

Hands to Help, Paws to Save

October 2024

DEPARTMENT FALL CONFERENCE: November 1st through 3rd.

Registration forms and Luncheon sign up is on the Department Website. **RETURN BY OCTOBER 15th** for Registration and October 22nd for the Luncheon

The link to reserve a room will be coming out soon. (after September 4th) Watch Ring Your Bell, the Department website and the Legion website. Book early as the rooms sell out fast. The overflow hotel is the Fairfield 520-202-4000 mention the American Legion Rate for pricing.

FLAGSTAFF STATE VETERANS HOME: They are shooting for an October 29th soft opening. They have a wish list, that will be in this bulletin/website. They are looking for volunteers to help with activities, monthly birthday parties etc. Call the Dept. HQ for more information. We are also looking for a chairman, so if you are up Nort and Interested please let us know.

PRESIDENT'S SPECIAL PROJECT: President Stacey's project this year is P.A.W.S.S. (Pup's and Warriors Side by Side) Christine Rodriguez from Unit 117 is the PSP Chairman. You can reach her at, Chrisrodz25@gmail.com if you want her to visit your Unit or District, or to get more information.

MEMBERSHIP: Membership is everyone's job. Thank you to EVERYONE who renewed, recruited or rejoined members. 2025 membership renewals, rejoins and new members can be sent to the Department. Don't hold on to membership, please send in weekly.

RENEW MEMBERSHIP BY PHONE or ONLINE: Call National Headquarters at 317-569-4570 with your member ID and debit or credit card ready or alaforveterans.org

MANDATES: The 2025 mandates were in the September bulletin and are posted on the website. Please pay your mandates sooner than later. There were several Units who did not pay their mandates 30 days before the Department Convention; therefore, they lost their voting rights at Convention. If you have any questions regarding Mandates, contact the Department Office.

2025 DIRECTORY: Is posted on the website, If your Unit or District has not sent in your 2024-2025 officers' names and contact information, please do so immediately.

POPPY: Believe it or not, it's time to order poppies again. The Poppy order form is in the packet and can be found on the Department website. The deadline is September 30.

Unit Goals: 2025 Unit Goals are in the new 2025 membership report. Good luck to all Units in achieving 100% for President Stacey.

The Office is open, and we are here to help. Office hours are Monday through Friday 7:00 a.m. to 4p.m. Evenings by appointment. (please don't be afraid to ask).

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