

Agenda



CITY COMMISSION REGULAR MEETING CORDELE CITY HALL – COURTROOM JANUARY 3, 2023

The Honorable Joshua Deriso
Chairman

The Honorable Vesta Beal Shephard
Ward 1

The Honorable Isaac H. Owens
Ward 3

The Honorable Royce Reeves, Sr.
Vice Chair - Ward 2

The Honorable Wesley Rainey
Ward 4

REGULAR MEETING 5:30 PM

CALL TO ORDER

INVOCATION AND PLEDGE

ROLL CALL

APPROVAL OF AGENDA – January 3, 2023

APPROVAL OF MINUTES – December 20, 2022

SPEAKERS APPEARANCES: Speakers will have 5 minutes

SPEAKERS ON A SPECIFIC AGENDA ITEM: Speakers will have 3 minutes

RECOGNITION OF EMPLOYEE – Andrew Jackson, Gas Department

DEPARTMENT HEADS REPORTS:

1. Finance Director
2. Fire Chief
3. Housing and Urban Development
4. Chief Codes Official
5. Personnel Director
6. Municipal Court
7. Police Chief

8. Public Works
9. UC&T

AGENDA ITEMS

1. Elect Vice Chairman
2. Appoint/Set Retainer – Municipal Court Judge
3. Appoint/Set Retainer – City Solicitor
4. Appoint/Set Retainer – City Attorney
5. Consider Reappointment of City Manager
6. Consideration and Approval of a Parade Permit for the Crisp County NAACP. The proposed route begins at the corner of 24th Avenue and 13th Street, proceed to Joe Wright Drive, turn left over to 11th Avenue to 15th Street and ends at A.S. Clark Auditorium.
7. First Reading of an Ordinance to Set and Publish Qualification Fees for the 2023 General Election for the Offices of City Commissioner Ward One and City Commissioner Ward Four.

Background and Summary: Georgia Code 21-2-131(a)(1) requires that qualification fees for public offices are fixed and published no later than February 1st.

8. Consider Board Reappointments and Board Appointment
9. Consider and Approve a time limit of two (2) minutes per elected official to discuss items on the agenda and make comments. (**Vice Chairman Reeves**)
10. Consider and Establish a deadline for elected officials to request an item be placed on the agenda with the exception of an emergency item. (**Vice Chairman Reeves**)

11. CITY MANAGER'S REPORT

12. CITY ATTORNEY'S REPORT

13. EXECUTIVE SESSION: (For Personnel, Litigation, Real Estate)

14. COMMENTS BY THE GOVERNING BODY

15. ADJOURNMENT