

FOR FURTHER GROWTH

LISTEN: Listen to the following online, follow them on social media, or download their podcasts!

- **KFUO Radio (kfuo.org)**, shares “Christ for you anytime, anywhere” producing worship services, Bible and theology studies, practical talk programs, and sacred music.
- **Issues, Etc., (issuesetc.org)** is a daily talk show produced by Lutheran Public Radio and hosted by LCMS pastor, Rev. Todd Wilken. It is solid, serious and substantive.
- **The Lutheran Hour (lutheranhour.org)** features “Cross Words--Words of Power” Guest Speaker: Rev. Dr. Daniel Paavola – NEXT Sunday, January 25.

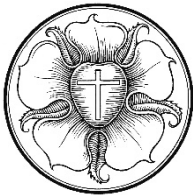
**If you missed a Sunday Service you can watch it on Facebook:
Faith Lutheran Church Tucson.**

We are also thrilled to support the following ministries at Faith:



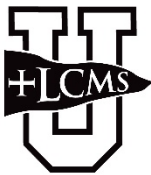
**SANTA
TRINIDAD**
(Hispanic Ministry)

Pastor:
Rev. Nick Wirtz
(323) 717-4390



**FAITH LUTHERAN
SCHOOL**

Principal:
Esther Lang
(520) 881-0670



**LCMS U CAMPUS
MINISTRY**
(U of Arizona)

Rev. Isaac Wirtz
(909) 538-1078

Serving Today

Pastor: Rev. Nicholas Wirtz
Vicar: Sam Ledford
Elder: Bill Zanta
Organist: Susan Stults

Last Week

Attendance: 45
Bible Class: 22
Giving: \$3983.80
Month to date: \$16,868.55

Second Sunday after the Epiphany
January 18, 2026



Faith Lutheran Church and School

"SHARING OUR FAITH – BUILDING OUR FAMILY IN CHRIST"

3925 E. 5th Street, Tucson, AZ 85711
Email: churchoffice@faith-lutheran.org
520-326-2262

Rev. Nicholas Wirtz, Vacancy Pastor
Email: revnwirtz@yahoo.com
Phone: 323-717-4390
Vicar Samuel Ledford



The Lutheran Church – Missouri Synod
English District

WELCOME to Faith Lutheran Church!

Faith is a member congregation of The Lutheran Church – Missouri Synod. Here in the heart of the city, we preach, teach and confess Christ crucified for the forgiveness of sins. This important truth is at the heart and core of all of our Services, Bible Studies, and other congregational activities.

FOR OUR VISITORS

Please sign our Record of Fellowship on the pew clipboard so we can get to know you. If you have any special needs or questions, please ask our pastor or elder. If you have a prayer request, please fill out the yellow prayer request card, and the elder will be around during the opening hymn to pick it up. Please also join us for Bible Class, which follows the service next door in our Parish Hall

We do ask that first time visitors desiring Holy Communion speak with the Pastor (1 Cor. 4:1) prior to the service. See “About Holy Communion” below ↩

ABOUT HOLY COMMUNION:

According to Scripture, the Lord’s Supper is the eating and drinking of the true body and blood of Christ. Participation in the Lord’s Supper indicates unity in confession and faith (1 Cor. 10:16-21). Those not participating are welcome to come forward for a blessing, indicating so by folding your hands over your chest as the body and blood come near. Thank you for respecting this historic custom of Christianity. If you would like more information, please pick up the tract in the narthex entitled “A Simple Explanation of Fellowship in the Lord’s Supper” or ask our pastor to arrange for a time to learn more and discuss the process that helps prepare one to confess their faith and join in this Holy Meal.

PREPARING FOR WORSHIP

Jesus’ First Miracle Reveals God’s Glory

The coming of the Messianic kingdom means the restoration of creation. The sign of this restoration is that “the mountains shall drip sweet wine” (Amos 9:11–15). When the elements of a fallen creation fail and run short at a wedding feast, our Lord Jesus steps in to restore creation and miraculously changes water into an abundance of the very best wine (John 2:1–11). With this sign, Christ manifests His glory. The “back” of God (Ex. 33:12–23) is revealed to those who believe. The hour will come when Jesus will again manifest His glory by taking creation’s curse into His own body to release us from its power. The Bridegroom will give His life for the Bride (Eph. 5:22–32), and from His side will flow water and blood, the holy sacraments by which she is cleansed and made one with Him. Through this sacrificial love of Christ we are enabled to “love one another with brotherly affection . . .” and to “outdo one another in showing honor” (Rom. 12:6–16)

ANNOUNCEMENTS

LUTHERAN WITNESS - It’s that time of year to renew or subscribe for The Lutheran Witness for the 2026-27 subscription year. . The yearly subscription rate will be \$20.65. Please let the Church Office know by January 29th if you would like to receive the magazine.

PRAYERS FOR THE CHURCH

In addition to praying for all people according to their needs, we pray especially for our local outreach through Faith Lutheran School, LCMS U Arizona and Iglesia Lutherana Santa Trinidad, please pray especially for the following:

Prayers for Dave and Steve Hubert dealing with health issues, continued prayers for Bill Zanta and family, continued healing for Teddi Jackson, healing for Nick and Connie Pintozzi, and for peace in Ukraine and Gaza. Thank you for peace between Israel and Iran, and between Rwanda and Congo. Please bless these peace accords to continue.

For our families suffering with health problems: Ben Solórzano, Marla Davies, Donna Bachie, Carol Priebe, Anna, and Grace; that God would grant them healing of body and peace of heart, and for all our shut-ins. Prayer requests can be made using the yellow cards located in the pews or by contacting us in the church office.

Please contact Pastor or the Church office for any updates on those listed in the prayers.

CALENDAR FOR THE WEEK		
Today (1/18)	10:15 am 11:15 am	Bible Class Santa Trinidad Service
Monday	Pastor’s Day Off	
Tuesday (1/20)	5:30 pm	Book of Concord Study
Wednesday (1/21)	11:00 am	School Chapel
Saturday (1/24)	9:00 am	LWML Zone Meeting
Sunday (1/25)	9:00 am 10:15 am 11:15 am	Faith Divine Service Potluck Santa Trinidad Service

SERMON
OFFERING/OFFERTORY
PRAYER OF THE CHURCH
Lord in Your Mercy,
Hear our prayer.

† Service of the Sacrament †

(Stand)
PREFACE
PROPER PREFACE
It is truly good, right, and salutary... evermore praising You and saying:
SANCTUS
LORD’S PRAYER
THE WORDS OF OUR LORD
PAX DOMINI
The peace of the Lord be with you always.
Amen.

AGNUS DEI
DISTRIBUTION

Communion Hymn “Lord Jesus Christ, You Have Prepared” LSB #622

NUNC DIMITUS p. 199

THANKSGIVING
O give thanks to the Lord for He is Good.
And His mercy endureth forever. p. 200

PRAYER
...Amen.

BENEDICAMUS p.201

BENEDICTION p. 202

Closing Hymn “Baptized into Your Name Most Holy” LSB #590

p. 192

p. 194

p. 195

p. 196

p. 197

p.197

p. 198

p. 199

p. 200

p.201

p. 202

DIVINE SERVICE – SETTING THREE WITH COMMUNION LSB 184 ff.
SECOND SUNDAY AFTER THE EPIPHANY
January 18, 2026

Opening Hymn “The Only Son from Heaven”

LSB #402

(Stand)
CONFESSION AND ABSOLUTION

p. 184

† Service of the Word †

INTROIT - Psalm 66:1–5, 20; antiphon: v. 4; 92:1

*All the earth worships you and sings prais- | es to you;**
they sing praises | to your name.

It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High.

*Shout for joy to God, | all the earth;**
sing the glory of his name; give to him | glorious praise!

Say to God, “How awesome | are your deeds!*
So great is your power that your enemies come cringing | to you.

*All the earth worships you and sings prais- | es to you;**
they sing praises | to your name.”

Come and see what | God has done:*
he is awesome in his deeds toward the chil- | dren of man.

*Blessèd | be God,**
because he has not rejected my prayer or removed his steadfast | love from me!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

KYRIE p.186

GLORIA IN EXCELSIS

(Sit)

CATECHISM

The Lord’s Prayer - The First Petition

p. 323

Hallowed be Your name.

What does this mean?

God’s name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.

How is God’s name kept holy?

God’s name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God’s Word profanes the name of God among us. Protect us from this, heavenly Father!

OLD TESTAMENT: Exodus 33:12–23 OR Amos 9:11-15

Moses said to the LORD, “See, you say to me, ‘Bring up this people,’ but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people.” And he said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go with me, do not bring us up from here. For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?”

And the LORD said to Moses, “This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name.” Moses said, “Please show me your glory.” And he said, “I will make all my goodness pass before you and will proclaim before you my name ‘The LORD.’ And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face, for man shall not see me and live.” And the LORD said, “Behold, there is a place by me where you shall stand on the rock, and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. Then I will take away my hand, and you shall see my back, but my face shall not be seen.”

A

This is the Word of the Lord.

C

Thanks be to God.

GRADUAL - Psalm 107:20–21

*He sent out his word and | healed them,**
and delivered them from their de- | struction.

Let them thank the LORD for his | steadfast love,*
for his wondrous works to the chil- | dren of men!

EPISTLE: Romans 12:6–16 OR Ephesians 5:22-33

Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; the one who teaches, in his teaching; the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited.

A

This is the Word of the Lord.

C

Thanks be to God.

(Stand)

VERSE & ALLELUIA – Psalm 148:2

Alleluia. Praise him, all his angels; praise him, all his hosts! Alleluia

HOLY GOSPEL: John 2:1–11

P

The Holy Gospel according to St. John the two chapter.

C

Glory be to Thee, O Lord.

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.”

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P

This is the Gospel of the Lord.

C

Praise be to Thee, O Christ.

NICENE CREED

(Sit)

Hymn of the Day

“To Jordan Came the Christ, Our Lord”