

St. Paul's Lutheran Church Worship
Sunday, November 22, 2020 – Christ the King Sunday

Prelude - *St. Paul's Handbell Choir – Lord, Whose Love in Humble Service*

arr. by Bill Ingram

GATHERING

Gathering Hymn - Beautiful Savior - *St. Paul's Choir*

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We gather in the name of the Father ☩ and the Son and the Holy Spirit. Amen.

Let us confess our sin.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

KYRIE

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

THIS IS THE FEAST

This is the feast of victory for our God. Alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

Power and riches and wisdom and strength, and honor and blessing and glory are his.

This is the feast of victory for our God. Alleluia.

Sing with all the people of God and join in the hymn of all creation:

Blessing and honor and glory and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God for the Lamb who was slain has begun his reign. Alleluia. Alleluia.

The Lord be with you

And also with you

Let us pray

PRAYER OF THE DAY

O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

First Reading – Ezekiel 34:11-16, 20-24

Because Israel's kings proved to be bad shepherds, Ezekiel declares that the LORD will assume the role of shepherd in Israel. The LORD will also set over them a shepherd-messiah, "my servant David," who will feed and care for the people.

¹¹Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. ¹²As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

²⁰Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. ²¹Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, ²²I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

²³I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Psalm 95:1-7a

Refrain



We are the people of God's pas-ture and the sheep of God's hand.

Refrain

¹Come, let us sing | to the LORD; let us shout for joy to the rock of | our salvation.

²**Let us come before God's presence | with thanksgiving and raise a loud shout to the | LORD with psalms.**

³For you, LORD, | are a great God, and a great ruler a- | bove all gods.

⁴**In your hand are the caverns | of the earth; the heights of the hills are | also yours. Refrain**

⁵The sea is yours, | for you made it, and your hands have molded | the dry land.

⁶**Come, let us worship | and bow down, let us kneel before the | LORD our maker.**

^{7a}For the LORD | is our God, and we are the people of God's pasture and the sheep | of God's hand.

Refrain

Second Reading - Ephesians 1:15-23

In this passage, God is praised for revealing ultimate divine power in raising Jesus from the dead. The resurrected, exalted Christ is Lord of both the church and the entire universe, now and in the age to come.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

Gospel: Matthew 25:31-46

Jesus compares himself to a king who moves among his subjects to see how he is treated: what is done for the least of those who belong to his family is truly done for him.

[Jesus said to the disciples:] ³¹“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. ³²All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, ³³and he will put the sheep at his right hand and the goats at the left. ³⁴Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; ³⁵for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, ³⁶I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ ³⁷Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? ³⁹And when was it that we saw you sick or in prison and visited you?’ ⁴⁰And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.’ ⁴¹Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; ⁴²for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, ⁴³I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ ⁴⁴Then they also will answer, ‘Lord, when

was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ ⁴⁵Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life.”

Sermon

Hymn of the Day - All Hail the Power of Jesus' Name!

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NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

A brief silence.

Sovereign of all, train our ears to hear your cry in the needs of those around us. Bless all social ministries of the church through which we seek to serve others as we ourselves have been served. Hear us, O God.

Your mercy is great.

You cause rain to fall on the just and unjust alike. Direct our use of creation to provide for the needs of all people in ways that are sustainable for the earth. Hear us, O God.

Your mercy is great.

Bring peace to every place where conflict rages. Grant opportunities for ending divisions among us and usher in your reign of unity and reconciliation. Hear us, O God.

Your mercy is great.

Heal the sinful divisions we erect between us and release us from systems of oppression and prejudice. Restore our capacity to see your image in those whose dignity we have stripped away. Hear us, O God.

Your mercy is great.

Pour out the gifts of your Spirit on children and youth throughout the church. Sustain those who work in children's ministry, youth ministry, and campus ministry as they nurture the gifts of young people. Hear us, O God.

Your mercy is great.

Grant healing touch to those who are ill, especially Audrey, Barbara, Jan, Johanna, Tony, JoAnn, Leon, Janet, Joyce, Ida, Debbie, Phyllis, Blanche, Leslie, Bob, Ellie, Janet, and those we name before you now, silently or vocally. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Thank you for saints now departed who fed the hungry, clothed the naked, and tended to the sick. Inspire us by their example, that we may see your presence in those in need around us. Hear us, O God.

Your mercy is great.

Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

Great Thanksgiving

Dialogue

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;

who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy Holy Holy

**Holy, holy, holy Lord, Lord God of powe'r and might; Heav'n and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

Come to the banquet for all is ready.

LAMB OF GOD

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

Holy Communion will be available in the church parking lot on Sundays, from 11:15 am - 12:00 pm

Please do not leave your car. We will come to you and deliver a wafer and wine or grape juice. It will be served to you in a foam bowl. Please take the elements and distribute among those in your vehicle and then dispose of the cups and bowl when you get home.

Prayer after Communion

God of the welcome table,

in this meal we have feasted on your goodness and have been united by your presence among us.

Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.

Amen.

Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

Amen.

Sending Hymn - Crown Him with Many Crowns

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Postlude - *The People Respond – Amen! From Rubrics*

by Dan Locklair

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The Altar Flowers are given to the Glory of God and in honor of the 94th birthday of Adele Mauriello, Mike Mauriello's mother, by Sally and Mike Mauriello.

Prayer of the Church (Members): Audrey Pearson, Barbara Hadden, Jan Franzen, Johanna Nikitscher, Tony Perrotte, JoAnn and Leon Bowman, Janet Ravert, Joyce Veazey, Ida Elliott, Debbie Fullbright, Phyllis Jenkins, Blanche Bragg, Leslie Johnson, Bob and Ellie DeVries, Janet Seiz

Our sympathy to the family and friends of Hans Hillerbrand, who died in Evanston IL on Saturday, November 14, 2020. No services are currently planned.

Prayer List Changes – If you have names to **add, or delete at any time - email staff, or call the office.**

Prayer of the Church (Friends): Kay Matthews [Tony's mother], Robert Meissner [Tony's uncle], and Dian and Gina Piazza [friends] (by Tony and Penni Perrotte); Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), Tim and Sue Williams (friends of the Foremans), Phillip

Idom & Warner Ettinger (friends of the Perrotte's), Pamela Kildahl (sister of Wendy Waugh), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Cary Grant (friend of Greg and Jeanna Hudgins), Lydia Taylor (cousin of Bee Ellertson), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Brady Laubert (grandson of Pam and Steve Taylor), Staci Dominick (daughter-in-law of Ted and Diana Dominick), Leonard Anderson, (family friend of Ted and Diana Dominick), Marti Casalino (friend of Marcia Redman), David Deardorff (cousin of Marlene Coulter), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Michelle Meadors, Tony Blackwell (cousin of Pat Casper), Gad Kainer, Peggy Stevens (by John and Linda Foreman), Nancy Randle (niece of Ann and Larry Grovenstein), Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke Divinity, Chuck Noll (friend of the Waugh's), Kenneth and Shirley Craig (by Pat Casper), Blackwell and Miller families (by Pat Casper), the Jolly Family (by Marlene Coulter), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Mark Ahrendsen (friend of Marcia and Bill Wilson)

"Light a Candle" -- Candles are lit for prayer intentions. To "light a candle for someone" indicates one's intention to say a prayer for another person, and the candle symbolizes that prayer. **The candle screen and votive candles are in the Narthex of the church**, along with wood tapers to light them with. You are welcome to come, light a candle, and pray. If you come after hours or when no staff is in the building, please put out the candle before you leave. Staff will check during the daytimes when they are there to make sure all are put out.

Opportunities to Worship

We will continue outdoor worship for the first 50 people who come on Sunday mornings at 10 am. We are also broadcasting these services over fm radio channel 87.9 fm with a local transmission station if you wish to stay in your vehicle. We are using **Now the Feast and Celebration** for the outside worship. You will be required to **bring your own chair** and we will guide you to distance the placement of the chairs in the back parking lot near the Memorial Garden and the mobile classroom. **MASKS ARE REQUIRED.** Hand sanitizing dispensers will be available at the entrance to the worship space.

Holy communion is being served during this service and available as drive through from approximately 11:15 am until 12:00 noon, weekly, as well.

We continue to record Setting One weekly. So those who have enjoyed receiving weekly worship on our Vimeo channel can continue to do so.

We are not able to continue the inside worship with the state's regulation of 10 people max inside. So, if there is rain, we will not meet for outside worship. Please continue to watch the vimeo service online.

Pour a cup of tea or coffee and join the Pastor and Vicar for Coffee Hour on Mondays on Zoom from 10-11. We are looking forward to seeing you, chatting, and catching up. Here is the info:

Topic: **Coffee Hour with the Pastor and Vicar, Time: 10:00-11:00 am on Mondays**

Join Zoom Meeting: <https://zoom.us/j/91351103753?pwd=VVVCRIgrSUhhLzJWN3pPYnlyL25LZz09>

Meeting ID: 913 5110 3753 – Password: 292680

Scott Anderson is inviting you to a scheduled Zoom Bible Study on Thursday mornings. (NOT MEETING ON THANKSGIVING DAY!)

Topic: **Bible Study - Daniel** – You may download the lessons ahead of time by going to the home page of our website (stpaulsdurham.org). Also, the lesson for that Thursday, is usually sent out by E-Parish Notes by Wednesday or Thursday. **Time: 10:30 am on Thursdays**

Join Zoom Meeting: <https://us02web.zoom.us/j/946532621?pwd=UTJqYjV0V3laMmpROStMdGRvTGhUT09>

Meeting ID: 946 532 621 – Password: 402561

St. Paul's Preschool & PMO: It's that time of year to re-link your VIC Card. Please consider linking your VIC Card to the preschool so that we may receive a percentage of your sales from Harris Teeter. Our number is **3049** and can be linked at any Harris Teeter or online. Friends and family may link too to support the preschool! We have also created an Amazon Wish List, if you would like to support our outdoor spaces:

https://www.amazon.com/hz/wishlist/ls/1BATIT5HO2RX1/ref=cm_co_nav_hz

Due to the Thanksgiving Holidays, we have a change in dates for the Cross Connections. Articles and information for the December issue are due by Monday, November 23. "Holy Folders" will meet on Thursday, December 3 at 11:00 am to prepare the issue for the post office. We will send the birthdays and anniversary list out in parish notes before the end of November. You may email your information to Susan at admin@stpaulsdurham.org

St. Paul's has a new Facebook group to allow us to communicate with each other as you feel inspired. If you think this might be interesting or helpful, please join the group. The name of the group is St. Paul's ELCA - Durham, NC, and the link is <https://www.facebook.com/groups/2364775460484568>.

Bible Study Invitation – Vicar Judy will lead a series of four Bible studies on Stewardship. The Bible studies will be held on Tuesdays at 7 pm during November. We will look at a different topic each time and discuss Bible readings that are relevant to the topic. Each session will include a joke to help us remember the points of the study. Topics are:

- **Stewardship of Creation** on November 3
- **Stewardship of Our Bodies, Minds, and Spirits** on November 10
- **Stewardship of Our Neighbors** on November 17
- **Stewardship of Our Personal Resources** on November 24

Here is the Zoom link to the meeting:

<https://us02web.zoom.us/j/81057106746?pwd=NEJwYXVkJTJRUE1hOW84Rm1yMm5HQQT09> and if you are signing in by phone, the meeting ID is 810 5710 6746

Here is a listing of the Sign-Up Genius links we are presently using to accomplish our many needed tasks. Please fill in as you are able. You can bookmark these sites to make it easier to return to them.

- ♦ **Devotions for November-December** – (note this is a new sign-up genius code)
<https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1>
Vicar Judy Goans is coordinator for the daily devotions. Sign up and send your devotions to Vicar Judy (vicar@stpaulsdurham.org) at least 2 days in advance of the date.
- ♦ **Sunday 10 am In Person Worship Assistance**
<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>
- ♦ Tasks which can be signed up for include: Assisting Minister, Parking Lot Guides (2), Lector, Set up Help (3), Sound, Ushers (2), and Clean Up Help (3)
- ♦ **Wednesday Recording Worship**
<https://www.signupgenius.com/go/10c0944a4a72fa5f58-assisting>
Tasks include Assisting Minister, Communion on Sunday, and Lector - The recording takes place on Wednesday at 2:00 pm in the sanctuary
- ♦ **Drive Through Communion on Sundays**
<https://www.signupgenius.com/go/10c044eabad28a3fd0-drive>
Tasks include helping with communion (2 persons) on Sundays between 11:15 and noon.

Story Circles at Parktown Food Hub

You are invited! You - the person reading this, whomever you are! Please consider joining us for a story circle. In a story circle a small group of 4-6 people talk about their lives in a structured way so everybody gets heard and everybody gets to share. People who have participated so far are uniformly positive about the process - it's great for introverts and extroverts - and the format nudges everything away from politics and toward relationship.

STORY CIRCLES ARE MOVING TO ZOOM! In light of the recent increase in COVID cases and our wish to be responsible citizens and do our best to care for our neighbors, we are moving all remaining Story Circles to Zoom.

Here are the main things: Days and times are the same; you will receive a link when you sign up on the SignUpGenius (link below). Others who are leading Story Circles online tell us that the circles translate to Zoom remarkably well. If you have been wanting to check us out, this may be your chance! Story Circles from the comfort of your own home!

<https://www.signupgenius.com/go/20F0A4DA5AB2CA4F85-come>

In peace, joy, and excitement, Pastor Sharon

Dates for upcoming circles are:

SUNDAYS (1 pm) - November 22, 29; December 6, 13, 20; and January 3, 10

WEDNESDAYS (6:30 pm) - December 9; January 13

THURSDAYS (10 am) - December 3, 17; January 7



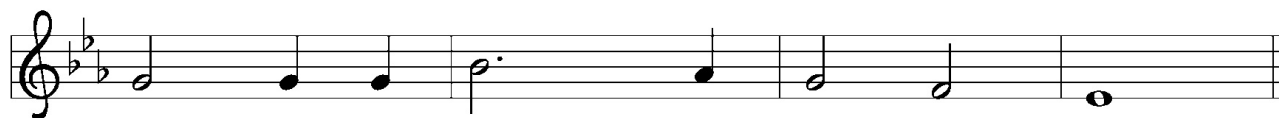
1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904

Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
 4 Sin - ners, whose love can ne'er for - get the worm-wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.
 hail him who saves you by his grace and crown him Lord of all.
 the God in - car - nate, man di - vine—and crown him Lord of all.
 go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
 Hail him who saves you by his grace and crown him Lord of all.
 The God in - car - nate, man di - vine—and crown him Lord of all.
 Go spread your tro - phies at his feet and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe
 on this terrestrial ball
 to him all majesty ascribe
 and crown him Lord of all.

6 Oh, that with yonder sacred throng
 we at his feet may fall!
 We'll join the everlasting song
 and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, A Selection of Hymns, 1787, sts. 5–6

Music: CORONATION, Oliver Holden, 1765–1844

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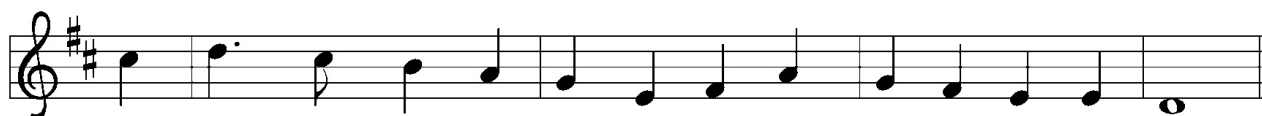
1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
 Music: DIADEMATA, George J. Elvey, 1816–1893