

**July 14, 2024**  
**Eighth Sunday after Pentecost**  
**9:30 am**



 **First Lutheran Church**  
BOTHELL

# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### FIRST LUTHERAN CHURCH STAFF:

**Presiding Pastor**  
Rev. Pam Russell  
pamsrussell@comcast.net

**Director of REACH  
Ministries**  
Roger Steinke  
rsteinke@flcbothell.org

**Director of Music  
(Organist/Choir Dir.)**  
Lucy Kay Osborne  
lkosborne@flcbothell.org

**Office Manager**  
Kristin Smith  
ksmith@flcbothell.org

**Preschool Directors**  
Amy Case  
Stephanie Corrigan

**Church Office**  
425-486-2314

## WORSHIP NOTES

- + Please sign the card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. We also have a nursery with a caregiver available. Please ask an usher for assistance.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

## Serving Us In Worship Today

Greeter	Kendahl Adjorlolo
Ushers	Dan Hendricks Randall Wampler
Acolyte	Karlyn LaFord
Lector	Renee Lier
Sound Tech	Terry Barker
Camera Tech	Stephanie Conroy
Communion Assistants	Sandy Hendricks Tamara McIntyre
Pew Angel	Marcus Hodges

If you would like to give electronically, please use this QR code:



# Sunday, July 14, 2024

## Eighth Sunday after Pentecost

### GATHERING

The Holy Spirit calls us together as the people of God.

**PRELUDE:** *Hymn to Joy, L. Dengler*

**WELCOME**

**GATHERING SONG** *Joyful, Joyful We Adore Thee (ELW 836)*



- 1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
- 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
- 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

Let us pray.

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

Amen.

**ANTHEM: *Siciliana*, J. S. Bach,**

Patty Weston Flute, Lucy Kay Osborne, Piano

**HYMN OF PRAISE, VS. 1 *Praise, My Soul, the God of Heaven* (ELW 864)**

Praise, my soul, the God of heav - en; joy ful ly your trib ute bring; ran-somed,  
6 healed, re stored, for giv en, ev er more God's prais es sing. Al le lu ia! Al le  
11 lu ia! Prais es ev er last ing ring.

## WORD

God speaks to us in scripture reading, preaching, and song.

**WELCOMING THE WORD, VS. 2 *Come to Me, All Pilgrims Thirsty* (ELW 777)**

Come to me, all trav' lers wea ry; come that I may give you rest. Drink the cup of life I  
6 of \_ fer; at this ta ble be my guest. Je sus, ev er flow ing foun tain, give us wa ter from your  
12 well. In the gra cious gift you of \_ fer there is joy no tongue can tell.

## **FIRST READING: Mark 2:21-3:12**

<sup>21</sup>No one sews a piece of unshrunk cloth on an old cloak; otherwise, the patch pulls away from it, the new from the old, and a worse tear is made. <sup>22</sup>And no one puts new wine into old wineskins; otherwise, the wine will burst the skins, and the wine is lost, and so are the skins; but one puts new wine into fresh wineskins."

<sup>23</sup>One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup>The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" <sup>25</sup>And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup>He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." <sup>27</sup>Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup>so the Son of Man is lord even of the sabbath."

<sup>1</sup>Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup>And he said to the man who had the withered hand, "Come forward." <sup>4</sup>Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

<sup>7</sup>Jesus departed with his disciples to the sea, and a great multitude from Galilee followed him; <sup>8</sup>hearing all that he was doing, they came to him in great numbers from Judea, Jerusalem, Idumea, beyond the Jordan, and the region around Tyre and Sidon. <sup>9</sup>He told his disciples to have a boat ready for him because of the crowd, so that they would not crush him; <sup>10</sup>for he had cured many, so that all who had diseases pressed upon him to touch him. <sup>11</sup>Whenever the unclean spirits saw him, they fell down before him and shouted, "You are the Son of God!" <sup>12</sup>But he sternly ordered them not to make him known.

Word of God, word of life.

**Thanks be to God.**

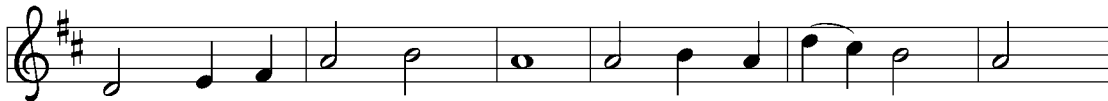
**CHILDREN'S SERMON**

Rev. Pam Russell

**SERMON**

Rev. Pam Russell

**HYMN OF THE DAY *Come Down, O Love Divine* (ELW 804)**



1 Come down, O Love di - vine; seek thou this soul of mine  
 2 Oh, let it free - ly burn, till world - ly pas - sions turn  
 3 Let ho - ly char - i - ty mine out - ward ves - ture be,  
 4 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 and low - li - ness be - come mine in - ner cloth - ing—  
 shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; with - in my heart ap - pear  
 and let thy glo - rious light shine ev - er on my sight,  
 true low - li - ness of heart, which takes the hum - bler part,  
 no soul can guess Love's grace till it be - come the place



and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 and o'er its own short - com - ings weeps with loath - ing.  
 where - in the Ho - ly Spir - it makes a dwell - ing.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

You gather your people into the body of Christ. Where your church is wounded, heal it. Where it is right, strengthen it. Where it is divided, reunite it. In your mercy,  
**hear our prayer.**

From before the foundation of the world, you are God. Revive ecosystems destroyed by human greed. Curb our desire to put wealth ahead of the health of all who call this planet home. In your mercy,  
**hear our prayer.**

You establish equity and make justice. Within every nation, tribe, and land, cause laws to be written and customs to be observed that protect the most vulnerable. In your mercy,  
**hear our prayer.**

On the cross your beloved Son endured pain and death. Bring healing to those in need, hope to any in despair, and comfort to the dying. In your mercy,  
**hear our prayer.**



You send your Spirit into this community of faith. Empower our ministries that serve and build up local communities (*ministries may be named*). Nurture our partnerships with other community organizations. In your mercy,  
**hear our prayer.**

All peoples praise you, O God. We give you thanks and praise for the lives of our loved ones who now rest in you (*especially*). In the fullness of time gather us with all your saints in light. In your mercy,  
**hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.  
**Amen.**

### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, □ one God,  
the God of manna,  
the God of miracles,  
the God of mercy.  
**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.  
God, our provider,  
**help us.**

**It is hard to believe there is enough to share.  
We question your ways when they differ from the ways  
of the world in which we live.  
We turn to our own understanding  
rather than trusting in you.  
We take offense at your teachings and your ways.  
Turn us again to you.  
Where else can we turn?  
Share with us the words of eternal life  
and feed us for life in the world.  
Amen.**

Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.  
**Amen.**

### PEACE

The peace of Christ be with you always.  
And also with you.

### MEAL

God feeds us with the presence of Jesus Christ.

**OFFERING:** *The offering of flowers is given to the glory of God in honor of Ann Aagaard's 83rd birthday on July 16.*

**OFFERTORY:** *Simple Gifts, E. Linnewebber*

**OFFERING SONG:** *Let the Vineyards Be Fruitful (ELW 184)*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

## **OFFERING PRAYER**

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

**Amen.**

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **THANKSGIVING AT THE TABLE**

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## **INVITATION TO COMMUNION**

Christ has set the table with more than enough for all. Come!

## **COMMUNION**

The body of Christ, given for you. The blood of Christ, shed for you.

## **COMMUNION**

COMMUNION: We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

## COMMUNION HYMN *In the Singing* (ELW 466)



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,  
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,  
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



*Refrain*  
Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

## COMMUNION HYMN: *O Christ, the Healer, We Have Come* (ELW 610)



1 O Christ, the heal - er, we have come to pray for health, to plead for friends.  
2 From ev - 'ry ail - ment flesh en - dures our bod - ies clam - or to be freed;  
3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;  
4 Grant that we all, made one in faith, in your com - mu - ni - ty may find

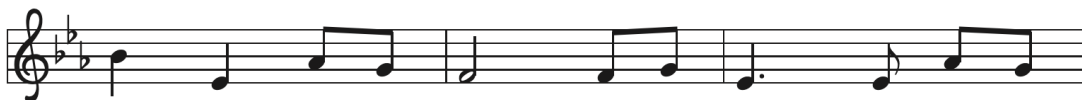


How can we fail to be re - stored when reached by love that nev - er ends?  
yet in our hearts we would con - fess that whole - ness is our deep - est need.  
our com - mon life de - clares our ills. Is there no cure, O Christ, for these?  
the whole - ness that, en - rich - ing us, shall reach the whole of hu - man - kind.

# COMMUNION HYMN *Loaves Were Broken, Words Were Spoken* (ACS 966)



1 Loaves were bro - ken, words were spo - ken by the  
2 Loaves were bro - ken, words were spo - ken in a  
3 Loaves are bro - ken, words are spo - ken, as in  
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from  
qui - et room one night. In the bread and wine you  
faith we gath - er here. Je - sus speaks a - cross the  
in your name to share bread for which the mil - lions

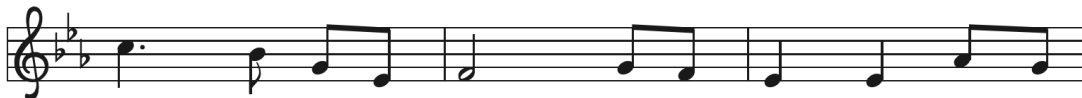


heav - en, was their food for - ev - er - more.  
gave them, Christ, you came as Light from Light.  
a - ges: "I am with you; do not fear!"  
hun - ger, words that tell your love and care.

## *Refrain*



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

## **PRAYER AFTER COMMUNION**

Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.  
**Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

## **ANNOUNCEMENTS**

### **BLESSING**

The blessing of God, who provides for us, feeds us, and journeys with us, be upon you now and forever.  
**Amen.**

**SENDING SONG: *Shine, Jesus, Shine* (ELW 671) (red hymnal)**

### **DISMISSAL**

Go in peace. You are the body of Christ.  
Thanks be to God.

**POSTLUDE: *Hymn to Joy*, Arr. B. Mayo**

**INFORMATION FOR THE WEEK!**

**Sunday, July 14 Eighth Sunday after Pentecost**

**Welcome Rev. Pam Russell!**

8:15 am Youth Group leaves for Youth Gathering!

9:30 am **Worship w/Holy Communion**

10:30 am Congregation Sabbatical Session: Exploring our Creativity

**Monday, July 15**

Youth Gathering in New Orleans

12:00 pm Staff Meeting

**Tuesday, July 16**

Youth Gathering in New Orleans

9:30 am Lectionary with Pastor Pam Russell

3:30 pm Weekly News Submission Deadline

7:00 pm Church Council

**Wednesday, July 17**

Youth Gathering in New Orleans

10:00 am Personnel Committee

**Thursday, July 18**

Youth Gathering in New Orleans

9:00 am FLC Quilters

**Friday, July 19**

Church Office Closed Youth

Gathering in New Orleans

**Saturday, July 20**

Youth Gathering in New Orleans

9:00 am Hannah Circle

Men's Breakfast & Bible Study

**Sunday, July 21 Ninth Sunday after Pentecost**

**Welcome Rev. Pam Russell!**

Youth Gathering in New Orleans

9:30 am **Worship w/Holy Communion**

**July 21, 2024 Ninth Sunday after Pentecost**

Mark 3:13-35

Jesus the 12s, Family

**Weekly Financial Report**

July 7, 2024

Attendance in Person: 119

Zoom:: 27

July 7, 2024

General Offerings: \$11,990

Capital Improvement: \$1,840

General Offerings Needed Each Week: \$10,510



**July 21, 2024 Ninth Sunday after Pentecost**

Mark 3:13-35

Jesus the 12s, Family

**Weekly Financial Report**

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**July 7, 2024**

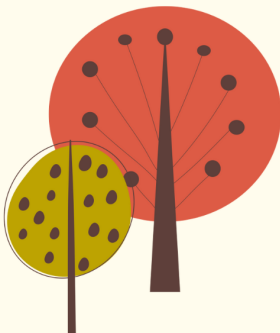
**General Offerings: \$11,990**

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# SABBATICAL SESSION WITH PASTOR PAM



## EXPLORING OUR CREATIVITY

July 14, 10:30 am



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## *In Our Prayers*

*We pray for Bishop Doctor Sani Ibrahim Azar and the Evangelical Lutheran Church in Jordan and the Holy Land.*

### Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), Mark (Dick Boyce's son), Lisa (Steve Coble's sister), Karen (Scott Eiler's sister), Dan (Paula Glandon's brother-in-law), Edith Holbrook (member), Tracee (Bonnie Ahlstedt's friend), Richard (Sandy Hendricks' cousin), Jessica Hockstedler (member), Joshua (Ken & Kristin Smith's friend), Castulo (Alcaraz family friend), Wayne (Dave Shogren's friend), Jana (Renee & Mike Markert's friend), Tim (Dave Shogren's friend), Richard (Ruth Neitzel's brother), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law), Diane Mackey (frequent visitor), Chris & family (Dan & Sandy Hendricks' friends), Jean Rahr (former member), Jacky Schnarre (member), Deborah (Vicki Shank's cousin), Karen (Nora Strothman's cousin), Debbie (Karen Thomas' friend), August (Karey Coble's friend) Patty Weston's Father.

### Those who are ill, have an injury or who are recovering from surgery:

Carolyn Becker (member), Donna (Roger Steinke's friend), Dick Boyce (member), Doug (Ho Brown's brother-in-law), Susan (Bob Berg's cousin), Bishop Shelley Bryan-Wee ( John (Linda Chapman's brother -in-law), Joan Christian (member), Susan Cook (member), Richard (Susan & Ross Cook's brother), Randy (Chris Martin's friend), Leanne (Krista Daniels' sister), Elizabeth (Jane King's friend), Nancy Davis (member), John Godek (member). Teresa Fesalbon (Friend of the Bakers) Jim (Sandy Hendricks' cousin), Marilyn Iverson (member), Mary (Melanie Veazey's mother), Karen Johnson (member), Marlo (Leona Keltner's friend), Amy (Nancy McGee's friend), Kathy Koneiczka (member), Richard Koneiczka (Kathy Koneiczka's husband), Albert (Chris Martin's friend), Doug (Justin LaFord's father), Jeanne (Justin LaFord's mother), Stephen (Ann & Tom Larsen's son-in-law), John (Valarie Cole's father), Andy (Vickie Shanks' friend), Donnabel (Derrick StaRosa's sister), Ron (Beth Phelps' brother), Sarah (Susan & Ross Cook's daughter), Sandy Sailand (member), Mona Shogren (member), Harriett (Roger Steinke's friend), Walt Stoll (member), Kathy Telford-Luiz (member), Christopher (Karen & Ray Thomas' friend).

### Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), Bonnie Ahlstedt (member), Jeanette Backstrom (member), Sherrill & Larry Baker (members), Trudy Eichelsdoerfer (member), Marge Gonyea (member), Marlys Helgeland (member), Jane King (member), Greta Nelson (member), Hildur O'Connor (member), Lawrence (Leon Romaniuk's father), \Jacquie Stoll (member), Sigrid (Carsten Thode's mother), Roger Wolter (member).

### Those Serving Our Country:

**AIR FORCE:** Mason Land (Debbie & Darryl Lageson's nephew), Jake Peoples (Andrea & Eric Peoples' son) and Erin Siebert (Linda & Joe Siebert's daughter)

**NAVY:** Christopher Whipple (Carolyn Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*

## SERMON NOTES

**What caught my attention:**

**What did I hear that I am eager to share with another person?**

**I think the title of the sermon should be:**

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Evangelical  
Lutheran Church  
in America