

COVENANT REFERENCES IN THE BOOK OF MORMON

And he said unto me, The book which thou beholdest is a record of the Jews, which contains the covenants of the Lord which he hath made unto the house of Israel; (1Nephi 3:161)

And it is a record like unto the engravings which are upon the plates of brass, save there are not so many; nevertheless, they contain the covenants of the Lord which he hath made unto the house of Israel; (1Nephi 3:163)

And also many covenants of the Lord have they taken away; (1Nephi 3:169)

Which is the land that the Lord God hath covenanted with thy father that his seed should have for the land of their inheritance; wherefore, thou seest that the Lord God will not suffer that the Gentiles will utterly destroy the mixture of thy seed, which is among thy brethren. (1Nephi 3:177)

And thou also knowest concerning the covenants of the Lord unto the house of Israel; (1Nephi 3:211)

And it came to pass that when the angel had spoken these words, he said unto me, Remember thou the covenants of the Father unto the house of Israel? (1Nephi 3:217)

And it came to pass that I, Nephi, beheld the power of the Lamb of God, that it descended upon the saints of the church of the Lamb, and upon the covenant people of the Lord, who were scattered upon all the face of the earth; (1Nephi 3:230)

Then at that day, the work of the Father shall commence, in preparing the way for the fulfilling of his covenants which he hath made to his people, who are of the house of Israel. (1Nephi 3:237)

And at that day shall the remnant of our seed know that they are of the house of Israel, and that they are the covenant people of the Lord; (1Nephi 4:17)

Wherefore, our father hath not spoken of our seed alone, but also of all the house of Israel, pointing to the covenant which should be fulfilled in the latter days; (1Nephi 4:28)

Which covenant the Lord made to our father Abraham, saying, In thy seed shall all the kindreds of the earth be blessed. (1Nephi 4:29)

Behold, he loved our fathers; and he covenanted with them, yea, even Abraham, Isaac, and Jacob: and he remembered the covenants which he had made; (1Nephi 5:132)

Nevertheless, when that day cometh, saith the prophet, that they no more turn aside their hearts against the Holy One of Israel, then will he remember the covenants which he made to their fathers; (1Nephi 5:253)

Thus saith the Lord, In an acceptable time have I heard thee, O isles of the sea, and in a day of salvation have I helped thee: and I will preserve thee, and give thee my servant for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; (1Nephi 6:38)

Nevertheless, after they have been nursed by the Gentiles, and the Lord has lifted up his hand upon the Gentiles and set them up for a standard, and their children shall be carried in their arms, and their daughters shall be carried upon their shoulders, behold, these things of which are spoken, are temporal: for thus are the covenants of the Lord with our fathers; (1Nephi 7:13)

And not only unto the Gentiles, but unto all the house of Israel, unto the making known of the covenants of the Father of heaven unto Abraham, saying, In thy seed shall all the kindreds of the earth be blessed. (1Nephi 7:20)

Wherefore, the Lord God will proceed to make bare his arm in the eyes of all the nations, in bringing about his covenants and his gospel, unto they who are of the house of Israel. (1Nephi 7:22)

A land which the Lord God hath covenanted with me should be a land for the inheritance of my seed. (2Nephi 1:7)

Yea, the Lord hath covenanted this land unto me, and to my children for ever; (2Nephi 1:8)

And great were the covenants of the Lord, which he made unto Joseph; wherefore, Joseph truly saw our day. (2Nephi 2:6)

Not the Messiah, but a branch which was to be broken off; nevertheless, to be remembered in the covenants of the Lord, (2Nephi 2:8)

And unto him will I give commandment, that he shall do a work for the fruit of thy loins, his brethren, which shall be of great worth unto them, even to the bringing of them to the knowledge of the covenants which I have made with thy fathers. (2Nephi 2:12)

And also to the knowledge of my covenants, saith the Lord. (2Nephi 2:23)

And the weakness of their words will I make strong in their faith, unto the remembering of my covenant which I made unto thy fathers. (2Nephi 2:43)

Wherefore, because of this covenant thou art blessed: for thy seed shall not be destroyed, for they shall hearken unto the words of the book. (2Nephi 2:45)

For the Lord God will fulfill his covenants which he has made unto his children: and for this cause the prophet has written these things. (2Nephi 5:32)

Wherefore, they that fight against Zion and the covenant people of the Lord, shall lick up the dust of their feet; (2Nephi 5:33)

But thus saith the Lord; Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for the mighty God shall deliver his covenant people. (2Nephi 5:42)

And now, my beloved brethren, I have read these things that ye might know concerning the covenants of the Lord; that he has covenanted with the house of Israel; (2Nephi 6:1)

Let your hearts rejoice, and behold how great the covenants of the Lord, and how great his condescensions unto the children of men; (2Nephi 6:104)

But behold, thus saith the Lord God: When the day cometh that they shall believe in me, that I am Christ, then have I covenanted with their fathers, that they shall be restored in the flesh, upon the earth, unto the lands of their inheritance. (2Nephi 7:12)

Wherefore, for this cause, that my covenants may be fulfilled, which I have made unto the children of men, that I will do unto them while they are in the flesh, I must needs destroy the secret works of darkness, and of murders, and of abominations; (2Nephi 7:22)

And also, my soul delighteth in the covenants of the Lord which he hath made to our fathers;
(2Nephi 8:10)

But behold, there shall be many at that day, when I shall proceed to do a marvelous work among them, that I may remember my covenants which I have made unto the children of men, that I may set my hand again the second time to recover my people, which are the house of Israel; (2Nephi 12:42)

But thus saith the Lord God: O fools, they shall have a bible; and it shall proceed forth from the Jews, mine ancient covenant people. (2Nephi 12:46)

O ye Gentiles, have ye remembered the Jews, mine ancient covenant people? (2Nephi 12:50)

And I will shew unto them that fight against my word and against my people, who are of the house of Israel, that I am God, and that I covenanted with Abraham, that I would remember his seed for ever.
(2Nephi 12:74)

For behold, I say unto you, That as many of the Gentiles as will repent, are the covenant people of the Lord; and as many of the Jews as will not repent, shall be cast off; (2Nephi 12:77)

For the Lord covenanteth with none, save it be with them that repent and believe in his Son, who is the Holy One of Israel. (2Nephi 12:78)

And he covenanted with me that he would bring them forth unto the Lamanites, in his own due time.
(Enos 1:26)

And I, Enos, knew it would be according to the covenant which he had made; wherefore, my soul did rest. (Enos 1:27)

And we are willing to enter into a covenant with our God, to do his will, and to be obedient to his commandments in all things that he shall command us, all the remainder of our days, that we may not bring upon ourselves a never ending torment, as has been spoken by the angel, that we may not drink out of the cup of the wrath of God. (Mosiah 3:6)

And now, these are the words which King Benjamin desired of them; and therefore he said unto them, Ye have spoken the words that I desired; and the covenant which ye have made, is a righteous covenant. (Mosiah 3:7)

And now, because of the covenant which ye have made, ye shall be called the children of Christ, his sons, and his daughters: (Mosiah 3:8)

There is no other name given, whereby salvation cometh, therefore, I would that ye should take upon you the name of Christ, all you that have entered into the covenant with God, that ye should be obedient unto the end of your lives. (Mosiah 3:11)

And now, King Benjamin thought it was expedient, after having finished speaking to the people, that he should take the names of all those who had entered into a covenant with God, to keep his commandments. (Mosiah 4:1)

And it came to pass that there was not one soul, except it were little children, but what had entered into the covenant, and had taken upon them the name of Christ. (Mosiah 4:2)

And I went in unto the king, and he covenanted with me, that I might possess the land of Lehi-Nephi, and the land of Shilom. (Mosiah 6:9)

Now I say unto you, If this be the desire of your hearts, what have you against being baptized in the name of the Lord, as a witness before him that ye have entered into a covenant with him that ye will serve him and keep his commandments, that he may pour out his Spirit more abundantly upon you? (Mosiah 9:41)

And when he had said these words, the Spirit of the Lord was upon him, and he said, Helam, I baptize thee, having authority from the Almighty God, as a testimony that ye have entered into a covenant to serve him until you are dead, as to the mortal body; and may the Spirit of the Lord be poured out upon you; and may he grant unto you eternal life, through the redemption of Christ, whom he has prepared from the foundation of the world. (Mosiah 9:44)

Now they would have gladly joined with them, for they themselves had entered into a covenant with God, to serve him, and keep his commandments. (Mosiah 9:174)

And now since the coming of Ammon, King Limhi had also entered into a covenant with God, and also many of his people, to serve him, and keep his commandments. (Mosiah 9:175)

And it came to pass that the voice of the Lord came to them in their afflictions, saying, Lift up your heads and be of good comfort, for I know of the covenant which ye have made unto me; and I will covenant with this my people, and deliver them out of bondage. (Mosiah 11:60)

Thou art my servant: and I covenant with thee, that thou shalt have eternal life; and thou shalt serve me, and go forth in my name, and shall gather together my sheep. (Mosiah 11:127)

Yea, come and go forth, and shew unto your God that ye are willing to repent of your sins, and enter into a covenant with him to keep his commandments, and witness it unto him this day, by going into the waters of baptism; (Alma 5:27)

And this did, vouching and covenanting with God, that rather than shed the blood of their brethren, they would give up their own lives; (Alma 14:44)

And now my son, I command you that ye retain all their oaths, and their covenants, and their agreements in their secret abominations; yea, and all their signs and their wonders ye shall retain from this people, that they know them not, lest peradventure they should fall unto darkness also, and be destroyed. (Alma 17:59)

Therefore ye shall keep these secret plans of their oaths and their covenants from this people, and only their wickedness, and their murders, and their abominations, shall ye make known unto them: (Alma 17:61)

And they would not take up arms; yea, they had entered into a covenant, and they would not break it; therefore if they should fall into the hands of the Lamanites, they would be destroyed. (Alma 20:12)

Even as this scalp has fallen to the earth, which is the scalp of your chief, so shall ye fall to the earth, except ye will deliver up your weapons of war, and depart, with a covenant of peace. (Alma 20:85)

Now there were many, when they heard these words, and saw the scalp which was upon the sword, that were struck with fear, and many came forth and threw down their weapons of war, at the feet of Moroni, and entered into a covenant of peace. (Alma 20:86)

And as many as entered into a covenant, they suffered to depart into the wilderness. (Alma 20:87)

Now Zerahemnah, when he saw that they were all about to be destroyed, cried mightily unto Moroni, promising that he would covenant, and also his people, with them, if they would spare the remainder of their lives, that they never would come to war against them. (Alma 20:93)

And he took the weapons of war from the Lamanites; and after they had entered into a covenant with him of peace, they were suffered to depart into the wilderness. (Alma 20:95)

Behold, whosoever will maintain this title upon the land, let them come forth in the strength of the Lord, and enter into a covenant that they will maintain their rights, and their religion, that the Lord God may bless them. (Alma 21:49)

And it came to pass that when Moroni had proclaimed these words, behold, the people came running together, with their armor girded about their loins, rending their garments in token, or as a covenant, that they would not forsake the Lord their God; (Alma 21:50)

Now this was the covenant which they made; and they cast their garments at the feet of Moroni, saying, We covenant with our God, that we shall be destroyed, even as our brethren in the land northward, if we shall fall into transgression; (Alma 21:52)

Therefore Moroni thought it was expedient that he should take his armies, who had gathered themselves together, and armed themselves, and entered into a covenant to keep the peace: (Alma 21:65)

And it came to pass that whosoever of the Amalickiahites that would not enter into a covenant to support the cause of freedom, that they might maintain a free government, he caused to be put to death; and there was but few who denied the covenant of freedom. (Alma 21:70)

And upon their covenanting to keep the peace, they were restored to the land of Morianton, and a union took place between them and the people of Lehi; and they were also restored to their lands. (Alma 22:39)

And those who were desirous that Pahoran should remain chief judge over the land, took upon them the name of freemen; and thus was the division among them; for the freemen had sworn or covenanted to maintain their rights, and the privileges of their religion, by a free government. (Alma 23:6)

And Helaman feared lest by so doing, they should lose their souls; therefore all those who had entered into this covenant, were compelled to behold their brethren wade through their afflictions, in their dangerous circumstances, at this time. (Alma 24:69)

But behold, it came to pass they had many sons, who had not entered into a covenant that they would not take their weapons of war to defend themselves against their enemies; (Alma 24:70)

And they entered into a covenant, to fight for the liberty of the Nephites; yea, to protect the land unto the laying down of their lives; (Alma 24:72)

Yea, even they covenanted that they never would give up their liberty, but they would fight in all cases to protect the Nephites and themselves from bondage. (Alma 24:73)

Now behold, there were two thousand of those young men who entered into this covenant, and took their weapons of war to defend their country. (Alma 24:74)

And now ye also know concerning the covenant which their fathers made, that they would not take up their weapons of war against their brethren, to shed blood. (Alma 26:6)

But in the twenty and sixth year, when they saw our afflictions and our tribulations for them, they were about to break the covenant which they had made, and take up their weapons of war in our defense. (Alma 26:7)

But I would not suffer them that they should break this covenant which they had made, supposing that God would strengthen us, insomuch that we should not suffer more because of the fulfilling the oath which they had taken. (Alma 26:8)

And now behold, I Moroni am constrained, according to the covenant which I have made to keep the commandments of my God; therefore I would that ye should adhere to the word of God, and send speedily unto me of your provisions and of your men, and also to Helaman. (Alma 27:55)

And it came to pass after they had taken them, they caused them to enter into a covenant, that they would no more take up their weapons of war against the Nephites. (Alma 29:18)

And when they had entered into this covenant, they sent them to dwell with the people of Ammon; and they were in number about four thousand who had not been slain. (Alma 29:19)

And he went unto those that sent him, and they all entered into a covenant, yea, swearing by their everlasting Maker, that they would tell no man that Kishkumen had murdered Pahoran; therefore Kishkumen was not known among the people of Nephi, for he was in disguise at the time that he murdered Pahoran. (Helaman 1:11)

And Kishkumen, and his band who had covenanted with him, did mingle themselves among the people, in a manner that they all could not be found; but as many as were found, were condemned unto death. (Helaman 1:12)

But behold, Kishkumen, who had murdered Pahoran, did lay wait to destroy Helaman also; and he was upheld by his band, who had entered into a covenant that no one should know his wickedness; (Helaman 1:39)

But behold, Satan did stir up the hearts of the more part of the Nephites, insomuch that they did unite with those bands of robbers, and did enter into their covenants, and their oaths, that they would protect and preserve one another, in whatsoever difficult circumstances they should be placed, that they should not suffer for their murders, and their plunderings, and their stealings. (Helaman 2:145)

And it came to pass that they did have their signs, yea, their secret signs, and their secret words; and this that they might distinguish a brother who had entered into the covenant, that whatsoever wickedness his brother should do, he should not be injured by his brother, nor by those who did belong to his band, who had taken this covenant; (Helaman 2:146)

Now behold, it is these secret oaths and covenants, which Alma commanded his son should not go forth unto the world, lest they should be a means of bringing down the people unto destruction. (Helaman 2:149)

Now behold, those secret oaths and covenants did not come forth unto Gadianton from the records which were delivered unto Helaman; (Helaman 2:150)

And behold, it is he who is the author of all sin. And behold, he doth carry on his works of darkness and secret murder, and doth hand down their plots, and their oaths, and their covenants, and their plans of awful wickedness from generation to generation, according as he can get hold upon the hearts of the children of men. (Helaman 2:156)

And as many as would repent of their sins and enter into a covenant that they would murder no more, were set at liberty; (3Nephi 2:87)

But as many as there were who did not enter into a covenant, and who did still continue to have those secret murders in their hearts; yea; as many as were found breathing out threatenings against their brethren, were condemned and punished according to the law. (3Nephi 2:88)

And as he hath covenanted with all the house of Jacob, even so shall the covenant wherewith he hath covenanted with the house of Jacob, be fulfilled in his own due time, unto the restoring all the house of Jacob unto the knowledge of the covenant that he hath covenanted with them; (3Nephi 2:108)

And they granted unto those robbers who had entered into a covenant to keep the peace of the land, who were desirous to remain Lamanites, lands, according to their numbers, that they might have, with their labors, wherewith to subsist upon; and thus they did establish peace in all the land. (3Nephi 3:4)

And they did enter into a covenant one with another, yea, even into that covenant which was given by them of old, which covenant was given and administered by the devil, to combine against all righteousness; (3Nephi 3:33)

Therefore they did combine against the people of the Lord, and enter into a covenant to destroy them, and to deliver those who were guilty of murder from the grasp of justice, which was about to be administered according to the law. (3Nephi 3:34)

And they did set at defiance the law and the rights of their country; and they did covenant, one with another, to destroy the governor, and to establish a king over the land, and the land should no more be at liberty, but should be subject unto kings. (3Nephi 3:35)

Nevertheless they were enemies, notwithstanding they were not a righteous people; yet they were united in the hatred of those who had entered into a covenant to destroy the government; (3Nephi 3:47)

But if not, O house of Israel, the places of your dwellings shall become desolate, until the time of the fulfilling of the covenant to your fathers. (3Nephi 4:59)

Behold, I am he that gave the law, and I am he who covenanted with my people Israel; therefore, the law in me is fulfilled, for I have come to fulfill the law; therefore, it hath an end. (3Nephi 7:6)

For behold, the covenant which I have made with my people, is not all fulfilled; but the law which was given unto Moses, hath an end in me. (3Nephi 7:9)

And then will I gather them in from the four quarters of the earth; and then will I fulfill the covenant which the Father hath made unto all the people of the house of Israel. (3Nephi 7:29)

And then will I remember my covenant which I have made unto my people, O house of Israel, and I will bring my gospel unto them; (3Nephi 7:36)

And I will shew unto thee, O house of Israel, that the Gentiles shall not have power over you, but I will remember my covenant unto you, O house of Israel, and ye shall come unto the knowledge of the fullness of my gospel. (3Nephi 7:37)

And verily, verily I say unto you, that when they shall be fulfilled, then is the fulfilling of the covenant which the Father hath made unto his people. (3Nephi 9:48)

And I will gather my people together, as a man gathereth his sheaves into the floor, for I will make my people with whom the Father hath covenanted, yea, I will make thy horn iron, and I will make thy hoofs brass. (3Nephi 9:54)

And behold, this people will I establish in this land, unto the fulfilling of the covenant which I made with your father Jacob; and it shall be a new Jerusalem. (3Nephi 9:58)

And behold ye are the children of the prophets; and ye are of the house of Israel; and ye are of the covenant which the Father made with your fathers, saying unto Abraham, And in thy seed, shall all the kindreds of the earth be blessed; (3Nephi 9:63)

The Father having raised me up unto you first, and sent me to bless you, in turning away every one of you from his iniquities; and this because ye are the children of the covenant. (3Nephi 9:64)

And after that ye were blessed, then fulfilleth the Father the covenant which he made with Abraham, saying, In thy seed shall all the kindreds of the earth be blessed, unto the pouring out of the Holy Ghost through me upon the Gentiles, which blessing upon the Gentiles, shall make them mighty above all, unto the scattering of my people, O house of Israel: and they shall be a scourge unto the people of this land. (3Nephi 9:65)

And I will remember the covenant which I have made with my people, and I have covenanted with them, that I would gather them together in mine own due time; (3Nephi 9:67)

Then shall this covenant which the Father hath covenanted with his people, be fulfilled; and then shall Jerusalem be inhabited again with my people, and it shall be the land of their inheritance. (3Nephi 9:85)

And be set up as a free people by the power of the Father, that these things might come forth from them unto a remnant of your seed, that the covenant of the Father may be fulfilled which he hath covenanted with his people, O house of Israel; (3Nephi 9:90)

And when these things come to pass, that thy seed shall begin to know these things, it shall be a sign unto them, that they may know that the work of the Father hath already commenced unto the fulfilling of the covenant which he hath made unto the people who are of the house of Israel. (3Nephi 9:93)

Therefore it shall come to pass, that whosoever will not believe in my words, who am Jesus Christ, whom the Father shall cause him to bring forth unto the Gentiles, and shall give unto him power that he shall bring them forth unto the Gentiles, (it shall be done even as Moses said,) they shall be cut off from among my people who are of the covenant; (3Nephi 9:98)

But if they will repent, and hearken unto my words, and harden not their hearts, I will establish my church among them, and they shall come in unto the covenant, and be numbered among this the remnant of Jacob, unto whom I have given this land for their inheritance, and they shall assist my people, the remnant of Jacob; (3Nephi 10:1)

For the mountains shall depart and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the Lord that hath mercy on thee. (3Nephi 10:18)

And these are the words which he did tell unto them, saying, Thus said the Father unto Malachi, Behold, I will send my messenger, and he shall prepare the way before me, and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in; behold, he shall come, saith the Lord of hosts. (3Nephi 11:4)

And now behold, I say unto you, that when the Lord shall see fit, in his wisdom, that these sayings shall come unto the Gentiles, according to his word, then ye may know that the covenant which the Father hath made with the children of Israel, concerning their restoration to the lands of their inheritance, is already beginning to be fulfilled; (3Nephi 13:54)

And ye need not imagine in your hearts that the words which have been spoken are vain, for behold, the Lord will remember his covenant which he hath made unto his people of the house of Israel. (3Nephi 13:56)

Yea, and ye need not any longer hiss, nor spurn, nor make game of the Jews, nor any of the remnant of the house of Israel, for behold the Lord remembereth his covenant unto them, and he will do unto them according to that which he hath sworn; (3Nephi 13:61)

Therefore ye need not suppose that ye can turn the right hand of the Lord unto the left, that he may not execute judgment unto the fulfilling of the covenant which he hath made unto the house of Israel. (3Nephi 13:62)

And also that the Jews, the covenant people of the Lord, shall have other witness besides him whom they saw and heard, that Jesus whom they slew, was the very Christ, and the very God; (Mormon 1:88)

That the Father may bring about, through his most beloved, his great and eternal purpose, in restoring the Jews, or all the house of Israel, to the land of their inheritance, which the Lord their God hath given them, unto the fulfilling of his covenant, (Mormon 2:42)

But behold, it shall come to pass that they shall be driven and scattered by the Gentiles; and after they have been driven and scattered by the Gentiles, behold, then will the Lord remember the covenant which he made unto Abraham, and unto all the house of Israel. (Mormon 2:49)

And ye will also know that ye are a remnant of the seed of Jacob; therefore ye are numbered among the people of the first covenant; (Mormon 3:32)

For no one can have power to bring it to light, save it be given him of God; for God will that it shall be done with an eye single to his glory, or the welfare of the ancient and long dispersed covenant people of the Lord. (Mormon 4:19)

And he that shall breathe out wrath and strifes against the work of the Lord, and against the covenant people of the Lord, who are the house of Israel, and shall say, We will destroy the work of the Lord, and the Lord will not remember his covenant which he hath made unto the house of Israel, the same is in danger to be hewn down and cast into the fire; for the eternal purposes of the Lord shall roll on, until all his promises shall be fulfilled. (Mormon 4:26)

Yea, behold I say unto you, that those saints who have gone before me, who have possessed this land, shall cry; yea, even from the dust will they cry unto the Lord; and as the Lord liveth, he will remember the covenant which he hath made with them. (Mormon 4:28)

And may the Lord Jesus Christ grant that their prayers may be answered according to their faith; and may God the Father remember the covenant which he hath made with the house of Israel; and may he bless them for ever, through faith on the name of Jesus Christ. Amen. (Mormon 4:103)

Yea, when ye shall call upon the Father in my name, with a broken heart and a contrite spirit, then shall ye know that the Father hath remembered the covenant which he made unto your fathers, O house of Israel; (Ether 1:112)

And they are they who were scattered and gathered in from the four quarters of the earth, and from the north countries, and are partakers of the fulfilling of the covenant which God made with their father Abraham. (Ether 6:12)

And the office of their ministry is, to call men unto repentance, and to fulfill and to do the work of the covenants of the Father which he hath made unto the children of men, to prepare the way among the children of men, by declaring the word of Christ unto the chosen vessels of the Lord, that they may bear testimony of him; (Moroni 7:32)

And after this manner bringeth to pass the Father the covenants which he hath made unto the children of men. (Moroni 7:34)

And awake, and arise from the dust, O Jerusalem; yea, and put on thy beautiful garments, O daughter of Zion, and strengthen thy stakes, and enlarge thy borders for ever, that thou mayest no more be confounded, that the covenants of the eternal Father which he hath made unto thee, O house of Israel, may be fulfilled. (Moroni 10:28)

And again, if ye, by the grace of God, are perfect in Christ, and deny not his power, then are ye sanctified in Christ by the grace of God, through the shedding of the blood of Christ, which is in the covenant of the Father, unto the remission of your sins, that ye become holy without spot. (Moroni 10:30)