St. Luke's Episcopal Church The 5th Sunday after Pentecost

27 June 2021 ¥ 10:00 A.M.

Holy Eucharist

The Reverend Michael L. Delk, Celebrant & Preacher

Wearing a mask on the St. Luke's campus is no longer required if you are fully vaccinated. However, if you feel more comfortable wearing a mask and maintaining social distancing, please let the ushers know and they have reserved pews for distancing.

Congregational singing is allowed, but you must wear a mask while singing. Please bring your own mask or ask ushers for a disposable one.

THE WORD OF GOD

Prelude

"Out of the deep"

J. S. Bach

[CONTINUE TO NEXT PAGE]

Processional Hymn

"Christ is made the sure foundation"

Hymnal, 518



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Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt. Music: Westminster Abbey, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) Copyright © by permission of Church Society, London. All rights reserved. Used with permission

The Opening Acclamation

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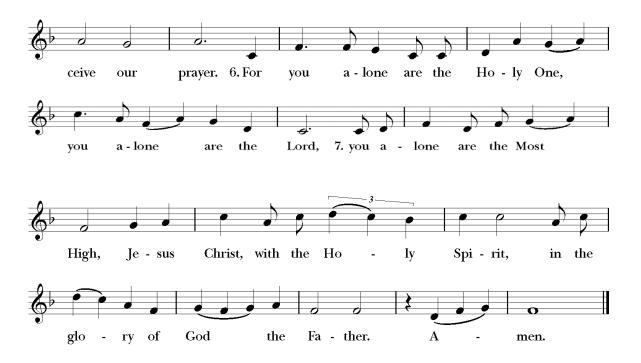
CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and forever. Amen.

The Collect for Purity

The Gloria: S-280 in the Hymnal 1982



4



The Salutation & Collect of the DayCelebrantThe Lord be with you.PeopleAnd also with you.

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

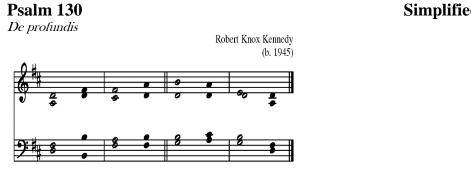
The First Lesson

II Samuel 1:1, 17-27

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After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

The Word of the Lord.PeopleThanks be to God.



Simplified Anglican Chant

© 1979, Robert Knox Kennedy.

- ¹ Out of the depths have I called to you, O LORD; LORD, hear my voice; * let your ears consider well the voice of my suppli-cation.
- ² If you, LORD, were to note what is done a-miss, * O LORD, who could stand?

- ³ For there is forgiveness with **you**; * therefore you shall be **feared**.
- ⁴ I wait for the LORD; my soul waits for him; * in his word is my hope.
- ⁵ My soul waits for the LORD, more than watchmen for the **morning**, * more than watchmen for the **morning**.
- ⁶ O Israel, wait for the **LORD**, * for with the LORD there is **mercy**;
- ⁷ With him there is plenteous re-**demption**, * and he shall redeem Israel from all their sins.

The Second Lesson

II Corinthians 8:7-15

Now as you excel in everything--in faith, in speech, in knowledge, in utmost eagerness, and in our love for you--so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has--not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

The Word of the Lord.PeopleThanks be to God.

The Sequence

"O Jesus crowned with all renown"

Hymnal, 292



Words: Edward White Benson (1829-1896), alt. Music: Kingsfold, English melody; adapt and harm. Ralph Vaughan Williams (1872-1958)

The Holy Gospel

The people remain standing. The Celebrant says The Holy Gospel of our Lord Jesus Christ according to Mark.People Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?"' He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

After the reading, the Celebrant saysThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

The Sermon

The Nicene Creed Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

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Silence For all people in their daily life and work; *For our families, friends, and neighbors, and for those who are alone.*

For Joe our President, Andy our Governor, and Neil & Greg our Mayors, and for this community, the nation, and the world; *For all who work for justice, freedom, and peace.*

For the just and proper use of your creation; *For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble; *For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God; *For all who proclaim the Gospel, and all who seek the Truth.*

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Terry, our Bishop, for Michael, Anne, Art, Dru, and Jim our clergy and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. For Al, Allen, Amy, Ann, Annie, Beecher, Bethann, Beverly, Bill, Braden, Bud, Carol, Cathy, Chris, Christy, Danny, Dave, David, Dawn, Diana, Dorothy, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Helga, Hugh, Ira, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, Lynn, Martha, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Morgan, Nancy, Nelson, Nina (Nineah), Patricia, Rob, Ronald, Rueben, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Ursula, Vicki, Walt, Whitney, Wynn; for the men and women of our armed forces, especially Alex, Casey, Christian, Griffin, Pat, Seth, Sinclair, Trey.

Silence

The People may add their own petitions

Hear us, Lord; *For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King; *And praise your Name for ever and ever.*

We pray for all who have died, .. , that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them; *Who put their trust in you*.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace	
Celebrant	The peace of the Lord be always with you.
People	And also with you.

Healing Prayer

Birthday and Anniversary Prayers

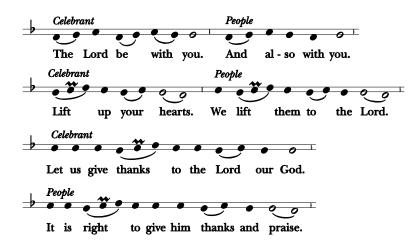
THE HOLY COMMUNION

Offertory Sentence

Offertory Anthem	"O Savior of the world"	John Goss

The Great Thanksgiving: Eucharistic Prayer B

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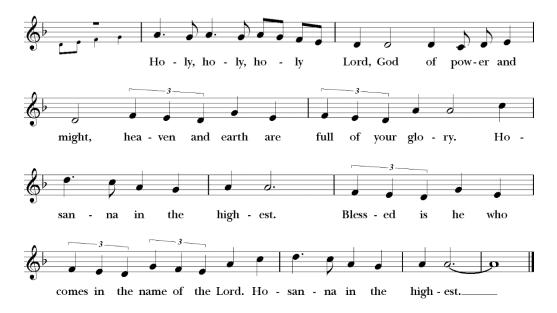


Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: S-129 in the Hymnal 1982



The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [St. Luke, ______ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

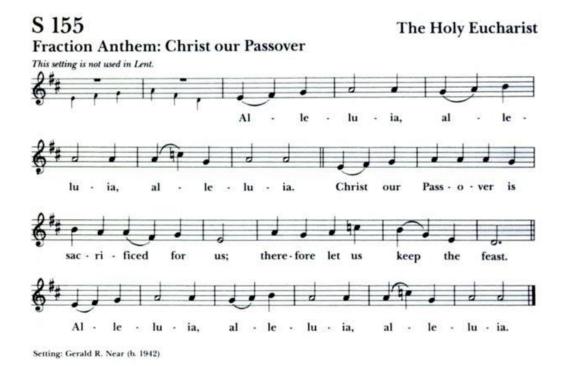
And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread A period of silence is kept.

The Fraction Anthem: S-155



Holy Communion will be administered to people coming forward to receive in One Kind, the consecrated Bread. This will be done at the altar rail, or if you prefer, you may stay in your pew and clergy will come to you.

Distribution of the chalice is still suspended.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Sending Forth of Lay Eucharistic Ministers

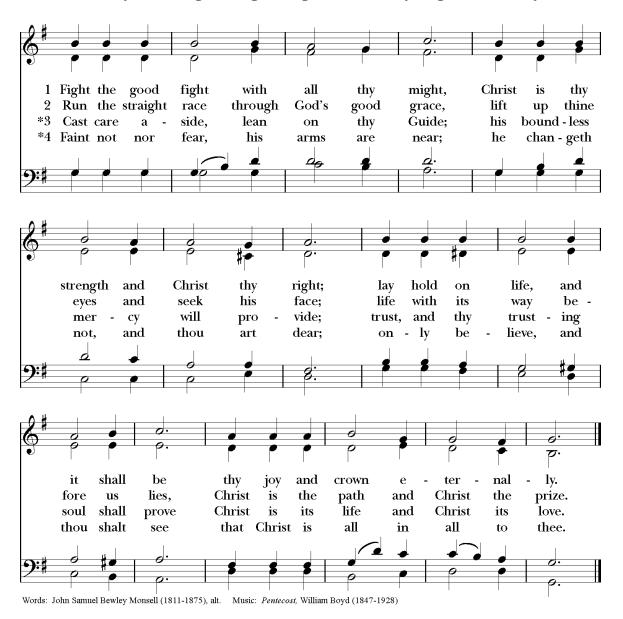
- *Celebrant* In the name of God and of St. Luke's, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.
- *People* We who are many are one body, because we all share one bread, one cup.

The Blessing

[CONTINUE TO NEXT PAGE]

Recessional Hymn "Fight the good fight with all thy might"

Hymnal, 552



Please remain in your pew to enjoy the Postlude. We are so grateful you have joined us today and look forward to gathering again very soon.

Postlude

"Out of the deep"

Johann Walther

The Dismissal
PeopleThanks be to God.

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To Give, go to https://www.stlukesanchorage.org/giving.html

ANNOUNCEMENTS

Here at St. Luke's, we welcome everyone to participate in everything freely, member or nonmember. If you are a visitor, please fill out one of the visitor cards and place it in the offering plate. If you would like to become an official member of our parish family, please call our office, 245-8827, or speak with Father Michael.

Wednesday AM Bible Study

The Wednesday morning 9:45 am bible study meets in person in the LYMAN HOUSE. You can join this lay-led discussion of the core stories of our faith **either in person or on Zoom** every Wednesday at 9:45. We are currently using The Path, a Bible Study published by Forward Movement, as a guide among other sources. It is not necessary to have a copy of The Path to participate. Just bring your Bible.

Contemporary Anglican Saints

BRIEF HIATUS : Due to numerous vacations, we will not hold class next week. Class will resume on July 11th.

We will meet in person on the church campus in the Dudley House (the house attached to the back side of Board Hall) as we continue to broadcast on Zoom for those who do not or cannot come in person, to create a Hybrid class.

The British Isles and the greater Anglican Communion has been the home and origin of many great saints. These saints are people with fascinating stories, and great impact on global Christianity. Please join us as we learn about these saints and discuss their influence and ideas. For more information, email Dave Kirchinger at **episcopaliandave@gmail.com**.

The link to the class is: <u>https://us02web.zoom.us/j/85144530030</u> / Meeting ID: **851 4453** 0030

If prompted to enter a password, please enter our parish office phone number - 2458827

Centering Prayer

Beginning July, we will meet back at the Lyman House and no longer on Zoom.

Centering Prayer has changed to every **FIRST** and **THIRD** Tuesday. Join us on **July 6 & 20** from 6 – 7pm in the Lyman Office.

Birthdays & Anniversaries

If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead, please let Dawn know, <u>admin@stlukesanchorage.org</u>. Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

The Flowers on the Altar are given by Fofo Johnson in loving memory of their parents, Mr. & Mrs. Eugene Johnson and Mr. & Mrs. Louis Wymond.

In our prayers ... for Al, Allen, Amy, Ann, Annie, Beecher, Bethann, Beverly, Bill, Braden, Bud, Carol, Cathy, Chris, Christy, Danny, Dave, David, Dawn, Diana, Dorothy, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Helga, Hugh, Ira, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, Lynn, Martha, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Morgan, Nancy, Nelson, Nina (Nine-ah), Patricia, Rob, Ronald, Rueben, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Ursula, Vicki, Walt, Whitney, Wynn; and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: Alex, Casey, Christian, Griffin, Pat, Seth, Sinclair, Trey. We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

Readings for:

July 4: Independence Day Deuteronomy 10:17-21; Psalm 145:1-9; Hebrews 11:8-16; Matthew 5:43-48.

ST. LUKE'S EPISCOPAL CHURCH DIOCESE OF KENTUCKY

The Right Reverend Terry Allen White, Bishop

<u>STAFF</u>

The Reverend Michael L. Delk, *Rector* The Reverend Art Chard, *Priest Associate* Lisa Lewis, *Minister of Music* Brench Boden, *Parish Composer* Judy Chard, *Bookkeeper* Dawn White, *Parish Administrator* William Tsueda, *Sexton*

St. Luke's Vestry Members

Term Expires 2022 Walt Anderson Priscilla Bond* Lynn Cline Shaun McEntire Term Expires 2023 Fofo Johnson, **VPOD** John F. Ridoux** Barbara Staats Nelson Toebbe <u>Term Expires 2024</u> Jane Casada Caroline Eddleman Bob LaMontagne Doug Sanders

* Senior Warden; ** Junior Warden

The Vestry Person On Duty (**VPOD**) has the responsibility for assisting the Rector with welcoming newcomers and closing the church after worship has concluded.

St. Luke's Episcopal Church 1206 Maple Lane Anchorage, KY 40223

Saturday: 5:30pm (Rite II); Sunday: 8am (Rite I) & Sunday: 10am (Rite II)

OFFICE HOURS Office Staff are currently working from home. Call to arrange an appointment. Phone: 502-245-8827 Fax: 502-245-5595 Email: admin@stlukesanchorage.org www.stlukesanchorage.org