

**St. Luke's Episcopal Church**  
**The 25<sup>th</sup> Sunday after Pentecost**  
**14 November 2021 ✕ 10:00 A.M.**

Holy Eucharist

The Reverend Michael L Delk, *Celebrant & Preacher*

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*Thank you for abiding by our social distancing policies, and for wearing a mask over nose and mouth for the entirety of the time you are on St. Luke's campus.*

**THE WORD OF GOD**

**Prelude**

**“Tiento de falsas de Cuarto Tono”**

**Sebastian de Heredia**



1 All my hope on God is found - ed; he doth still my  
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
 \* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
 2 tray our trust; though with care and toil we  
 3 pass - ing thought: splen - dor, light, and life at -  
 4 us be - stow; his de - sire our soul de -  
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
 2 build them, tower and tem - ple fall to dust. But God's  
 3 tend him, beau - ty spring - eth out of nought. Ev - er -  
 4 light - eth, plea - sure leads us where we go. Love doth  
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
 2 power, hour by hour, is my tem - ple and my tower.  
 3 more from his store new-born worlds rise and a - dore.  
 4 stand at his hand; joy doth wait on his com - mand.  
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)  
 Music: Michael, Herbert Howells (1892-1983)

87. 87. 337

## The Opening Acclamation

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*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
 And blessed be his kingdom, now and forever. Amen.

## The Collect for Purity

## The Gloria

## “Mass in E”

Jeffrey Smith

(Organ) Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. Lord God, heav - en - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy  
on us; you are seat - ed at the right hand of the Fa - ther:



## The Salutation & Collect of the Day

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**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning; Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

## The First Lesson

I Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her,

"Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

The Word of the Lord.

*People*      **Thanks be to God.**

## Psalm 16

*Conserva me, Domine*

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

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- <sup>1</sup> Protect me, O God, for I take refuge in **you**; \*  
I have said to the **LORD**, "You are my Lord, my good above all **other**."
- <sup>2</sup> All my delight is upon the godly that are in the **land**, \*  
upon those who are noble among the **people**.
- <sup>3</sup> But those who run after other **gods** \*  
shall have their troubles **multiplied**.
- <sup>4</sup> Their libations of blood I will not **offer**, \*  
nor take the names of their gods upon my **lips**.
- <sup>5</sup> O **LORD**, you are my portion and my **cup**; \*  
it is you who uphold my **lot**.
- <sup>6</sup> My boundaries enclose a pleasant **land**; \*  
indeed, I have a goodly **heritage**.
- <sup>7</sup> I will bless the **LORD** who gives me **counsel**; \*  
my heart teaches me, night after **night**.
- <sup>8</sup> I have set the **LORD** always be-fore me; \*  
because he is at my right hand I shall not **fall**.
- <sup>9</sup> My heart, therefore, is glad, and my spirit re-joices; \*  
my body also shall rest in **hope**.
- <sup>10</sup> For you will not abandon me to the **grave**, \*  
nor let your holy one see the **Pit**.
- <sup>11</sup> You will show me the path of **life**; \*  
in your presence there is fullness of joy, and in your right hand are pleasures for ever-more.

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.

The Word of the Lord.

*People* Thanks be to God.

## The Sequence

## "Thy kingdom come, O God"

Hymnal, 613

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp). The melody is simple and hymn-like, consisting of eighth and quarter notes. The lyrics are printed below the notes, with line numbers 1 through 5 on the left.

1 Thy king - dom come, O God! Thy rule, O Christ, be - gin!  
 2 Where is thy reign of peace, and pu - ri - ty, and love?  
 3 When comes the prom - ised time that war shall be no more,  
 4 We pray thee, Lord, a - rise, and come in thy great might;  
 5 Wher - ev - er near or far thick dark - ness brood - eth yet:

1 Break with thine i - ron rod the tyr - an - nies of sin!  
 2 When shall all ha - tred cease, as in the realms a - bove?  
 3 op - pres - sion, lust, and crime shall flee thy face be - fore?  
 4 re - vive our long - ing eyes, which lan - guish for thy sight.  
 5 a - rise, O Morn - ing Star, a - rise, and nev - er set!

Words: Lewis Hensley (1824-1905), alt. Music: *St. Cecilia*, Leighton George Hayne (1836-1883)

## The Holy Gospel

Mark 13:1-8

***The people remain standing. The Celebrant says***

The Holy Gospel of our Lord Jesus Christ according to Mark.

***People* Glory to you, Lord Christ.**

As he came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.

***After the reading, the Celebrant says***

The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

## The Sermon

## **The Nicene Creed**

*Said by all, standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People, Form III**

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Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, Terry, our Bishop, for **Michael, Anne, Art, and Jim**, our clergy and for all bishops,

priests, and deacons.

*That they may be faithful ministers of your Word and Sacraments.*

We pray for Joe our President, Andy our Governor, and Neil & Greg our Mayors, and all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed, especially Allen Webb, eternal rest.

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others, especially **Al, Amy, Barbara, Barlow, Beecher, Bethann, Beverly, Calvin, Carol, Christy, Dan, Danny, Darla, David, Diana, Dorothy, Dot, Doug, EJ, Gene, Helga, Herb, Hugh, Ira, Janice, Jenni, Jerry, Jewell, Joan, Joe, John, Kathy, Ken, Kirk, Lee, Lisette, Lorraine, Lynn, Mark, Martha, MaryBeth, Maureen, McDonald, Monica, Nelson, Nick, Nina (Nine-ah), Phillip, Sharon, Steve, Sue, Susie, Terry, Tim, Ursula, Velda, Walt, the Webb family; for the men and women of our armed forces, especially Alex, Casey, Christian, Griffin, Pat, Seth, Trey.**

*Silence*

*The Celebrant adds a concluding Collect.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

## **Confession of Sin**

**Celebrant** Let us confess our sins against God and our neighbor.

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## **The Absolution**

### **The Peace**

**Celebrant** The peace of the Lord be always with you.

**People** And also with you.

## **Prayers for Healing**

## **Birthday and Anniversary Prayers**

# **THE HOLY COMMUNION**

## **Offertory Sentence**

### **Offertory Anthem**

**“Ego sum panis”**

**Palestrina**

I am the bread of life. Your fathers ate manna in the wilderness and are dead.

This is the bread that comes down from heaven, that a man may eat and not die.

*Refrain*  
Congregation

(Organ) All things come of Thee, O Lord,  
from you,

and of Thine own have we giv - en Thee.  
your you.

CHOIR:  
Present yourselves as a living sacrifice, holy  
and acceptable to God, which is your spiritual  
worship.

(Organ) Congregation  
repeat *Refrain*

## The Great Thanksgiving: Eucharistic Prayer A

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*Celebrant*      *People*

The Lord be with you. And al - so with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Celebrant* It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here the Celebrant adds a Proper*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

*Celebrant and People*

## Sanctus

## “Mass in E”

**Jeffrey Smith**

(Organ) Ho - ly, ho - ly, ho - ly Lord,  
God of pow'r and might, heav'n and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

<b>People</b>	<b>Christ has died.</b>
	<b>Christ is risen.</b>
	<b>Christ will come again.</b>

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

A period of silence is kept.

## The Fraction Anthem

## “Mass in E”

Jeffrey Smith

Treble Voices



(Organ) Lamb of God, you take a-way the

Male Voices



sins of the world: have mer - cy on us, Lamb of



God, you take a - way the sins of the world: have

All Voices



mer - cy on us. Lamb of God, you take a - way the



sins of the world: grant us peace.

*Hand sanitizer can be found in each pew and is recommended  
before and after receiving communion.*

## Communion Anthem

## “Agnus Dei”

William Byrd

O Lamb of God, have mercy on us.  
O Lamb of God, have mercy on us.  
O Lamb of God, grant us thy peace.

# The Healing Hymn

# “Strengthen for service”

# Hymnal, 312



1 Strength - en for ser - vice, Lord, the hands that ho - ly  
 2 Lord, may the tongues which “Ho - ly” sang, keep free from  
 3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have  
 all de - ceiv - ing; the eyes which saw thy  
 thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.  
 love be bright, thy bless - ed hope per - ceiv - ing.  
 Bo - dy fed with thy new life re - ple - nish.

Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840-1921); alt. Percy Dearmer (1867-1936) Copyright © by permission of Oxford University Press. Music: *Malabar*; David McKinley Williams (1887-1978) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Sending Forth of Lay Eucharistic Ministers**

***Celebrant*** In the name of God and of St. Luke's, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

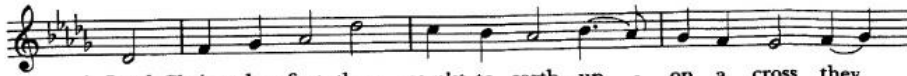
***People*** We who are many are one body, because we all share one bread, one cup.

## **The Blessing**

# Recessional Hymn

“Lord Christ, when first thou cam’st to earth”

Hymnal, 598



1 Lord Christ, when first thou cam'st to earth, up - on a cross they  
 2 O awe - ful Love, which found no room in life where sin de -  
 3 New ad - vent of the love of Christ, shall we a - gain re -  
 4 O wound-ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then  
 nied thee, and, doomed to death, must bring to doom  
 fuse thee, till in the night of hate and war  
 a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs  
 the powers which cru - ci - fied thee, till not a stone  
 we per - ish as we lose thee? From old un - faith  
 we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that  
 was left on stone, and all those na - tions'  
 our souls re - lease to seek the king - dom  
 umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.  
 pride, o'er-thrown, went down to dust be - side thee!  
 of thy peace, by which a - lone we choose thee.  
 fore thy cross, to fi - nish thy sal - va - tion.

Words: Walter Russell Bowie (1882-1969), alt.

Music: *Mit Freuden zart*, melody from “Une pastourelle gentille,” 1529; adapt. *Psaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566

87. 87. 887

*Feel free to quietly leave worship or remain in your pew to enjoy the Postlude.  
We are so grateful you have joined us today and look forward  
to gathering again very soon.*

**The Dismissal**

*People*

**Thanks be to God.**

**Postlude**

**“Otra Batalla de Sexto Tono”**

**Diego Jimenez**

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To Give, go to  
<https://www.stlukesanchorage.org/giving.html>

**ANNOUNCEMENTS**

*Here at St. Luke's, we welcome everyone to participate in everything freely, member or non-member. If you are a visitor, please fill out one of the visitor cards and place it in the offering plate. If you would like to become an official member of our parish family, please call our office, 245-8827, or speak with Father Michael.*

## **Christmas Memorials**

We continue our tradition of decorating the church for Christmas with memorial poinsettias and large wreaths, as well as memorializing loved ones through contributions for special Christmas music.

Special envelopes are available at both Narthexes specifying your gift for either poinsettia, wreath, or music. You may also order online at this link:

<https://forms.gle/apMCwFXmBgWju4w37>.

Please indicate if it is **in MEMORY of** or **in THANKSGIVING of** someone and list their names clearly. **The deadline to receive all memorials is Sunday, December 12.**

**Poinsettia Memorials** – the cost for poinsettias is \$8.50 per plant.

**Wreath Memorials** – We will again be hanging large wreaths inside the church on the stone walls between the windows. The cost for each wreath is \$100. We hope parishioners will help subsidize this decorating effort by donating for a wreath, or part of one, in memory of a loved one or in thanksgiving.

**Music Memorials** – Give to our wonderful music program as God plants in your heart. You may give throughout the year to the music program, but in order to get your memorial in print, the deadline is Sunday, December 12.

## **St. Luke's Music Series**

St. Luke's Music Series is pleased to present the first organ recital of the Fall season on **Sunday, November 28 at 5:00 pm**. David Boeckh will present a program of advent music. Abbreviated Advent Lessons and Carols will follow, sung by St. Luke's Choir. This event will be in-person and livestreamed.

David Boeckh is a master's student at Indiana University where he studies organ with Dr. Christopher Young with a minor in choral conducting. Originally from Seattle, David began playing the organ while his family was on sabbatical in Berlin, Germany. He continued his organ lessons with Mel Butler at Saint Mark's Cathedral in Seattle and in 2013 was accepted into the UW Academy, an early entrance program at the University of Washington, where he studied with Carole Terry. David completed his undergraduate

degree at Oberlin Conservatory as a student of James David Christie. David has participated in numerous summer organ academies and competitions in the US and Europe, including the North German Organ Academy in Bremen, Germany and the Haarlem International Organ Festival. He is the winner of the 2015 West Chester Organ Competition. A passionate church musician, David has served Episcopal congregations in Washington, Ohio, and Oregon, and in 2018 he was the Wilson Family Sacred Music Intern at the Brick Presbyterian Church in New York City. Before coming to IU, David worked for two years as the organ scholar at Trinity Episcopal Cathedral in Portland, Oregon. He is currently the Organist-Choirmaster at St. Matthew's Episcopal Church in Indianapolis. David is also the Graduate Assistant for the IU Organ Department and serves as the sub-dean for the Bloomington Chapter of the American Guild of Organists.

### **Wednesday AM Bible Study**

The Wednesday morning 9:45 am bible study **will be in person in the Lyman House (down the hill from the church)**. You can join this lay-led discussion of the core stories of our faith **either in person or on Zoom** every Wednesday at 9:45am. We are currently using The Path, a Bible Study published by Forward Movement, as a guide among other sources. It is not necessary to have a copy of The Path to participate. Just bring your Bible.

### **Roots in our Liturgy**

**We meet in person in the church OFFICE (the Lyman House) down the hill from the Dudley House.** We will continue to broadcast on Zoom for those who do not or cannot come in person, to create a Hybrid class. **For those meeting in person, please wear a mask**

Our liturgy is rich with meaning, symbolism and history. Many parts of our liturgy are as old as Christianity itself. Have you ever wondered why we say and do the things we do during the Sunday morning church service? Have you wondered about the origins, reasons, and meanings of the components of our worship? For more information, email Dave Kirchner at [episcopaliandave@gmail.com](mailto:episcopaliandave@gmail.com).

The link to the class is: <https://us02web.zoom.us/j/85144530030> / Meeting ID: **851 4453 0030**

If prompted to enter a password, please enter our parish office phone number - 2458827

## **Centering Prayer**

Centering Prayer has changed to every **FIRST** and **THIRD** Tuesday. Join us on **November 16 from 6 – 7pm** in the Lyman Office.

## **St. Luke's Connections**

St Luke's Connections is our latest media production, that happens right before our Sunday 10:00 AM live stream. In St Luke's Connections we get to know members of our community here at St Luke's. Currently we are in need of our community of faith to volunteer about 10-15 minutes of their time to be interviewed as part of St Luke's Connections. If you are interested in being interviewed please contact either Ira Creasman or Mitch Wilson.

Ira: 205-382-4800 or [ibcreasman@gmail.com](mailto:ibcreasman@gmail.com) / Mitch: [mitchelldalewilson@hotmail.com](mailto:mitchelldalewilson@hotmail.com)

## **Birthdays & Anniversaries**

**If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead**, please let Dawn know, [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org). Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

VPOD: Shaun McEntire / Lay Readers: Rod Neaveill, Ruth Neaveill / POP: Rick Rummel / Ushers: Rip Phillips, Larry Stettenbenz / Audio: Joshua Anderson.

***The Flowers on the Altar*** are given by Caroline Eddleman in loving memory of her husband, James C. Eddleman, Jr.

In our prayers for **Al, Amy, Barbara, Barlow, Beecher, Bethann, Beverly, Calvin, Carol, Christy, Dan, Danny, Darla, David, Diana, Dorothy, Dot, Doug, EJ, Gene, Helga, Herb, Hugh, Ira, Janice, Jenni, Jerry, Jewell, Joan, Joe, John, Kathy, Ken, Kirk, Lee, Lisette, Lorraine, Lynn, Mark, Martha, MaryBeth, Maureen, McDonald, Monica, Nelson, Nick, Nina (Nine-ah), Phillip, Sharon, Steve, Sue, Susie, Terry, Tim, Ursula, Velda, Walt, the Webb family**; and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: **Alex, Casey, Christian, Griffin, Pat, Seth, Trey**. We pray that they have safe journeys and know the loving concern of friends and

family. May God watch over them and grant them strength and courage to face perils which beset them.

**Readings : November 21: II Samuel 23:1-7; Psalm 132:1-13;  
Christ the King Revelation 1:4b-8; John 18:33-37.**