

**St. Luke's Episcopal Church**  
**The 3<sup>rd</sup> Sunday after Pentecost**

**13 June 2021 ✠ 10:00 A.M.**

**Holy Eucharist**

The Reverend Michael L. Delk, *Celebrant*  
The Reverend Dru Kemp, *Preacher*

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*Wearing a mask on the St. Luke's campus is no longer required if you are fully vaccinated. However, if you feel more comfortable wearing a mask and maintaining social distancing, please let the ushers know and they have reserved pews for distancing.*

*Congregational singing is allowed, but you must wear a mask while singing. Please bring your own mask or ask ushers for a disposable one.*

**THE WORD OF GOD**

**Prelude**

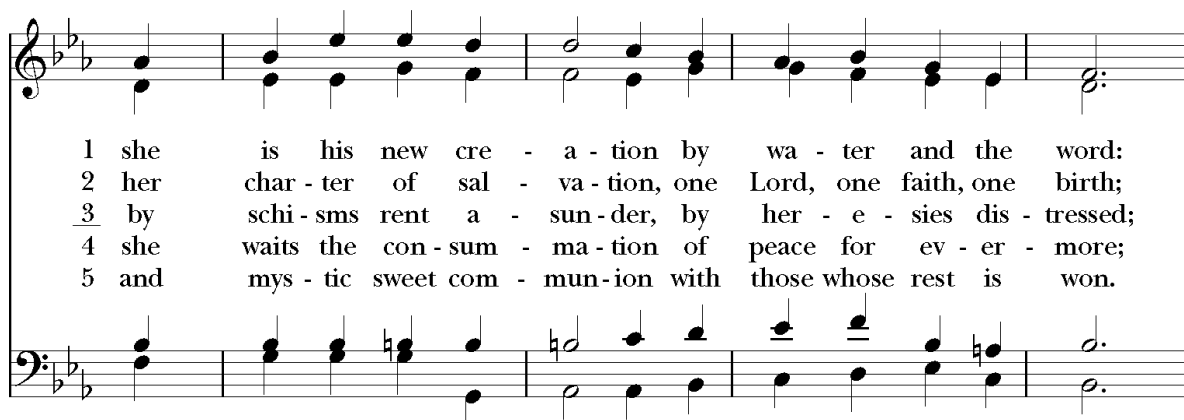
**“Variations on ‘O Waly, waly’ : Variation 4”**

**arr. Janet Linker**

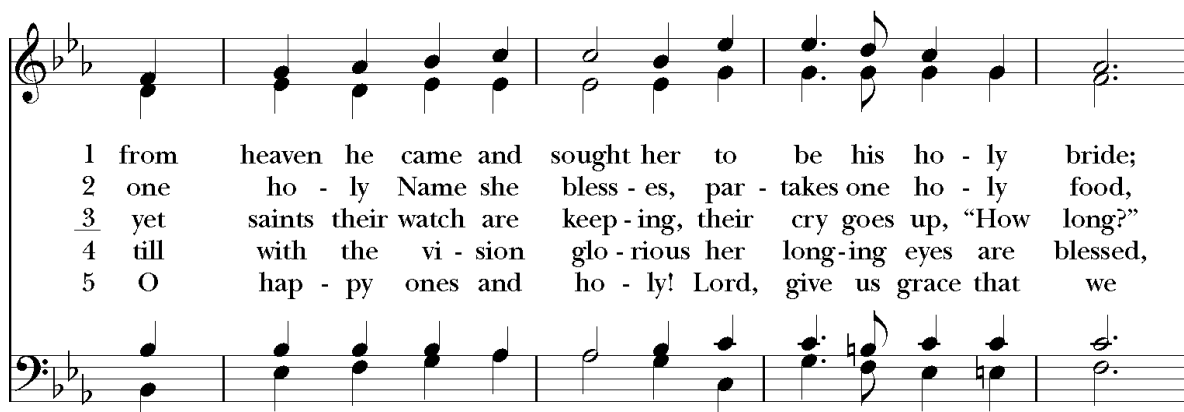
**[ CONTINUE TO NEXT PAGE ]**



1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

## The Opening Acclamation

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*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and forever. Amen.

## The Collect for Purity

## The Gloria: S-280 in the Hymnal 1982

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

***Celebrant***      The Lord be with you.

***People***          **And also with you.**

***Celebrant***      Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

**The First Lesson****I Samuel 15:34 – 16:13**

Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel. The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep."

And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*People*      The Word of the Lord.  
                   **Thanks be to God.**

## Psalm 20

*Exaudiat te Dominus*

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Robert Knox Kennedy  
 (b. 1945)



© 1979, Robert Knox Kennedy.

<sup>1</sup> May the **LORD** answer you in the day of **trouble**, \*  
 the Name of the God of Jacob de-fend you;

<sup>2</sup> Send you help from his holy **place** \*  
 and strengthen you out of **Zion**;

<sup>3</sup> Remember all your **offerings** \*  
 and accept your burnt sacrifice;

<sup>4</sup> Grant you your heart's de-sire \*  
 and prosper all your **plans**.

<sup>5</sup> We will shout for joy at your victory and triumph in the Name of our **God**; \*  
 may the **LORD** grant all your re-quests.

- <sup>6</sup> Now I know that the **LORD** gives victory to his a-nointed; \*  
he will answer him out of his holy heaven, with the victorious strength of his right  
**hand**.
- <sup>7</sup> Some put their trust in chariots and some in **horses**, \*  
but we will call upon the Name of the **LORD** our **God**.
- <sup>8</sup> They collapse and fall **down**, \*  
but we will arise and stand **up-right**.
- <sup>9</sup> O **LORD**, give victory to the **king** \*  
and answer us when we **call**.

## **The Second Lesson**


## **II Corinthians 5:6-17**

So we are always confident; even though we know that while we are at home in the body we are away from the Lord -- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!


The Word of the Lord.

*People* Thanks be to God.


The Sequence “We know that Christ is raised and dies no more” Hymnal, 296




1 We know that Christ is raised and dies no more. \_\_\_\_\_  
2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
4 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
Bap - tized we live with God the Three in One. \_\_\_\_\_  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.

Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia



***The people remain standing. The Celebrant says***

The Holy Gospel of our Lord Jesus Christ according to Mark.

***People*      **Glory to you, Lord Christ.****

He also said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

***After the reading, the Celebrant says***

The Gospel of the Lord.

***People*      **Praise to you, Lord Christ.****

## **The Sermon**

## **The Nicene Creed**

*Said by all, standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was**

**made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People, Form VI**

**Page 392**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For Joe our President, Andy our Governor, and Neil & Greg our Mayors, and for this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Terry, our Bishop, for Michael, Anne, Art, and Jim our clergy and all bishops and other

ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation. For **Al, Allen, Amy, Ann, Annie, Beecher, Bethann, Beverly, Bill, Braden, Bud, Carol, Cathy, Charles, Chris, Christy, Danny, Dave, David, Dawn, Diana, Dorothy, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Helga, Hugh, Ira, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, Lynn, Martha, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Morgan, Nancy, Nelson, Nina (Nine-ah), Patricia, Rob, Ronald, Rueben, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Ursula, Vicki, Walt, Whitney, Wynn; for the men and women of our armed forces, especially Alex, Casey, Christian, Griffin, Pat, Seth, Sinclair, Trey.**

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, .. , that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

### **The Peace**

***Celebrant***     The peace of the Lord be always with you.

***People***        **And also with you.**

### **Healing Prayer**

### **Birthday and Anniversary Prayers**

[ CONTINUE TO NEXT PAGE ]

# THE HOLY COMMUNION

## Offertory Sentence

## Offertory Anthem

## “Christ hath a garden”

Gerald Near

Christ hath a garden walled around  
The paradise of fruitful ground  
Chosen by love and fenced by grace  
From out the world's wide wilderness.

Like trees of spice his servants stand,  
There planted by his mighty hand,  
By Eden's gracious stream, that flow  
To feed their beauty where they grow.

Awake, o wind of heav'n and bear  
Their sweetest perfume through the air:  
Stir up, o south, the boughs that bloom  
Till the beloved Master come.

That he may come and linger yet,  
Among the trees that he hath set,  
That he may evermore be seen  
To walk amid the springing green.

Text: Robert Bridges, after Isaac Watts

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Celebrant*     It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here the Celebrant adds a Proper Preface*

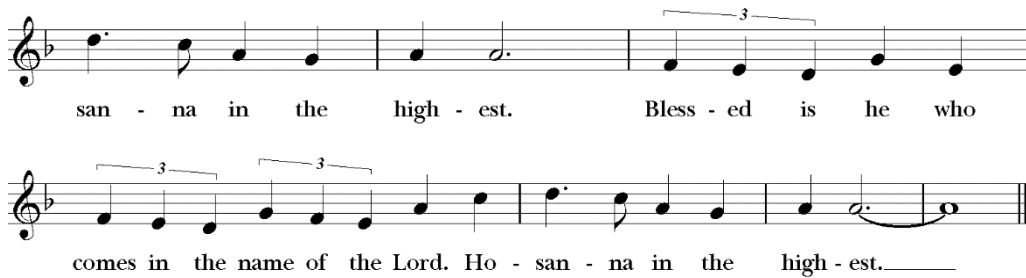
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Sanctus: S-129 in the Hymnal 1982**

Ho - ly, ho - ly, ho - ly     Lord, God     of pow - er and

might,     hea - ven and earth are     full of your glo - ry.     Ho -



*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [St. Luke, \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

A period of silence is kept.



## The Fraction Anthem: S-155

S 155

The Holy Eucharist

### Fraction Anthem: Christ our Passover

*This setting is not used in Lent.*

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score is written on four staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics 'Al - le - lu - ia, al - le -' below it. The second staff continues the melody with lyrics 'lu - ia, al - le - lu - ia. Christ our Pass - o - ver is'. The third staff continues with lyrics 'sac - ri - ficed for us; there - fore let us keep the feast.' The fourth staff concludes with lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The score uses standard musical notation including quarter, eighth, and half notes, rests, and bar lines.

Setting: Gerald R. Near (b. 1942)

*Holy Communion will be administered to people coming forward to receive in One Kind, the consecrated Bread. This will be done at the altar rail, or if you prefer, you may stay in your pew and clergy will come to you.*

*Distribution of the chalice is still suspended.*

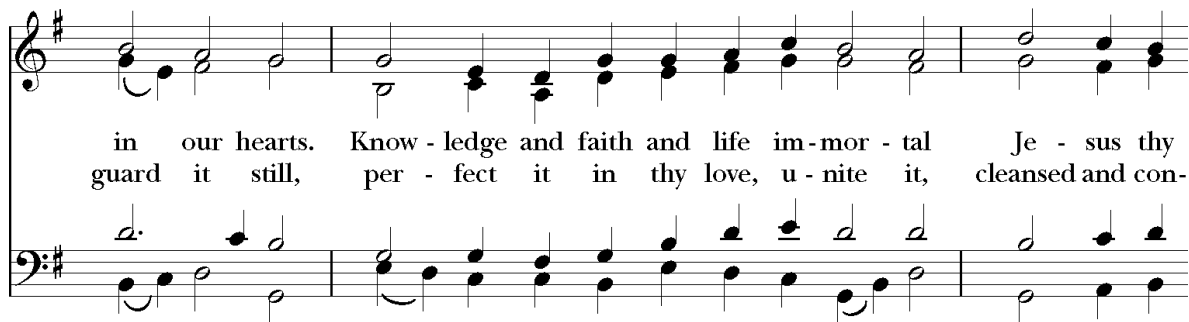
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# Communion Hymn “Father, we thank thee who hast planted”

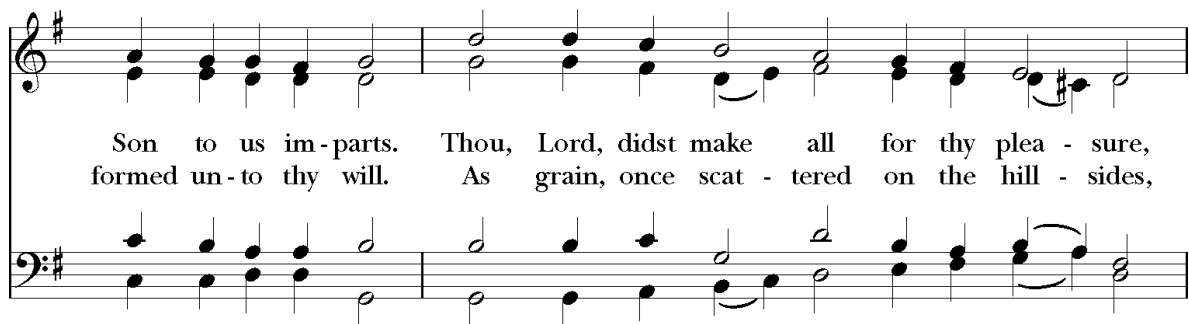
Hymnal, 302



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,



in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -



Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
 formed un - to thy will. As grain, once scat - tered on the hill - sides,



didst give us food for all our days, giv - ing in Christ the  
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.  
Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Sending Forth of Lay Eucharistic Ministers**

***Celebrant*** In the name of God and of St. Luke's, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.


***People*** We who are many are one body, because we all share one bread, one cup.

**The Blessing**

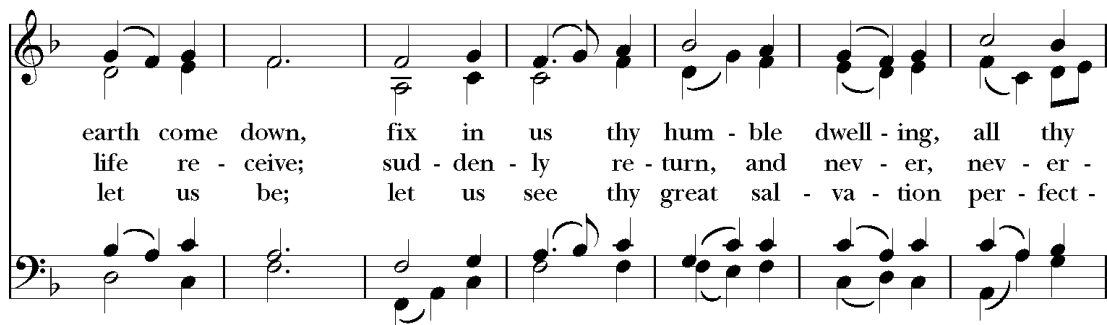
# Recessional Hymn

# “Love divine, all love’s excelling”

Hymnal, 657



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

*Please remain in your pew to enjoy the Postlude.*

*We are so grateful you have joined us today and look forward  
 to gathering again very soon.*

**Postlude “Variations on ‘O Waly, waly’ - Finale” arr. Janet Linker**

**The Dismissal**

*People* **Thanks be to God.**

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# ANNOUNCEMENTS

*Here at St. Luke's, we welcome everyone to participate in everything freely, member or non-member. If you are a visitor, please fill out one of the visitor cards and place it in the offering plate. If you would like to become an official member of our parish family, please call our office, 245-8827, or speak with Father Michael.*

## **Wednesday AM Bible Study!**

The Wednesday morning 9:45 am bible study meets in person in the Dudley House (behind Board Hall). You can join this lay-led discussion of the core stories of our faith **either in person or on Zoom** every Wednesday at 9:45. We are currently using The Path, a Bible Study published by Forward Movement, as a guide among other sources. It is not necessary to have a copy of The Path to participate. Just bring your Bible.

## **Contemporary Anglican Saints**

We will meet in person on the church campus in the Dudley House (the house attached to the back side of Board Hall) as we continue to broadcast on Zoom for those who do not or cannot come in person, to create a Hybrid class.

The British Isles and the greater Anglican Communion has been the home and origin of many great saints. These saints are people with fascinating stories, and great impact on global Christianity. Please join us as we learn about these saints and discuss their influence and ideas. For more information, email Dave Kirchner at [episcopaliandave@gmail.com](mailto:episcopaliandave@gmail.com).

The link to the class is: <https://us02web.zoom.us/j/85144530030> / Meeting ID: **851 4453 0030**

If prompted to enter a password, please enter our parish office phone number - 2458827

## **Centering Prayer**

Centering Prayer has changed to every **FIRST** and **THIRD** Tuesday. Join us on **June 15 from 6 – 7pm** on ZOOM until we can all join back in the Lyman Office.

<https://us02web.zoom.us/j/89768653053>

Meeting ID: 897 6865 3053

If prompted to enter a password, please enter our parish office phone number – 2458827

## **Birthdays & Anniversaries**

**If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead,** please let Dawn know, [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org). Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

## **St. Luke's Connections**

St Luke's Connections is our latest media production, that happens right before our Sunday 10:00 AM live stream. In St Luke's Connections we get to know members of our community here at St Luke's. Currently we are in need of our community of faith to volunteer about 10-15 minutes of their time to be interviewed as part of St Luke's Connections. If you are interested in being interviewed please contact either Ira Creasman or Mitch Wilson.

Ira: 205-382-4800 or [ibcreasman@gmail.com](mailto:ibcreasman@gmail.com) / Mitch: [mitchelldalewilson@hotmail.com](mailto:mitchelldalewilson@hotmail.com)

***The Flowers on the Altar*** are given by Gene & Judy Pope in thanksgiving of our life together.

In our prayers ... **for Al, Allen, Amy, Ann, Annie, Beecher, Bethann, Beverly, Bill, Braden, Bud, Carol, Cathy, Charles, Chris, Christy, Danny, Dave, David, Dawn, Diana, Dorothy, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Helga, Hugh, Ira, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, Lynn, Martha, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Morgan, Nancy, Nelson, Nina (Nine-ah), Patricia, Rob, Ronald, Rueben, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Ursula, Vicki, Walt, Whitney, Wynn;** and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: **Alex, Casey, Christian, Griffin, Pat, Seth, Sinclair, Trey.** We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

## **Readings for:**

**June 20:  
Pentecost 4**

**I Samuel 17:1a, 4-11, 19-23, 32-49; Psalm 9:9-20;  
II Corinthians 6:1-13; Mark 4:35-41.**

**ST. LUKE'S EPISCOPAL CHURCH  
DIOCESE OF KENTUCKY**

The Right Reverend Terry Allen White, *Bishop*

**STAFF**

The Reverend Michael L. Delk, *Rector*  
The Reverend Art Chard, *Priest Associate*  
Lisa Lewis, *Minister of Music*  
Brench Boden, *Parish Composer*  
Judy Chard, *Bookkeeper*  
Dawn White, *Parish Administrator*  
William Tsueda, *Sexton*

**St. Luke's Vestry Members**

Term Expires 2022

Walt Anderson  
Priscilla Bond\*  
Lynn Cline  
Shaun McEntire

\* Senior Warden; \*\* Junior Warden

Term Expires 2023

Fof Johnson  
John F. Ridoux\*\*  
Barbara Staats  
Nelson Toebe

Term Expires 2024

Jane Casada  
Caroline Eddleman  
Bob LaMontagne, **VPOD**  
Doug Sanders

The Vestry Person On Duty (**VPOD**) has the responsibility for assisting the Rector with welcoming newcomers and closing the church after worship has concluded.

**St. Luke's Episcopal Church**  
**1206 Maple Lane**  
**Anchorage, KY 40223**

**SERVICE TIMES**

Saturday: 5:30pm (Rite II); Sunday: 10am (Rite II)

**OFFICE HOURS**

Office Staff are currently working from home.  
Call to arrange an appointment.  
Phone: 502-245-8827 Fax: 502-245-5595  
Email: [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org)  
[www.stlukesanchorage.org](http://www.stlukesanchorage.org)