

# December 2017 Newsletter



## This Month's Program



No speaker for the Wednesday, December 13. This is our Holiday Banquet.

Contact: [dpgiuliani@aol.com](mailto:dpgiuliani@aol.com) or 323 810-3958 cell

## December 2017 President's Message

Wow another year has come to an end. I look back with both highs and lows, wishing I'd done more in

Many things and let other things past. Again I did way more kids events than fishing with the club or for me this year, mixed blessing at best. I hope it inspires our youth to go fishing and keep the sport alive. None of us are getting any younger that I have noticed.

Before I discuss the banquet, I need to say goodbye to one of my friends William (Wil) Ebersman who lost his battle with cancer. We had many adventures, as my mother used to call our trips over the years and we had many more planned. Tentative plans are for a memorial in Rosarito Beach in January. As plans are formalized I will Post on Facebook and have Sam send out and email. Wil believed in youth fishing as much if not more than I did. We worked for such varied organizations as Dan Hernandez Youth foundation aka Danskids.org. Fish and Game's aka Fish and Wildlife's Fishing in the City Program, L A Rod and Reel's various youth fresh and saltwater events as well as Phil Friedman Outdoors, 976 Tuna, and Friends of Rollo events. He was a well-established member of the Southern California Fishing Community and I will miss him dearly. My prayers go out to Marti and family in this time of loss and I believe she will be attending the banquet. I will send out information as I get it about services/memorial. Fishing has given me the opportunity to meet many amazing people and he was one of them!

You will be missed!



## Treasurer's Report

Report is available from Denise Davis

## Welcome New Members

The club currently has 36 paid members. We have 6 Honorary Members

## Club Calendar

### 2017 Club Meetings

Date	Speaker
1/11	Tucker McCombs
2/08	Ryan Meyers
3/08	
4/12	Bobby Oto
5/10	Mike Maurizio/Dave Craig
6/14	Howard Hada
7/12	
8/10	Ruben Ortiz
9/13	Frank Murata
10/11	Valerie Hoperich
11/08	
12/13	Christmas Banquet

### Fresh Water Events

Event	Date	Location
1		
2		
3		
4		

## Whopper Board Standings

**Reminder: YTD Standings are not updated. Come to the Banquet and find out who won.**

2017

### YTD STANDINGS

#### Fresh Water

#### Trout

1st	Karl Penson	4.37
2nd	Jose L Dominquez	3.02
3rd	Bill Sullivan	2.63

#### Surf Fish/Pan Fish

1st	Rich Jenkins	1.9
2n	Mike Maurizio	1.25

**Marti wanted this information sent out to the club members.**

Hello friends and family,  
Thank you for all your kind words regarding the loss of my husband. They have meant so much to us and his sister, Fran.

Beth Ann and I have made arrangements for Will Ebersman's memorial service.

January 7, 2018  
12:30 pm  
Mt. Sinai Memorial Park

We will update you as time gets closer and look forward to seeing you and sharing stories of his life.  
Something very special about his legacy will be shared with you at the service.

Marti

Wil Fitzpatrick, Wil's Tackle Monrovia Luke's brother also had a health scare this year. He had a tumor removed from his brain. He has made a remarkable recover. For the past several years he's been making our Friends of Rollo prize rod. This year's rod has not been completed but that will give the winner the chance to tell Wil how he'd like the rod completed. This plus the fact the money goes to an outstanding cause should make you want to dig deep and support this cause. Wil, his wife Marlene and hopefully his mother, Pamela should be attending the banquet. If you win the rod you can discuss its completion.

In order to get more participation in club events, as I hope the club will grow this year, we will allow anyone who goes on a Luke Fitzpatrick trip on the Dawn or Ron Coleman trip once I speak to him to count as a club event. No hat will be given but it will count as a club event. This increases the number of trips the club will have without making the club liable for payment of non-filled spots.

Those valuable club points have been tabulated and we have winners in Angler of the Year, Freshwater and Sportsman of the Year. The trophies are sitting in my living room, the only time those fishing trophies are ever near me. I congratulate the winner(s) and hope for more competition in the coming years.

I need to thank **Denise Davis** for her efforts to make the banquet a success. She and her team have worked tirelessly since last year to make sure the facilities, food, women's gifts, and accommodations are first rate and she deserves our thank you!

I have been president now for several years, some things I am not on top of is when people are ill or may need assistance. If you know a club member, present or past who has an illness please contact me at 626 390 7673 or williamldavis7@gmail asap. I can be reached by text, voicemail or email We truly need to look out for each other. We are a club but also a family within the fishing community and I value each and every one of you, especially Luke who gets hooked up first, tied up with seals so I can land my fish.

I hope each and everyone has a Merry Christmas, Happy Hanukah, Kwanza, Festivus Boxing Day (Canada) or Holiday and hope the New Year brings you and yours a prosperous 2018. Thank you and God bless us one and all.

I look forward to the banquet and what the future holds for us.

Your President,

William L Davis

Well see you at a meeting or on the water.  
Thank you

Your President  
William L Davis  
williamldavis7@gmail.com

3rd	Jose M Dominguez	1.10
<b>Large / Small Mouth Bass</b>		
1st	Luke Fitzpatrick	6.6
2nd	Randy Mindoro	4.12
3rd	Don Udlock	3.37

<b>Striped Bass</b>		
1st	Rich Jenkins	4.4
2nd	Mike Maurizio	3.31
3rd	Karl Penson	2.63

<b>Catfish</b>		
1st	Jose M Dominguez	6.63
2nd	Rich Jenkins	5.2
3rd	Atticus Ige	.52

**Salt Water**

<b>Calico / Sand Bass</b>		
1st	Karl Penson	6
2nd	Ernie Branch	4.75
3rd	Jose L Dominguez	4.01

<b>Bonito / Barracuda</b>		
1st	Karl Penson	7.69
2nd	Jose L Dominguez	6.59
3rd		

<b>Yellowtail / Dorado / White Sea Bass</b>		
1st	Ernie Branch	29.25
2st	Dick Giuliani	27.31
3rd	Warren Harper	24.81

<b>Tuna</b>		
1st	Glenn Bummer	167.5
2nd	Ron Coleman	136.6
3rd	Rich Jenkins	130

<b>Bottom Fish</b>		
1st	Ernie Branch	24.88
2nd	Ron Coleman	16.31
3rd	Joel Tureaud	13.88

**Angler of the Year**  
**Reminder: Angler Of The Year**  
**points are not updated. Come**  
**to the Banquet and find out**  
**who won**

**2017**

**Salt Water Standings**

#	Name	Points
1	Karl Penson	577.16
2	Rich Jenkins	496.6
3	Ernie Branch	429.9
4	Ron Coleman	204.48
5	Luke Fitzpatrick	288
6	Mike Maurizio	264.84
7	Jose M Dominguez	252.9
8	Jose L Dominguez	214.46
9	Dick Giuliani	201.38
10	Glenn Bummer	167.5

## 2017 Salt Water Charters

Charter Master  
Ernie Branch  
(626) 357-0064 Work  
erndoganglers5@gmail.com

## Fresh Water 2017 Event Update

See you at the meeting      Luke Fitzpatrick  
lwfitz6479@gmail.com  
626-863-3379

## SECRETARIES REPORT

## BANQUET FAQs

### When is the Banquet?

*The second Wednesday of December, as always. December 13, 2017.*

### What time is the Banquet?

*6PM PST onwards. Dinner will be served at 7 PM sharp.*

### Where is the Banquet?

*Same place as last year, The Monrovia Restaurant on the corner of Myrtle and Colorado in Monrovia. 534 S Myrtle Ave. Enter the banquet room using the door on Myrtle to the right of the restaurant entrance.*

### Where do we park for the banquet?

*There is a parking lot directly behind the restaurant. If the restaurant lot is full you can park in the large city lot right behind the restaurant lot. There are additional parking lots behind all the shops and restaurants.*

*BANQUET PARKING-here is the link.*

<http://www.cityofmonrovia.org/home/showdocument?id=7136>

### The banquet room is upstairs, how do we get up there?

*There are stairs where you enter as well as an elevator.*

### What do we need to bring to the banquet?

*Cash or checks for your raffle ticket purchases and cash for the cash bar. Be sure to bring some extra cash for the Friends of Rollo raffle. Don't forget your appetite.*

### I get lost easy, who should I call?

*Call the restaurant at 626-359-8364. Know where you are when you call please. :-)*

## BANQUET RAFFLE CHANGE

## MEETING LOCATION

**Mimi's Cafe**  
**500 W Huntington Drive**  
**Monrovia CA 91016**  
**626-359-9191**

DINNER MEETINGS We are still able to meet at Mimi's Restaurant in Monrovia. We have been very lucky to have this room for our meetings for many years now. We strive to maintain a good relationship with Mimi's. The room is not free. In order to maintain a good working relationship with Mimi's each member needs to continue to purchase food at our Dinner meetings. Yes, these are dinner meetings. Mimi's has accommodated us with separate checks, an open menu, and they start taking orders as we arrive. (As early as 6PM sometimes.) We want to keep this in balance. If you are unable to purchase dinner please consider dessert or a beverage at least if you eat dinner at home. We also strive to be ladies and gentlemen with our servers. Treat them the way you would want your mother treated! Please remember that your check no longer includes the tip so you need to add on a generous tip. We are not the easiest group to work.

### 2017 Membership Drive

The 2017 Membership Drive is on!!!! Sam will have **pre-printed forms**. Just bring your check or cash and validate your personal information on the pre-printed forms. The data on the pre-printed forms comes from the club database. This is the best time to verify and update your information. (Please make every effort to use the pre-printed forms rather than fill out a blank form. I have had instances when people supplied "new" or "revised" information (or I couldn't read their writing), only to have to change the information back at a later date! Thanks for your consideration and cooperation.)

The dues for 2017 are the same as last year: \$45 for an individual and \$60 for a family membership.

### Membership Card Reminder

All members are reminded that your club membership entitles you to a 10% discount on NON-SALE fishing tackle items at Turner's Outdoorsman stores. This discount is not available for guns or ammo. You are also reminded that after January 1 2017, your 2016 membership card is void. In order to receive the discount, a current 2017 membership card will be

There will be individual buckets for the trips and higher end prizes this year. Hopefully this will eliminate members winning things they don't want. Also, if the trip dates are posted, it will keep folks from winning trips they can't go on.

Each bucket will be labeled with the name of the prize attached to the bucket. Bring your glasses. If you are interested in the prize, place however many tickets you want in the bucket for that prize. You might just win it!

## DO YOU HAVE AN UGLY CHRISTMAS SWEATER?

Wednesday September 13th would be a great time to wear it. Spread some cheer and wear that sweater proudly to the banquet.

Tell your spouses to wear theirs also.

### November Raffle

Flatfall-Warren Harper

Pliers-Manny Zamora

Kastmaster and Winn wrap-Sal Perez

50# Braid-Warren Harper

Glow Flat Fall-Pierre Sycip

Izorline First String 15# Pierre Sycip

Squid Jig- Warren Harper, Denise Davis

Key Ring-Laura Jones

Plier & Scissors-Warren Harper

Mystery Prize-Don Udlock, and it's still a mystery

Trout Kit-Bob Bingham, Denise Davis, Manny Zamora

Reel Exceler 3000H - Warren Harper

Grand Prize:-Shimano Clarus rod and Exceler 2500 SH reel- Dick Guiliani

A special thank you to Dick Guiliani who donated the Grand Prize he won to the Fishing with Santa Event at Legg Lake. A lucky child went home with a truly great prize.

Denise Davis,  
Secretary

From the Secretaries Office of Denise Davis  
[Turnerstales@aol.com](mailto:Turnerstales@aol.com)

### CLUB ROSTER

Club Rosters is available from Membership Chairman Sam Zanrosso if you need one. Just ask Sam Zanrosso for an updated 2017 Roster.

### As a Reminder;

I will have the 2018 Membership Form at each meeting ready for you to review and pay your dues

required. All store managers are aware of this and there are **NO EXCEPTIONS.**

## Your Board of Directors

**President** William L Davis

**Whopper Board** Warren Harper

fishintime9@gmail.com  
818 606 3766

**Speaker** Dick Guiliani

dpgiuliani@aol.com  
323 810 3958

**Saltwater** Ernie Branch

626 233 7117

**Freshwater** Luke Fitzpatrick

lwfitz6479@gmail.com  
626 863 3379

### Newsletter

#### Web Page

**Membership** Sam Zanrosso

sam.zanrosso@verizon.net  
[Newsletter@turnersrodandreeclub.com](mailto:Newsletter@turnersrodandreeclub.com)  
626 824 8993

### Secretary

**Treasurer** Denice Davis

Turnerstales@aol.com  
626 636 6071

**Raffle** Don Merrill

626 622 9432

**Sgt at Arms** Jose

Dominguez  
jdominguezjr22@gmail.com  
323 356 1507

## Website Update

All of the updates have been entered into the Website. If you have anything you would like to add, e-mail it to [newsletter@turnersrodandreeclub.com](mailto:newsletter@turnersrodandreeclub.com).

All membership dues need to be paid no later than the 1<sup>st</sup> meeting in January.

If you are not attending the January meeting please mail your dues to

**Sam Zanrosso**  
**16659 E Queenside Dr.**  
**Covina, CA 91722**

Thank you in advance for your cooperation

## Members Report