Committee | \$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| Cemetery | \$ 7,270.20 |  |  | \$ | 300.00 |  |  |  | \$ | 675.00 |  |  |  |  |  |  | \$ | 6,895.20 |
| Education | \$151,747.37 | \$ | 160,484.50 | \$ | 16,264.75 |  |  |  | \$ | 140,590.14 |  |  |  |  |  |  | \$ | 187,906.48 |
| Fire Barn | \$ 57,500.00 | \$ | 3,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 60,500.00 |
| Fire Truck | \$ 11,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 11,000.00 |
| Municipal Admin | \$ - | \$ | 30,000.00 |  |  |  |  |  | \$ | 2,825.83 |  |  |  |  |  |  | \$ | 27,174.17 |
| Revaluation | \$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - ${ }^{-}$ |
| Rev Share 2020 | \$ 1,388.48 |  |  | \$ | 2,004.17 |  |  |  |  |  |  |  |  |  |  |  | \$ | 3,392.65 |
| Shore Planning | \$ 15,769.40 |  |  | \$ | 26,135.09 |  |  |  | \$ | 42,147.09 |  |  |  |  |  |  | \$ | (242.60) |
| State DOT | \$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| Tax Assessment | \$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| Wharf Maint. | \$ 15,846.26 | \$ | 5,000.00 | \$ | 6.62 |  |  |  | \$ | 1,483.39 |  |  |  |  |  |  | \$ | 19,369.49 |
| Non-Ded. | Begin Bal. |  | Taxation |  | Receipts | Surplus |  | Trans. In |  | Expended |  |  |  | Trans. Out |  | To Surplus |  | Balance |
| Auto | \$ |  |  | \$ | 7,047.72 |  |  |  |  |  |  |  |  |  |  |  | \$ | 7,047.72 |
| Boat | \$ |  |  | \$ | 198.50 |  |  |  |  |  |  |  |  |  |  |  | \$ | 198.50 |
| Clerk | \$ |  |  |  |  |  | \$ | 500.00 | \$ | 520.46 |  |  |  |  |  |  | \$ | (20.46) |
| Donation | \$ | \$ | 19,600.00 |  |  |  |  |  | \$ | 19,600.00 |  |  |  |  |  |  | \$ | - |
| Fire | \$ | \$ | 35,200.00 | \$ | 94,795.30 |  | \$ | 11,100.00 | \$ | 122,869.22 |  |  |  |  |  |  | \$ | 18,226.08 |
| Home | \$ |  |  | \$ | 1,933.00 |  |  |  |  |  |  |  |  |  |  |  | \$ | 1,933.00 |
| Prop. Tax Interest | \$ |  |  | \$ | 812.94 |  |  |  |  |  |  |  |  |  |  |  | \$ | 812.94 |
| Checking Interest | \$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| Licensing/Certs. | \$ |  |  | \$ | 94.00 |  |  |  |  |  |  |  |  |  |  |  | \$ | 94.00 |
| Lincoln | \$ | \$ | 112,712.96 |  |  |  |  |  | \$ | 112,712.96 |  |  |  |  |  |  | \$ | - |
| LUPC | \$ | \$ | 14,490.00 |  |  |  |  |  | \$ | 14,490.00 |  |  |  |  |  |  | \$ | - |
| Mooring | \$ |  |  | \$ | 35.00 |  |  |  |  |  |  |  |  |  |  |  | \$ | 35.00 |
| Officers' | \$ | \$ | 33,102.38 |  |  |  |  |  | \$ | 35,336.17 |  |  |  |  |  |  | \$ | $(2,233.79)$ |
| Plant. Ex. | \$ | \$ | 28,000.00 | \$ | 657.00 |  | \$ | 12,000.00 | \$ | 38,929.93 |  |  |  |  |  |  | \$ | 1,727.07 |
| Prop 19 | \$ |  |  | \$ | 47,664.06 |  |  |  |  |  |  |  |  |  |  |  | \$ | 47,664.06 |
| Prop 20 | \$ |  |  | \$ | 422,756.71 |  |  |  | \$ | 472,589.84 |  |  |  |  |  |  | \$ | $(49,833.13)$ |
| Roads | \$ |  |  | \$ | 2,430.00 |  | \$ | 26,000.00 | \$ | 30,412.94 |  |  |  |  |  |  | \$ | $(1,982.94)$ |
| Rodent | \$ |  |  |  |  |  | \$ | 1,500.00 |  |  |  |  |  |  |  |  | \$ | 1,500.00 |
| Solid W. | \$ | \$ | 20,000.00 | \$ | 18,350.00 |  | \$ | 10,000.00 | \$ | 53,227.94 |  |  |  |  |  |  | \$ | $(4,877.94)$ |
| Undesignated Fund | \$ 63,900.00 |  |  |  |  |  |  |  |  |  | \$ | 63,900.00 |  |  |  |  | \$ | - |
| Tax Coll. | \$ - | \$ | 100.00 |  |  |  | \$ | 400.00 | \$ | 2.00 |  |  |  |  |  |  | \$ | 498.00 |
| Treasurer | \$ - | \$ | 200.00 |  |  |  | \$ | 800.00 | \$ | 213.00 |  |  |  |  |  |  | \$ | 787.00 |
| Vehicle | \$ |  |  | \$ | 2,800.00 |  |  |  |  |  |  |  |  |  |  |  | \$ | 2,800.00 |
| Veterans | \$ |  |  | \$ | 29.00 |  |  |  |  |  |  |  |  |  |  |  | \$ | 29.00 |
| Wharf | \$ - | \$ | 5,700.00 |  |  |  | \$ | 1,600.00 | \$ | 3,018.69 |  |  |  |  |  |  | \$ | 4,281.31 |
| TOTALS | \$344,167.04 | \$ | 472,589.84 | \$ | 745,625.18 |  | \$ | 63,900.00 | \$ | 1,160,948.50 |  |  | \$ | - | \$ | - | \$ | 401,433.56 |
| Respectfully submitted |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jennifer Marr, Treasurer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cemetery Savings A |  |  | unt Balance as of | De | cember 31, 2020 |  | \$ | 7,248.63 |  |  |  |  | Ban | Statement balance | \$ | 44,196.00 | \$ | 265,640.03 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | US | A Checking *4380 | \$ | 44,196.00 | \$ | 208,956.52 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | MA | Checking *8635 | \$ | 44,196.00 | \$ | 125,568.81 |

[^0]
## Tax Collector's Report 2020

| Personal and Property Tax Commitment | $\$ 468029.56$ |
| :--- | ---: |
| 2020 |  |
|  |  |
| 2020 Taxes Collected in 2020 | $\$ 443678.87$ |
| 2020 Interest Collected in 2020 | $\$ 301.85$ |
| 2019 Taxes Collected in 2020 | $\$ 855.67$ |
| 2019 Interest Collected in 2020 | $\$ 38.67$ |


| Outstanding Taxes |  |
| :--- | :---: |
| 2012 | $\$ 270.10$ |
| Piatelli, Lee |  |
| 2013 | $\$ 165.56$ |
| Piatelli,Lee |  |
| 2014 | $\$ 199.81$ |
| Piatelli,Lee |  |
| 2015 | $\$ 280.85$ |
| Piatelli,Lee |  |
| 2016 | $\$ 264.86$ |
| Piatelli, Lee |  |
| 2017 | $\$ 296.83$ |
| Piatelli, Lee | $\$ 294.32$ |
| 2018 | $\$ 1772.33$ |
| Piatelli, Lee |  |
| 2019 | $\$ 1527.41$ |
| Brackett, Lisa* | $\$ 2721.64$ |
| Cundy, Donna | $\$ 5920.36$ |
| Pederson, Alan | $\$$ |
| Searles, Margot | $\$ 10233.44$ |

2020
Carroll, Corlis \$5.50
Chappell, Thomas \$4282.61
Cundy, Donna \$2562.05
Norman, Elizabeth \$2998.57
Oberman, Emily \$1835.95
Pederson, Allen \$5662.95
Smith, Christopher \$1988.04
Stanley, Sherman D.* \$2001.02
Trailing Yew \$6709.55
Velek, Katherine* \$2264.88
\$30311.12
*Paid after books closed
TOTAL UNPAID TAXES ..... \$42316.89
Auto Excise Taxes Received ..... \$10272.25
Boat Excise Taxes Received ..... \$ 35.00
Total Property Taxes Collected 2020 ..... \$474062.55
Total Interest Collected 2020 ..... \$1157.52
2020 Total Property Taxes and Interest Collected ..... \$475220.07
Tax Collector's Department 2019 Appropriation ..... \$500.00
Less: Operating expenses ..... \$ 2.00
Closing Balance ..... $\$ 498.00$Respectfully SubmittedLisa S. BrackettTax Collector

## Clerk's Report 2020

## ACCOUNTS 2020

ANIMAL CONTROL:Opening Balance \$515.502020 dog license fees ..... $\$ 69.00$
2020 late fees ..... \$ 00.00
ME Treasurer: Animal Welfare Program-Fees 2019 ..... \$ (48.00)Closing Balance$\$ 536.50$
MOORING FEES
Receipts:
2019 ..... \$ 40.00
2020 ..... \$ 90.00
VEHICLE PERMIT FEES
Receipts:
2019 ..... \$ 850.00
2020 ..... \$5550.00
CLERKS DEPARTMENT
Opening Balance ..... \$ 0.00
Appropriation ..... $\$ 500.00$
Cemetery ..... \$ 0.00
Expenses ..... \$(426.46)
Registrar of Voters ..... $\$ 0.00$
Marriage Licenses ..... $\$ 0.00$
Certificate sole proprietors adopting name ..... \$ 0.00
Closing Balance ..... \$ 73.54
VITAL STATISTICS
Births: 1 Jacob Stone and Maura ConleyDeaths: 3 Barbara F Stanley, Juliet Odom Schweier, John A. ArnessMarriages: 0

## Registrar of Voters Report 2020

Total Registered Voters 11/03/20 ..... 63
Additions in 2020 ..... 5
Removals in 2020 ..... 12
ELECTIONS
Presidential Primary/
Special Referendum March 03,2020

State Primary/Special ReferendumGeneral/Referendum ElectionJuly 14,2020November 03,2020
Special Town Meeting October 13,2020
Special Town MeetingNovember 24,2020Special Town Meeting

December 18, 2020
Annual Town Meeting: June 2, 2020
School Budget Validation Referendum: June 9, 2020
Respectfully submitted,
Lisa S. Brackett, Monhegan Town Clerk and Registrar of Voters

## 2020 Appropriations for Plantation Meeting June 2nd, 2020

| Article |  | Taxation | Undesignated | Revenue | Appropriations |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | First | \$6,650.00 |  |  |  |
|  | Second | \$5,650.00 |  |  |  |
|  | Third | \$4,650.00 |  |  |  |
|  | Treasurer | \$4,150.00 |  |  |  |
|  | Clerk | \$2,150.00 |  |  |  |
|  | Tax Collector | \$2,650.00 |  |  |  |
|  | Harbor Master | \$450.00 |  |  |  |
|  | Constable | \$1,650.00 |  |  |  |
|  | Fire Chief | \$3,250.00 |  |  |  |
|  | subtotal | \$31,250.00 |  |  |  |
|  | FICA | \$2,390.63 |  |  |  |
| \#5 | Total | \$33,640.63 |  |  | \$33,640.63 |
| \#21 | School | \$35,989.12 |  |  | \$35,989.12 |
| \#22 | Regular Instruction | \$138,656.88 |  |  | \$138,656.88 |
| \#4 | Municpal Admin | \$30,000.00 |  |  | \$30,000.00 |
| \#31 | Plantation Expenses | \$28,000.00 | \$12,000.00 |  | \$40,000.00 |
| \#32 | Building and Maintenance | \$5,000.00 |  |  | \$5,000.00 |
| \#33 | Treasurer | \$200.00 | \$800.00 |  | \$1,000.00 |
| \#34 | Clerks | \$0.00 | \$500.00 |  | \$500.00 |
| \#35 | Tax Collector | \$100.00 | \$400.00 |  | \$500.00 |
| \#36 | Rodent Control | \$0.00 | \$1,500.00 |  | \$1,500.00 |
| \#37 | Solid Waste | \$20,000.00 | \$10,000.00 | \$27,000.00 | \$57,000.00 |
| \#38 | Roads | \$0.00 | \$26,000.00 | \$15,000.00 | \$41,000.00 |
| \#39 | Long Term Wharf Maintenance | \$5,000.00 |  |  | \$5,000.00 |
| \#40 | Wharf Operating | \$5,700.00 | \$1,600.00 | \$700.00 | \$8,000.00 |
| \#41 | Fire Department | \$35,200.00 | \$11,100.00 | \$2,290.00 | \$48,590.00 |
| \#42 | Fire Barn | \$3,000.00 |  |  | \$3,000.00 |
| \#43 | Library | \$500.00 |  |  | \$500.00 |
| \#44 | Senior Spectrum | \$100.00 |  |  | \$100.00 |
| \#45 | Midcoast Mental | \$100.00 |  |  | \$100.00 |
| \#46 | St. George Ambulance | \$500.00 |  |  | \$500.00 |
| \#47 | LifeFlight | \$3,000.00 |  |  | \$3,000.00 |
| \#48 | Island Institute | \$200.00 |  |  | \$200.00 |
| \#49 | MIC | \$200.00 |  |  | \$200.00 |
| \#50 | MISCA | \$15,000.00 |  |  | \$15,000.00 |
|  | LUPC | \$14,490.00 |  |  | \$14,490.00 |
|  | County | \$111,854.96 |  |  | \$111,854.96 |
|  | Totals | \$486,431.59 | \$63,900.00 | \$44,990.00 | \$606,670.96 |

School fiscal year budget translated into Plantation calendar budget:

| $1 / 2$ of 2019-20 School Budget Assessment | $\mathbf{7 3 , 1 6 1 . 5 0}$ |
| :--- | ---: | ---: |
| $1 / 2$ of 2020-21 School Budget Assessment | $\$ 87,323.00$ |
| Total Calendar Year Assessment | $\$ 160,484.50$ |

## 2020 Appropriations for Plantation Meeting June 2nd, 2020

Revenues appropriated and/or transferred All unmandated and unexpected balances to Surplus Account

| $\# 8$ | Civil Emergency Funds | $\$ 0.00$ |
| :--- | :--- | ---: |
|  | General Assistance | $\$ 0.00$ |
|  | Local Road Assistance | $\$ 2,280.00$ |
|  | Municipal Revenue Sharing | $\$ 2,125.72$ |
|  | Public Library State Aid per Capita | $\$ 0.00$ |
|  | State Aid to Education, including Federal pass-through Funds | $\$ 0.00$ |
|  | Veterans Exemption Reimbursement | $\$ 29.00$ |
| $\# 9$ | Interest on Property Tax into Cemetery Account | $\$ 1,157.52$ |
| $\# 10$ | Interest on Checking Account into Cemetery Account | $\$ 1,655.89$ |
| $\# 11$ | Auto Excise into Road Account | $\$ 7,047.72$ |
| $\# 12$ | Boat Excise into Wharf Account | $\$ 198.50$ |
| $\# 13$ | Vehicle Permit Fees into Road Account | $\$ 2,800.00$ |
| $\# 14$ | Mooring Fees into Wharf Account | $\$ 35.00$ |

\#15 Interest on Taxes after October 1, 2020 $\quad \$ 301.85$

Respectfully Submitted,
Jim Buccheri, 1st Assessor

Draft Appropriations 2021

| Article |  | Taxation | \| Undesignated | Farrelly Fund | Est. Revenues | Appropriations |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | First | \$6,650.00 |  |  |  |  |
|  | Second | \$5,650.00 |  |  |  |  |
|  | Third | \$4,650.00 |  |  |  |  |
|  | Treasurer | \$4,150.00 |  |  |  |  |
|  | Clerk | \$2,150.00 |  |  |  |  |
|  | Tax Collector | \$2,650.00 |  |  |  |  |
|  | Harbor Master | \$450.00 |  |  |  |  |
|  | Assistant Harbor Master | \$350.00 |  |  |  |  |
|  | Constable | \$1,650.00 |  |  |  |  |
|  | Fire Chief | \$3,250.00 |  |  |  |  |
|  | subtotal | \$31,600.00 |  |  |  |  |
|  | FICA | \$2,417.40 |  |  |  |  |
| \#3 | Total | \$34,017.40 |  |  |  |  |
| \#18 | School | \$38,448.28 |  |  |  | \$38,448.28 |
| \#19 | Regular Instruction | \$143,951.08 |  |  |  | \$143,951.08 |
| \#5 | Municipal Administrator | \$15,000.00 |  |  |  | \$15,000.00 |
| \#31 | Plantation Expenses | \$41,000.00 | \$2,000.00 |  |  | \$43,000.00 |
| \#32,\#33 | Building and Maintenance | \$18,000.00 |  |  |  | \$18,000.00 |
| \#34 | Treasurer | \$200.00 | \$800.00 |  |  | \$1,000.00 |
| \#35 | Clerks | \$500.00 |  |  |  | \$500.00 |
| \#36 | Tax Collector | \$100.00 | \$400.00 |  |  | \$500.00 |
| \#37 | Rodent Control |  | \$1,500.00 |  |  | \$1,500.00 |
| \#38 | Solid Waste | \$40,000.00 |  |  | \$20,000.00 | \$60,000.00 |
| \#39 | Roads | 37,500.00 | \$8,000.00 |  | 14,500.00 | \$60,000.00 |
| \#40 | Long Term Wharf Maintenance | \$35,000.00 |  | \$36,000.00 |  | \$71,000.00 |
| \#41 | Wharf Operating | \$1,300.00 | \$4,500.00 |  | \$200.00 | \$6,000.00 |
| \#42 | Fire Department | \$4,500.00 | \$18,200.00 |  | \$18,300.00 | \$41,000.00 |
| \#43 | Fire Barn | \$9,000.00 | \$6,000.00 |  |  | \$15,000.00 |
| \#44 | Fire Truck | \$1,000.00 | \$1,000.00 |  |  | \$2,000.00 |
| \#45 | Animal Control |  | \$500.00 |  |  | \$500.00 |
| \#46 | Shore Planning | \$5,000.00 |  |  |  | \$5,000.00 |
| \#48 | Spectrum Generations | \$100.00 |  |  |  | \$100.00 |
| \#49 | Midcoast Mental | \$100.00 |  |  |  | \$100.00 |
| \#50 | St. George Ambulance | \$500.00 |  |  |  | \$500.00 |
| \#51 | LifeFlight | \$3,000.00 |  |  |  | \$3,000.00 |
| \#52 | Island Institute | \$200.00 |  |  |  | \$200.00 |
| \#53 | MIC | \$200.00 |  |  |  | \$200.00 |
| \#54 | MISCA | \$15,000.00 |  |  |  | \$15,000.00 |
| \#47 | Library | \$500.00 |  |  |  | \$500.00 |
|  |  |  |  |  |  |  |
|  | LUPC | \$14,625.00 |  |  |  | \$14,625.00 |
|  | County | \$109,799.08 |  |  |  | \$109,799.08 |
|  | Totals | \$568,540.84 | \$42,900.00 | \$36,000.00 | \$53,000.00 | \$700,440.84 |

School fiscal year budget translated into Plantation calendar budget:

## Monhegan Plantation Power District Financial Report for Fiscal Year 2020

```
Total number of customers as of \(12 / 31 / 2020\)

Total number of KWH sold between 1/1-12/31/2020 318501
\begin{tabular}{ll} 
Income & \\
\(\quad\) Hook up fees & \(\$ 26,166.91\) \\
Operating Revenue & \(\$ 220,191.71\) \\
Meter fees & \(\$ 15,120.00\) \\
Interest Income & \(\$\) \\
Total Income & \(\$ 261,983.81\) \\
\end{tabular}

\section*{Expenses}

Production Expenses (Operations)
\begin{tabular}{lrr} 
Labor/Payroll & \(\$ 28,702.50\) \\
Engine Fuel & \(\$ 126,293.35\) \\
Supplies & \(\$\) & \(7,022.69\) \\
Freight & \(\$\) & \(1,812.34\) \\
Other & \(\$\) & 11.97 \\
Total Operation Expense (a) & \(\$ 163,842.85\) \\
Maintenance & \\
Engines and Turbines & \(\$ 27,747.00\) \\
Building repair/Maint. & \(\$\) & 328.30 \\
Misc. Equipment & \(\$\) & 63.43
\end{tabular}

\section*{Other}
\begin{tabular}{llr} 
Total Maintenance Expense (b) & \(\mathbf{\$}\) & \(28,138.73\) \\
Distribution Expenses (c) & \(\$\) & 427.50
\end{tabular}
Customer Meter Reading (d) \$ 625.00

Administrative Expenses
\begin{tabular}{lrr} 
Audit & \(\$\) & \(3,807.00\) \\
Dues/Membership Fees & \(\$\) & \(1,225.00\) \\
Insurance & \(\$\) & \(6,466.00\) \\
Workers' Comp & \(\$\) & 558.33 \\
Legal Expenses & \(\$\) & 55.50 \\
Regulatory Commission & \(\$\) & \(5,679.00\) \\
Office Supplies & \(\$\) & 761.74 \\
Payroll Expenses & \(\$\) & \(11,008.89\) \\
Salaries & \(\$ 10,615.00\) \\
Telephone & \(\$\) & 959.86 \\
Internet Expenses & \(\$\) & \(1,224.13\) \\
Misc. General Expenses & \(\$\) & \(1,003.35\) \\
Total Administrative Expense (e) & \(\mathbf{\$}\) & \(43,363.80\) \\
Interest Expense (f) & \(\mathbf{\$}\) & \(\mathbf{6 0 1 . 4 4}\) \\
Uncategorized Expenses (g) & \(\mathbf{\$}\) & \(\mathbf{9 , 8 5 9 . 0 2}\) \\
The First Loan payments (h) & \(\mathbf{\$}\) & \(\mathbf{3 5 , 8 2 3 . 3 2}\)
\end{tabular}
\begin{tabular}{ll} 
Credit Line Balance & \(\$ 25,825.34\) \\
& \\
Total Income & \(\$ 261,983.73\) \\
Total Expense (a-h) & \(\$ 281,681.66\) \\
Net Loss & \(\$(20,697.93)\) \\
Checkbook balance 12/31/2019 & \(\$ 17,616.30\) \\
& \\
Respectfully submitted, & \\
Marian Chioffi & \\
Bookkeeper &
\end{tabular}

\section*{Monhegan Water Co. 2020 Annual Report}

\section*{INCOME}

FEES 2020 \$ 24,287.08
FEES 2019 \& PRIOR BALANCES
INTEREST \& REFUNDS
TOTAL RECEIPTS 2020
\$ \(1,563.17\)
\$ 199.17
\$ 26,049.42

BALANCE FORWARD FROM 2019
\$ 28,682.75

\section*{TOTAL REVENUE BALANCE FOR 2020}
\$ 54,732.17

\section*{EXPENSES}

ADMINISTRATION
FEES \& PROFESSIONAL (*)
SALARIES \& WAGES
PAYROLL TAXES \& WORKMANS COMP.
SUPPLIES \& EQUIPMENT \& OPERATIONS
TESTING
\$ 290.51

UTILITIES
\$ 5,270.00

FREIGHT
TOTAL EXPENSES 2020
\$ \(14,160.79\)
\$ 4,730.76
\$ 8,206.98
\$ 863.33

TOTAL EXPENSES 2020
\$ 4,251.63
\(\$ \quad 147.00\)
(*) Includes \(\$ 5,000.00\) fee paid to Monhegan Plantation for participation in Water Protection Project grant program

BALANCE FORWARD 2020
\$ 16,811.17
(REVENUES MINUS EXPENSES)

ACCOUNTS RECEIVABLE
FEES 2020
UNPAID BALANCES 2019
TOTAL ACCOUNTS RECEIVABLE
\$ 3,424.12
\$ 5,477.86
\$ 8,901.98

Respectfully Submitted,
Raymond Hydusik
Clerk/Treasurer

Education Budget Report
\begin{tabular}{llllll} 
& \(2019-20\) & \(2019-20\) & \multicolumn{2}{c}{ 2019-20 } \\
& BUDGET & EXPENDED & BALANCE \\
2120 Guidance & & & & & \\
1010 Salary - Consultant & \(\$\) & \(2,184.00\) & \(\$\) & 390.00 & \(\$\) \\
5810 Travel & \(\$\) & \(1,865.00\) & \(\$\) & - & \(\$\) \\
\hline
\end{tabular}

1100-1000 Elementary Instruc.
\begin{tabular}{lrrrrrr}
1010 Salaries - Teacher & \(\$\) & \(42,030.00\) & \(\$\) & \(41,651.66\) & \(\$\) & 378.34 \\
1022 Salaries - Ed. Tech. & \(\$\) & \(14,175.00\) & \(\$\) & \(12,587.90\) & \(\$\) & \(1,587.10\) \\
1230 Salaries - Substitutes & \(\$\) & \(2,814.00\) & \(\$\) & 305.00 & \(\$\) & \(2,509.00\) \\
1500 Curriculum Development & \(\$\) & 350.00 & \(\$\) & - & \(\$\) & 350.00 \\
2110 Health Insurance & \(\$\) & \(13,076.00\) & \(\$\) & \(11,203.81\) & \(\$\) & \(1,872.19\) \\
2210 FICA Medicare & \(\$\) & \(3,644.00\) & \(\$\) & \(3,271.32\) & \(\$\) & 372.68 \\
2510 Teacher Prof. Devel. & \(\$\) & \(1,800.00\) & \(\$\) & \(2,033.00\) & \(\$\) & \((233.00)\) \\
2610 Unemployment Insur. & \(\$\) & 437.00 & \(\$\) & 185.93 & \(\$\) & 251.07 \\
2710 Workers Comp & \(\$\) & 200.00 & \(\$\) & 200.00 & \(\$\) & - \\
3200 Contracted Education & \(\$\) & \(5,000.00\) & \(\$\) & 407.00 & \(\$\) & \(4,593.00\) \\
6100 Teaching Supplies & \(\$\) & \(1,000.00\) & \(\$\) & 431.50 & \(\$\) & 568.50 \\
6410 Textbooks & \(\$\) & \(2,000.00\) & \(\$\) & 845.45 & \(\$\) & \(1,154.55\) \\
7390 Instructional Equipment & \(\$\) & 300.00 & \(\$\) & 260.00 & \(\$\) & 40.00 \\
6510 Assessment Administration & \(\$\) & 500.00 & \(\$\) & 60.00 & \(\$\) & 440.00 \\
\(\quad\) Field Trips & & & & & & \\
8500 Travel & \(\$\) & \(1,100.00\) & \(\$\) & 341.18 & \(\$\) & 758.82 \\
8900 Dues and Fees & \(\$\) & 500.00 & \(\$\) & 17.00 & \(\$\) & 483.00
\end{tabular}

2500-2330 Special Education
\begin{tabular}{llrlllr}
3440 Salary-Consultant & \(\$\) & \(1,262.00\) & \(\$\) & - & \(\$\) & \(1,262.00\) \\
5800 Travel & \(\$\) & 322.00 & \(\$\) & - & \(\$\) & 322.00 \\
6100 Supplies & \(\$\) & 100.00 & \(\$\) & - & \(\$\) & 100.00
\end{tabular}

\section*{2100-2140 Psychological Services}
3440 Salary-Consultant \(\$ \quad 2,000.00\) \$ \(\quad\) - \(2,000.00\)

4900-1000 Gifted \& Talented
\begin{tabular}{llrlrlr}
3200 Contracted Ed Services & \(\$\) & \(1,990.00\) & \(\$\) & \(1,900.00\) & \(\$\) & 90.00 \\
3400 Salary - Consultant & \(\$\) & 907.00 & \(\$\) & 716.50 & \(\$\) & 190.50 \\
5800 Travel & \(\$\) & 167.00 & \(\$\) & 45.28 & \(\$\) & 121.72 \\
6100 Materials and Supplies & \(\$\) & 180.00 & \(\$\) & - & \(\$\) & 180.00 \\
3300 Professional Development & \(\$\) & 75.00 & \(\$\) & - & \(\$\) & 75.00 \\
\(\quad\) Health Services & & & & & \\
3400 Salary - Visiting Nurse & \(\$\) & 711.00 & \(\$\) & 449.75 & \(\$\) & 261.25
\end{tabular}

\section*{0000-2130 Health Services}
\begin{tabular}{llrlclr}
5800 Travel & \(\$\) & 220.00 & \(\$\) & 64.96 & \(\$\) & 155.04 \\
6000 Supplies, Health & \(\$\) & 50.00 & \(\$\) & - & \(\$\) & 50.00
\end{tabular}

\section*{1100-1010 Literacy \\ 3400 Salary-Literacy Consultant 5800 Travel \\ 0000-2220 Libraries \& Ed. Media}
\begin{tabular}{ll}
4310 Equipment Repair/Cleaning & \(\$\) \\
6400 Books \& Periodicals & \(\$\) \\
6100 Supplies & \(\$\) \\
6510 Subscriptions & \(\$\)
\end{tabular}

\section*{0000-2230 Technology}
3400 Salary - Consultant
4320 Hardware Repair
5200 Device Insurance
5800 Travel
6520 Computer Hardware
6510 Computer Software
8100 Dues and Fees

2600 Operation of Plant
4300 Custodial Services
4310 Buildings and Grounds
5300 Telephone
6000 Supplies
6220 Electricity
6230 Propane
6310 Freight
7300 Equipment

Total Elementary

1200 Secondary Instruction
5130 Room and Board
\$
5630 Tuition
Insured Factor
6400 Books
5680 Total Secondary

\section*{2310 School Committee}

1180 Bookkeeping
\$\$
\$
\begin{tabular}{rl}
\(2,520.00\) & \(\$\) \\
250.00 & \(\$\) \\
700.00 & \(\$\) \\
298.00 & \(\$\) \\
\(1,500.00\) & \(\$\) \\
120.00 & \(\$\) \\
415.00 & \(\$\)
\end{tabular}

1,648.00 \$
375.00 \$
50.00 \$
500.00 \$
325.00 \$
750.00 \$
\$

\begin{tabular}{rl}
\(2,442.00\) & \(\$\) \\
\(13,000.00\) & \(\$\) \\
500.00 & \(\$\) \\
700.00 & \(\$\) \\
\(2,500.00\) & \(\$\) \\
\(4,000.00\) & \(\$\) \\
300.00 & \(\$\) \\
\(1,675.00\) & \(\$\)
\end{tabular}

135,527.00 \$
\begin{tabular}{ccr}
- & \(\$\) & \(2,520.00\) \\
- & \(\$\) & 250.00 \\
680.00 & \(\$\) & 20.00 \\
- & \(\$\) & 298.00 \\
309.98 & \(\$\) & \(1,190.02\) \\
- & \(\$\) & 120.00 \\
348.56 & \(\$\) & 66.44
\end{tabular}

103,055.31 \$
50.00
(115.97)
(297.66)
\begin{tabular}{rlc}
\(1,648.00\) & \(\$\) & - \\
413.84 & \(\$\) & \((38.84)\)
\end{tabular}
(38.84)
\begin{tabular}{rrr}
- & \(\$\) & 50.00 \\
615.97 & \(\$\) & \((115.97)\) \\
333.54 & \(\$\) & \((8.54)\) \\
\(1,047.66\) & \(\$\) & \((297.66)\)
\end{tabular}
348.56 \$ 66.44
\begin{tabular}{rlr}
\(1,031.39\) & \(\$\) & \(1,410.61\) \\
\(13,221.90\) & \(\$\) & \((221.90)\) \\
419.90 & \(\$\) & 80.10 \\
385.35 & \(\$\) & 314.65 \\
\(1,752.73\) & \(\$\) & 747.27 \\
\(1,812.00\) & \(\$\) & \(2,188.00\) \\
- & \(\$\) & 300.00 \\
\(1,667.25\) & \(\$\) & 7.75
\end{tabular}

32,471.69
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 1500 Stipends - Board & \$ & 6,829.00 & \$ & 6,829.00 & \$ & - \\
\hline 1510 Stipends - Subcommittee & \$ & 500.00 & \$ & - & \$ & 500.00 \\
\hline 2200 FICA Medicare & \$ & 561.00 & \$ & 521.19 & \$ & 39.81 \\
\hline 3400 Audit & \$ & 3,400.00 & \$ & 3,624.55 & \$ & (224.55) \\
\hline 5200 Liability Insurance & \$ & 2,868.00 & \$ & 2,425.00 & \$ & 443.00 \\
\hline 5400 Superintendent Search & \$ & 500.00 & \$ & - & \$ & 500.00 \\
\hline 5800 Travel & \$ & 1,021.00 & \$ & - & \$ & 1,021.00 \\
\hline 6000 Supplies & \$ & 600.00 & \$ & 162.50 & \$ & 437.50 \\
\hline 8100 Dues & \$ & 400.00 & \$ & 699.00 & \$ & (299.00) \\
\hline 8140 Prof. Development & \$ & 750.00 & \$ & 75.00 & \$ & 675.00 \\
\hline \multicolumn{7}{|l|}{2320 Office of Superintendent} \\
\hline 1040 Salary & \$ & 16,068.00 & \$ & 16,719.56 & \$ & (651.56) \\
\hline 1530 Stipend - Hosting Expense & \$ & 375.00 & \$ & 75.00 & \$ & 300.00 \\
\hline 3400 Bookkeeping & \$ & 1,640.00 & \$ & 1,640.04 & \$ & (0.04) \\
\hline 2040 Health Insurance & \$ & - & \$ & - & \$ & - \\
\hline 2240 FICA Medicare & \$ & 1,023.00 & \$ & 1,050.49 & \$ & (27.49) \\
\hline 2540 Prof. Development & \$ & 350.00 & \$ & - & \$ & 350.00 \\
\hline 2640 Unemployment Insur. & \$ & 205.00 & \$ & 174.69 & \$ & 30.31 \\
\hline 2740 Workers Comp. & \$ & 182.00 & \$ & 145.00 & \$ & 37.00 \\
\hline 5800 Travel & \$ & 3,224.00 & \$ & 1,182.56 & \$ & 2,041.44 \\
\hline 6000 Supplies & \$ & 100.00 & \$ & 323.50 & \$ & (223.50) \\
\hline 8100 Dues & \$ & 200.00 & \$ & 150.00 & \$ & 50.00 \\
\hline Total Administration & \$ & 40,796.00 & \$ & 35,797.08 & \$ & 4,998.92 \\
\hline 6000 Contingency Fund & \$ & - & & & & \\
\hline 9600 Rent Contingency & \$ & - & & 1737.75 & \$ & (1,737.75) \\
\hline Total Contingency & & & & 1737.75 & \$ & (1,737.75) \\
\hline TOTAL BUDGET & \$ & 176,323.00 & \$ & 140,590.14 & \$ & 35,732.86 \\
\hline
\end{tabular}

\section*{Proposed Education Budget}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & \multicolumn{2}{|l|}{2019-20 Budget} & \multicolumn{2}{|l|}{2020-21 Budget} & \multicolumn{2}{|l|}{2021-22 Proposed} \\
\hline 2120 Guidance & & & & & & \\
\hline 1010 Salary - Consultant & \$ & 2,184.00 & \$ & 2,287.00 & \$ & 2,360.00 \\
\hline 5810 Travel & \$ & 1,865.00 & \$ & 1,534.00 & \$ & 1,910.00 \\
\hline \multicolumn{7}{|l|}{1100-1000 Elementary Instruc.} \\
\hline 1010 Salaries - Teacher & \$ & 42,030.00 & \$ & 44,611.00 & \$ & 55,304.00 \\
\hline 1022 Salaries - Ed. Tech. & \$ & 14,175.00 & \$ & 14,601.00 & \$ & 24,354.00 \\
\hline 1230 Salaries - Substitutes & \$ & 2,814.00 & \$ & 2,180.00 & \$ & 2,241.00 \\
\hline 1500 Curriculum Development & \$ & 350.00 & \$ & 350.00 & \$ & 350.00 \\
\hline 2110 Health Insurance & \$ & 13,076.00 & \$ & 15,691.00 & \$ & 15,691.00 \\
\hline 2210 FICA/Medicare & \$ & 3,644.00 & \$ & 4,348.00 & & \\
\hline 2210 Medicare/MEPERS - teacher & & & & & \$ & 3,092.00 \\
\hline 2020 FICA - Ed Tech & & & & & \$ & 1,864.00 \\
\hline 2030 FICA - substitutes & & & & & \$ & 172.00 \\
\hline 2510 Teacher Prof. Devel. & \$ & 1,800.00 & \$ & 1,650.00 & \$ & 2,766.00 \\
\hline 2610 Unemployment Insur. & \$ & 437.00 & \$ & 437.00 & \$ & 394.00 \\
\hline 2710 Workers Comp & \$ & 200.00 & \$ & 325.00 & \$ & 233.00 \\
\hline 3200 Contracted Education & \$ & 5,000.00 & \$ & 1,000.00 & \$ & 1,000.00 \\
\hline 5800 Staff Travel for PD & & & \$ & 300.00 & \$ & 300.00 \\
\hline 6100 Teaching Supplies & \$ & 1,000.00 & \$ & 1,000.00 & \$ & 1,000.00 \\
\hline 6400 Textbooks & \$ & 2,000.00 & \$ & 2,000.00 & \$ & 2,000.00 \\
\hline 6510 Assessment Administration & \$ & 500.00 & \$ & 75.00 & \$ & - \\
\hline 7390 Instructional Equipment & \$ & 300.00 & \$ & 300.00 & \$ & 300.00 \\
\hline 8100 Dues and Fees - Field Trips & & & & & \$ & 300.00 \\
\hline \multicolumn{7}{|l|}{1100-2700 Field Trips} \\
\hline 8500 Travel & \$ & 1,100.00 & \$ & 900.00 & \$ & 900.00 \\
\hline 8900 Dues and Fees & \$ & 500.00 & \$ & 300.00 & & \\
\hline \multicolumn{7}{|l|}{2500-2330 Special Education} \\
\hline 3440 Consultant Contract & \$ & 1,262.00 & \$ & 1,159.00 & \$ & 1,159.00 \\
\hline 5800 Travel & \$ & 322.00 & \$ & 107.00 & \$ & 194.00 \\
\hline 6170 Supplies & \$ & 100.00 & \$ & 100.00 & \$ & 100.00 \\
\hline \multicolumn{7}{|l|}{2100-2140 Psychological Services} \\
\hline 3440 Contracted Psych & \$ & 2,000.00 & \$ & 2,000.00 & \$ & 2,000.00 \\
\hline \multicolumn{7}{|l|}{4900-1000 Gifted \& Talented} \\
\hline 3200 Consultant Contract & \$ & 907.00 & \$ & 703.00 & \$ & 703.00 \\
\hline 5350 Contracted Ed. Services & \$ & 1,990.00 & \$ & 1,990.00 & \$ & 1,900.00 \\
\hline 5800 Travel & \$ & 167.00 & \$ & 24.00 & \$ & 202.00 \\
\hline 6100 Materials and Supplies & \$ & 180.00 & \$ & 184.00 & \$ & 150.00 \\
\hline 3300 Professional Development & \$ & 75.00 & \$ & 77.00 & \$ & 77.00 \\
\hline \multicolumn{7}{|l|}{0000-2130 Health Services} \\
\hline 3400 School Nurse Contract & \$ & 711.00 & \$ & 733.00 & \$ & 814.00 \\
\hline 5800 Travel & \$ & 220.00 & \$ & 130.00 & \$ & 216.00 \\
\hline 6170 Supplies, Health & \$ & 50.00 & \$ & 351.00 & \$ & 300.00 \\
\hline \multicolumn{7}{|l|}{0000-2210 Literacy} \\
\hline 3200 Literacy Consultant & \$ & 1,648.00 & \$ & 1,854.00 & \$ & 1,909.00 \\
\hline 5800 Travel & \$ & 375.00 & \$ & 285.00 & \$ & 320.00 \\
\hline \multicolumn{7}{|l|}{0000-2220 Libraries \& Ed. Media} \\
\hline 4310 Equipment Repair/Cleaning & \$ & 50.00 & \$ & 25.00 & \$ & 26.00 \\
\hline 5350 Digital Subscriptions & \$ & 750.00 & \$ & 750.00 & \$ & 765.00 \\
\hline 6400 Books \& Periodicals & \$ & 500.00 & \$ & 500.00 & \$ & 510.00 \\
\hline 6500 Ed. Media Supplies & \$ & 325.00 & \$ & 500.00 & \$ & 510.00 \\
\hline \multicolumn{7}{|l|}{0000-2230 Technology} \\
\hline 3400 Tech Consultant Contract & \$ & 2,520.00 & \$ & 2,520.00 & \$ & 2,520.00 \\
\hline 4320 Hardware Repair & \$ & 250.00 & \$ & 250.00 & \$ & 250.00 \\
\hline
\end{tabular}
continued next page
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & & \multicolumn{2}{|l|}{2019-20 Budget} & \multicolumn{2}{|l|}{2020-21 Budget} & \multicolumn{2}{|l|}{2021-22 Proposed} \\
\hline 5200 & Device Insurance & \$ & 700.00 & \$ & 701.00 & \$ & 716.00 \\
\hline 5800 & Travel & \$ & 298.00 & \$ & 93.00 & \$ & 34.00 \\
\hline 6500 & Computer Hardware/Software & & & & & \$ & 726.00 \\
\hline 6520 & Computer Hardware & \$ & 1,500.00 & \$ & 1,000.00 & & \\
\hline 6510 & Computer Software & \$ & 120.00 & \$ & 100.00 & & \\
\hline 8100 & Dues and Fees & \$ & 415.00 & \$ & 346.00 & \$ & 270.00 \\
\hline \multicolumn{8}{|c|}{2600 Operation of Plant} \\
\hline 4300 & Custodial Services & \$ & 2,442.00 & \$ & 2,565.00 & & \\
\hline 4310 & Buildings and Grounds & \$ & 13,000.00 & \$ & 13,900.00 & \$ & 13,850.00 \\
\hline 5320 & Telephone & \$ & 500.00 & \$ & 500.00 & \$ & 500.00 \\
\hline 6000 & Supplies & \$ & 700.00 & \$ & 714.00 & \$ & 700.00 \\
\hline 6220 & Electricity & \$ & 2,500.00 & \$ & 2,250.00 & \$ & 2,100.00 \\
\hline 6230 & Propane & \$ & 4,000.00 & \$ & 3,100.00 & \$ & 3,162.00 \\
\hline 6900 & Freight & \$ & 300.00 & \$ & 306.00 & \$ & 313.00 \\
\hline 7300 & Equipment & \$ & 1,675.00 & \$ & 300.00 & \$ & 350.00 \\
\hline 2610-1080 & Custodial Services & & & & & \$ & 2,502.00 \\
\hline 2280 & & & & & & \$ & 192.00 \\
\hline & Unemployment Insurance & & & & & \$ & 38.00 \\
\hline & Workers Comp & & & & & \$ & 12.00 \\
\hline & Total Elementary & \$ & 135,527.00 & \$ & 134,006.00 & \$ & 156,621.00 \\
\hline \multicolumn{8}{|l|}{1200-2700 Secondary Instru} \\
\hline 5130 & Room and Board & \$ & - & \$ & 11,772.00 & \$ & 14,276.00 \\
\hline 5630 & Tuition & \$ & - & \$ & 11,772.00 & \$ & 14,276.00 \\
\hline & Insured Factor & \$ & - & \$ & - & \$ & - \\
\hline 6400 & Books & \$ & - & \$ & 475.00 & \$ & 485.00 \\
\hline & Total Secondary & \$ & - & \$ & 24,019.00 & \$ & 29,037.00 \\
\hline \multicolumn{8}{|c|}{2310 School Committee} \\
\hline 1500 & Stipends - Board & \$ & 6,829.00 & \$ & 7,171.00 & \$ & 8,330.00 \\
\hline 1510 & Stipends - Subcommittee & \$ & 500.00 & \$ & 515.00 & & \\
\hline 2200 & FICA Medicare & \$ & 561.00 & \$ & 588.00 & \$ & 638.00 \\
\hline 3400 & Audit & \$ & 3,400.00 & \$ & 4,175.00 & \$ & 3,605.00 \\
\hline 5200 & Liability Insurance & \$ & 2,868.00 & \$ & 2,910.00 & \$ & 2,996.00 \\
\hline 5400 & Superintendent Search & \$ & 500.00 & \$ & 650.00 & \$ & 663.00 \\
\hline 5800 & Travel & \$ & 1,021.00 & \$ & 1,172.00 & \$ & 346.00 \\
\hline 6000 & Supplies & \$ & 600.00 & \$ & 600.00 & \$ & 612.00 \\
\hline 8100 & Dues & \$ & 400.00 & \$ & 415.00 & \$ & 667.00 \\
\hline 8140 & Prof. Development & \$ & 750.00 & \$ & 750.00 & \$ & 270.00 \\
\hline \multicolumn{8}{|c|}{2320 Office of Superintendent} \\
\hline 1040 & Salary & \$ & 16,068.00 & \$ & 19,950.00 & \$ & 20,948.00 \\
\hline 3120 & Bookkeeping/Business Mgr. & \$ & 1,640.00 & \$ & 1,722.00 & \$ & 4,500.00 \\
\hline 2040 & Health Insurance & \$ & - & \$ & - & \$ & - \\
\hline 2240 & FICA Medicare & \$ & 1,023.00 & \$ & 1,251.00 & \$ & 1,516.00 \\
\hline 2540 & Prof. Development & \$ & 350.00 & \$ & 350.00 & \$ & 350.00 \\
\hline 2640 & Unemployment Insur. & \$ & 205.00 & \$ & 206.00 & \$ & 248.00 \\
\hline 2740 & Workers Comp. & \$ & 182.00 & \$ & 110.00 & \$ & 125.00 \\
\hline 5800 & Travel & \$ & 3,224.00 & \$ & 3,461.00 & \$ & 2,834.00 \\
\hline 5802 & Stipend Travel Hosting Expens & \$ & 375.00 & \$ & 375.00 & \$ & 364.00 \\
\hline 6000 & Supplies & \$ & 100.00 & \$ & 100.00 & \$ & 102.00 \\
\hline 8100 & Dues & \$ & 200.00 & \$ & 150.00 & \$ & 150.00 \\
\hline & Total Administration & \$ & 40,796.00 & \$ & 46,621.00 & \$ & 49,264.00 \\
\hline \multicolumn{8}{|c|}{6000 Contingency Fund} \\
\hline 9600 & Rent Contingency & \$ & - & \$ & - & \$ & - \\
\hline & Total Contingency & \$ & - & \$ & - & \$ & - \\
\hline & TOTAL BUDGET & \$ & 176,323.00 & \$ & 204,646.00 & \$ & 234,922.00 \\
\hline
\end{tabular}

\section*{Comparative Budget Information}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & \multicolumn{3}{|c|}{2020-21} & \multicolumn{2}{|l|}{2021-22} & Change \\
\hline \multicolumn{7}{|l|}{Regular Program Elementary} \\
\hline Instruction & \$ & 102,372.00 & \$ & 125,245.00 & \$ & 22,873.00 \\
\hline Health Services & \$ & 1,214.00 & \$ & 1,330.00 & \$ & 116.00 \\
\hline Library and Media & \$ & 6,785.00 & \$ & 6,327.00 & \$ & (458.00) \\
\hline Operation of Plant & \$ & 23,635.00 & \$ & 23,719.00 & \$ & 84.00 \\
\hline TOTAL ELEMENTARY & \$ & 134,006.00 & \$ & 156,621.00 & \$ & 22,615.00 \\
\hline \multicolumn{7}{|l|}{Regular Program Secondary} \\
\hline Instruction (tuition/board) & \$ & 24,019.00 & \$ & 29,037.00 & \$ & 5,018.00 \\
\hline \multicolumn{7}{|l|}{Undistributed K-12} \\
\hline School Committee & \$ & 18,946.00 & \$ & 18,127.00 & \$ & (819.00) \\
\hline Office of Superintendent & \$ & 27,675.00 & \$ & 31,137.00 & \$ & 3,462.00 \\
\hline TOTAL BUDGET & \$ & 204,646.00 & \$ & 234,922.00 & \$ & 30,276.00 \\
\hline ENROLLMENT & & 2019-2020 & & 2020-2021 & & 2021-2022 \\
\hline Pre-K to 8 & & 6 & & 4 & & 5 \\
\hline 9 to 12 & & 0 & & 1 & & 1 \\
\hline
\end{tabular}
\begin{tabular}{lcc} 
Teacher House Savings Account Balance & \(\$\) & \(22,734.10\) \\
Teacher House Mortgage Balance & \(\$\) & \(15,276.44\)
\end{tabular}

COMPARATIVE TAX ASSESSMENTS OF SCHOOL YEARS
\begin{tabular}{|c|c|c|c|c|c|}
\hline & \multicolumn{2}{|l|}{2019-20} & \multicolumn{2}{|l|}{2020-21} & 2021-22 \\
\hline Local Tax Assessment \$ & 146,323.00 & \$ & 174,646.00 & \$ & 182,399.36 \\
\hline 1/2 of 2020-21 School Budget Assessment & & \$ & 87,323.00 & & \\
\hline 1/2 of 2021-22 School Budget Assessment & & \$ & 91,199.68 & & \\
\hline Total Calendar Year Assessment & & \$ & 178,522.68 & & \\
\hline
\end{tabular}
\begin{tabular}{lll}
2020 Calendar Year Assessment & \(\$\) & \(160,484.50\) \\
2019 Calendar Year Assessment & \(\$\) & \(138,730.00\) \\
2018 Calendar Year Assessment & \(\$\) & \(130,321.00\)
\end{tabular}

\section*{ANTICIPATED REVENUES}

School Budget Year July 1, 2021 to June 30, 2022
Balance Forward
\begin{tabular}{lrrr} 
& \(\mathbf{2 0 2 0 - 2 1}\) & & \(\mathbf{2 0 2 1 - 2 2}\) \\
Change \\
Local Tax Assessment & & & Che \\
State Subsidy - estimated & \(\$\) & \(182,399.36\) \\
TOTAL & \(\$\) & \(5,922.64\) \\
\hline
\end{tabular}

\section*{Annual Report from Monhegan Superintendent of Schools}

February 18, 2021

Learning on Monhegan this year has been fluid. The school and community have supported the necessary shifts from remote, to hybrid to in person learning as needed. The five students we've served this year demonstrate resilience and positive values in every setting. We have one student tuitioned to high school, and four students spanning preK to grade 6 . Our students miss the opportunities afforded by trips with other island schools, and other events, based on the impact of the pandemic. However, the Outer Islands Teaching \& Learning Collaborative continues to provide group interactions via zoom. As always our learners show gracious professionalism and lots of flexibility and perseverance. This is a testament to the love, support and guidance they receive on Monhegan.

Special thanks to Bryce for all his help this year, and to Liz for continuing as part of the team this year. Our students have benefited from many consultants from the island and away who have supported project development this school year.

The goals we have established for the 2021-22 school year include:
1. Deepening and strengthening the core curriculum.
2. Strengthening learning in the areas of art and music.
3. Enriching learning of healthy life long activities connected to the outdoors.
4. Support for programming addressing socialization needs of students, even beyond the 175 days.
5. Preparation for middle school students in the transition to high school and for future preK needs.
6. Support of professional development for teacher and ed tech III certification.
7. Planning for short and long range facilities needs to maintain a healthy learning environment.
8. Long range planning for financial management to maximize the funding received from the Maine Department of Education and to prepare for increases in high school tuition costs.

Our students are progressing academically despite the challenges of a pandemic. The school environment is rich with opportunities for social emotional learning, including health and wellness practices. The multi-age approach to units allows for community building, as well as opportunities to practice critical skills for collaborative problem-solving.

This has been a unique year for our new teacher, Kaitlyn. The play was a symbol of her innovation and commitment to maintaining traditions that bring the community together despite a global pandemic. We appreciate your efforts to help her feel welcomed to the island. While mask wearing and physical distancing is critical to helping us be able to keep the school open to in person learning, it can also create barriers to the expression of the community feel. Despite these challenges, Kaitlyn has settled in well with your support. Thank you so much for that!

Sincerely,
Tonya Arnold, Superintendent

\section*{The Maine Islands Coalition}

Like pretty much everyone else, the MIC completely shifted its focus over this past, challenging year to addressing the impacts of the Covid19 Virus on our year-round island communities. It became readily apparent that we would not be meeting in person, either in Augusta or in Rockland, as is our normal quarterly routine. Zoom meetings became our go-to process and ironically enabled a greater level of participation than many of our previous, but also essential, keynote topics may have drawn.

As the pods of information and realizations grew, this focus turned out to be no surprise. While this mysterious invader brought trouble to everyone in Maine, it presented unique challenges to our island communities. Governor Mills early on understood that her leadership from the State House would be crucial to both our health and our economy. But she also had to consider how different communities would react to her guidance, first, and then, ultimately, to her restrictions and mandates. She has reluctantly done her best to "thread the needle;" but no matter what actions she has chosen to take, we are still reeling from all aspects of this pandemic.

Beyond the day-to-day personal impacts the Virus imposed on every island resident, the biggest early challenge to consider and act upon became what to communicate to our summer residents and visitors. "Stay away!!" letters and emails went out from every island. The recipients were not happy. Most consider their island homes theirs to use as and when they see fit. Many also considered Maine to be more of a safe haven than the cities and towns they inhabit when not on-island. Monhegan was no exception. Immense pressures built up on all sides.

The struggle between respect for year-round islanders' health and safety and property-owners' rights to their seasonal properties escalated - and is evident to this writing. Island businesses foresaw and indeed experienced serious economic consequences. It has not been pretty. Beyond masking and distancing, there has been neither solution nor resolution.

As the Zoom meetings moved to weekly and then stretched out over time, the MIC did its best to bring in any and all resources which might help us address the impact of the Virus. Creating comprehensive coast-wide communication may have been our biggest contribution. Hopefully this helped in one way or another. And perhaps 2021 will not only be more "normal" but will also shed light on how our 2020 actions affected our communities and all our islanders...

Carley Feibusch and Jim Buccheri are Monhegan's representatives to the MIC.

\section*{130th Legislature}


Maine
Senate District 13

\author{
Senator Chloe Maximin \\ Agriculture, Conservation and \\ Forestry Committee, Member \\ Marine Resources Committee, Member \\ 3 State House Station \\ Augusta, ME 04333-0003 \\ Cell (207) 200-6224 \\ Chloe.Maxmin@legislature.maine.gov
}

\section*{Dear Neighbors on Monhegan,}

Thank you for the opportunity to represent you in the Maine Senate; I am truly humbled that you have chosen me to be your voice in Augusta, especially during this unprecedented time.

Since the pandemic arrived in Maine in March 2020, we have been faced with many challenges that few of us could have predicted. This public health crisis has brought with it economic and personal consequences that have touched every person in our state. Though there is hope that a vaccine means we are nearing the end of the worst of the pandemic, our challenges are far from over. The next couple of years will be critical to building a path forward into a bright future for our state.

In the Legislature, I have been appointed to serve on the Marine Resources Committee and the Agriculture, Conservation and Forestry Committee. I am excited work on these committees, which directly impact life for so many in our communities. These committees oversee matters that involve many of our heritage industries, including farming and fishing, and we know that the coming years will present these industries with real challenges if we do not prepare. These industries are critical to our culture and our economy. We need to be proactive in finding ways they can continue to operate and grow sustainably in a changing climate. Maine's natural resources are absolutely essential to our way of life and protecting them is our responsibility.

Over the next couple of years, I look forward to working on these important issues and more. The pandemic has highlighted several areas where we have made progress in recent years, but we also see that we must keep working to improve. All Mainers need access to quality health care and to reliable, highspeed internet, which has become a necessity. We must also support the workers and small businesses, which form the backbone of our economy, as we strive to rebuild in the coming years.

I know many in our community are still struggling, and I want to remind you that I'm here as a resource for you and your family. If you need help securing unemployment benefits, putting food on the table, connecting with a state agency, or just want to talk something through, I'm here to help. You can email me at Chloe.Maxmin@legislature.maine.gov or call me on my cell phone (207) 200-6224. I really mean it when I say reach out anytime.

These difficult times are going to require cooperation and creativity from all of us. I am committed to working with and for everyone in our community, listening to all perspectives, and finding common ground to heal our state.

Sincerely,

Chloe Maximin
State Senator


\section*{Lydia V. Crafts}

19 Timber Lane
Newcastle, ME 04553
Phone: (207) 593-2664
Lydia.Crafts@legislature.maine.gov

House of Representatives
2 STATE HOUSE STATION AUGUSTA, MAINE 04333-0002 (207) 287-1400

TTY: MAINE RELAY 711

Dear Monhegan Residents,
Thank you for the opportunity to serve you in the Maine Legislature. I look forward to providing responsive constituent services, advocating for you in Augusta, and passing measures to improve the quality of our lives.

This new legislative session looks quite different from any other because of the continuing COVID - 19 pandemic. We were sworn in at the Augusta Civic Center, and much of our early work has taken place remotely, with both legislators and the public participating via the internet.

We are as determined as ever to continue to do the work you elected us to do accessibly and transparently. All our work is available to access online, either live or after the fact, and I encourage you to visit www.legislature.maine.gov if you are interested. Please contact me with any questions about how to stay informed about our proceedings.

Our major work in the upcoming session will be the creation of a balanced two-year state budget, and public hearings on this legislation are underway as of this writing. One of my goals for this budget includes making sure our recovery from the economic fallout of the pandemic leaves nobody behind. I am pushing to make sure the budget adequately funds our schools, strengthens our health care and behavioral health resources, provides help to local governments and property taxpayers, and strengthens our efforts to address the climate crisis.

Another critical area of work will be our economy, particularly considering how difficult the pandemic has been for our working families and entrepreneurs. We will also need to continue to improve access to broadband, augment workforce training and invest in Maine's large infrastructure network. And, given the experience of so many constituents last year, we will need to address the serious shortcomings in our unemployment insurance system that were brought to light by the current situation.

Some of my own bills include efforts to help volunteer first responders, strengthen services for students on the autism spectrum, improve training for school counselors, expand local access to drug courts and more.

Like my predecessor, Rep. Devin, I am serving on the Marine Resources Committee, where we will continue to advocate for the working waterfront, emerging industries like aquaculture and the continued health of our oceans and our coastline.

Through both my committee work and other legislative business, I am committed to working with all my colleagues, regardless of party, to advocate for our community and move our state forward.

Please contact me if I can be of any help or if you want to discuss or testify on any legislation. My email is lydia.crafts@legislature.maine.gov and my phone number is 593-2664.

Respectfully,


Lydia Crafts
State Representative

\title{
Monhegan Plantation, 2020 Taxpayer Lists
}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & Land Value & Bldg. Value & Pers. prop & Exemp. & Total Value & Prop.Tax \\
\hline Abbott, William & 155,000.00 & 183,147.00 & & 0.00 & 338,147.00 & 1,859.81 \\
\hline Araminta's Dream, LLC & 500,000.00 & 1,462,111.00 & 4,000.00 & 0.00 & 1,966,111.00 & 10,813.61 \\
\hline Arness, John A & 276,250.00 & 349,871.00 & & 6,000.00 & 620,121.00 & 3,410.67 \\
\hline Arvan, Marlene & 107,500.00 & 242,213.00 & & 0.00 & 349,713.00 & 1,923.42 \\
\hline Balano III, James W & 142,500.00 & 189,508.00 & & 0.00 & 332,008.00 & 1,826.04 \\
\hline Barker/Holmberg et al & 405,000.00 & 360,794.00 & & 0.00 & 765,794.00 & 4,211.87 \\
\hline Bartels, Ann B & 426,999.98 & 176,146.00 & 1,000.00 & 0.00 & 604,145.98 & 3,322.80 \\
\hline Bates, Daniel W & 517,500.00 & 171,940.00 & & 0.00 & 689,440.00 & 3,791.92 \\
\hline Beck, Michael & 216,000.03 & 313,510.00 & & 0.00 & 529,510.03 & 2,912.31 \\
\hline Bezio, Brandon & & & 2,000.00 & 0.00 & 2,000.00 & 11.00 \\
\hline Blumenthal, Adam & 599,999.98 & 10,834.00 & & 0.00 & 610,833.98 & 3,359.59 \\
\hline Bogdanov, Judith (Trustee) & 107,250.00 & 240,507.00 & & 0.00 & 347,757.00 & 1,912.66 \\
\hline Boody, Maryann & 156,750.00 & 224,421.00 & 1,000.00 & 27,500.00 & 354,671.00 & 1,950.69 \\
\hline Bott, Marilynn & 57,500.00 & 119,858.00 & & 0.00 & 177,358.00 & 975.47 \\
\hline \begin{tabular}{l}
Boynton Family LLC \\
(c/o Sara Galantowicz)
\end{tabular} & 305,000.00 & 108,589.00 & & 0.00 & 413,589.00 & 2,274.74 \\
\hline Boynton Specterman, Sally \& Specterman, Ivor H . & 457,500.00 & 335,572.00 & 1,000.00 & 0.00 & 794,072.00 & 4,367.40 \\
\hline Boynton, Douglas & 280,000.00 & 331,476.00 & 16,000.00 & 27,500.00 & 599,976.00 & 3,299.87 \\
\hline Boynton, Willard J & 412,000.03 & 398,706.00 & 4,000.00 & 27,500.00 & 787,206.03 & 4,329.63 \\
\hline Brackett, Lisa & 155,000.00 & 129,000.00 & 2,000.00 & 27,500.00 & 258,500.00 & 1,421.75 \\
\hline Brady, Joan & & & 2,000.00 & 0.00 & 2,000.00 & 11.00 \\
\hline Burdick, Carol V & 490,000.01 & 319,566.00 & 1,000.00 & 0.00 & 810,566.01 & 4,458.11 \\
\hline Burkhart, Michael H \& & & & & & & \\
\hline Prudence K. (Trustees) & 63,250.00 & 163,822.00 & & 0.00 & 227,072.00 & 1,248.90 \\
\hline Burton, Robert A & 201,000.02 & 347,075.00 & 2,000.00 & 0.00 & 550,075.02 & 3,025.41 \\
\hline Cabot III, George & 591,500.00 & 396,171.00 & 3,000.00 & 0.00 & 990,671.00 & 5,448.69 \\
\hline Cameron, Eileen Y (Trustee, The Monhegan & & & & & & \\
\hline Property Trust) & 300,000.00 & 338,383.00 & & 0.00 & 638,383.00 & 3,511.11 \\
\hline Capt. Earl Field, LLC & 135,000.00 & 229,828.00 & & 0.00 & 364,828.00 & 2,006.55 \\
\hline Carroll, Corlis & & & 1,000.00 & 0.00 & 1,000.00 & 5.50 \\
\hline Carvalho, Steven A & 236,500.00 & 288,712.00 & & 0.00 & 525,212.00 & 2,888.67 \\
\hline Chappell, Thomas & 410,000.00 & 368,657.00 & & 0.00 & 778,657.00 & 4,282.61 \\
\hline Charles, Cynthia & 230,999.98 & 296,119.00 & & 27,500.00 & 499,618.98 & 2,747.90 \\
\hline \begin{tabular}{l}
Chase-Schubert, LLC \\
(Robin)
\end{tabular} & 137,500.00 & 228,166.00 & & 0.00 & 365,666.00 & 2,011.16 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & Land Value & Bldg. Value & Pers. prop & Exemp. & Total Value & Prop.Tax \\
\hline \multicolumn{7}{|l|}{Cochrane Edward L. Jr.} \\
\hline Revocable Trust & 255,000.00 & 162,605.00 & & 0.00 & 417,605.00 & 2,296.83 \\
\hline \multicolumn{7}{|l|}{Consolidated} \\
\hline Communications & 500,000.00 & 2,125.00 & & 0.00 & 502,125.00 & 2,761.69 \\
\hline Cooke, Chatham M & 295,000.00 & 229,818.00 & & 0.00 & 524,818.00 & 2,886.50 \\
\hline Cooper, Stephen & 715,000.00 & 287,427.00 & & 0.00 & 1,002,427.00 & 5,513.35 \\
\hline Court, Casey Anne & 629,000.02 & 178,674.00 & & 0.00 & 807,674.02 & 4,442.21 \\
\hline \multicolumn{7}{|l|}{Court Jr., Lee Winslow \&} \\
\hline Court, Eben Draper & 137,500.00 & 116,769.00 & & 0.00 & 254,269.00 & 1,398.48 \\
\hline Cundy, Donna K & 250,000.00 & 239,328.00 & 4,000.00 & 27,500.00 & 465,828.00 & 2,562.05 \\
\hline Curtis, Jane & 92,500.00 & 136,496.00 & & 0.00 & 228,996.00 & 1,259.48 \\
\hline Deci, Edward & 152,500.00 & 307,993.00 & & 0.00 & 460,493.00 & 2,532.71 \\
\hline Demay, Dwight & 236,500.00 & 319,632.00 & & 0.00 & 556,132.00 & 3,058.73 \\
\hline Dickson, Sandra & 217,500.00 & 209,966.00 & & 0.00 & 427,466.00 & 2,351.06 \\
\hline Dolan, Mary & 80,000.00 & 121,063.00 & & 0.00 & 201,063.00 & 1,105.85 \\
\hline Downing, Mary C & 315,500.00 & 485,521.00 & & 0.00 & 801,021.00 & 4,405.62 \\
\hline Duck, Black & & & 2,000.00 & 0.00 & 2,000.00 & 11.00 \\
\hline Edgerton, Elizabeth P & 90,000.00 & & & 0.00 & 90,000.00 & 495.00 \\
\hline \multicolumn{7}{|l|}{Eichner, Pamelynn L.} \\
\hline Eichner, Stuart & 194,999.98 & 161,965.00 & & 0.00 & 356,964.98 & 1,963.31 \\
\hline Elphant, Markus & 118,250.00 & 107,765.00 & & 0.00 & 226,015.00 & 1,243.08 \\
\hline Farrell, Richard & 204,750.00 & 363,965.00 & 1,000.00 & 27,500.00 & 542,215.00 & 2,982.18 \\
\hline Feibusch, Mott & & & 2,000.00 & 0.00 & 2,000.00 & 11.00 \\
\hline Fenris Inc. & 54,000.00 & & & 0.00 & 54,000.00 & 297.00 \\
\hline Finkin, Mark \& Susan (Latitude 43 Inc.) & 115,000.00 & 360,379.00 & 1,000.00 & 0.00 & 476,379.00 & 2,620.08 \\
\hline Fitzgeral Legacy Studio & 126,500.00 & 128,730.00 & & 255,230.00 & 0.00 & 0.00 \\
\hline FOMVFD & & 23,639.00 & & 23,639.00 & 0.00 & 0.00 \\
\hline Ford, Mark & 73,125.00 & 45,934.00 & & 0.00 & 119,059.00 & 654.82 \\
\hline Fry Maine Property Trust & 137,500.00 & 185,226.00 & & 0.00 & 322,726.00 & 1,774.99 \\
\hline Goldsmith, Lynda & 960,000.00 & 278,992.00 & & 0.00 & 1,238,992.00 & 6,814.46 \\
\hline Gould, Tamara & 243,000.02 & 685,555.00 & & 0.00 & 928,555.02 & 5,107.05 \\
\hline Green Miller, Janice & 142,500.00 & 288,199.00 & & 0.00 & 430,699.00 & 2,368.84 \\
\hline Gregory, Russell M & 121,000.00 & 252,705.00 & 1,000.00 & 0.00 & 374,705.00 & 2,060.88 \\
\hline Grey, William F & 632,500.02 & 195,028.00 & & 0.00 & 827,528.02 & 4,551.40 \\
\hline \multicolumn{7}{|l|}{Guffey Revocable Trust} \\
\hline Guffey) & 453,750.00 & 449,713.00 & & 0.00 & 903,463.00 & 4,969.05 \\
\hline Gummere, John & 317,500.00 & 213,843.00 & & 0.00 & 531,343.00 & 2,922.39 \\
\hline Gussow, Ann & 570,000.02 & 398,231.00 & & 0.00 & 968,231.02 & 5,325.27 \\
\hline Hartley, Rebecca & 112,500.00 & 235,613.00 & & 0.00 & 348,113.00 & 1,914.62 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & Land Value & Bldg. Value & Pers. prop & Exemp. & Total Value & Prop.Tax \\
\hline Hausser, Bruce E & 303,550.00 & 481,395.00 & & 0.00 & 784,945.00 & 4,317.20 \\
\hline Henry, Elena & 265,000.00 & 299,260.00 & & 0.00 & 564,260.00 & 3,103.43 \\
\hline Hidell, Willis \& Anne J & 225,000.00 & 159,664.00 & & 0.00 & 384,664.00 & 2,115.65 \\
\hline Hill, Allison & 177,499.98 & 361,553.00 & 2,000.00 & 27,500.00 & 513,552.98 & 2,824.54 \\
\hline Hitchcock, Barbara & 292,499.97 & 593,326.00 & & 27,500.00 & 858,325.97 & 4,720.79 \\
\hline Hitchcock, Bryan & 62,500.00 & 169,312.00 & & 0.00 & 231,812.00 & 1,274.97 \\
\hline Hitchcox, Paul D & 214,499.98 & 179,006.00 & 2,000.00 & 0.00 & 395,505.98 & 2,175.28 \\
\hline Hovey, Chandler & 226,000.00 & & & 0.00 & 226,000.00 & 1,243.00 \\
\hline \multicolumn{7}{|l|}{Hudson Charles Lea} \\
\hline \multicolumn{7}{|l|}{Conservation Easement w/} \\
\hline Monhegan Associates & 150,525.00 & & & 0.00 & 150,525.00 & 827.89 \\
\hline Hudson, Charles & 337,500.00 & 131,252.00 & & 0.00 & 468,752.00 & 2,578.14 \\
\hline \multicolumn{7}{|l|}{Hughey, Ann C.} \\
\hline Revocable Trust & 379,999.98 & 505,235.00 & & 0.00 & 885,234.98 & 4,868.79 \\
\hline Hydusik, Raymond J & & 76,312.00 & & 33,500.00 & 42,812.00 & 235.47 \\
\hline Iannicelli, Angela & 125,000.00 & 294,871.00 & 5,000.00 & 27,500.00 & 397,371.00 & 2,185.54 \\
\hline Iannicelli, Kathie & & & 1,000.00 & 0.00 & 1,000.00 & 5.50 \\
\hline Island Farm & & & 2,000.00 & 0.00 & 2,000.00 & 11.00 \\
\hline Jahn-Clough, Eric \& Lisa & 180,000.02 & 254,023.00 & & 0.00 & 434,023.02 & 2,387.13 \\
\hline \multicolumn{7}{|l|}{Kaplis, Norma \&} \\
\hline Galvin, James & 60,000.00 & 148,903.00 & & 0.00 & 208,903.00 & 1,148.97 \\
\hline \multicolumn{7}{|l|}{Kerns/Cousins} \\
\hline Family Living Trust & 275,000.00 & 443,348.00 & & 0.00 & 718,348.00 & 3,950.91 \\
\hline Kordak, John P & 156,750.00 & 125,718.00 & & 0.00 & 282,468.00 & 1,553.57 \\
\hline Kornbluth, Bruce \& Jan & 87,500.00 & 310,669.00 & 1,000.00 & 0.00 & 399,169.00 & 2,195.43 \\
\hline \multicolumn{7}{|l|}{Kornbluth, Bruce,} \\
\hline Jan \& Ian & 112,500.00 & 257,347.00 & & 0.00 & 369,847.00 & 2,034.16 \\
\hline Lamstein, Mary C & 107,250.00 & 139,576.00 & & 0.00 & 246,826.00 & 1,357.54 \\
\hline Leavesley, Ian & 96,000.00 & 132,618.00 & & 0.00 & 228,618.00 & 1,257.40 \\
\hline Lehrman, Robert & 381,000.00 & 367,546.00 & & 0.00 & 748,546.00 & 4,117.00 \\
\hline Lord Heirs, Victor & 375,000.02 & 410,022.00 & 1,000.00 & 27,500.00 & 758,522.02 & 4,171.87 \\
\hline Lord, Carole & 87,500.00 & 199,367.00 & & 0.00 & 286,867.00 & 1,577.77 \\
\hline Lord, Kole & 118,250.00 & 457,140.00 & 8,000.00 & 27,500.00 & 555,890.00 & 3,057.39 \\
\hline \multicolumn{7}{|l|}{Lotz, John Heirs} \\
\hline Lyman, Charles E & 307,500.00 & 223,321.00 & & 0.00 & 530,821.00 & 2,919.52 \\
\hline Mainstay Covenant, LLC & 142,500.00 & 219,140.00 & & 0.00 & 361,640.00 & 1,989.02 \\
\hline McDonough Family LLC & 547,500.02 & 416,209.00 & & 0.00 & 963,709.02 & 5,300.40 \\
\hline \multicolumn{7}{|l|}{Miller Cottage} \\
\hline Family Trust & 270,000.00 & 250,528.00 & 1,000.00 & 0.00 & 521,528.00 & 2,868.40 \\
\hline Miller, Patricia C & 232,500.00 & 277,370.00 & & 0.00 & 509,870.00 & 2,804.28 \\
\hline MISCA & 601,000.00 & 616,338.00 & & 0.00 & 1,217,338.00 & 6,695.35 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & Land Value & Bldg. Value & Pers. prop & p Exemp. & . Total Value & Prop.Tax \\
\hline \multicolumn{7}{|l|}{Monhegan Associates} \\
\hline Inc. 2 & 2,065,471.28 & 6,955.00 & & 0.00 & 2,072,426.28 & 11,398.34 \\
\hline \multicolumn{7}{|l|}{Monhegan Island} \\
\hline Inn Inc. 1 & 1,072,125.00 & 2,778,309.00 & 4,000.00 & 0.00 & 3,854,434.00 & 21,199.39 \\
\hline Monhegan Library & 107,500.00 & 169,445.00 & & 276,945.00 & 0.00 & 0.00 \\
\hline \multicolumn{7}{|l|}{Monhegan Lighthouse} \\
\hline Museum & 386,750.00 & 210,853.00 & & 597,603.00 & 0.00 & 0.00 \\
\hline Monhegan Museum & 645,000.00 & 339,021.00 & & 984,021.00 & 0.00 & 0.00 \\
\hline Monhegan Water Co. & & 8,479.00 & & 8,479.00 & 0.00 & 0.00 \\
\hline \multicolumn{7}{|l|}{Monhegan Windward} \\
\hline L.L.C. & 187,500.00 & 412,491.00 & 1,000.00 & 0.00 & 600,991.00 & 3,305.45 \\
\hline \multicolumn{7}{|l|}{Monhegan Plt Power} \\
\hline District & 250,000.00 & 45,842.00 & & 295,842.00 & 0.00 & 0.00 \\
\hline Monhegan Trucking & & & & 0.00 & 0.00 & 0.00 \\
\hline Morris, Daniel B & 92,500.00 & 126,932.00 & & 0.00 & 219,432.00 & 1,206.88 \\
\hline Morse, Emily & 204,250.00 & 372,709.00 & 1,000.00 & 0.00 & 577,959.00 & 3,178.77 \\
\hline Mostel, Joshua & 690,000.00 & 374,480.00 & 1,000.00 & 0.00 & 1,065,480.00 & 5,860.14 \\
\hline Moulton, Thomas & 337,500.00 & 459,960.00 & 4,000.00 & 0.00 & 801,460.00 & 4,408.03 \\
\hline Mrazek, Robert & 659,000.00 & 414,982.00 & & 0.00 & 1,073,982.00 & 5,906.90 \\
\hline Murdock, John & 839,250.00 & 1,595,614.00 & 1,000.00 & 27,500.00 & 2,408,364.00 & 13,246.00 \\
\hline \multicolumn{7}{|l|}{Nelson Monhegan Trust} \\
\hline (Elise \& Cyril) & 330,000.04 & 523,146.00 & & 0.00 & 853,146.04 & 4,692.30 \\
\hline Nelson, Christopher & 341,500.00 & 429,664.00 & & 0.00 & 771,164.00 & 4,241.40 \\
\hline Nelson, Holden & 410,000.00 & 326,986.00 & & 0.00 & 736,986.00 & 4,053.42 \\
\hline \multicolumn{7}{|l|}{Nigh Duck Family} \\
\hline Trust (Clapp) & 285,000.00 & 179,276.00 & & 0.00 & 464,276.00 & 2,553.52 \\
\hline Norman, Elizabeth M & 135,000.02 & 410,195.00 & & 0.00 & 545,195.02 & 2,998.57 \\
\hline Novey, Lawrence & 310,000.00 & 270,179.00 & & 0.00 & 580,179.00 & 3,190.98 \\
\hline Oberman, Emily M & 165,000.00 & 37,744.00 & & 0.00 & 202,744.00 & 1,115.09 \\
\hline \multicolumn{7}{|l|}{Odom Ben Odom,} \\
\hline Devisees Jeanne T & 830,750.00 & 362,527.00 & & 0.00 & 1,193,277.00 & 6,563.03 \\
\hline Oram, William A & 562,500.00 & 257,071.00 & & 0.00 & 819,571.00 & 4,507.64 \\
\hline Oswald, Kurt \& Jennifer & r 135,000.00 & 183,396.00 & & 0.00 & 318,396.00 & 1,751.18 \\
\hline \multicolumn{7}{|l|}{Partridge LLC} \\
\hline (Monhegan) & 412,499.98 & 352,176.00 & & 0.00 & 764,675.98 & 4,205.72 \\
\hline Pedersen, Alan & 662,500.00 & 366,127.00 & 1,000.00 & 0.00 & 1,029,627.00 & 5,662.95 \\
\hline \multicolumn{7}{|l|}{Perry Kathleen A \&} \\
\hline \multicolumn{7}{|l|}{Freireich Naomi} \\
\hline \multicolumn{7}{|l|}{(Trustees, Freireich} \\
\hline Perry Living Trust) & t) \(80,000.00\) & 271,129.00 & & 0.00 & 351,129.00 & 1,931.21 \\
\hline Plt Monhegan 1 & 1,035,249.98 & 979,753.00 & & 2,015,002.98 & 0.00 & 0.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & Land Value & Bldg. Value & Pers. prop & Exemp. & Total Value & Prop.Tax \\
\hline \multicolumn{7}{|l|}{Pratt, Therese Louis} \\
\hline Revocable Trust & 460,000.00 & 162,812.00 & & 0.00 & 622,812.00 & 3,425.47 \\
\hline Prichard, Lance \& Cathy L & L 70,000.00 & 257,859.00 & & 0.00 & 327,859.00 & 1,803.22 \\
\hline Pulsifer, Daphne & 75,000.00 & 121,927.00 & & 0.00 & 196,927.00 & 1,083.10 \\
\hline \multicolumn{7}{|l|}{Pye, Jennifer \& Chioffi,} \\
\hline Remick Heirs (Ray) & 112,500.00 & 316,172.00 & & 0.00 & 428,672.00 & 2,357.70 \\
\hline Revocable Trust & 114,000.00 & & & 0.00 & 114,000.00 & 627.00 \\
\hline \multicolumn{7}{|l|}{Richardson, Nikki \&} \\
\hline Chisholm, Elise & 154,000.00 & 168,803.00 & & 0.00 & 322,803.00 & 1,775.42 \\
\hline Rollinger, Pamela & & 227,470.00 & & 0.00 & 227,470.00 & 1,251.08 \\
\hline Rollins, Christopher M. & 196,000.00 & 2,097.00 & 4,000.00 & 0.00 & 202,097.00 & 1,111.53 \\
\hline Schnell, Jean & 230,999.98 & 327,310.00 & 1,000.00 & 27,500.00 & 531,809.98 & 2,924.95 \\
\hline Schweier, James & 340,000.00 & & & 0.00 & 340,000.00 & 1,870.00 \\
\hline Scott Family Cottage LLC & 75,000.00 & 149,946.00 & & 0.00 & 224,946.00 & 1,237.20 \\
\hline Searls, Margot E & 115,000.00 & 157,006.00 & & 0.00 & 272,006.00 & 1,496.03 \\
\hline Smith, Chris & 204,250.00 & 180,711.00 & 4,000.00 & 27,500.00 & 361,461.00 & 1,988.04 \\
\hline \multicolumn{7}{|l|}{Smith, Robert J \& Carol} \\
\hline Anne Penelope J & 147,500.00 & 250,016.00 & & 0.00 & 397,516.00 & 2,186.34 \\
\hline Sproul, Craig & 167,500.00 & 58,807.00 & & 0.00 & 226,307.00 & 1,244.69 \\
\hline Stahl, Robert & 200,000.00 & 325,639.00 & 1,000.00 & 0.00 & 526,639.00 & 2,896.51 \\
\hline Stanley, Sherman D & 250,625.00 & 402,165.00 & 6,000.00 & 27,500.00 & 631,290.00 & 3,472.09 \\
\hline Stanley, Sherman M & 305,250.00 & 389,265.00 & & 6,000.00 & 688,515.00 & 3,786.83 \\
\hline \multicolumn{7}{|l|}{Stone, Donald W.} \\
\hline \multicolumn{7}{|l|}{Sturgis, Samual P. III} \\
\hline \multicolumn{7}{|l|}{Trustees of the Sturgis} \\
\hline \multicolumn{7}{|l|}{Realty Trust Abigail} \\
\hline M Sturgis & 69,000.00 & 159,232.00 & & 0.00 & 228,232.00 & 1,255.28 \\
\hline Sullivan, Anne Marie & 36,000.00 & 153,416.00 & & 0.00 & 189,416.00 & 1,041.79 \\
\hline Sullivan, Margot & 173,250.00 & 288,763.00 & & 0.00 & 462,013.00 & 2,541.07 \\
\hline \multicolumn{7}{|l|}{Sullivan Monhegan Island} \\
\hline Irrevocable Trust & 86,500.00 & & & 0.00 & 86,500.00 & 475.75 \\
\hline Swim Beach & 456,500.00 & & & 456,500.00 & 0.00 & 0.00 \\
\hline Thomson Mathew & 217,500.00 & 172,492.00 & 4,000.00 & 27,500.00 & 366,492.00 & 2,015.70 \\
\hline Trailing Yew LLC & 576,250.00 & 641,669.00 & 2,000.00 & 0.00 & 1,219,919.00 & 6,709.55 \\
\hline True, Richard L \& Fiona P & 302,500.00 & 237,442.00 & 1,000.00 & 0.00 & 540,942.00 & 2,975.18 \\
\hline \multicolumn{7}{|l|}{Trustees of The} \\
\hline \multicolumn{7}{|l|}{Miles Family Trust (Patten, Mary \&} \\
\hline Miles, Barbara) & 156,750.00 & 144,201.00 & & 0.00 & 300,951.00 & 1,655.23 \\
\hline Tucker, Melanie & 111,000.01 & 297,330.00 & & 27,500.00 & 380,830.01 & 2,094.57 \\
\hline
\end{tabular}
\begin{tabular}{lrrrrrr} 
& Land Value & Bldg. Value & Pers. prop & Exemp. & Total Value & Prop.Tax \\
Van Houten, Elizabeth & \(165,000.00\) & \(171,072.00\) & \(1,000.00\) & 0.00 & \(337,072.00\) & \(1,853.90\) \\
Vaughan, Ellen & \(87,500.00\) & \(192,604.00\) & & 0.00 & \(280,104.00\) & \(1,540.57\) \\
Vaughan, Frances D & \(60,000.00\) & \(91,196.00\) & & 0.00 & \(151,196.00\) & 831.58 \\
Velek, Katherine & \(350,000.00\) & \(61,797.00\) & & 0.00 & \(411,797.00\) & \(2,264.88\) \\
Vis, Ben & & & \(2,000.00\) & 0.00 & \(2,000.00\) & 11.00 \\
Walker, Margaret B , & \(105,000.01\) & \(326,392.00\) & & 0.00 & \(431,392.01\) & \(2,372.66\) \\
Way, Stewart \& Melanie & & \(168,239.00\) & \(2,000.00\) & 0.00 & \(170,239.00\) & 936.31 \\
Webb, Sarah E & \(99,000.01\) & \(261,361.00\) & & 0.00 & \(360,361.01\) & \(1,981.99\) \\
Weber, Judith C & \(123,750.00\) & \(187,209.00\) & & \(27,500.00\) & \(283,459.00\) & \(1,559.02\) \\
Weber, Matt & \(195,500.00\) & \(382,984.00\) & \(4,000.00\) & \(27,500.00\) & \(554,984.00\) & \(3,052.41\) \\
Witham, Christopher & \(28,500.00\) & & & 0.00 & \(28,500.00\) & 156.75 \\
Wyeth, James B & \(1,370,812.48\) & \(484,966.00\) & & 0.00 & \(1,855,778.48\) & \(10,206.78\) \\
\cline { 2 - 6 } & & \(\mathbf{4 5 , 6 0 2 , 2 3 3 . 8 4}\) & \(\mathbf{4 5 , 2 6 4 , 9 7 9 . 0 0}\) & \(\mathbf{1 2 4 , 0 0 0 . 0 0}\) & \(\mathbf{5 , 5 3 6 , 2 6 1 . 9 8}\) & \\
\hline
\end{tabular}

\title{
Warrant \\ For The Annual Plantation Meeting
}

To: Mathew J. Weber, Constable, Monhegan Plantation in the County of Lincoln.
Greetings:
In the name of the State of Maine, you are hereby required to notify and warn the voters of the Plantation of Monhegan in the said County, qualified to vote in Plantation affairs, to meet on the Monhegan Schoolhouse lawn in said Plantation April \(10^{\text {th }}\), A.D. 2021, at 3:00 in the afternoon, then and there to act on the articles listed below. If weather is inclement, a vote will be had to relocate the meeting to an alternative location.

Art. 1. To choose a Moderator to preside at said Meeting.
Art. 2. To see if the Plantation will vote to discuss the Plantation Report.
Art. 3. To see what sum the Plantation will vote to raise and appropriate from Taxation for the compensation of Plantation Officers and Officials. Stipends to be allocated with a minimum attendance (virtually, written comment or physically) at 9 Assessor's meetings.
Officers request:
\begin{tabular}{|l|l|}
\hline First Assessor & \(\$ 6,650.00\) \\
\hline Second Assessor & \(\$ 5,650.00\) \\
\hline Third Assessor & \(\$ 4,650.00\) \\
\hline Treasurer & \(\$ 4,150.00\) \\
\hline Clerk & \(\$ 2,150.00\) \\
\hline Tax Collector & \(\$ 2,650.00\) \\
\hline Harbor Master & \(\$ 450.00\) \\
\hline Assistant Harbor Master & \(\$ 350.00\) \\
\hline Constable & \(\$ 1,650.00\) \\
\hline Fire Chief & \(\$ 3,250.00\) \\
\hline Subtotal Stipends & \(\$ 31,600.00\) \\
\hline FICA/MC & \(\$ 2,417.40\) \\
\hline Grand Total Stipends & \(\mathbf{\$ 3 4 , 0 1 7 . 4 0}\) \\
\hline
\end{tabular}

\footnotetext{
Art. 4. To choose all necessary Plantation Officers: First Assessor, Second Assessor, Third Assessor, Plantation Clerk, Collector of Taxes, Planning Board, Treasurer, all necessary members of the School Board, Truant Officer, Fire Chief, Road Commissioner, Constable, Harbor Master, Assistant Harbor Master, and all necessary Trustees of the Monhegan Plantation Power District.
}

Art. 5. To see what sum the Plantation will vote to raise and appropriate for the Municipal Administrator dedicated account:

The Assessors recommend: \$15,000.00
Raised from Taxation: \$ 15,000.00
Art. 6. To see if the Plantation will vote to transfer all un-mandated and unexpended balances to the Undesignated Funds Account.

Art. 7. To see if the Plantation will vote to accept the categories of funds listed below provided by the Maine State Legislature
\begin{tabular}{ll} 
Civil Emergency Funds & Amt.Unknown \\
General Assistance & Amt.Unknown \\
Local Road Assistance & Est. \(\$ 2,500.00\) \\
Municipal Revenue Sharing & Est. \(\$ 900.00\) \\
Public Library State Aid per Capita & Amt.Unknown \\
\begin{tabular}{c} 
State Aid to Education, including Federal \\
pass-through funds
\end{tabular} & Amt.Unknown \\
\begin{tabular}{c} 
Veterans Exemption Reimbursement \\
Other State Grants and/or other funds \\
not listed below
\end{tabular} & Est. \(\$ 30.00\) \\
& Amt.Unknown
\end{tabular}

Art. 8. To see if the Plantation will vote to put the Interest on Property Tax receipts into the Cemetery Account.

Art. 9. To see if the Plantation will vote to put the Interest on Checking into the Cemetery Account.

Art. 10. To see if the Plantation will vote to put the Auto Excise Tax Receipts and Snowmobile and ATV registration fees into the Road Account.

Art. 11. To see if the Plantation will vote to put the Boat Excise Tax Receipts and Boat Agent Fees into the Wharf Account.

Art. 12. To see if the Plantation will vote to put the Vehicle Permit Fees into the Roads Account.

Art. 13. To see if the Plantation will vote to put the Mooring Fees into the Wharf Account.
Art. 14. To see if the Plantation will vote to collect the maximum interest the legislature will allow on all Personal and Property Taxes paid after October \({ }^{\text {st }}, 2021\).

Art. 15. To amend Article 2 from Special Town Meeting held July 15, 2015 in which a reserve fund was established "for repairing/reshingling the roof of the school." The reserve fund, titled "Capital Reserve Fund," should be used for any large capital improvements related to Monhegan School Facilities.

Art. 16. To see what sum the Plantation will authorize the School Committee to transfer from the ending balance of the Operating funds for the 21/22 year to the Capital Reserve Fund.

School Committee Recommends \(\mathbf{\$ 2 , 0 0 0}\)

\begin{abstract}
Art. 17. To see if the Plantation will authorize the School Committee to establish a Secondary Education Reserve Fund to be used to offset future years' secondary education room and board and tuition fees; and to transfer \(\$ 5,000\) to said reserve fund from the remaining balance of the Secondary Education funds for the 21/22 year.
\end{abstract}

Art. 18. To see what sum the municipality will appropriate for the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act (recommend \(\$ 38,448.28\) ) and to see what sum the municipality will raise as the municipality's contribution to the total cost of funding public education from prekindergarten to grade 12 as described in the Essential Programs and Services Funding Act in accordance with the Maine Revised Statutes, Title 20-A § 15688.

\section*{Recommend: \$38,448.28}

Explanation: The school administrative unit's contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law to be the minimum amount that a municipality must raise in order to receive the full amount of state dollars.

Art. 19. Shall Monhegan Plantation raise and appropriate \(\$ 143,951.08\) in additional local funds, which exceeds the State's Essential Programs and Services allocation model by \$ \(143,951.08\) as required to fund the budget recommended by the school committee?
The school committee recommends \(\$ 143,951.08\) for additional local funds and gives the following reason for exceeding the State's Essential Programs and Services model: Public education from pre-kindergarten to grade 12 here on Monhegan costs significantly more than the state's formula allows for.

Explanation: The additional local funds are those locally raised funds over and above the school administrative unit's local contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act.

\begin{abstract}
Art. 20. To see what sum the municipality will authorize the school to expend for the fiscal year beginning July 1, 2021 and ending June 30, 2022 from the school administrative unit's contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Act, non-state funded construction projects, additional local funds for school purposes under the Maine Revised Statutes, Title 20-A § 15690, unexpended balances, tuition receipts, state subsidy and other receipts for the support of the school.
\end{abstract}

Recommend: \$234,922

Art. 21. To see if the Plantation will authorize the School Committee to expend from other unanticipated revenues, educational grants and subsidies from Federal, State, local or private sources for the support of the school.

Art. 22. To see if the Plantation will authorize the School Committee to expend from other anticipated revenues, educational grants and subsidies from Federal, State, local or private sources for the support of the school.

Art. 23. To see if the Plantation will vote to continue supporting the Monhegan School's commitment to participating in The Outer Islands Teaching and Learning Collaborative.

Art. 24. To see what sum the Plantation will authorize to be expended for Regular Instruction.
School Committee recommends: \$ 138,532.00
- This is the total of elementary and secondary education

Art. 25. To see what sum the Plantation will authorize to be expended for Special Education.
School Committee recommends: \$ 3,453.00
- This is the total of Special Education and Psychological Services

Art. 26. To see what sum the Plantation will authorize to be expended for Special Education.
School Committee recommends: \$ 3,453.00
- This is the total of Special Education and Psychological Services

Art. 27. To see what sum the Plantation will authorize to be expended for Student and Staff Support.

\section*{School Committee recommends: \$ 19,954.00}
- This total includes Guidance, Teacher professional development, Gifted and Talented, Literacy, Health Services, Technology and library/Educational media

Art. 28. To see what sum the Plantation will authorize to be expended for System Administration.

\section*{School Committee recommends: \$49,264.00}
- This total includes the school committee and the Office of the Superintendent

Art. 29. To see what sum the Plantation will authorize to be expended for Facilities Maintenance.

School Committee recommends: \$23,719.00
- This is operation of plant

Art. 30. To see if the Plantation will vote to authorize the Board of Assessors to make application for and execute any documents related to federal, state, or private grants, and to accept said grant funds if awarded and authorize their expenditure for the purpose specified in the grant.

Art. 31. To see what sum the Plantation will vote to raise and appropriate for Plantation expenses:

The Assessors recommend: \$ 43,000.00
Transferred from Undesignated Funds Account: \$ 2,000.00
Raised from Taxation: \$ 41,000.00
Art. 32. To see what sum the Plantation will vote to raise and appropriate for the Building and Maintenance Fund for the purpose of modifying the freight shed to accommodate portable toilet(s):

The Assessors recommend: \$ 3,000.00
Raised from Taxation: \$3,000.00
Art. 33. To see what sum the Plantation will vote to raise and appropriate for the Building and Maintenance Fund for the purpose of renting and maintaining portable toilet(s):

The Assessors recommend: \(\mathbf{\$ 1 5 , 0 0 0 . 0 0}\)
Raised from Taxation: \$ 15,000.00
Art. 34. To see what sum the Plantation will vote to raise and appropriate for the Treasurer's Department:

The Assessors recommend: \$ 1,000.00
Transfer from Undesignated Funds Account: \$ 800.00
Raised from Taxation: \$ 200.00
Art. 35. To see what sum the Plantation will vote to raise and appropriate for the Clerk's
Department expenses:
The Assessors recommend: \$ 500.00
Raised from Taxation: \$ 500.00
Art. 36. To see what sum the Plantation will vote to raise and appropriate for the Tax Collector's Department expenses:

The Assessors recommend: \$ \(\mathbf{5 0 0 . 0 0}\)
Transfer from Undesignated Funds Account: \$ 400.00
Raised from Taxation: \$ 100.00
Art. 37. To see what sum the Plantation will vote to raise and appropriate for Rodent Control:
The Assessors recommend: \$ 1,500.00
Transfer from Undesignated Funds Account: \$ 1,500.00
Art. 38. To see what sum the Plantation will vote to raise and appropriate, and expend from revenues for the Solid Waste Department expenses:

The Assessors recommend: \$ 60,000.00
Estimated Revenues: \$ 20,000.00
Raised from Taxation: \$ 40,000.00

Art. 39. To see what sum the Plantation will vote to raise and appropriate, and expend from revenues for Road and Snow Removal expenses:

The Assessors recommend: \$ 60,000.00
Estimated Revenues: \$ 14,500.00
Transfer from Undesignated Funds Account: \$8,000.00
Raised from Taxation: \$ 37,500.00
Art. 40. To see what sum the Plantation will vote to raise and appropriate for the Long-Term Wharf Maintenance Dedicated Account:

The Assessors recommend: \$71,000.00
Raised from Taxation: \$ 35,000.00
Transferred from Emily Thompkins Farrelly Fund: \$36,000.00
Explanatory Note: This appropriation is for the replacement of all of the piles (17) on the face of the wharf and two 20 foot galvanized ladders. The funds from the Emily Thompkins Farrelly Fund will be used as a loan. The plantation is pursuing grants to help fund the needed repairs at the wharf. The Emily Thompkins Farrelly Fund will not be used if significant grant money is awarded.

Art. 41. To see what sum the Plantation will vote to raise and appropriate, and expend from revenues for Wharf Operating expenses:

The Assessors recommend: \$ 6,000.00
Estimated Revenues: \$200.00
Transferred from Undesignated Funds Account: \$4,500.00
Raised from Taxation: \$1,300.00
Art. 42. To see what sum the Plantation will vote to raise and appropriate, and expend from revenues for Fire Department expenses:

The Assessors recommend: \$ 41,000.00
Estimated Revenues: \$ 18,300.00
Transferred from Undesignated Funds Account: \$18,200.00
Raised from Taxation: \$4,500.00
Art. 43. To see what sum the Plantation will vote to raise and appropriate for the Fire Barn Dedicated Account:

The Assessors recommend: \$ 15,000.00
Transferred from Undesignated Funds Account: \$ 6,000.00
Raised from Taxation: \$9,00.00
Art. 44. To see what sum the Plantation will vote to raise and appropriate for the Fire Truck Dedicated Account:

The Assessors recommend: \$ 2,000.00
Transferred from Undesignated Funds account: \$ 1,000.00
Raised from Taxation: \$ 1,000.00

Art 45. To see what sum the Plantation will vote to raise and appropriate for the Animal Control Dedicated Account:

\section*{The Assessors recommend: \$ \(\mathbf{5 0 0 . 0 0}\)}

Transferred from Undesignated Funds: \$ 500.00

Art 46. To see what sum the Plantation will vote to raise and appropriate for the Shore Planning Dedicated Account:

The Assessors recommend: \$ 5,000.00
Raised from Taxation: \$5,000.00
Art. 47. To see what sum the Plantation will vote to raise and appropriate for the Monhegan Memorial Library:

The Assessors recommend: \$ 500.00
Raised from Taxation: \$ 500.00

Art. 48. To see what sum the Plantation will vote to raise and appropriate for Spectrum Generations, Central Maine's Area Agency on Aging:

The Assessors recommend: \$100.00
Raised from Taxation: \$ 100.00
Art. 49. To see what sum the Plantation will vote to raise and appropriate for Mid-Coast Mental Health Center:

The Assessors recommend: \$ \(\mathbf{1 0 0 . 0 0}\)
Raised from Taxation: \$ 100.00
Art. 50. To see what sum the Plantation will vote to raise and appropriate for the St. George Ambulance:

The Assessors recommend: \$ \(\mathbf{5 0 0 . 0 0}\)
Raised from Taxation: \$ 500.00
Art. 51. To see what sum the Plantation will vote to raise and appropriate for the LifeFlight Medical Service:

The Assessors recommend: \$ 3,000.00
Raised from Taxation: \$ 3,000.00
Art. 52. To see what sum the Plantation will vote to raise and appropriate for the Island Institute's Programs Department:

The Assessors recommend: \$ 200.00
Raised from Taxation: \$ 200.00
Art. 53. To see what sum the Plantation will vote to raise and appropriate for the Maine Island Coalition Dues:

The Assessors recommend: \$ 200.00
Raised from Taxation: \$ 200.00

\title{
Art. 54. To see what sum the Plantation will vote to raise and appropriate for Monhegan Island Sustainable Community Association:
}

The Assessors recommend: \$15,000.00
Raised from Taxation: \$ 15,000.00

The Assessor's hereby give notice that they will be in session on the \(10^{\text {th }}\) of April A.D. 2021 at the Schoolhouse and place of meeting for the purpose of correcting the list of voters from 2:30pm EST until the polls are closed.

Given unto our hands this the \(15^{\text {th }}\) of March A.D. 2021

\section*{JAMES BUCCHERI}

ANDREW DALRYMPLE

MOTT FEIBUSCH (resigned 10/14/20)
~Notes ~```


[^0]:    3121.70

    Recurring Fee: Payroll Fees *reflected in Plantation Expeı

