

+ THE SECOND SUNDAY OF EASTER (QUASIMODO GENITI) +
Divine Service Setting Three ~ Pg 184
April 12, 2026

As We Gather: *The Wounds of Christ Give Us Life*

“For there are three that testify: the Spirit and the water and the blood” (1 John 5:7). These three point to Christ and flow from Christ. Jesus shows His disciples His hands side, from which blood and water flowed, saying *“Peace be with you.”* He presents the wounds which turn our fear to gladness and which restore us to the Father. Jesus breathes on His disciples and says, *“Receive the Holy Spirit”* (John 20:23). His breath, His words are Spirit and life. They raise up our dry, dead bones and give us new and everlasting life (Ezek. 37:1–14). Christ now gives His ministers to speak His forgiving, Spirit-filled words to the penitent in His stead. Our Lord continues to come to His people, presenting His wounds to us in the Sacraments of water and blood. He bids us to touch His side at His table, to receive His risen body and blood in true faith, that believing we may have life in His name.

As the Cross, a symbol of our redemption, enters the sanctuary, God’s people stand and fix our eyes upon it.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God’s Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

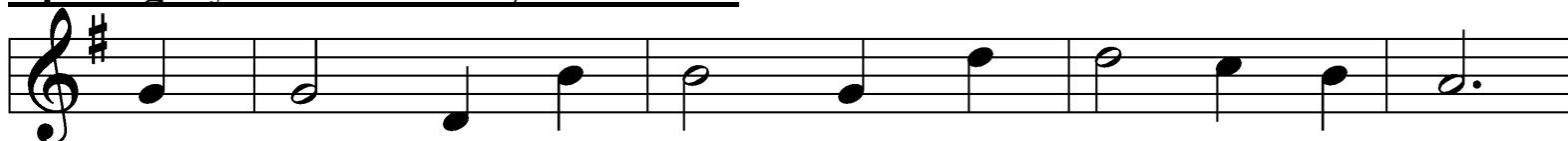
LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Opening Hymn 'He's Risen, He's Risen'

LSB 480



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
2 The foe was tri - um - phant when on Cal - va - ry
3 But short was their tri - umph; the Sav - ior a - rose,
4 O, where is your sting, death? We fear you no more;
△ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.
The Lord of cre - a - tion was nailed to the tree.
And death, hell, and Sa - tan He van - quished, His foes.
Christ rose, and now o - pen is fair E - den's door.
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
In Sa - tan's do - main did the hosts shout and jeer,
The con - quer - ing Lord lifts His ban - ner on high;
For all our trans - gres - sions His blood does a - tone;
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.
 For Je - sus was slain, whom the e - vil ones fear.
 He lives, yes, He lives, and will nev - er - more die.
 Re - deemed and for - giv - en, we now are His own.
 With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811-87, abr.; tr. Anna M. Meyer, 1867-1941, alt.
Tune: C. F. W. Walther, 1811-87
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Gloria Patri

LSB 186



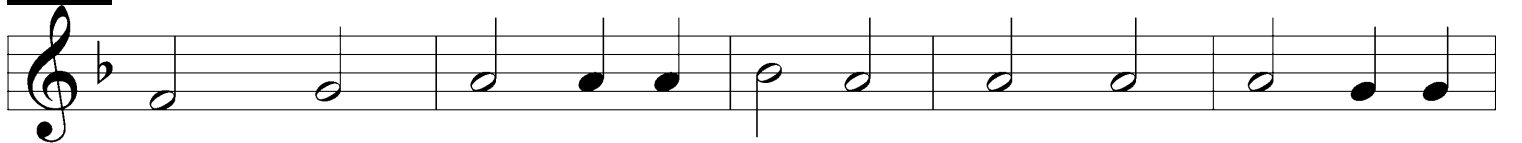
C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



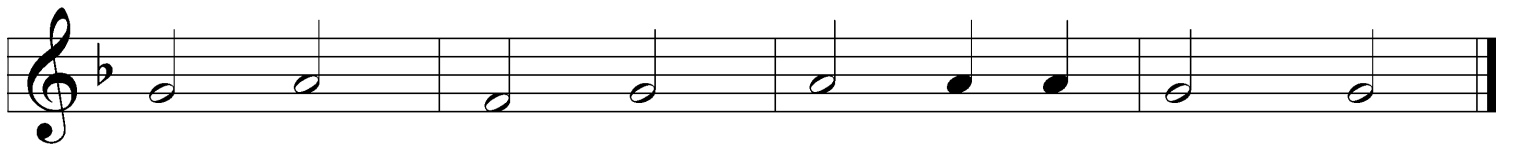
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

LSB 186



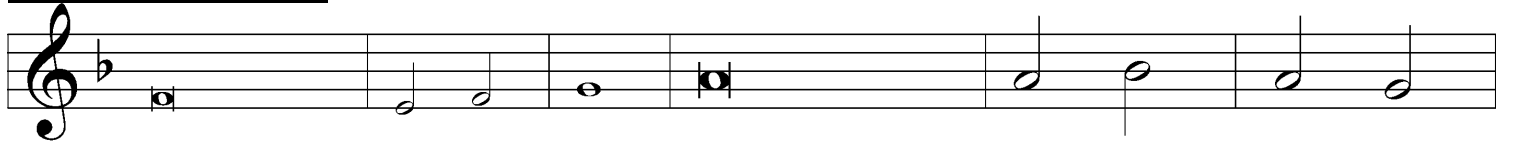
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



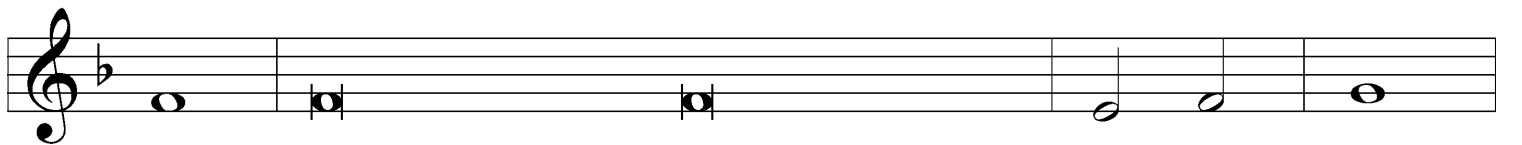
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

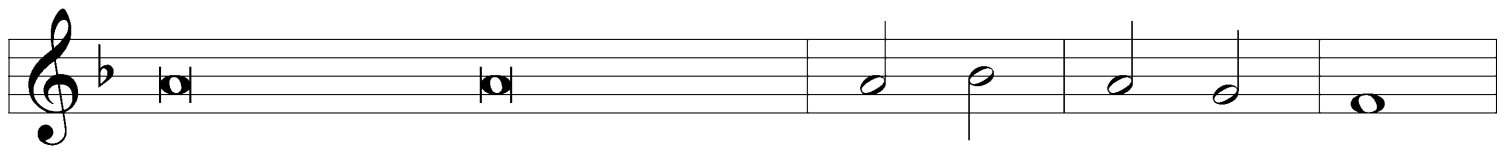
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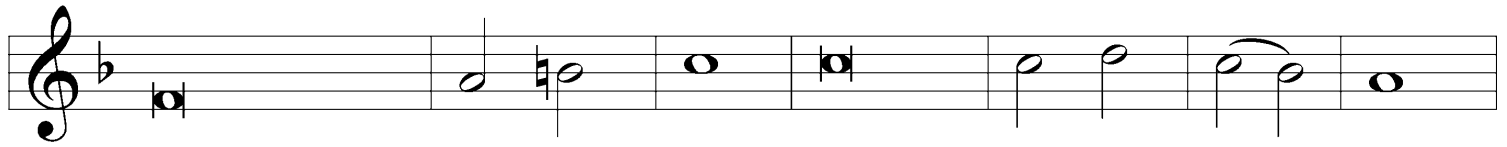
P Glory be to God on high: **C** and on earth peace, good - will toward



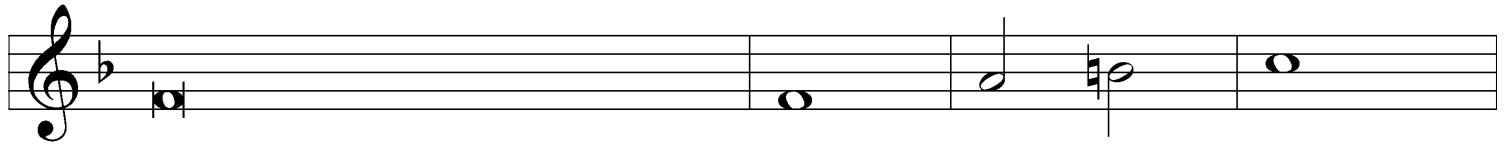
men. We praise Thee, we bless Thee, we wor - ship Thee,



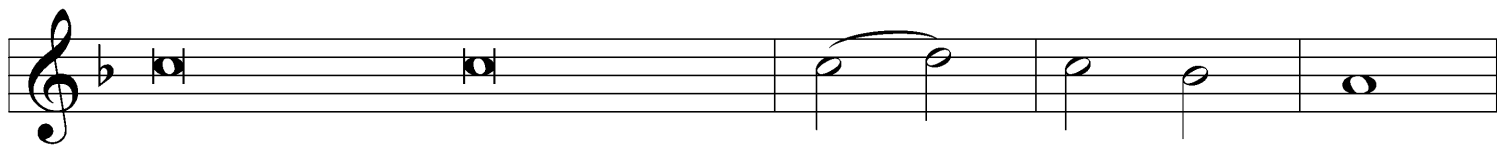
we glorify Thee, we give thanks to Thee, for Thy great glory.



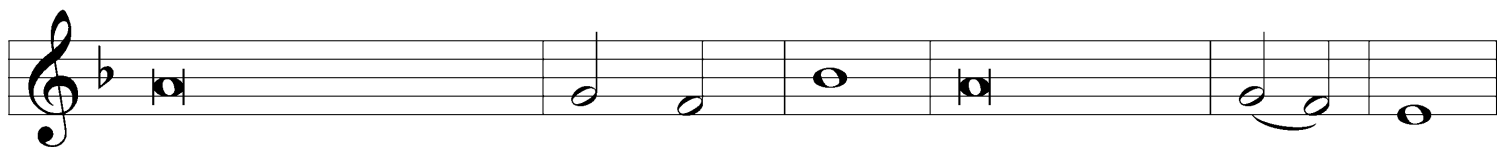
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



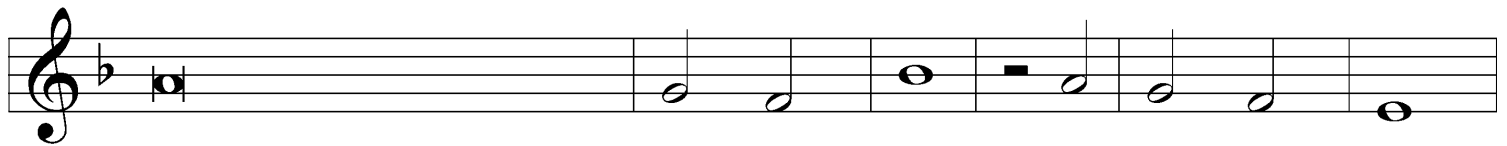
O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



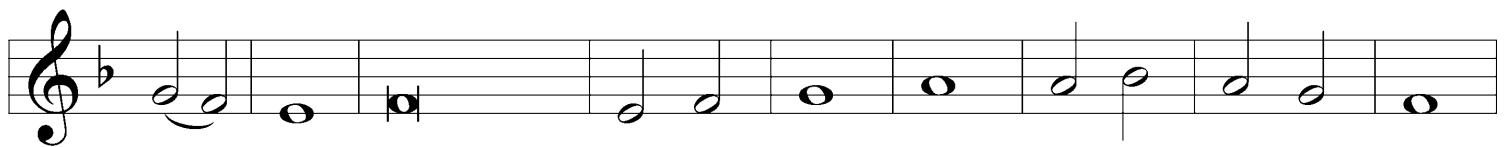
that takest away the sin of the world, have mercy up-on us.



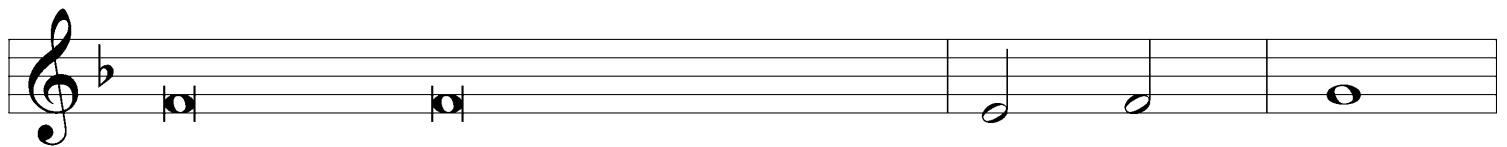
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

winds, O breath, and breathe on these slain, that they may live.”¹⁰ So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹ Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’”¹² Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel.

¹³ And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴ And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

A This is the Word of the Lord.

C Thanks be to God.

Introit *Psalm 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a*

Like newborn infants, Alleluia,
long for the pure spiritual milk [of the Word.] Alleluia.

**Sing aloud to God our strength;
shout for joy to the God of Jacob!**

In distress you called, and I delivered you;
I answered you in the secret place of thunder.

**I am the LORD your God,
who brought you up out of the land of Egypt.**

Open your mouth wide, and I will fill it;
and with honey from the rock I would satisfy you.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Like newborn infants, Alleluia,
long for the pure spiritual milk [of the Word.] Alleluia.

Epistle *1 John 5:4–10*

⁴ For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵ Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

⁶ This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth.

⁷ For there are three that testify: ⁸ the Spirit and the water and the blood; and these three agree. ⁹ If we receive the testimony of men, the testimony of God is greater, for this is the

testimony of God that he has borne concerning his Son. ¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

A This is the Word of the Lord.

C Thanks be to God.

Please stand as you are able.

Alleluia

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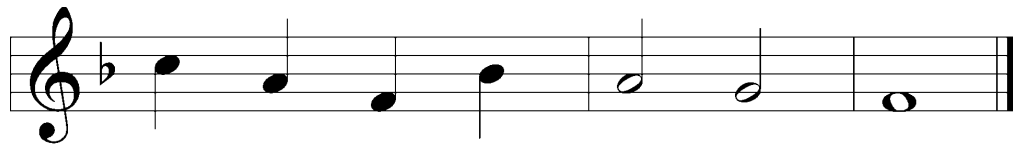


C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.



C Glo - ry be to Thee, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace to you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace to you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and jab my finger into the mark of the nails, and thrust my hand into his side, I will absolutely never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace to you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and thrust it in my side. Do not be unbelieving, but be believing.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



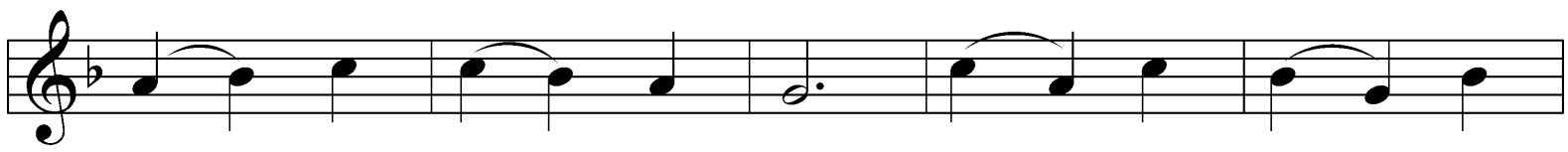
C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.



bound - ed love Thou art; Vis - it us with
 and O - me - ga be; End of faith, as
 as Thy hosts a - bove, Pray and praise Thee
 heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 its be - gin - ning, Set our hearts at lib - er - ty.
 with - out ceas - ing, Glo - ry in Thy per - fect love.
 crowns be - fore Thee, Lost in won - der, love, and praise!

*Text: Charles Wesley, 1707-88
 Tune: Rowland H. Prichard, 1811-87
 Text and tune: Public domain*

Sermon

‘Can These Bones Live? O Lord, You Know’

Ezekiel 37:1-14

Votum

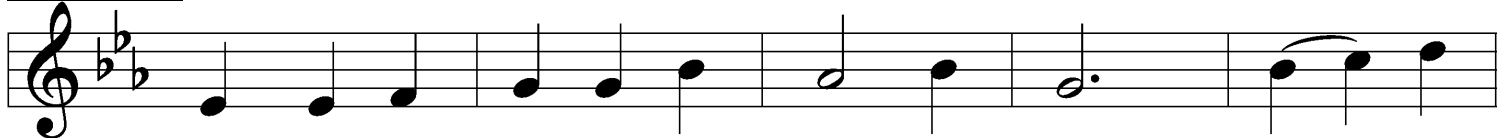
P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

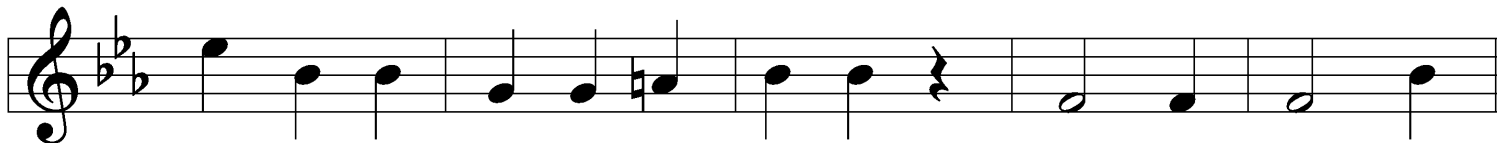
Please stand as you are able.

Offertory

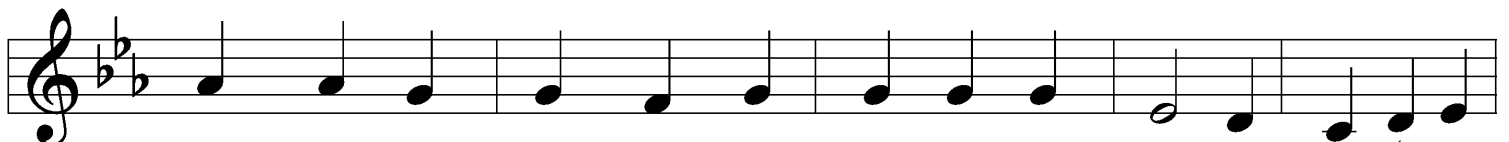
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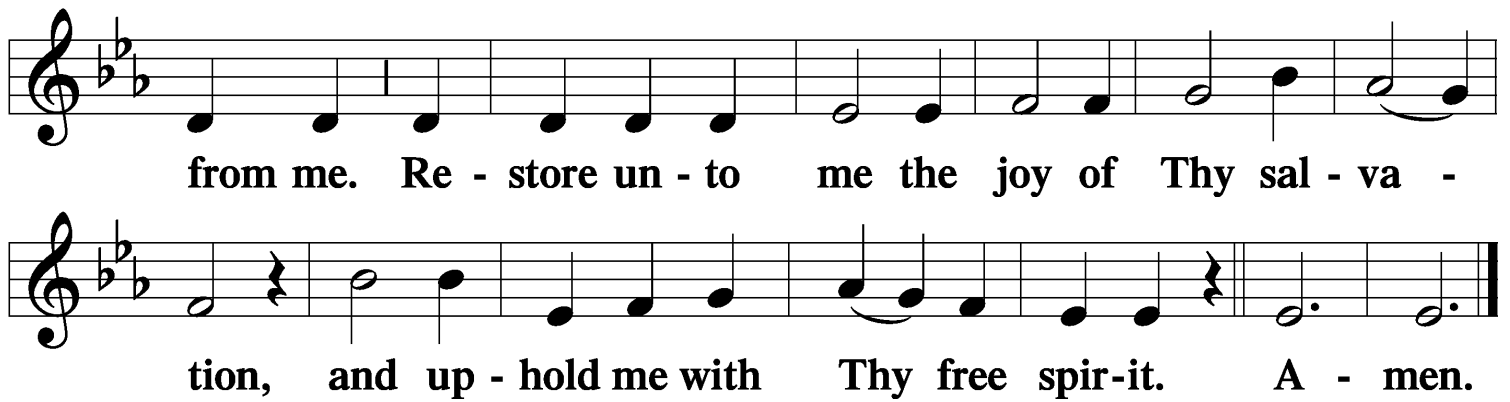
C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord God, like Thomas we wrestle with faith amid doubts and fears. Grant us Your Holy Spirit, that believing, we may see, and seeing, we may rejoice in Your Son and the power of His resurrection. Lord, in Your mercy,

C hear our prayer.

P Gracious Lord, give courage to all pastors as they preach and teach the Word, that all who hear may believe and that, believing, they may live in righteousness and godliness until the day Christ returns as Judge and Lord of all. Lord, in Your mercy,

C hear our prayer.

P Give peace, Lord, to our homes and enliven them by Christ's resurrected life. Let the forgiveness of sins reign among husbands and wives, parents and children. Assure those who live alone that they, too, are Your children, upheld by Your right hand. Lord, in Your mercy,

C hear our prayer.

P Almighty God, You appoint rulers and officials for the sake of order and peace. Bless those You have placed in authority in federal, state and local governments. Give to them the desire to serve with integrity and honor and to work for the benefit of all. Lord, in Your mercy,

C hear our prayer.

P Gracious Father, as Your Son's wounds brought gladness and peace to the troubled disciples, give Your presence and comfort to the troubled in our midst [*especially* _____]. Comfort also those who weep [*and especially* _____] with the blessed joy of Easter morning. Lord, in Your mercy,

C hear our prayer.

P O Lord, preserve Your Holy Communion and Your Son's blessed Supper among us. Give contrition and faith to those who gather at this altar. Unite them in their confession of Your truth and so bring them worthily to eat and to drink Christ's body and blood for their forgiveness and life. Lord, in Your mercy,

C hear our prayer.

P Merciful God, remember those who have wandered from the household of faith. Faithful to Your promises, work all things in their lives to remind them of their need for Your unending grace and steadfast love, that they might return to the faith and delight in Your Son, crucified and raised for them. Lord, in Your mercy,

C hear our prayer.

P O Lord, heavenly Father, give us all things good and beneficial to us and to our salvation, and keep us from all things harmful; through Jesus Christ, our crucified and risen Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

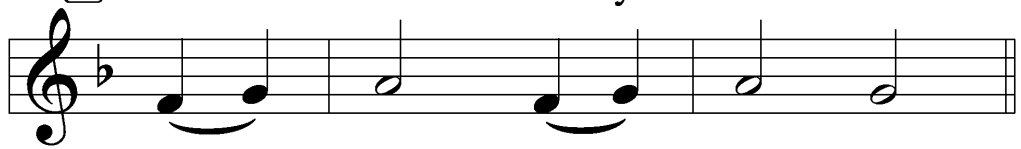
+ SERVICE OF THE SACRAMENT +

Preface

LSB 194



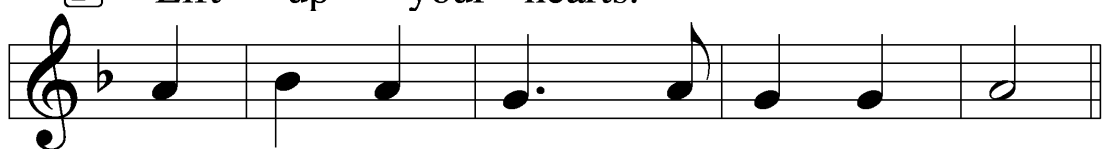
P The Lord be with you.



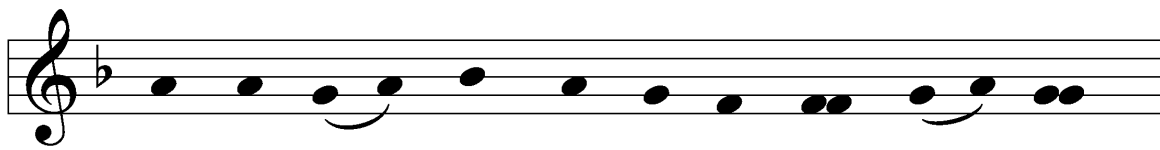
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

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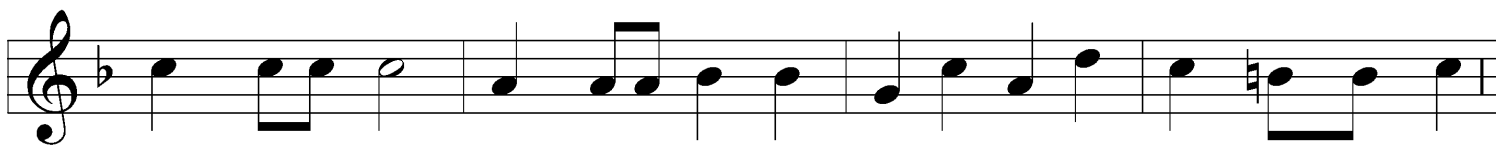
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



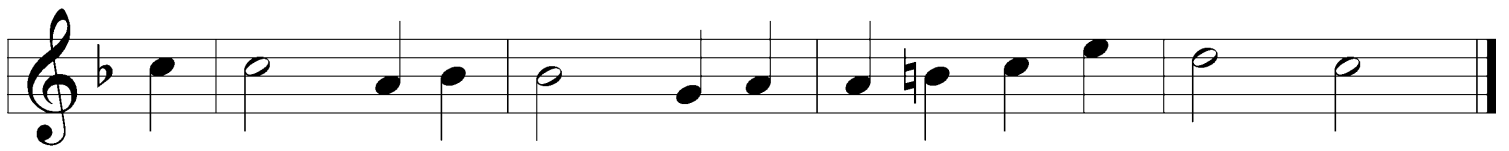
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



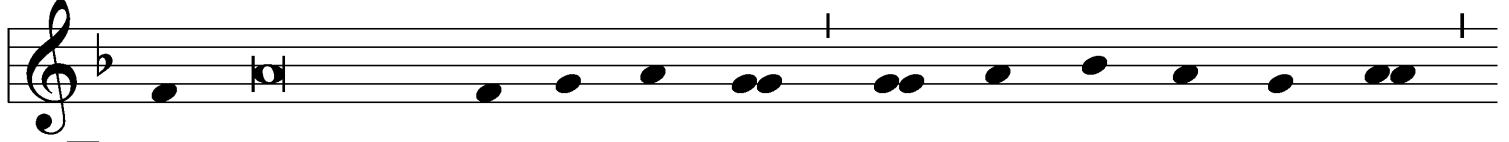
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



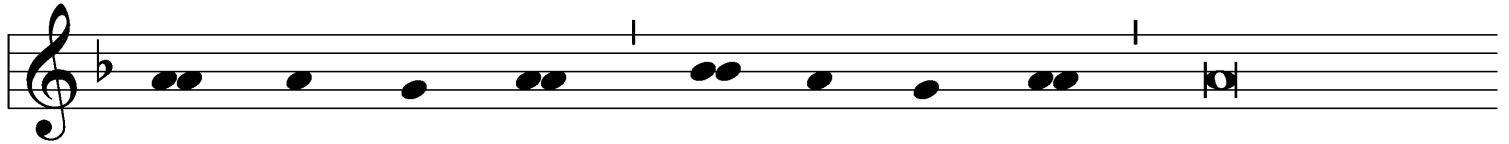
Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196



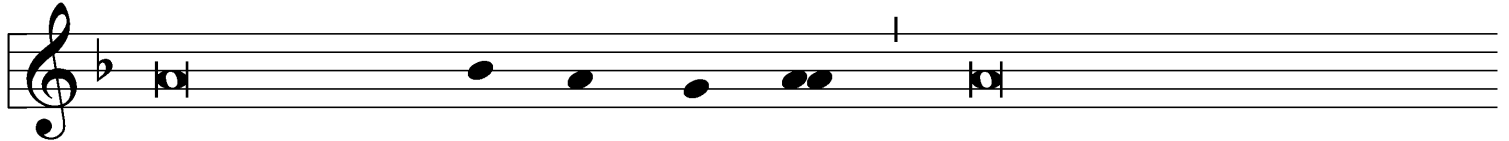
P Our Father who art in heav - en, hal - low - ed be Thy name,



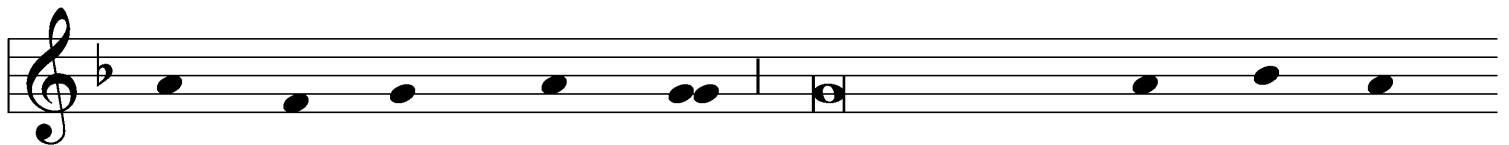
Thy king - dom come, Thy will be done on earth as it



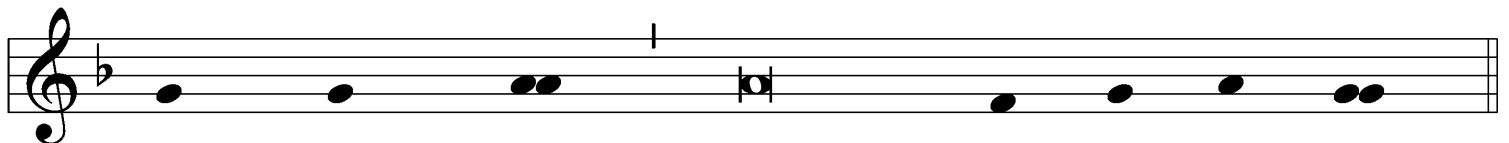
is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



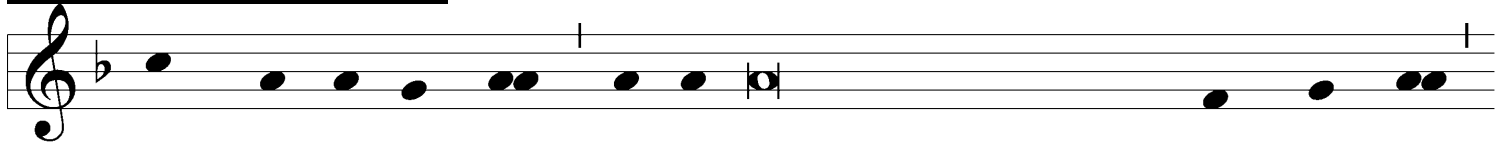
C For Thine is the kingdom and the power and the



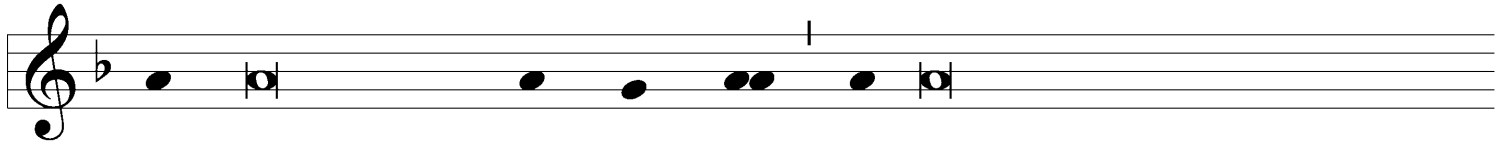
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

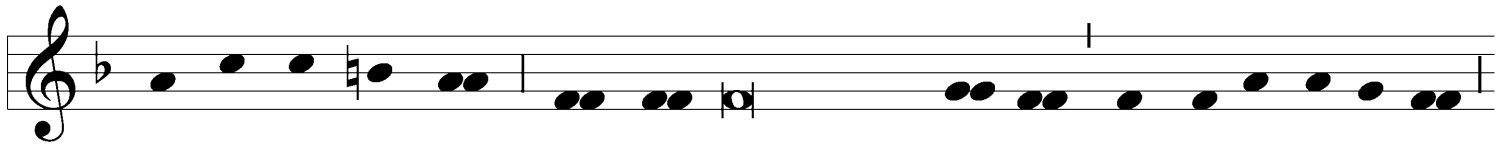
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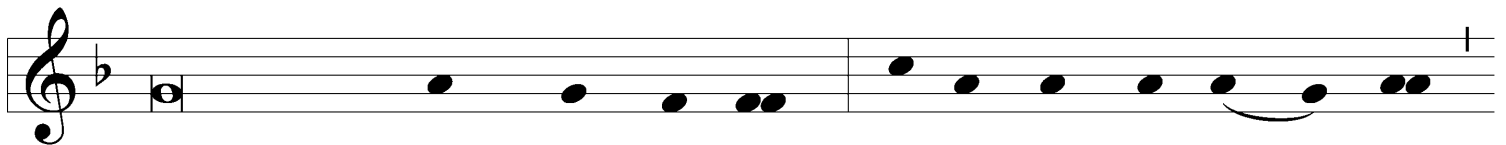
P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



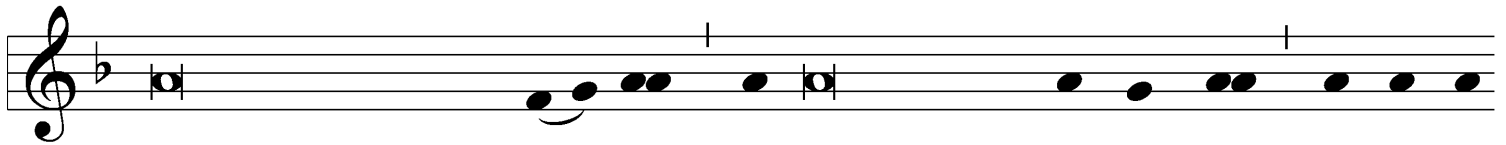
and when He had giv - en thanks, He broke it and gave it to the



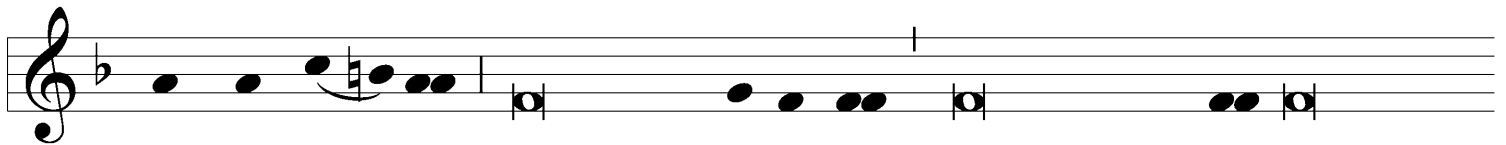
dis - ci - ples and said: "Take, eat; this is My \dagger bod - y, which is giv - en for you.



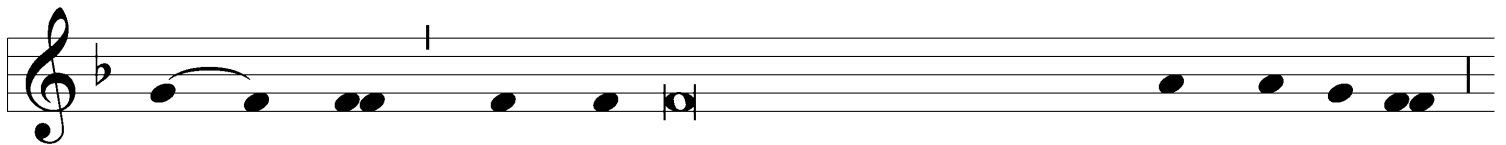
This do in re - mem - brance of Me." In the same way al - so



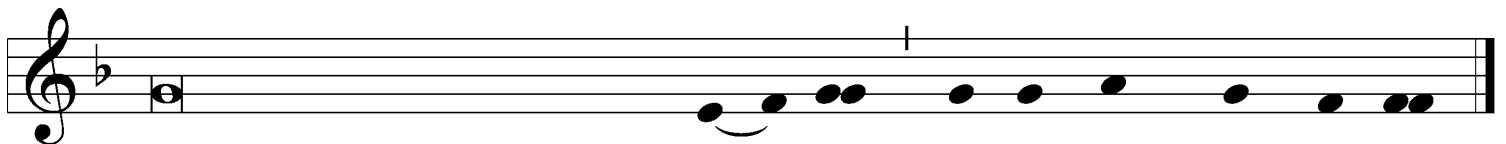
He took the cup after sup - per, and when He had giv - en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



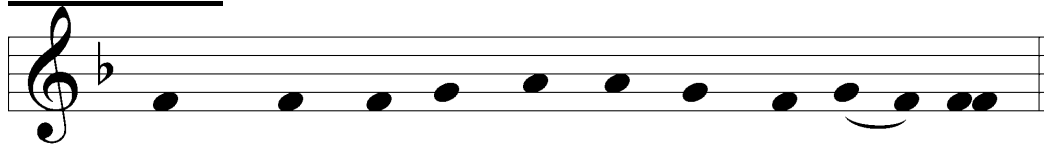
My \dagger blood, which is shed for you for the for - give - ness of sins.



This do, as often as you drink it, in re - mem - brance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



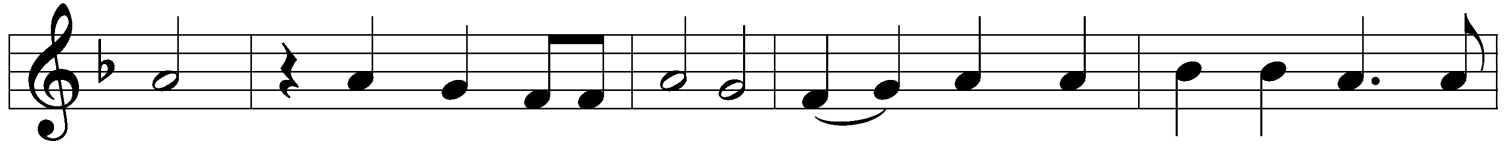
C A - men.

Agnus Dei

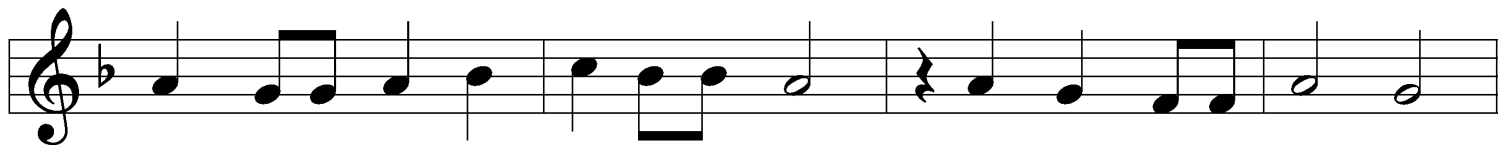
LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

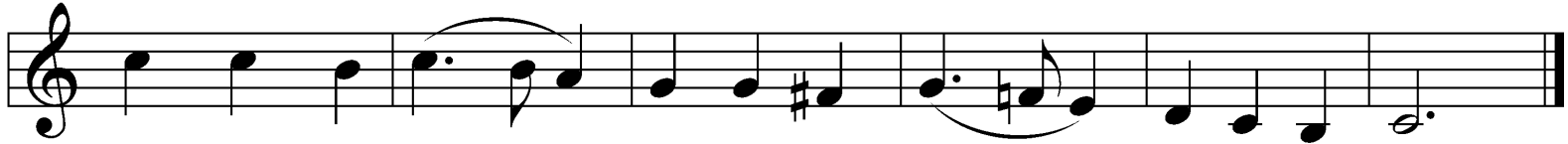
Please be seated.



1 O sons and daugh - ters of the King, Whom heav'n - ly
 2 That Eas - ter morn, at break of day, The faith - ful
 3 An an - gel clad in white they see, Who sits and
 4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!
 wom - en went their way To seek the tomb where Je - sus lay.
 speaks un - to the three, "Your Lord will go to Gal - i - lee."
 came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 When Thomas first the tidings heard
 That they had seen the risen Lord,
 He doubted the disciples' word.
 Alleluia, alleluia, alleluia!

6 "My piercèd side, O Thomas, see,
 And look upon My hands, My feet;
 Not faithless but believing be."
 Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;
 He saw the feet, the hands, the side;
 "You are my Lord and God!" he cried.
 Alleluia, alleluia, alleluia!

8 How blest are they who have not seen
 And yet whose faith has constant been,
 For they eternal life shall win.
 Alleluia, alleluia, alleluia!

9 On this most holy day of days
 Be laud and jubilee and praise:
 To God your hearts and voices raise.
 Alleluia, alleluia, alleluia!

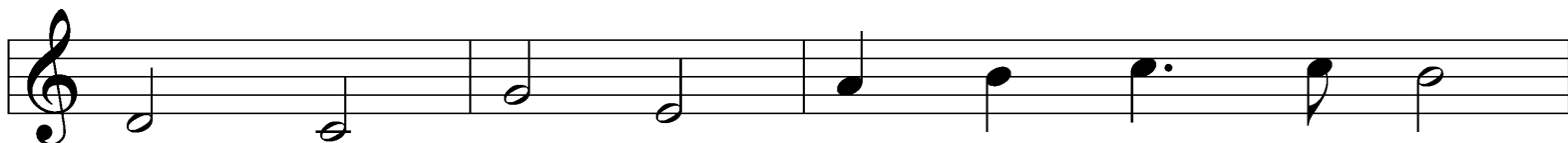
*Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.
 Tune: Melchior Vulpius, c. 1570–1615
 Text and tune: Public domain*

Distribution Hymn ‘Jesus Lives! The Victory’s Won’

LSB 490



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
 2 Je - sus lives! To Him the throne High a - bove all things is
 3 Je - sus lives! For me He died, Hence will I, to Je - sus
 4 Je - sus lives! I know full well Noth - ing me from Him shall
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!
 giv - en. I shall go where He is gone,
 liv - ing, Pure in heart and act a - bide,
 sev - er. Nei - ther death nor pow'rs of hell
 mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er
 Live and reign with Him in heav - en. God is
 Praise to Him and glo - ry giv - ing. All I
 Part me now from Christ for - ev - er. God will
 When I pass its gloom - y por - tal. Faith shall



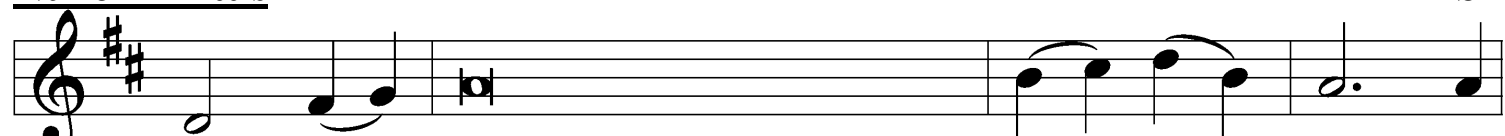
scenes will then com - mence; This shall be my con - fi - dence.
 faith - ful; doubt - ings, hence! This shall be my con - fi - dence.
 need God will dis - pense; This shall be my con - fi - dence.
 be my sure de - fense; This shall be my con - fi - dence.
 cry, as fails each sense: Je - sus is my con - fi - dence!

*Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt.
 Tune: Johann Crüger, 1598–1662
 Text and tune: Public domain*


Please stand as you are able.

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac-




cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



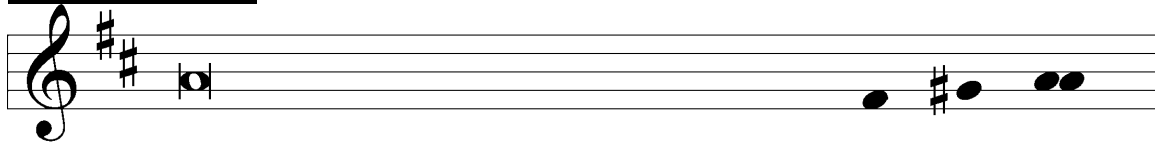
to the Son and to the Ho - ly Ghost; as it was in the beginning,



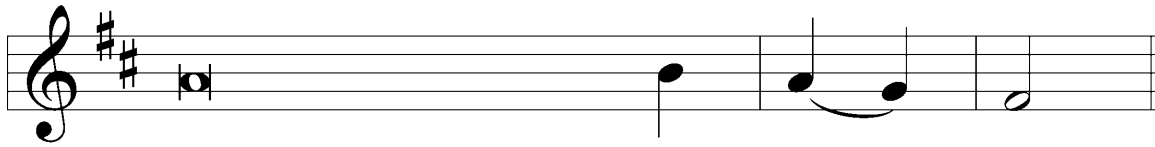
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,

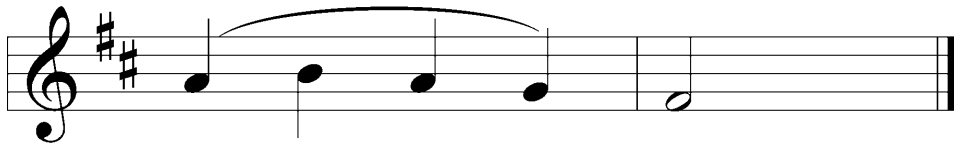


C and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.

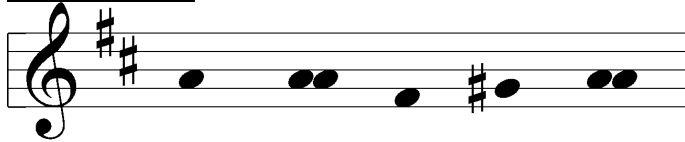
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201



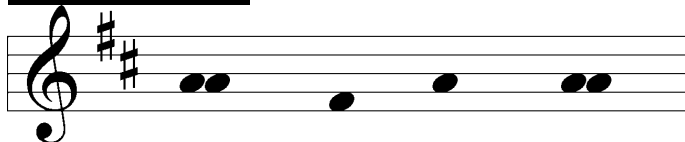
P The Lord be with you.



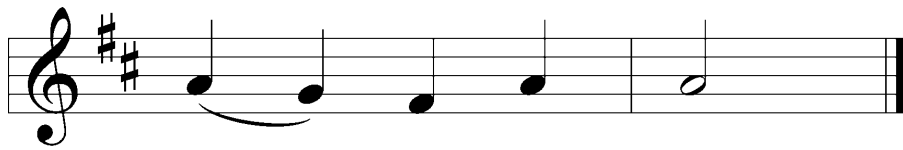
C And with thy spir - it.

Benedicamus

LSB 202



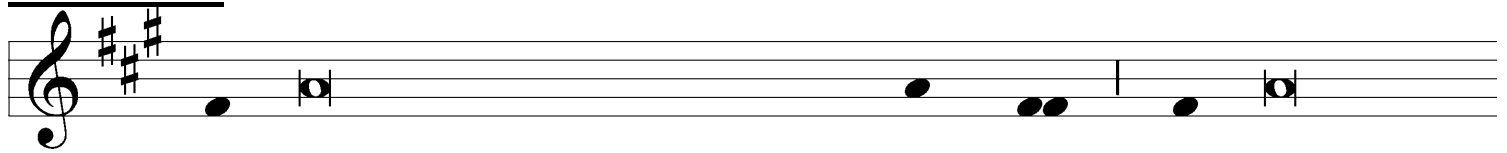
A Bless we the Lord.



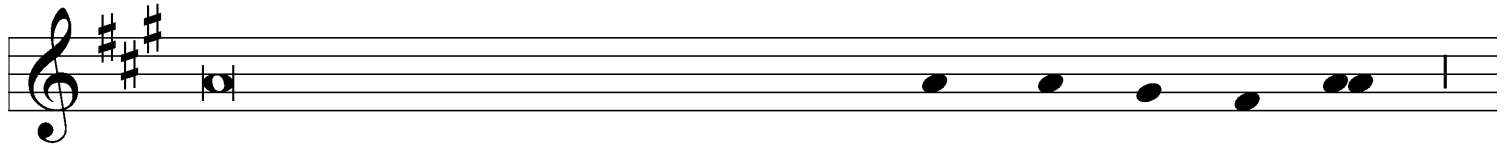
C Thanks be to God.

Benediction

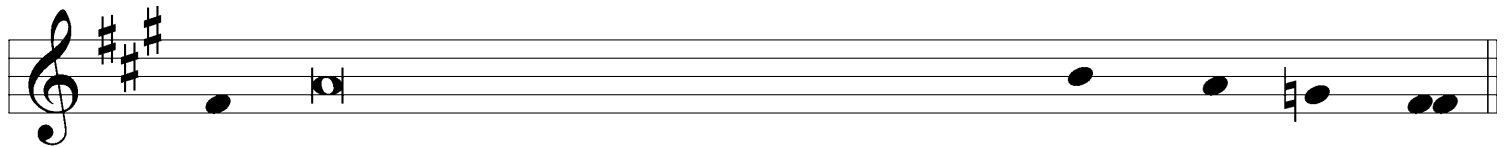
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Please be seated.

Closing Hymn 'Come, You Faithful, Raise the Strain'

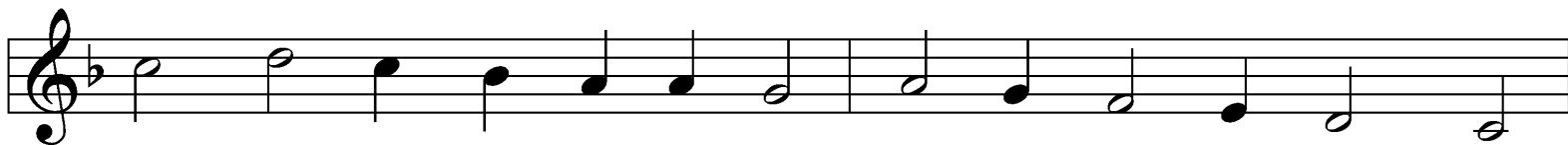
LSB 487



1	Come, you faith - ful, raise the strain	Of tri - um - phant glad - ness!
2	'Tis the spring of souls to - day:	Christ has burst His pris - on
3	Now the queen of sea - sons, bright	With the day of splen - dor,
4	For to - day a - mong His own	Christ ap - peared, be - stow - ing
5	Al - le - lu - ia! Now we cry	To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,
And from three days' sleep in death As a sun has ris - en;
With the roy - al feast of feasts Comes its joy to ren - der;
His deep peace, which ev - er - more Pass - es hu - man know - ing.
Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
All the win - ter of our sins, Long and dark, is fly - ing
Comes to glad - den faith - ful hearts Which with true af - fec - tion
Nei - ther could the gates of death Nor the tomb's dark por - tal
Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.
From His light, to whom is giv'n Laud and praise un - dy - ing.
Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!
Nor the watch - ers nor the seal Hold Him as a mor - tal.
God has brought His Is - ra - el In - to joy from sad - ness!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.

Tune: Johann Horn, c. 1490–1547

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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ANNOUNCEMENTS

Guests: Welcome! We are so glad to have you with us today! If you are visiting us for the first time, please sign our guest book, or a guest card in the pew and place in the offering plate before leaving. Please join us for fellowship after the service.

Communion Statement: As we learn from 1 Corinthians, when we commune together, we make a confession of our oneness in doctrine & understanding of God's Word. Since those who show publicly that they agree with the teachings believed, taught, & confessed by the Pastor & congregation at which the Sacrament is distributed, we ask that those who are not members in good standing of a congregation of the Lutheran Church-Missouri Synod, or one of our sister churches to please refrain from partaking of the Sacrament. Instead, if you would like to receive a blessing, you are more than welcome to come to the altar rail & please indicate you would like to receive a blessing by crossing your arms in front of your chest. A list of church bodies with whom we share Altar & Pulpit fellowship is posted on the bulletin board in the hallway. If you would like to visit about this doctrine & practice, please talk to Pastor or an Elder. For further study on this matter see Matthew 5:23, 18:15-35, 26:26-39; Mark 14:22-24; Luke 22:19-20 & 1 Cor. 11:17-34. Thank you.

Clarification on Individual Cups for Communion: The Individual Cups in the middle of the tray during the Lord's Supper have a lighter color to them, as they are a few drops of wine mixed with water. The practice is to dilute the wine for those who have wine allergies or wine sensitives. If you have any questions or concerns, please contact Pastor Koepp.

Loose Giving Envelopes are available in the pews and on the entryway table for visitors and for regular churchgoers who may have forgotten their offering envelopes. Congregation members, please place your offering inside the envelope that has been designated for you. Thank you.

Please check your boxes for your 1st quarter giving statements.

April newsletters are available on the information table. Monthly calendars and newsletters are also published on our website at www.immanuelgrinnell.org

Stewardship: *John 20:19* – “On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, ‘Peace be with you.’” Jesus spent a lot of His time telling the disciples to not be afraid. Our fears constantly hem us in and prevent us from following the Lord's will. But there is no need to fear. Jesus has conquered. No fear can keep us locked up. We have been set free by Jesus to live lives that declare His marvelous deeds.

Sunday School: "The Land at Last" is the title for today's lesson. For forty years, the Israelites wandered on sandals that didn't wear out and ate daily doses of manna. Following Moses' death, Joshua prepares to lead a new generation into the Promised Land. This time, the floodwaters of the Jordan River stand in the way; but, hearkening back to the Red Sea crossing, the people pass through on dry land as they gather twelve stones for a memorial to God's faithful care for His people. As a family, discuss how God leads us today.

Building Healthy Families: Listen to the news on any given evening and you will be inundated with accounts of terrible things that are happening, around the world and close to home. It's easy to become distressed and overwhelmed. And it's possible for a traumatic news story to trigger memories of your own trauma – experienced recently or in your personal history long ago. This week, take a few minutes to commit Jesus' words to memory and recall them whenever you hear distressing news: "I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world." Know that we're here for you and others you know to help overcome the hardships of life – bringing professional supportive counseling grounded in our shared worldview and Christian faith. Call us – it's why we're here! Learn more at www.LutheranFamilyService.org ~ **www.LutheranFamilyService.org**

A Life Quote: "The cross that held Jesus' body exposed all the sin, violence, and injustice of this world for what it is. At once, the cross revealed what kind of world we have and what kind of God we have: a world of gross unfairness but also a God of sacrificial love." *Rev. Gregory Seltz, Lutheran Center for Religious Liberty* ~ **A Life Quote from Lutherans For Life • lutheransforlife.org**

Lutheran Hour Ministries for April 19th: Hear "Not in Vain" based on 1 Corinthians 15:50-58 by guest speaker Pastor Ryan Tinetti. Because Jesus lives, your future is certain. You can also be confident that your present life has meaning and worth. In the Lord, your labor is not in vain. ~ **Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at 7:30 a.m.**

A Life Thought in the Church Year: The disciples locked themselves in the upper room out of fear (John 20:19) ... fear of the unknown, of what might happen. Like the dry bones seen by Ezekiel, fear can leave even the boldest and strongest feeling dried up, crying out, "Our hope is lost" (Ezekiel 37:11). An unplanned pregnancy, a terminal illness, a sudden death—just to name a few—these can leave us feeling like all hope is lost. But the Lord did not leave the disciples in fear without peace, and neither will He leave you. "Peace be with you!" Christ is risen, and in Him is the peace that surpasses all understanding. "Do not disbelieve, but believe" (John 20:27). Jesus knows how to turn death into life and fear into gladness. He has the nail marks to prove it.

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. **CHRIST FOR YOU this week on KFUA AM850 & kfuo.org**: Continuing our study through the book of Genesis on Sharper Iron (weekdays at 8 a.m. CT), we're picking up with chapter 44! Join us on Thy Strong Word (weekdays at 11 a.m. CT) as Pastor Booe guides us through a new study of the book of Ecclesiastes. Sharathon 2026 is just around the corner! Save the date for April 30th-May 2nd—join us for live programming, giveaways, and more, and consider partnering with us! Learn more by visiting kfuo.org/sharathon.

EXPERT GUESTS, EXPANSIVE TOPICS, EXTOLLING CHRIST... Issues, Etc. is a podcast and radio talk show produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent teachings include: The Easter Hymn “The Day of Resurrection;” Worship, Adiaphora & the Lutheran Confessions; First-Century Jewish Historian Josephus on Jesus of Nazareth; Restoring Faith, Freedom & Family; and more. You can listen at your convenience at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

LWML: Nourish your roots of faith through the unchanging gospel. Plan now to attend the 2026 Iowa East District Convention, June 12-13 at The Graduate Hotel in Iowa City. The theme for the weekend event is “Rooted in Christ,” based on Paul’s letter to the Colossians: “Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in faith, just as you were taught abounding in thanksgiving.” Keynote speaker is The Most Rev. Dien Ashley Taylor, Bishop and President of LCMS Atlantic District and Pastor at Redeemer Evangelical Lutheran Church, The Brox, New York. Take this opportunity to strengthen your roots in Christ Jesus. Registration is March 1 through May 1. For more details and to register on-line only, visit the convention page at <https://lwml-ied.org/2026-iowa-east-district-convention>.

Village Closet items may be put in the plastic bin under the information table in the entryway. Thank you for your support! ~ Board of Evangelism

BABY ITEMS NEEDED: NEWBORN - 12 MONTHS (3 - 6 MONTHS MOST NEEDED), DIAPERS, WIPES, BOTTLES, HOODED BATH TOWELS, WASH CLOTHS, BURP CLOTHS, BREAST FEEDING ITEMS, TOYS IN GOOD CONDITION, BABY SWINGS, CAR SEATS, BATH TUBS, OTHER BABY EQUIPMENT, MATERNITY CLOTHES.

Voters' Assembly
Sunday, April 19 after the Divine Service

If you are not a member and desire to become one:

4.3.1 Definition: Voting members are communicants who have reached the age of 18 years and who have been received by the Voters' Assembly.

4.3.2 Reception: Applicants for voting membership shall have received a copy of the constitution and be given time to review it. They shall be received as voting members by presenting themselves at a meeting of the Voters' Assembly and signing the constitution.

4.3.3 Duties: Voting members shall attend the meetings of the Voters' Assembly regularly, participate in the work of the congregation, and willingly accept responsibility according to their ability.

Our Gifts to God (given at Immanuel)

April 2, 2026 (Holy Thursday)

Attendance 40

Communion 33

April 3, 2026 (Good Friday)

Attendance 42

April 4, 2026 (Easter Vigil)

Attendance 13

April 5, 2026 (6:30am Service)

Attendance 25

April 5, 2026 (9:00am Service)

Attendance 44

Calendar of Events for This Week

Today	9:00am	Quasimodo Geniti (Second Sunday of Easter)
	10:30am	LWML
	10:30am	Sunday School / Bible Study
	11:30am	Board of Education Meeting
		Greeter: Louden
		Usher: Tim B.
		Servers: Sherry B. & Kistie J.
		Acolyte/Crucifer: Brody & Thatcher
		Elder: Joel M.
Tuesday	9:00am	Winkle: Pastors at Grinnell
Thursday	11:00am	Bible Study
Next Sunday	9:00am	Misericordias Domini (Third Sunday of Easter)
	10:30am	Voters' Assembly
	10:30am	Sunday School
		Greeter: Marcinik
		Usher: Joel R. Koeppe
		Servers: Melissa M. & Jean N.
		Acolyte/Crucifer: Elsie & Thomas
		Elder: Joe W.