

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| TIME IN | TIME OUT |
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| NEXT ROLLTINE INSPE   | CTION OR SUCH SHORTER PERIOD OF TIME AS MA  | AY BE SPECI                      | IFIED IN WRITING BY T  | THE REGULATORY AUTHORITY, FAILURE TO C   | COMPLY                                  |  |  |  |  |
|---|---|----------------------------------|--|--|---|--|--|--|--|
| WITH ANY TIME LIMITS FOR CORRECTIONS SPECIFIED IN THIS NOTICE MAY RESULT IN CESSATION OF YOUR FOOD OPERATIONS.  ESTABLISHMENT NAME: OWNER: PERSON IN CHARGE:  |   |                                  |  |  |   |  |  |  |  |
| ADDRESS:  | 11 Tood Truck Bras  | COUNTY:                          | 09   |  |   |  |  |  |  |
| - KKY   | 130× 7598   | Dougla :                         |  |  |   |  |  |  |  |
| CITY/ZIP: Ava   | 65608 PHONE: 683  | P.H. PRIORITY                    | И <u> </u>   |  |   |  |  |  |  |
| ESTABLISHMENT TYPE  BAKERY C. STORE CATERER DELI GROCERY STORE INSTITUTION MOBILE VENDORS   |   |                                  |  |  |   |  |  |  |  |
| PURPOSE Pre-opening   |   | Other                            | TAVELUV  |  |   |  |  |  |  |
| FROZEN DESSER   |   |                                  | ER SUPPLY  |  |   |  |  |  |  |
| □ Approved □ Disapproved □ PUBLIC □ PRIVATE □ COMMUNITY □ NON-COMMUNITY □ PRIVATE □ Date Sampled □ Results □ Date Sampled □ PUBLIC □ PRIVATE □ COMMUNITY □ NON-COMMUNITY □ PRIVATE □ Date Sampled □ PUBLIC □ PRIVATE □ COMMUNITY □ NON-COMMUNITY □ PRIVATE □ Date Sampled □ PUBLIC |   |                                  |  |  |   |  |  |  |  |
|   |   |                                  | INTERVENTIONS  |  | 20-1                                    |  |  |  |  |
| Risk factors are food foodborne illness outbr   | preparation practices and employee behaviors most comeaks, Public health interventions are control measures | monly report<br>s to prevent for | ed to the Centers for Dis<br>podborne illness or injury  | ease Control and Prevention as contributing factor                               |   |  |  |  |  |
| Compliance  | Demonstration of Knowledge  | COS R                            | Compliance   | Potentially Hazardous Foods  | COS R                                   |  |  |  |  |
| IN OUT  | Person in charge present, demonstrates knowledge, and performs duties                                       |                                  | IN OUT N/O N/A   | Proper cooking, time and temperature   |   |  |  |  |  |
| IN OUT  | Employee Health  Management awareness; policy present   |                                  | IN OUT N/O N/A   | Proper reheating procedures for hot holding Proper cooling time and temperatures | /                                       |  |  |  |  |
| IN OUT  | Proper use of reporting, restriction and exclusion  |                                  | IN OUT NO NA   | Proper hot holding temperatures  |   |  |  |  |  |
| IN OUT (N/O   | Good Hygienic Practices  Proper eating, tasting, drinking or tobacco use                                    |                                  | IN OUT N/A   | Proper cold holding temperatures  Proper date marking and disposition            |   |  |  |  |  |
| IN OUT NO   | No discharge from eyes, nose and mouth  |                                  | IN OUT N/O N/A   | Time as a public health control (procedures/records)                             |   |  |  |  |  |
|   | Preventing Contamination by Hands   |                                  | IN OUT (N/A)   | Consumer Advisory  Consumer advisory provided for raw or                         | 84                                      |  |  |  |  |
| IN OUT NO   | Hands clean and properly washed   |                                  | IN OUT INA   | undercooked food   |   |  |  |  |  |
| IN OUT NO   | No bare hand contact with ready-to-eat foods or approved alternate method properly followed                 |                                  |  | Highly Susceptible Populations   |   |  |  |  |  |
| IN OUT  | Adequate handwashing facilities supplied & accessible   |                                  | IN OUT N/O N/A   | Pasteurized foods used, prohibited foods not offered                             |   |  |  |  |  |
| AN JOHT   | Approved Source   |                                  | IN OUT (N/A)   | Chemical Food additives: approved and properly used                              |   |  |  |  |  |
| IN OUT N/O N/A  | Food obtained from approved source Food received at proper temperature                                      |                                  | IN OUT   | Toxic substances properly identified, stored and                                 |   |  |  |  |  |
| IN OUT  | Food in good condition, safe and unadulterated  |                                  |  | Conformance with Approved Procedures   |   |  |  |  |  |
| IN OUT N/O (N/A)  | Required records available: shellstock tags, parasite destruction   |                                  | IN OUT N/A Compliance with approved Specialized Process and HACCP plan   |  |   |  |  |  |  |
|   | Protection from Contamination   |                                  |  |  | 5.11                                    |  |  |  |  |
| IN OUT N/A  | Food separated and protected  |                                  | The letter to the left o inspection.   | f each item indicates that item's status at the time                             | or the                                  |  |  |  |  |
| IN OUT N/A  | Front disposition of returned proviously served   |                                  | IN = in compliand<br>N/A = not applicable  |  |   |  |  |  |  |
| Proper disposition of returned, previously served, reconditioned, and unsafe food  GOOD RETAIL PRACTICES  |   |                                  |  |  |   |  |  |  |  |
|   | Good Retail Practices are preventative measures to con  |                                  |  | emicals, and physical objects into foods.  | W-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |  |  |  |  |
| IN OUT  | Safe Food and Water   | COS R                            | IN, OUT  | Proper Use of Utensils   | COS R                                   |  |  |  |  |
|   | urized eggs used where required   |                                  | Utensils   | tensils: properly stored<br>, equipment and linens: properly stored, dried,      |   |  |  |  |  |
|   | Food Temperature Control  |                                  | handled Single-use/single-service articles: properly stored, used  |  |   |  |  |  |  |
|   | uate equipment for temperature control  |                                  |  | used properly  |   |  |  |  |  |
|   | oved thawing methods used nometers provided and accurate  |                                  | Food ar  | Utensils Equipment and Vending and nonfood-contact surfaces cleanable, properly  |   |  |  |  |  |
|   | Food Identification   |                                  | designe  | d, constructed, and used useling facilities: installed, maintained, used; test   |   |  |  |  |  |
| 100   |   |                                  | strips us  | sed  |   |  |  |  |  |
| 117   | properly labeled; original container  Prevention of Food Contamination                                      |                                  | hieron   | d-contact surfaces clean Physical Facilities                                     |   |  |  |  |  |
| Insec   | ts, rodents, and animals not present  |                                  |  | cold water available; adequate pressure g installed; proper backflow devices     |   |  |  |  |  |
| and d   | isplay  |                                  |  |  |   |  |  |  |  |
| finger  | nal cleanliness: clean outer clothing, hair restraint, nails and jewelry                                    |                                  |  | and wastewater properly disposed   |   |  |  |  |  |
| Wipir   | g cloths: properly used and stored and vegetables washed before use   |                                  | Toilet facilities: properly constructed, supplied, cleaned Garbage/refuse properly disposed; facilities maintained |  |   |  |  |  |  |
|   |   |                                  | Physica  | I facilities installed, maintained, and clean                                    |   |  |  |  |  |
| Person in Charge (File: 26 AUG 24   |   |                                  |  |  |   |  |  |  |  |
| Inspector Trible M. Ammung H. Telephone No. 14 EPHS No. Follow-up: Yes No. No.  |   |                                  |  |  |   |  |  |  |  |
| MQ 580-1814 (9-13)  | DISTRIBUTION: WHITE-  | OWNER'S COPY                     | CANARY - F   |  | E6.37                                   |  |  |  |  |



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| ESTABLISHMENT NAME The Line well took Tour                                       | K RR4 BC                              | × 7598   | Ava                              | 6560              | 8       |  |  |  |
|--|---------------------------------------|--|----------------------------------|-------------------|---------|--|--|--|
| The Livewell Food True FOOD PRODUCT/LOCATION                                     | TEMP.                                 | FOOD PRODUCT/  |                                  | TEMP.             |         |  |  |  |
| Fridas ambient   | idas ambient 41                       |  |                                  |                   |         |  |  |  |
| 9  |                                       |  |                                  |                   |         |  |  |  |
|  |                                       |  |                                  |                   |         |  |  |  |
|  |                                       |  |                                  |                   |         |  |  |  |
| Code Reference Priority items contribute directly to                             | PRI<br>the elimination, prevention or | ORITY ITEMS<br>reduction to an acceptable level, hazards a                   | ssociated with foodborne illness | Correct by (date) | Initial |  |  |  |
| or injury. These Items MUST RE   | CEIVE IMMEDIATE ACTION w              | reduction to an acceptable level, hazards a<br>vithin 72 hours or as stated. |                                  | 1 2 1 14          | 100     |  |  |  |
|  |                                       |  |                                  |                   |         |  |  |  |
|  |                                       |  |                                  |                   |         |  |  |  |
|  |                                       |  |                                  |                   |         |  |  |  |
|  | 10.70                                 | ations   |                                  |                   |         |  |  |  |
|  | no ywi                                | MIVIS  |                                  |                   |         |  |  |  |
|  | 100                                   |  |                                  |                   |         |  |  |  |
|  |                                       |  |                                  |                   |         |  |  |  |
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|  |                                       |  |                                  |                   |         |  |  |  |
|  |                                       |  |                                  |                   |         |  |  |  |
| Code   | City Control on the Control           | ORE ITEMS<br>ities or structures, equipment design, gene                     | rol maintagages or capitation    | Correct by (date) | Initial |  |  |  |
| Reference Core items relate to general sanit<br>standard operating procedures (S | SOPs). These items are to be          | e corrected by the next regular inspection                                   | on or as stated.                 | (mona)            |         |  |  |  |
|  |                                       |  |                                  |                   |         |  |  |  |
|  |                                       |  |                                  |                   |         |  |  |  |
|  |                                       |  |                                  |                   |         |  |  |  |
|  | - 1110                                | (ation)  |                                  |                   |         |  |  |  |
|  | 110 V/0                               | A ()   |                                  |                   |         |  |  |  |
|  | 10                                    |  |                                  |                   |         |  |  |  |
|  |                                       |  | 2.7                              |                   |         |  |  |  |
|  |                                       |  |                                  |                   |         |  |  |  |
|  |                                       |  |                                  |                   |         |  |  |  |
|  |                                       |  | the 3rd                          | 3.                |         |  |  |  |
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|  |                                       |  |                                  |                   |         |  |  |  |
|  |                                       |  |                                  |                   |         |  |  |  |
| EDUCATION PROVIDED OR COMMENTS   |                                       |  |                                  |                   |         |  |  |  |
|  |                                       |  |                                  |                   |         |  |  |  |
| Person in Charge /Title: Date: 26 AUG24  |                                       |  |                                  |                   |         |  |  |  |
| Inspector  | 7                                     |  |                                  |                   |         |  |  |  |
| Inspector arisina U. Air   | Telephi                               | one No. 1741 EPHS No. 19   | Follow-up:  Follow-up Date:      | Yes Ç             | X No    |  |  |  |