

April 17, 2022
8:30 AM & 11:00 am
Easter



Christ Appears to St. Mary Magdalene as a Gardener, from The Hours of the Eternal Wisdom (KB, 76 G 9), fol. 88r, ca. 1490. Koninklijke Bibliotech (National Library of the Netherlands)



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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April 17, 2022
Resurrection of Our Lord
8:30 and 11:00 am

WORSHIP NOTES

- + Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public WiFi: FLC Wireless Password: MartyLuther

Assisting With Today’s Service:

Presiding: Rev. Tor K. Berg

Music Director: Lucy Kay Osborne

Ensemble Leader: Richard Edmonds

Pacific Lutheran Theological Seminary Student: Jill Nichols-Hicks

8:30 am		11:00 am	
Ushers	Dave Richards, Ryan Stute, Dan Bormann, Allen Glenn	Ushers	Alain Adjorlolo Lloyd Condra Rob McCaw
Acolyte	Addie Thomas	Acolyte	
Lector	Ginny Conricode	Lector	Mona Shogren
Communion Assistants	Lynn Scoggins Roger Wolter	Communion Assistants	Stephanie Almeida Susan Berg Marilyn Kay
Sound Tech	Terry Barker	Camera Tech	Andrew Phelps
Camera Tech	David Osborne	Camera Tech	Derrick StaRosa
Pew Angel	Marcus Hodges	Pew Angel	Marcus Hodges

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Thaxted* (G. Holst)

Trent DeVerter, Trumpet

CALL TO WORSHIP: *Psalm 150* (N. Jensen)

Women's Choir with, Joe Siebert, Djembe, Trent DeVerter, Claves

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come. We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing. You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through. In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation. Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear. To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

GATHERING SONG: *Jesus Christ Is Risen Today* (ELW 365)



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CANTICLE OF PRAISE: *Alleluia! Sing to Jesus* (ELW 392)



- 1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
- 2 Al - le - lu - ia! Not as or - phans are we left in
- 3 Al - le - lu - ia! Bread of heav - en, here on earth our
- 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
- 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the
sor - row now; Al - le - lu - ia! he is near us; faith be -
food, our stay; Al - le - lu - ia! here the sin - ful flee to
tent we own; Al - le - lu - ia! born of Mar - y, earth your
his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful
lieves, nor ques - tions how. Though the cloud from sight re -
you from day to day. In - ter - ces - sor, friend of
foot - stool, heav'n your throne. As with - in the veil you
vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more"?
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood."

WORD

God speaks to us in scripture reading, preaching, and song.

PSALM: Psalm 118:1-2, 14-24

¹Give thanks to the LORD, for the LORD is good;
 God's mercy endures forever.

²Let Israel now declare,
 "God's mercy endures forever."

¹⁴The LORD is my strength and my song,
 and has become my salvation.

¹⁵Shouts of rejoicing and salvation echo in the tents of the righteous:
 "The right hand of the LORD acts valiantly!"

¹⁶The right hand of the LORD is exalted!
 The right hand of the LORD acts valiantly!"

¹⁷I shall not die, but live,
 and declare the works of the LORD.

¹⁸The LORD indeed punished me sorely,
 but did not hand me over to death.

¹⁹Open for me the gates of righteousness;
 I will enter them and give thanks to the LORD.

²⁰"This is the gate of the LORD;
 here the righteous may enter."

²¹I give thanks to you, for you have answered me
 and you have become my salvation.

²²The stone that the builders rejected
has become the chief cornerstone.

²³**By the LORD has this been done;
it is marvelous in our eyes.**

²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.

ANTHEM: *On This Day of Rejoicing (Lee/Walker)*
June Condra, Ann Bormann, Bob Berg, Doug Peterson

GOSPEL: John 20:1-18

The holy gospel according to John.

Glory to you, O Lord.

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet.

¹³They said to her, "Woman, why are you weeping?"

She said to them, "They have taken away my Lord, and I do not know where they have laid him."

¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus.

¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you looking for?"

Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

¹⁶Jesus said to her, "Mary!"

She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher).

¹⁷ Jesus said to her, "Do not cling on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'"

¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY: *Christ the Lord Is Risen Today; Alleluia!* (ELW 369)



1	Christ the Lord is	ris'n to - day;	Al - le - lu - ia!
2	For the sheep the	Lamb has bled,	Al - le - lu - ia!
3	Christ, the vic - tim	un - de - filed,	Al - le - lu - ia!
4	Chris-tians, on this	ho - ly day,	Al - le - lu - ia!



Chris-tians, has - ten	on your way;	Al - le - lu - ia!
sin - less in the	sin - ner's stead.	Al - le - lu - ia!
God and sin - ners	rec - on - ciled,	Al - le - lu - ia!
all your grate - ful	hom - age pay;	Al - le - lu - ia!



of - fer praise with	love re - plete,	Al - le - lu - ia!
Christ the Lord is	ris'n on high;	Al - le - lu - ia!
when con - tend - ing	death and life,	Al - le - lu - ia!
Christ the Lord is	ris'n on high;	Al - le - lu - ia!



at the pas - chal	vic - tim's feet.	Al - le - lu - ia!
now he lives, no	more to die.	Al - le - lu - ia!
met in strange and	awe - some strife.	Al - le - lu - ia!
now he lives, no	more to die.	Al - le - lu - ia!

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

On this day of resurrection joy, let us offer our prayers for ourselves, our neighbors, and our world.

Renewing God, the good news of your resurrection changed the world. Give church leaders and all the baptized the same excitement as the women at the tomb, and inspire us to share your abundant life. Merciful God,
receive our prayer.

Sustaining God, your creation abounds with signs of new life in budding trees and newborn creatures. Provide fertile soil, ample sunlight, and nourishing rain for the growth of plants, and provide farmers with a plentiful harvest. Merciful God,
receive our prayer.

Sheltering God, strengthen and sustain all who support vulnerable people across the world especially Lutheran World Relief and Lutheran Immigration and Refugee Services. Empower government agencies and international organizations that provide for refugees and migrants forced to leave their homelands. Merciful God,
receive our prayer.

Encouraging God, you do a new thing among us. We pray for those gripped by fear and anxiety or who suffer in any way. Send us as your healing presence to places of hunger, pain, illness, or overwhelming sorrow. Merciful God,
receive our prayer.

Surprising God, you offer endless ways for us to delight in your grace. Give this community of faith a sense of joy and wonder in exploring new avenues of faith formation, worship, and discipleship. Merciful God,
receive our prayer.

Resurrecting God, you make us alive in Christ. Thank you for blessing us with faithful witnesses who now rest in you. Merciful God,
receive our prayer.

We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

*We will not share the peace in a physical fashion, but from a distance.
You may hold up your fingers in the peace sign or bow with your hands folded or hold your hand over your heart.*

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING: *We will not pass the offering plate. When you come forward for Holy Communion you may place your offering and your communion card in the plate located in front of the Baptismal Font.*

OFFERING: *Day of Delight and Beauty Unbounded* (ACS 933)



1 Day of de - light and beau-ty un - bound-ed, tell the news, the gos - pel
2 Day of de - light and beau-ty un - bound-ed, tell the news, the gos - pel



spread! Day of all won - der, day of all splen - dor, praise Christ
spread! Day of all won - der, day of all splen - dor, praise Christ



ris - en from the dead! Sing of the sun from dark - ness ap -
ris - en from the dead! Sing now of mourn - ing turned in - to



pear - ing; sing of the seed from bar - ren earth green - ing;
danc - ing; sing now the mys - t'ry, hope of our glo - ry;



sing of cre - a - tion, al - le - lu - ia! Sing of the
sing with thanks - giv - ing, al - le - lu - ia! Sing now of



stream from Je - sus' side flow - ing; sing of the saints in
fast - ing turned in - to feast - ing; sing the Lord's fa - vor



wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!
last-ing for - ev - er; sing, all things liv - ing, al - le - lu - ia!

OFFERING PRAYER

Let us pray.

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION INSTRUCTION: *We will receive the body of Christ in the form of bread with these or similar words: The body of Christ, given for you. If you desire a gluten free option please make that known to the server. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *For those in the sanctuary, please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card. For those at home, you may share communion with each other when the communion assistants are communed.*

COMMUNION HYMNS:

Now the Green Blade Rises (ELW 379)



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

8:30am - What Feast of Love (ELW 487)



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
What hope of ev - er - last-ing life, what won-drous word is giv - en?
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

11:00am - ENSEMBLE ANTHEM - *Sing to the Mountains (Dufford)*

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠ bless you now and forever.

Amen.

SENDING SONG: *Thine Is the Glory* (ELW 376)



- 1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
- 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
- 3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greets thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan

Refrain



where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

**POSTLUDE: *Jesus Christ is Risen Today* (D. Blair)
*Trent DeVerter, Trumpet***

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), **Mark** (Dick Boyce's son), **Jocelyn Carberry** (Kristin and Ken Smith's friend), **Marianne** (Emily Curcio's friend), **MaryBeth** (Kathy Chester's friend), **Dan** (Paula Glandon's brother-in-law), **Edith Holbrook** (member), **Tracee** (Bonnie Ahlstedt's friend), **Dana** (Barb & Tim Thieme's friend), **Evelyn** (Marilyn Iverson's friend), **Bonita** (Kathy Chester's friend), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (Del Benson's friend), **Karen** (Nora Strothman's cousin), **Darlene** (Andrea Faubion's mother).

Those who are ill, have an injury or who are recovering from surgery:

Valerie (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Kurt** (Stephanie Almeida's father), **Judy** (Judy Richards' friend), **Rene Baker** (member), **Donna Benfield** (member), **Susan** (Bob Berg's cousin), **Derrick** (Holly Batstone's cousin), **Elias** (Linda Chapman's great-grandson), **Nancy Davis** (member), **Carol Jo** (Joan and Carl Christian's granddaughter), **Ruby** (Christy Freriks' grandmother), **Jeanine** (Karen Thomas' sister-in-law), **Rachael** (Stephanie Almeida's friend), **Steve** (Del Benson's friend), **Axton** (Vicki & Kevin Kastning's grandson), **Jim** (Marilyn Kay's husband), **Kevin Kastning** (member), **Donnabel** (Derrick StaRosa's sister), **Greta Nelson** (member), **Hildur O'Connor** (member), **Ron** (Beth Phelps' brother), **Lola** (Bob Berg's aunt), **Sandy Sailand** (member), **Mona Shogren** (member).

Those who are homebound or in extended care facilities:

Marilyn Anderson (member), **Mavis Carlson** (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane & Roy King** (members), **Lillian & Lawrence** (Leon Romaniuk's parents), **Jacquie Stoll** (member), **Sigrid** (Carsten Thode's mother).

Those Serving Our Country:

AIR FORCE: **Mason Land** (Debbie & Darryl Lageson's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY:

MARINES: **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Kelsey Schunk** (Jack Schunk's granddaughter) & **Christopher Whipple** (Carolyn Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

INFORMATION For the Week!

Sunday, April 17 Easter Sunday! He is Risen!

8:30 am Worship
9:30 am Easter Breakfast by FLC Youth
11:00 am Worship

Monday, April 18

Church Office Closed

9:00 am 4 Year Old Preschool Spring Break!
12:00 pm No Staff Meeting
12:15 pm 4 & 5 Year Old Preschool Spring Break!
6:30 pm Hannah Circle

Tuesday, April 19

9:00 am Lectionary
 4 Year Old Preschool—Welcome Back!
12:15 pm 4 & 5 Year Old Preschool—Welcome Back!
3:30 pm Weekly News Submission Deadline
6:00 pm Personnel Committee
7:00 pm Church Council Meeting

Wednesday, April 20

9:00 am 4 Year Old Preschool
10:00 am Rebecca Circle
12:15 pm 4 & 5 Year Old Preschool

Thursday, April 21

9:00 am Quilters
 3 Year Old Preschool—Welcome Back
12:15 pm 5 Year Old Preschool

Friday, April 22

9:00 am 3 Year Old Preschool
1:00 pm—5:00 pm Quilt-a-Thon for Lutheran World Relief
6:00 pm- 9:00 pm Quilt-a-Thon for Lutheran World Relief

Saturday, April 23

9:00 am—1:00 pm Quilt-a-Thon for Lutheran World Relief

Sunday, April 24 Second Sunday of Easter

8:30 am Worship
9:45 am Christian Education Hour
11:00 am Worship
3:00 pm Movie Review—Six Minutes to Midnight
4:00 pm Lyric Arts Ensemble *Savory & Sweet*

April 24, 2022 Second Sunday of Easter

John 20:19-31 Jesus and Thomas

Weekly Financial Report

April 3, 2022 Attendance: 104 in person; Zoom: 37

April 10, 2022 General Offerings: \$15,881 Capital Improvement: \$1,674

General Offerings Needed Each Week: \$10,939

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical Lutheran Church in America

God's work. Our hands.