

GRADE 6
SCHOOL STATIONERY FOR 2025-2026
STATIONERY WILL BE SOLD AT SCHOOL ON
THURSDAY, AUGUST 7 FROM 10:00 A.M. TO 12 NOON AND
THURSDAY, AUGUST 14 FROM 10:00 A.M. TO 12 NOON AND 6:00 P.M. TO 8:00 P.M.
IF YOU CANNOT MAKE THE SALES, SEND ORDERS TO SCHOOL OFFICE

- REMINDERS:** *ALL HOMEWORK ASSIGNMENT BOOKS (GRADES 3-8) MUST BE PURCHASED THROUGH SCHOOL.
- *ALL NOTEBOOKS AND LOOSE-LEAF PAPER MUST BE PURCHASED THROUGH SCHOOL
- *ALL STUDENTS MUST HAVE A BOOKBAG AND PENCIL CASE.
- *ALL HARD BOOKS MUST BE COVERED.
- *ALL WORKBOOKS MUST BE COVERED IN CLEAR CONTRACT.
- *NO BINDERS OR TRAPPER KEEPERS ARE PERMITTED.
- *NO PENCIL BOXES ARE PERMITTED.
- *NO DOODLING IS EVER PERMITTED ON ANY BOOKS, BOOK COVERS, PENCIL CASES OR ANY STATIONERY ITEMS.
- *NO WHITE-OUT OR LIQUID PAPER ARE EVER PERMITTED.

THE FOLLOWING MUST BE PURCHASED THROUGH SCHOOL:

ALL NEW STUDENTS MUST PURCHASE A SKETCH BOOK \$10.00

2 THEME TABLETS	\$ 5.00
1 HOMEWORK BOOK	\$ 6.50
TOTAL	\$11.50

THE FOLLOWING MAY BE PURCHASED AT SCHOOL OR ELSEWHERE:

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| * 1 SOFT PENCIL CASE | * 4 BOXES OF TISSUES |
| * 3 GLUE STICKS | * 1 ROLL OF PAPER TOWELS |
| * 5 ERASABLE BLUE PENS | * 3 CONTAINERS OF WIPES |
| * 2 RED PENS | * BOOK BAG |
| * 8 #2 PENCILS | * CHANGE OF CLASS BAG |
| * 8 MARBLE COPYBOOKS | * 1 HAND SANITIZER |
| * 1 BOX OF (24) CRAYONS | * BOX OF TALL KITCHEN BAGS |
| * 2 HIGHLIGHTERS | |
| * 1 EIGHT-PACK WASHABLE MARKERS | |
| * 4 FOLDERS | |
| * 1 PACK INDEX CARDS | |
| * 1 PAIR OF SCISSORS | |
| * 1 PACK OF COLORED PENCILS | |