VILLAGE OF PARDEEVILLE PARDEEVILLE VILLAGE BOARD AGENDA Village Hall – 114 Lake Street, Pardeeville Tuesday, June 7, 2022 at 6:30 p.m.

- I. Call to Order
- II. Roll Call
- III. Verification of posting of Agenda
- IV. Pledge of Allegiance
- V. Agenda Approval
- VI. Minutes Approval
- VII. Comments from the Floor
- VIII. Communications & Reports
 - A. Ordinance Violation Report
 - B. Administrator/DPW Report
 - C. Committee minutes

IX. Old Business

- D. Update on the Senior Living Facility/Senior Center, by Michelle Lickness (IKWE) virtually
- E. Bond Series 2022A
 - 1. Repayment Plan (Tax Levy for TID Debt by from Lisa Trebatoski with Ehlers, as requested)
 - 2. Portfolio Investment Plan, by Tami Olszewski (Ehlers)

X. NEW BUSINESS:

- F. 2021 Audit and Communication Report, by Brent Nelson (Johnson Block)
- G. Special Events App. 4th of July Committee (Parade Permit & Ski Show Previously Approved)
- H. Grindline Skateparks, Inc. presentation by Kyle Little, Skatepark Procurement Specialist
- I. Ordinance 2022 1st Reading Section 16-5, Property Maintenance
- J. Mileage Reimbursement vs. Village Vehicle
- K. Voluntary Termination (Recommendation from Finance and Personnel)
- L. LaFollette St. Concept; Plat Name (Recommendation from Plan Commission)
- M. Approval of the bills
- N. Adjourn

Wayla Lindayt Clayl/Typacyyou

Kayla Lindert, Clerk/Treasurer

Posted 06/03/22

The Village Hall is accessible to the handicapped. If you require additional assistance, please contact the Village Office no later than 48 hours prior to the meeting date. Phone 608-429-3121. If members are present from other recognized Boards, Commissions, or Committees which may constitute a quorum, the meeting is presumed to be for the above-stated agenda/purpose. An updated agenda may be posted 24 hours before meeting time.

VILLAGE OF PARDEEVILLE FINANCE & PERSONNEL COMMITTEE MINUTES

Village Hall – 114 Lake Street, Pardeeville Friday, May 6, 2022, at 1:00 p.m. MINUTES

Call to order: Babcock called the meeting to order at 1:00 p.m.

Roll Call: Committee members present; Babcock, Possehl. Trustee Haynes to fill in the vacant position until committee member is appointed on 05/17/22.

Verification of the posting of agenda: The agenda was properly posted at the Pardeeville Village Hall, Pardeeville Post Office, Library, and on the website.

Agenda Approval:

MOTION Possehl/Haynes to approve agenda as presented. Motion carried unanimously.

Minutes Approval:

MOTION Babcock/Possehl to approve minutes as presented. Haynes obtained. Motion carried unanimously.

NEW BUSINESS:

- **A. MOTION Possehl/Haynes** to go into closed session under WI Stats. Sec. 19.85 (1)(c) for considering employment, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility at 1:01 p.m. Motion carried unanimously.
 - 1. Interviews for the Utility and Billing Clerk Position
- **B.** MOTION Possehl/Haynes to return to open session to formally dispose of any issues discussed in closed session at 3:19 p.m. and go to the Board with our recommendations as discussed in closed session. Motion carried unanimously.

Meeting was adjourned by Babcock at 3:20 p.m.

Submitted by: Erin M. Salmon, Village Administrator & Director of Public Works

Approved: 05/17/2022

VILLAGE OF PARDEEVILLE PARDEEVILLE VILLAGE BOARD MINUTES Village Hall – 114 Lake Street, Pardeeville

Tuesday, May 17, 2022, at 6:30 p.m.

DRAFT NOT APPROVED

Call to Order - Possehl called to order at 6:30 PM

Roll Call – Trustees Babcock, Possehl, Balsiger, Griepentrog, Haynes, Holtan, and Henslin present. Also in attendance are Erin Salmon; Village Administrator/Director of Public Works, Kayla Lindert; Clerk/Treasurer, Bob Ladow, Craig Trewartha, Lisa-Ehlers, Karen Molay, Jeremiah Kath, Jesse Troestler, Peter Fisk, Bob Abrath, Tim Kath, Jesse Kath, Doug Trumbower, Sheryl Trumbower, Rick Wendt.

Verification of posting of Agenda – Possehl verified the posting of the agenda in all 3 public locations

Pledge of Allegiance – Possehl led the pledge of allegiance

Agenda Approval - Babcock/Balsiger. Motion carries

Minutes Approval - Possehl/Babcock. Motion carries. Haynes/Holtan absent/obstain

Comments from the Floor-None

Communications & Reports

Ordinance Violation Report – no comments or discussion

- 1) Angie Cox Library Report- No report
- 2) EMS Commission Abrath: lead/audit/got a doctor on board and three more paramedics, call volume high, short-staffed, Babcock waste site/fence discussion.
- 3) Columbia County Supervisors Board Balsiger: project/map/detour until October 2022, job openings.
- 4) Sherriff Monthly Report Dave Clark; opposite Menard spoke/introduced. Kwik Trip incident/gun design/ordinance violation/force discussion. Griepentrog questioned sales of them.
- 5) Clerk/Treasurer Report
 - a) Work Report: none
 - b) Receipts none
 - c) Financials: Revise four major accounts, on track (condense). Budget/capital improvements discussion. Haynes idea to present to Finance and Personnel.
- 6) Village Administrator & Director of Public Works Report Balsiger annexation question/EW side of 22 as well. Haynes questioned the library project update from last week. Babcock questioned lobby hours. Feral cat question from Balsiger.

Committee minutes – no comments or discussion

Old Business

Consider and Approve Resolution 22-R10 – \$4.2 Million Bond Sale (Series 2022A General Obligation)

- Lisa explained what she removed and added.
- Additional investor discussion
- Motion to approve the resolution. Possehl/Haynes. Motion carries

Payment Plan (2023 & 2024 Bond Payments and TIF District Costs)

- o Lisa and Salmon highlight interment payments for 2023 and 2024.
- Salmon answered \$100,000 question, not to impact taxpayers.
- Add to tax roll? Discussion on debt/reserves.
- Change on the dollar, impact on TID portion.
- Ehlers Friday before
- Motion to approve the plan. Haynes/Holtan. Motion Carries

Investment Team (Interest Earnings and Managing the Bond Proceeds). Consider and Approve Resolution 22-R11 Engage Ehlers as Investment Advisor.

- Tammy opened up/customized to legal entities.
- Packet explained and highlighted.
- o Project flaws.
- o Internal Ehlers team
- o Interest rate discussion with local banks, low-interest rates over x period of time.
- Motion engaged as an investment advisor and approve resolution R-11. Motion to table, Haynes/ Griepentrog. Vote June 7th, 2022.

NEW BUSINESS:

2021 Audit Documents and Communications Reports from Johnson Block

- Haynes wants changes/red flags/summary/reserves
- o Possehl understood it, wants someone upfront or on a Zoom call
- o Salmon answered questions and went through compliance/engineering fees.
- Brent scheduled
- Motion to table this as well as ord. #60-22. Babcock/Balsiger. Motion carries

Special Events Application – Saint Gobain

- Jolene from Saint Gobain present
- Fee's Question
- o Babcock/Salmon/Lindert Discussion
- Invoice needed
- Motion to approve special event application. Babcock/Balsiger. Motion carries.

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Special Events Application – July Triathlon

Motion to approve special event application. Balsiger/Haynes. Motion carries.

4th of July Ski Show – No Wake Zone (allow 1 day of no-wake for Ski Show)

- Doug T. presented
- Babcock questioned monitoring
- Questions from Haynes, Balsiger, and Possehl.
- Questions and concerns from Grienpentrog about the shoreline.
- Bouey discussion
- Motion to allow no-wake zone. Babcock/Balsiger. Motion carries.

Ordinance #60-22

- o Came from Public Protection Committee, review in the packet.
- Babcock Motion 60-22, strike section 5/Balsiger to 2nd
- Babcock slashes 60-22: 7.8.9
- Griepentrog questions structures, camping units vs. fixed structures.

- Holtan motion to change camping units to campers/RV's/Haynes to 2nd
- Question from the audience about tents and the possibility of taking water.

Ordinance #60-55

- Mobile home discussion
- Possehl motion to accept a presented/Balsiger to 2nd.

Ordinance #60-50

- Floodplain discussion section 7
- Kaths shelter/bathroom could be one; the board approves
- Questions reading camping units/definition (6)

Recommendation from Planning Commission – Rezone from M-1 to C-1 and Conditional Use Permit for 712 Lake Street

- o Babcock began by reading emails, Jesse Kath answered. Spoke about the plan in place.
- Maps, cul-de-sac discussion
- Griepentrog had lot line questions/parcel discussion
- DOT received the application today for a driveway
- Motion to approve the rezoning from M-1 to C-1 and Conditional Use Permit.
 Balsiger/Griepentrog. Motion carries.

(Informational) Well Operating Permits – Article II Section. 16-57

- Salmon explained the need/questions/from different committees
- Well and septic discussions

Resolution 22-R12 - Fire Truck Loan

- o Wendt wants to know the payment plan for the next board meeting
- o Motion to approve. Henslin/Griepentrog. Mtion carries.

Adoption of the Board, Committee, and Commission Members

Motion to approve members. Balsiger/Holtan. Motion carries.

WWTP Generator

- Possehl explained that 2 Board members requested this item back on the agenda. Knowing the insurance claim will reimburse the Village \$10,500 if this is replaced in 2 years. Salmon verified the date of the claim was in June of 2021. The Board approved the Generator in the 2022 Budget, using APRA funds. Holton questioned why are we not proceeding.
- Questions and discussion on insurance, check, age of old generator, budgeting.
- Motion to replace generator. Babcock/Holtan. Motion carries

Consider and Approve the Notice of intent with Columbia County – HWY P, Future Project

- Salmon explained the intergovernmental project and need to apply for a grant, 2023-2026.
- Motion to approve. Balsiger/Possehl. Motion carries.

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<u>CLOSED SESSION</u> under WI Stats. Sec. 19.85 (1) (c) for considering employment, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

- a. Office Staff Update
 - o entered into closed session at 9:45 PM
 - o Motion Possehl/Holtan. Motion carries

b. Utility & Billing Clerk Position at 9:59 PM

<u>RETURN TO OPEN SESSION</u> to formally dispose of any issues discussed in closed session - Haynes/Balsiger to return to open session to formally dispose of any issues discussed in closed session at 10:04 p.m.

Approval of Bills. Roll call vote. All Village Board trustees individually votes Yes.

Motion to approve. Griepentrog/Holtan. All in favor.

Possehl Adjourned at 10:07 PM

Minutes by: Jody Hardwick, Deputy Clerk

ERIN M. SALMON, P.W.M.

Village Administrator & Director of Public Works

Reporting Period of May 16 – June 3

Village Board Meeting Date: June 7, 2022

Week of May 16th:

- Coordinate with Frontier and PABA on the frontier lines in conflict with their proposed sign.
- Lions Club meet at Vet's Park, photo at the Plastic Bench for their 1st bench made from their recycling program
- Prep for Baseball Tournament for the weekend
 - -25 total teams are using the 2 fields at Chandler Park. It's a growing concern for the families. Travel team, Leagues, T-Ball, Softball, Baseball. Growing league that Chandler Park is outgrowing. These concerns were also brought up at the Pardeeville School Meeting at the end of April.
- Collaborate with the Boys and Girls Club in planning how to fix the ballfield lights that out at the Park Matt Wade (family owns Arbor Green), has an 80' bucket truck. Coordinate and discuss how to rectify together.
- Lineman report in after-hours for an outage on Lake St. (undersized fuse was installed). Learned it was an isolated incident on a 25 KVA transformer.
- Notified by the WisDNR on our Dam Project. Our grant application is grant eligible and has been placed on the priority funding list. Rob and I will now work towards the next steps required before a grant award agreement can be issued. Kick-off meeting is set up for June 7th.
- DOA WHEAP (Energy Assistance has officially ran out of funding sources. The program is ending).
- Pardeeville High School Key Club reached out for volunteer work in the Village. I suggested manually pulling plant life at the Frog Pond!
- Ask for an update from Heaps and National retailer
- Reach out to Volunteer Group Leader on our Feral Cat population. Hold discussion on plans, etc.
- Vandalism in the park bathrooms continue (inside bathroom 3, fountains, etc.)
- Concrete Contractor has decided to start the sidewalk project after the 4th of July weekend will send out notices to residents
- Confirm potty for Vet's Park
- Assist with PABA sign and Frontier's conflict. Propose a plan to find a solution. All parties agree.
- Lineman meet with Kath's Electrician
- Lights in the Park Collaborate with Alliant and lineman light fixture is bad on 2 of the poles, causing all bulbs to not work on those poles. Costs to replace the 1960's fixtures is approx. \$4k-\$5k each. With several games being held at the Village Park, brings safety concern at the night games, especially with the fixture that is out at first base (injuries at that position with very little light).
- Complete the CCR (Consumer Confidence Report) for the DNR. Need to include in the May Bills as an insert.
- Conventional Rate Case Items VERY LONG list of items to tackle. On-going for the next several weeks.
- Write offers to Utility and Billing Clerk and the Municipal Services Crewperson
- Order the RRFP (rapid flashing crosswalk beacons) for LaFollette St. and S. Main St.
- Schedule Brian Hood on 05/25 meet and greet with office staff
- Provide paperwork to the County, Ehlers and Quarles & Brady after the meeting
- Talk with interested Developer on Lots 1 & 2 on Maple St. Meeting up with co-developer on Tuesday, next week on our project.
- Hydro bearing being repaired on 05/20.
- Contacted Pieper Electric and signed agreement to proceed. Generator lead time increased to 46-48 weeks, price stayed the same.
- Planning with Pardeeville High School Key Club volunteer for clean-up in the Park after Special Events.
- Edit the Personnel Manual, based on the 05-17 F&P meeting

• Clean up Ordinances that have been modified and approved. Also include new Ord. too. Work on getting all documents to the MuniCode contact (including revised Clerk, Trustees, Board meeting times, etc.)

Week of May 23rd:

- Municipal Services Crewperson and the Utility and Billing Clerk's First Day! And GO!!!:)
- Rob Roth and I coordinate a call with the state regarding the Dam grant
- Tami with Ehlers reaching out to National Exchange Bank (as promised) and inquiring about their rates for 3 month, 6 month, 9 month, 12, and 24 month CDs, and any ICS or CDARS programs they may provide. Also confirming any early withdrawal penalty.
- GIS process for the Electric Utility
- Send back the Notice to Proceed for Doug Hare Way, Steve Foote still waiting for Land Ownership before he will start.
- Wrap up the annual DNR Waste Water Treatment CMAR Report (Compliance Maintenance Annual Report), plan to send to the Utility Commission on June 6th for approval.
- Civic training for the software still on a case-by-case basis as new staff navigates their way through. Full day training starts on June 1.
- Plan and prep for the Well #1, 3-month testing requirements for the DNR
- Public Works (Streets/Parks) busy prepping parks, painting curbs, assisting the garden club and more.
- Work with Alliant Energy Gas Main Engineer on their 2nd St. and Lake St. project planning.
- Ordinance Violation Letters grass and others. Work with Sheriff's Department on the cases.
- E. LaFollette St. Lift station pump pulled & seal failure (seal replaced) Kayla pay them now.
- Allowed Broesch dog to humane society, Broesch arrested.
- Meet with Brian Hood introduce to new staff. Discuss Alliant's planned increase of 15% for the upcoming year. Increase coming from fuel costs and solar project, coal transportation has doubles. Last month, their projected energy use was off by 43%.

Took 2 days of vacation on 26 and 27 May

Week of May 31st:

- Assist Clerk/Treasurer with Agenda and packet prep for next week: Plan Commission, Public Utility Commission, Finance and Personnel and Board.
- Follow up with Ehlers on Debt Repayment Plan, Investment Plan
- Building Inspection Items with GEC
- Work with Utility Billing Clerk on items for Johnson Block and Civic Systems on accounts needing addressing for rate classes and billing.
- Meet with Johnson Block on the Conventional Rate Case. Falling behind on work load and need to get this out the door now and on to WPPI for step 2 & 3.
- Complete the CMAR for the DNR, create Resolution for the P.U.C. next week.
- Work on validating the CCR for the DNR, added to bills and also posted on the website.
- National Retailer send the final contract to property owner. Once accepted, we could consider starting the process for annexation.
- Communications with Developer and Surveyor for 712 Lake St.
- Facts and Findings Report for Ehler's on Tax Exempt Certificate
- File for Petition for County Highway Aid
- Accounts with Ehlers and National Exchange Banks for Loan Proceeds, 2022A get ready for proceeds.
- Meet with Al from Johnson Block, Conventional Rate Case
- Yard Waste Site Fence Week of June 22 for install
- Meet with resident Anthony Ziegler from 717 E. Chestnut St. in regards to a sewer lateral issue from the 2004 Chestnut St. reconstruction project.

- Lions Club request an additional bench in Chandler Park near the Playground. Coordinate with Chair Haynes (another plastic Bench from their recycling program).
- File the BIL Application for Federal Funding (CTY P)
- Maintenance at Bittersweet Park (sand, shoreline, etc.)
- Work with the County on pothole requests for CTY P. Also request large street sweeper for E. Chestnut St.
- Continue with Rate Case items Kelsea and Jesse assist on the Area Lighting, Street Lighting, costs, etc.
- The Village received a response from the DNR on our Wastewater Treatment Plant Groundwater Work Plan. The DNR informed us: "DNR received work plan and we'll plan for the Pardeeville WWTF last week. Because the DNR hydrogeologist for southcentral Wisconsin, Alan Hopfensperger, changed jobs since our last discussion, it may take a bit of extra time to get both support from the wastewater program's currently sole hydrogeologist (since he has extra workload due to the current vacancy) and get him up to speed. However, we recognize that the Village obviously needs time to get on a well driller's schedule to actually start implementation of the work plan". We do still suspect a delay in the start of this project......
- Virtual meeting with PSE on the GIS implementation of the electric system.

| ORDINANCE ENFO | RCEMENT | | | | |
|-------------------|-------------|----------------------------------|------------|---------------------------------------|--|
| 06/07/2022 Board | Meeting | | | | |
| | | | | | |
| ADDRESS | NAME | VIOLATION | DATE | NOTES | Status |
| | | junk on private property/expired | | Working towards being no longer in | |
| 212 W Chestnut | Huddleston | vehicles | 8/11/2021 | violation. Waiting on update. | Still in the Court system as of 03/23/22 |
| | | | | | No longer in the Court System. Reach out to County |
| | | | | | to assistance in action on how to resolve. 03/25/22. |
| | | | | letter sent 12/8/21. Then didn't | Still waiting on them to contact us on their proposal. |
| 200 Schwantz Rd. | Broesch | Citation for Junk | 12/21/2021 | show up for Court on 03/22/22 | *Arrested for other on 05/25 |
| | | | | Been witnessed by several - not | |
| | | | | picking up dog feces in Chandler | |
| 408 Lake St. | Ullrich's | Animal Feces | 4/18/2022 | Park. Caught on 04/18 | Citation issued 04/18 |
| | | | | , , , , , , , , , , , , , , , , , , , | Deputy re-evaluated on 03/25/22. Owner gave |
| | | | | | permission to walk on property in the backyard. 4 |
| | | | | DPW asked Deputy Jones to re- | vehicles identified as junked/inoperable. Letter sent |
| | | | | evaluate. Been an issue since June, | on 03/25/2022. Citation then issued on 04/21/22. |
| 501 Lake | Hepler | unregistered/in operable | 4/21/2022 | 2021. | Court date 06/08/22 |
| 102 Don St. | Cole | Business in a Residential Dist. | 4/20/2022 | Collaborating with Sheriff's Office | Letter sent on 04/29. Abiding thus far. |
| 116 N. Main St | Susan Bowen | Long Grass | 5/20/2022 | Sent letter, copied Sheriff | Letter sent on date complaint came in |
| 107 Roosevelt St. | Ronald Gray | Long Grass | 6/1/2022 | Sent letter, copied Sheriff | Letter sent on date complaint came in |

Were informed Ronald Gray has passed away - forwarding address



Senior Housing Project-Pardeeville, WI

June 7, 2022

Project Description: 60 Unit /Community Center

May Met with 4 individual investors & 2 investments groups.

Timeline: June Investors/Investment 70% / 100%

Total Project Cost \$20,988,000.00

Total Sponsor Raise \$4,300,000 / \$6,300,000

Cash \$4,000,000 /\$5,000,000 In kind \$300,000 / \$1,300,000

July Banking / Legal

Johnson Bank of Madison

National Exchange Bank & Trust

Midland Bank

July Terms Banking / Escrow for Investors / Design Starts

September Design Finishing

October Submit to State 10 to 12 weeks

We can ask for early concrete and excavating

December Groundbreaking?

Kayla Lindert

From: Tami Olszewski <TOlszewski@ehlers-inc.com>

Sent: Wednesday, May 25, 2022 2:08 PM

To: Erin Salmon **Cc:** Kayla Lindert

Subject: RE: 2022A Debt Issuance

I heard back from one of the local banks, still waiting on Hometown.

Looking at the current market rates, and where the three local banks are coming in, the Village would benefit from leveraging the services discussed with Ehlers to invest the debt proceeds.

Local banks also do not have the variety of shorter term options as the national banks or treasuries do. National Exchange Bank can provide a short term liquid savings that will track the LGIP.

| | | | | National Exchange Bank | |
|----------|-------------|------------------------|------------------------|---------------------------|--------------------------------|
| | US Treasury | National CD Markets | DMB Bank (Deforest) | & Trust (Pardeeville) | Hometown Bank (Pardeeville) |
| 30 Day | 0.50 | 0.70 | N/A | N/A | |
| 60 Day | 0.80 | 0.75 | N/A | N/A | |
| 90 Day | 1.02 | 1.00 | 0.94 | 0.20 | |
| 6 Month | 1.46 | 1.30 | 1.24 | 0.25 | |
| 12 Month | 1.99 | 2.00 | 1.30 | 0.40 | |
| 24 Month | 2.46 | 2.80 | N/A | 0.50 | |

To ensure a smooth debt closing on the 8th, I would recommend that we get the custodial investment account established so that we can provide the Ehlers Bond Sale teams all the account information they need to set up the wire.

If for some reason on that Tuesday night your Board decides against the portfolio investments I proposed, we can still have the funds settle into the custodial investment account, and just send them to your bank.

I will be in the Dells that Tuesday, and am able attend your board meeting to discuss the results.

Let me know your thoughts.

Best regards,

Tami

Tami Olszewski, CIPMA, CPFIM Senior Investment Advisor

Kayla Lindert

From: Tami Olszewski <TOlszewski@ehlers-inc.com>

Sent: Friday, June 3, 2022 10:19 AM

To: Kayla Lindert Cc: Erin Salmon

Subject: RE: 2022A Debt Issuance

See below, I have yet to hear back from the business banker at Hometown, but I called direct to the bank and they provided the current CD rates. I also left a message with Shane, but was told he was out of the office.

| | | | | National Exchange Bank | |
|----------|-------------|------------------------|------------------------|---------------------------|--------------------------------|
| | US Treasury | National CD Markets | DMB Bank (Deforest) | & Trust (Pardeeville) | Hometown Bank (Pardeeville) |
| 30 Day | 0.50 | 0.70 | N/A | N/A | N/A |
| 60 Day | 0.80 | 0.75 | N/A | N/A | N/A |
| 90 Day | 1.02 | 1.00 | 0.94 | 0.20 | N/A |
| 6 Month | 1.46 | 1.30 | 1.24 | 0.25 | 0.03 |
| 12 Month | 1.99 | 2.00 | 1.30 | 0.40 | 0.15 |
| 24 Month | 2.46 | 2.80 | N/A | 0.50 | 0.20 |

Tami Olszewski, CIPMA, CPFIM

Senior Investment Advisor

O: (262) 796-6189 | M: (414) 335-2911 | ehlers-inc.com



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From: Tami Olszewski <TOlszewski@ehlers-inc.com>

Sent: Monday, May 23, 2022 1:36 PM

To: Kayla Lindert <clerk-treasurer@villageofpardeeville.net>

Cc: Erin Salmon <dpw@villageofpardeeville.net>

Subject: RE: 2022A Debt Issuance

Thank you, Kayla.

I am just waiting on one of the local banks to confirm the rates and I can update our income projections.

If you have the preliminary project schedule that was mentioned, I can further refine our income estimates.

Erin Salmon

From: Lisa Trebatoski <LTrebatoski@ehlers-inc.com>

Sent: Thursday, May 26, 2022 3:15 PM

To: Erin Salmon

Subject: TID Interest Tax Levy

Attachments: Levy for TID Interest for 2023 and 2024.pdf

Follow Up Flag: Flag for follow up

Flag Status: Flagged

Hi Erin,

Attached is a chart to show the debt service tax rate for just the TID interest payments for 2023 and 2024 and the impact on \$150,000 home based on a projected equalized value.

The board wanted to keep it simple, so I hope this suffices. Feel free to run it by the board member that originally requested.

I do have an another meeting June 6th at 7:00 pm but could try to coordinate a phone call into your Village Board meeting if you feel that would be necessary.

Please let me know if you need anything else.

Thank you, Lisa

Lisa Trebatoski

Financial Specialist O: (262) 796-6171 | ehlers-inc.com



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Tax Levy for TID Debt Interest Payments for 2023 & 2024

| | Equalized Value Projection* | Debt Service Levy | Debt Service Tax Rate | Impact on \$150,000 Home |
|------|--------------------------------|-------------------------|-----------------------------|--------------------------------|
| YEAR | | | | |
| 2023 | 167,736,356 | 183,826 | 1.10 | 164.39 |
| 2024 | 169,413,720 | 131,565 | 0.78 | 116.49 |
| | | | | |
| | | | Total | 280.88 |

^{*}Equalized Value is based on 2022 actual and a 1% annual increase thereafter



| SPECIAL | • · · · · · · · · · · · · · · · · · · · |
|---|---|
| EVENTS | TNAME: Parcheville Fourth of July |
| REVIEW | NUL 39 4 RAIN DATE: NIM |
| | RAIN DATE: WY 408 8942 |
| | ESS: aillianiona 200 amail. Com |
| | DRESS: PO BOX 248 PONCONILL SI 93954 |
| APPLICATION | DN |
| ENTITY/EV | NT NAME: |
| EVENT DAT | ∃ : |
| CONTACT | ERSON: |
| EMAIL AD | RESS: |
| MAILING A | ODRESS: |
| | |
| ARE THER | E ANY CO-SPONSORS? YES NO V" WHO? |
| ****** | |
| LOCATION | OF EVENT (area and/or address) |
| | where Park. Ourally rate through Nowtown |
| | True True |
| and a set of the particular section of the section | |
| FULL SCHI | DULE/DESCRIPTION OF ALL EVENTS TAKING PLACE can attach blmhure or flyer) |
| -OWEF | Bur 10-4 101/140 0:20-4 FILEZOURP: 9x |
| tood t | JOHS LOW Water SKI Show 4.30 |
| comb | ble tollynoment: I pm beer tent: Sp phollis JUN & 1 |
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| Control of | |
| Olice | ECURITY PROTECTION (include police, fire, ambulance on call and location) 19 c |
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Office Use:
Date Application Submitted: 05 20 22
signs 12a1Ticad.es, et .):

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PLEASE BE AWARE THAT YOU ARE RESPONSIBLE FOR RETURNING ALL OF THE BORROWED EQUWMENT OR A REPLACEMENT FEB MAY BE CHARGED BACK TO YOUR ENTRY.

IF THERE ARE ANY FIREWORKS PLANNED YOU WILL NEED TO SUBMIT A SEPARATE FIREWORKS REVIEW APPLICATION.

PLEASE COMPLETE A DIAGRAM ON THE NEXT PAGE FOR THE SPECIAL EVENT OR SUBMIT A MAP WITH A ROUTE OR ANY OTHER NOTATIONS TO HELP EXPLAIN THE LAYOUT OF THE EVENT. INCLUDE ALL DISTANCES FROM STRUCTURES TO THE GENERAL AREA USED AND IF NECESSARY, SHOW A DIAGRAM OF THE STREETS AND AREAS WHERE SIGNS WILL BE PLACED AND INCLUDE ANY REQUESTS FOR LOCATION OF UTILI'I'ESL PLEASE DO NOT PLACE ANY EVENT SIGNS IN THE VILLAGE RIGHT-OF-WAY.

71003/009

| Date of Village Board Approval: | |
|---------------------------------|--------------|
| Date Sheriff's Dept. Notified: | , |
| Date Fire Chief Notified: | |
| Date EMS Director Notified: | Official's |
| Signature: | |

PLEASE DRAW DIAGRAWMAP FOR SPECIAL EVENT (include aL1 distances from structures in the general area and also show a diagram of the streets and areas where signs will be placed and include any requests for location of utilities) FEEL FREE TO USE ADDITIONAL PAGES.

SUNDAY JULY 3

Events held in Chandler Park & Park Lake

CRAFT FAIRBOAT PARADEBEER TENT10 AM - 4 PM5 PMFOOD TRUCKSBINGOBAND: BEST PRACTICE

30 -4 PM 5:30 - 9:30 PM

9:30 PM

CORNHOLE TOURNAMENT WATER SKI SHOW FIREWORKS

4:30 PM

MONDAY, JULY 4
PARADE WITH PRIZES

I 1AM

More information https://sites.google.com viéw/pardeeville4thofjuly.

Pardeeville 4th of July

Pardeeville 4th of July Parade

9:58

0006/009

Village of Pardeeville Application for an "Operator's" License

I, the undersigned, hereby make application to the local governing body of the Village of Pardeeville in Colutubia County, for an "Operator's" License as provided by WI Statute 125.[7, for the license year July I, 2021 through June 30, 2022.

| I certify that I am afl years of age, and am famil beverages) and agre% it granted this lice | | | | | | |
|---|------------------------|-------------------|----------------|------------------|----------|----|
| Name Fermison Callicom Drivers License # F622-28 9 36 | VII Mindle | Date of | Birth <u>C</u> | | 11993 | |
| Current Address Street Address, Cily, State | Portuge, WI | Social Security / | | 1th-80 | MB-890 | 12 |
| List all prior addresses for the last 5 years: | | | | | | |
| Street Address | City | State | Zip | From | To | |
| 1213119 Jenieck 180. | POYTROX | | 53901 | Feb 19 | Dec 21 | |
| 1 6.004 | . 13 | | | and after a vice | | |
| City and State where you were born: | syltte, LH | | | | | |
| Name of Employer's Business SSM He | alth | Phone # | NB 352 | 5 38C | <u> </u> | |
| HAVE you ever held an alcohol or operator's lie | cense from the Village | of Pardeeville? | | Yes | _No | |
| HAVE you ever held an alcohol or operator's lie If Yes, specify where and when: | ceuse from another m | | ip? | _Yes_`\ | _No | |
| HAVE you EVER been convicted of ANY offe | nses in ANY State? | Yes | No | | | |
| For what? | | | | | | |
| | When | | | | · | |
| | Which Court? | | | | | |
| For what? | | | | | | |
| | When | | | | | |

| Which Court? | |
|---|---|
| HAVE you completed the state-required "Beverage Server" Course application. If No, we will issue a Provisional License fot 60 days (if you course and provide the certificate of completion. | If yes, provide a longs plasser which a completion with this pass the background check), within which lime you must complete this |
| I hereby affirm that the above questions have been truthfully and check the information on this application and to refer this application and incomplete, macculate or talse answers will constitute sufficient | ion for a full background investigation. I further understand that |
| Applicant's Signature | 5/19/2022 |
| Received by office staff (does not need to be notarized):day of, 20 | FEES: (Certified or Uncertified) |
| Village Clerk or official signature | Operator's(C) \$30.00 Cash Ck Temporary (T) \$10.00 Cash Ck Provisional (UC) \$15.00 Cash Ck Background Check \$10.00 Cash Ck |
| Fop Office Use: ApprovedRejected at Village Board meeting on | |
| A few notes: | |
| -Alex Brouette has helped us out for several years; not can get a Temporary Operator License, so I had her fill | |
| -We are going to be having a Craft Show, Phil already vendors a week prior to the show. Wondering if the Cornhole Tournament. | reached out and said we need to provide a list of all are is anything else we need to fill out for this and a |
| Any questions/concerns, my email is allianlong26@gm | ail.com or phone 608-408-8942, email is better. |
| THANK YOU ALL SO MUCH [111] | |

9:59

complete this course and provide the certificate of completion.

Village of Pardeeville Application for an "Operator's" License

l, the undersigned, hereby make application to the locat governing body of the Village of Pardeeville in Columbia County, for an 'Operator's" License as provided by WI Statute 125.(7, for the floense year July L, 2021 through June 30, 2022.

| Last First | oh Allen | . Date o | f Birth 🛷 | 1/13/197 | 9 | |
|---|-------------------------------------|---|---|----------|--|---|
| Drivers License # 8630-4817 - 9 | Middle 333-08 S | Social Security | # <u> 328-</u> | 70-3754 | / | |
| Current Address 1353 Farn Cm | | | | | | |
| Street Address, City, S | | · | | | The state of the s | |
| List all prior addresses for the last 5 years: | | | | | | |
| Street Address | City | State | Zip | From | То | |
| 927 Klemp St | Porhoga | WI | 53901 | 7/2019 | 7/2020 | |
| N2107 Huy 22 | Montello | ut | 5-3749 | 8/2007 | 6/2019 | |
| 27 | | *************************************** | | | | |
| Sity and State where you were born: | • | | · · · · · · · · · · · · · · · · · · · | | | (|
| ame of Employer's Business Ski Re | sart | Phone # 🙆 | 508) 742 | -5588 | <u> </u> | S |
| · | | | | _Yes | | |
| where you were Iame of Employer's Business HAVE you ever held an alcohol HAVE you ever held an alcohol or operator's license from | | | | | | |
| HAVE you ever held an alcohol HAVE you ever held an alcohol or operator's license from another | Sfenses in ANY State? | Yes_X | *************************************** | | es. | |
| HAVE you ever held an alcohol HAVE you ever held an alcohol or operator's license from another municipality/township? Yes X No [f Yes, specify | Sfenses in ANY State? | Yes_X | *************************************** | | | |
| HAVE you ever held an alcohol HAVE you ever held an alcohol or operator's license from another municipality/township? Yes X No [f Yes, specify where and when: HAVE you EVER been convicted of II' Yes: | ifenses in ANY State? Which court? | Yes_X | *************************************** | | When | |
| HAVE you ever held an alcohol HAVE you ever held an alcohol or operator's license from another municipality/township? Yes X No [f Yes, specify where and when: HAVE you EVER been convicted of II' Yes: | | Yes_X | *************************************** | | When | |
| HAVE you ever held an alcohol HAVE you ever held an alcohol or operator's license from another municipality/township? Yes X No [f Yes, specify where and when: HAVE you EVER been convicted of II' Yes: | | Yes_X | *************************************** | | When | |
| HAVE you ever held an alcohol HAVE you ever held an alcohol or operator's license from another municipality/township? Yes X No [f Yes, specify where and when: HAVE you EVER been convicted of II' Yes; For what? | | Yes_X | *************************************** | | | |

| ኅ | 5 | /20 | 120 | 122 | FRI |
|---|---|-----|-----|-----|-----|
| | | | | | |

608 355 7004 Dean Clinic Baraboo

| | answered. I also authorize the Village of Pardeeville to review and cation for a futi background investigation. I further understand that |
|--|---|
| | 5/19/2022 |
| Applicant's Signature | Bate |
| | or false answers will |
| constitute sufficient reason for rejection, denial or revocation of | |
| Received by office staff (does not need to be notarized): FEES: (Cer | tified or Uncertified) day of , 20 |
| ¥ ************************************ | |
| | Operator's(C) \$30.00 Cash Ck Temporary (T) \$10.00 Cash Ck |
| STIT A | Provisional (UC) - \$15.00 Cash Ck |
| Village Clerk or official signature | Background Check - \$10.00 Cash Ck |
| For Office Use: | 984-1489-1489-1489-1489-1489-1489-1489-1 |
| Approved Rejected al Village Board meeting on | Background Check Confirmation # |
| PRI 9: 59 | te |
| • | Pardeeville |
| Application for an | "Operator's" License |
| i, the undersigned, hereby make application to the local governing l License as provided by WI Statute 125.17, for the license year July 1, | oody of the Village of Pardeeville in Columbia County, for an e"Operator's" 202 through June 30, 2022. |
| I certify that I am years of age, and am familiar with the laws, ordin beverages, and agree, if granted this license, to obey all provisions | |
| Name Broughte Alexandria Ann | Date of Birth () (05/2004 |
| Driver's License # 13630 - OFFO - 4505 OV | Social Security # 388-25-8913 |
| Currell Address 1353 Fern Lane Wisconsin Street Address, City, State, Zip | 108-697-5574 Phone # 68-697-5574 |
| List all prior addresses for the last 5 years: | |
| S tree City | State From |
| | |

| S tree | City | State | | From | |
|--------------|-----------|-------|------|---------|-----------|
| gay Klemo St | | | | 7/2019 | 7/2020 |
| Nalog | monteilo: | 5 | 3949 | 8/20017 | (O/"DOI'I |
| | | | • | | |

Date

Village Clerk or official signature

Rejected al Village Board meeting on

For For Office Use:

Approved

Operator's(C)

Temporary (T) Provisional (UC) - Cash

Office

\$10.00

Background Check - \$10.00 Cash

Background Check Confinnation #

\$15.00 Cash

PARDEEVILLE SKATEPARK PUBLIC MEETING

06. 07. 2022.



ABOUT GRINDLINE

Grindline Skateparks is a Design/Build firm that specializes in concrete cast in place Skateparks.



PARDEEVILLE SKATEPARK

ABOUT GRINDLINE











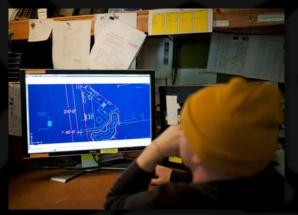




PARDEEVILLE SKATEPARK

PROCESS

- Site visit and site analysis
- Public outreach
- Conceptual design
- Cost Estimating
- Construction documents
- Bidding
- Construction





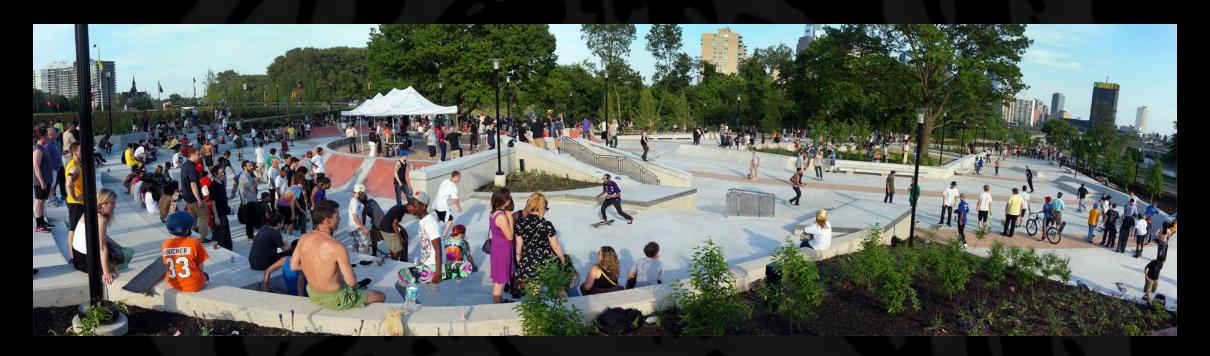




PARDEEVILLE SKATEPARK

SKATEPARK PHILOSOPHY

- Community Involvement
- Timeless Design
- Integration Context

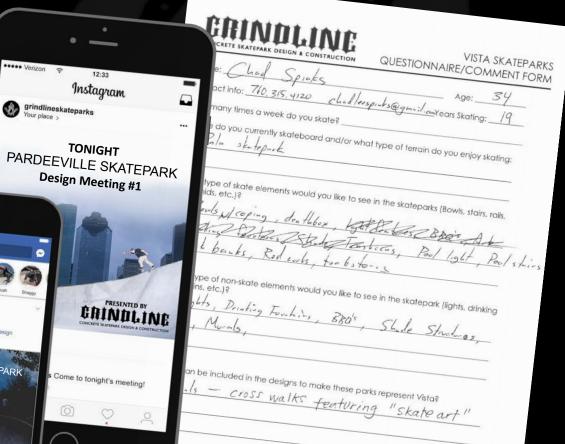


PARDEEVILLE SKATEPARK

COMMUNITY INVOLVEMENT

- **Engage**
- **Empower**
- **Exchange**





se the back of this sheet for any additional comments or drawings

Instagram

TONIGHT

Design Meeting #1

grindlineskateparks
Your place



TIMELESS DESIGN

- Flow
- Progression
- Aesthetics









PARDEEVILLE SKATEPARK

INTEGRATION AND CONTEXT

- Project Goals
- Site Analysis
- Local Identity

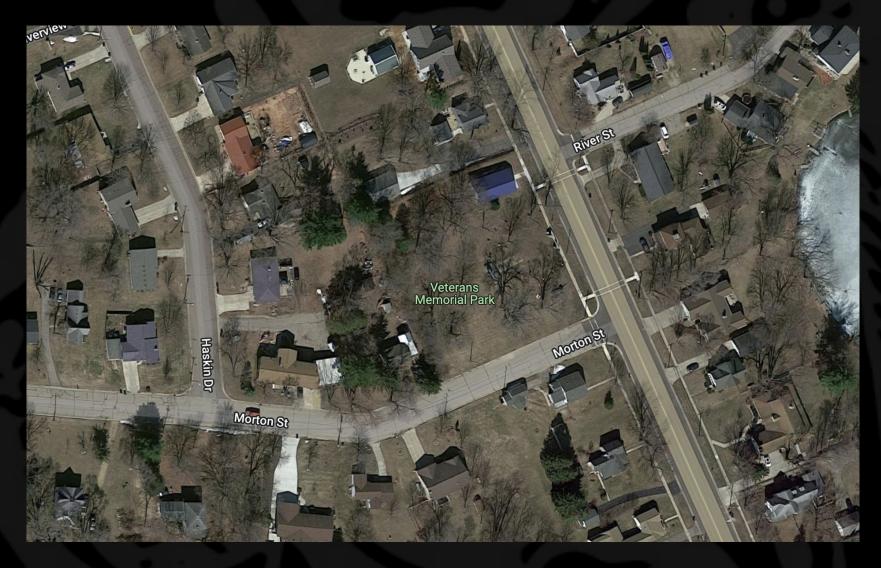


PROJECT GOALS

To bring a more diverse Recreation to the Village of Pardeeville.

- The improvements should accommodate users of all ages and skill levels.

SITE LOCATION



PARDEEVILLE SKATEPARK

LOCAL IDENTITY









PARDEEVILLE SKATEPARK

PROJECT PHASES - CONCEPTUAL DESIGN

- Create concepts based on community input
- Present conceptual designs to get feedback for Final Concept
- Final Concept can also be used for fundraising and advocacy/awareness





PARDEEVILLE SKATEPARK

- Construction Documents
- Permitting
- Bidding
- Construction



PARDEEVILLE SKATEPARK

PROJECT PHASES - CONSTRUCTION











PARDEEVILLE SKATEPARK

14

PROJECT PHASES - GRAND OPENING







JUDKINS SKATEPARK - SEATTLE, WA (8,000 SQ FT)













VISTA SKATEPARK - VISTA, CA (10,000 SQ FT)











COLLEGE STATION SKATEPARK - COLLEGE STATION TX (13,000 SQ FT)







ITHACA SKATEPARK - ITHACA, NY (5,000 SQ FT)







21

DISCUSSION - QUESTIONS



PARDEEVILLE SKATEPARK

22

NEXT STEPS

- Reflect, and review feedback
- Create Preliminary Concept

Contact Info:

Kyle Little
Skatepark Procurement Specialist
Grindline Skateparks, Inc.
kyle@grindline.com

THANK YOU

.

Sec. 16-5. – Property Maintenance

Scope

These standards apply to all structures located within the Village. It shall be unlawful for any person to occupy, use, let or hold out to another, for occupancy or use of any building, structure or premises, which does not comply with the requirements of this Code.

Foundations, exterior walls and roofs.

The foundation shall be substantially watertight and protected against rodents and shall be kept in good condition and repair. The foundation elements shall adequately support the building at all points. Every exterior wall shall be substantially watertight, weathertight, protected against rodents, kept in good condition and repair and shall be free of deterioration, holes, breaks, loose or rotting boards or timber, and any other condition which might admit rain or dampness to the interior portions of the walls or to the exterior spaces of the dwelling. All exterior wood surfaces shall be protected by paint, stain or other water- and weather-resistant treatment. Every roof shall be watertight, weathertight, kept in good condition and repair, and have no dangerous defects. Roof drainage shall be adequate to prevent rainwater from causing dampness in the walls. All cornices, copings, parapets, moldings, belt courses, lintel, sills, and similar projections shall be kept in good repair, free from cracks or defects which make them hazardous or dangerous.

Windows, doors and hatchways.

Every window shall be fully supplied with transparent or translucent windowpanes which are substantially without cracks or holes, shall be substantially tight and shall be kept in good condition and repair. Windows, other than fixed windows, shall be easily opened and shall be held in position by window hardware. Every exterior door shall fit substantially tight within its frame and shall be kept in good condition. Window and door frames shall be kept in good condition and shall exclude rain and substantially exclude wind from entering the building or structure. Every basement hatchway shall prevent the entrance of rodents, rain and surface drainage water into the building or structure.

Screens.

From June 1 to September 15 screens shall be installed on doors or windows when they are required for ventilation. Screening shall be at least a 14 mesh and shall be attached to its frame in such manner which does not leave openings larger than those in the screen itself. Frames shall be in good condition and repair and shall fit tightly into the window or door frame so as not to allow the passage of insects or rodents. Screens shall be provided with positive attachment devices to ensure that inserts will not fall from or bedislodged from the door or window frame. A self-closing device shall be provided for screen doors.

Stairways and porches.

Every exterior stairway and every porch and its supports shall be kept in good and safe condition and repair and shall be free of deterioration, with every rail and balustrade firmly fastened and maintained.

Chimneys.

Every chimney and chimney flue shall be in good and safe condition and repair.

Yards.

Yards shall be kept substantially clear of debris and shall be provided with adequate lawn or ground cover of vegetation, hedges or bushes. All areas not covered by any of the foregoing shall be treated to prevent dust or the blowing or scattering of dust particles into the air. All trees, bushes or vegetation which overhangs a public entrance shall be properly trimmed to avoid obstruction of the view and movements of vehicles and pedestrians.

Infestation.

Every building and structure and all exterior appurtenances on the premises shall be adequately protected against rats, mice, termites and other vermin. Occupants and operators shall be responsible for the extermination of rodents and vermin from that part of the premises under their exclusive control, except where more than one unit is infested at the same time, and in this instance the owner shall also be responsible for extermination of the infestation.

Exterior appearance.

Every building and structure shall be kept neat and attractive in appearance. All wooden portions shall be painted, stained or receive other similar treatment as often as necessary to maintain such appearance. Stone, brick or other masonry shall be kept adequately painted and maintained.

Whenever the Building Inspector or Fire Inspector shall, upon inspection of any premises within the Village of Pardeeville, find that there is NOT an orderly, kept in good condition of the immediate neighborhood or the Village of Pardeeville in general, such official shall issue his or her written order to the owner and/or occupant of the premises.

Accessory structures.

Every accessory structure shall be kept in good condition and repair, shall not obstruct light and air of doors or windows, shall not obstruct a safe means of access to any building or structure, shall not create fire or safety hazards and shall not provide rat or vermin harborage. All accessory structures which are in deteriorated condition and which are not repairable shall be removed.

Complaints.

Complaints alleging a violation of this article shall be commenced by service of written notice of noncompliance upon the property owner.

Unhealthy OR Hazardous Materials on public or private property.

- A. Inspections. Whenever the Building Inspector or Fire Inspector shall, upon inspection of any premises within the Village of Pardeeville, find that there is grease or food wastes in a grease trap or other place or depository which presents a risk of clogging or blocking a sewer system, or any other unhealthy, hazardous or unsightly materials or things which create a fire or health hazard. such official shall issue his or her written order to the owner and/or occupant of the premises to remove accumulation of grease or food wastes in a grease trap or other place or depository which presents a risk of clogging or blocking a sewer system, or other unhealthy, hazardous or unsightly materials or things. Said written order shall provide that such removal shall be accomplished within 10 days after service of said order upon the owner or occupant of the premises involved. The order shall be served upon such owner or occupant in the manner prescribed by law for service of a summons of a court of record of the State of Wisconsin. Such written order, in addition to specifying and describing the material or things to be removed.
- B. Appeal. Any person feeling himself or herself aggrieved by any order of a Village official under this section may, within 10 days from the date of receipt of such order, appeal such order to the Village Zoning Board of Appeals.
- C. Grease traps. All owners or occupants of premises within the Village containing one or more grease traps shall annually clean accumulations of grease in such grease traps and provide the Village with written notification that they have complied with the terms of this subsection. Written notification that the grease traps have been cleaned shall be provided to the Village Clerk/Treasurer by September 30 of each year and shall identify each trap cleaned and the date on which each trap was cleaned and shall include documentation that the septage was serviced by a person holding a valid Wisconsin septage servicing operator's certificate under Ch. NR 114, Wis. Adm. Code. Any owner or occupant who fails to annually clean his or her grease traps or provide timely notification to the Village Clerk/Treasurer shall be subject to a penalty.

Erin Salmon

From: Mike Zagrodnik <MikeZ@baerinsurance.com>

Sent: Monday, February 22, 2021 9:56 AM

To: Erin Salmon

RE: GMC Terrain - usage Subject:

As long as you are using the vehicle within permission given you by the Village you and your children are covered and as far as an uninsured/underinsured driver hitting you all you'd have additional coverage on your personal auto coverage excess of Village policy.

Mike Zagrodnik, CPCU

Municipalities Account Executive Baer Insurance Services, Inc. 608.830.5803

This message and its contents are confidential.

From: Erin Salmon [mailto:dpw@villageofpardeeville.net]

Sent: Wednesday, February 17, 2021 8:35 AM To: Mike Zagrodnik < Mike Z@baerinsurance.com>

Subject: GMC Terrain - usage

Hi Mike,

How are you today? I hope are well. I heard on the radio today, 31 more days until Spring! Waa hoo!!



In regards to the Village vehicle, GMC Terrain, I was told by the Village president and the Personnel Chair that I can use that vehicle to and from work. I'm always working, once I get in to my car with phone cars, etc. I'm coming to and from work all the time with call ins, etc. They want it to be another perk. My only question is, I transport kids to and from work 4 days a week typically. They would be in the car for 10 minutes in the morning and 10 minutes in the afternoon. The Village doesn't mind. How does this work for insurance? Would my insurance cover them if something (accident) were to happen?

Thanks Mike!

Thank you,

Erín M. Salmon, P.W. M.

Village Administrator/Director of Public Works Village of Pardeeville 608-429-3121

 Vendor Inquiry - Invoices
 6/3/2022

 Vendor: 2271 ERIN M SALMON
 Page: 1

| | | | pr: 22/1 ERIN M SALMON Page: 1 | | | | | | | | |
|--------------|------------|---------------|--------------------------------|------------|------------|------|------------------|--------------|---------|--|--|
| Invoice Date | | e Number | Invoice Amount | Adjus | tment Amou | | Discount Taken | Check Amount | Balance | | |
| 02/05/2019 | FEB2019 | | 134.34 | | | .00 | .00 | 134.34 | .00 | Samon states employment on 01/20/2019 and | |
| 03/06/2019 | MAR2019 | | 30.25 | | | .00 | .00 | 30.25 | .00 | States recording microge within the vinage | |
| 03/28/2019 | MAR2019-1 | | 131.23 | | | .00 | .00 | 131.23 | .00 | _ | |
| 04/08/2019 | | | | 24.10 .00 | | .00 | 24.10 | .00 | _ | | |
| 04/11/2019 | APR2019-1 | | 84.92 | | | .00 | .00 | 84.92- | .00 | _ | |
| 04/18/2019 | APR2019-2 | | 55.68 | | | .00 | .00 | 55.68 | .00 | | |
| 05/07/2019 | MAY2019-1 | | 15.08 | | | .00 | .00 | 15.08- | .00 | | |
| 05/14/2019 | MAY2019 | | 73.08 | | | .00 | .00 | 73.08- | .00 | | |
| 06/03/2019 | JUNE2019-1 | l | 84.10 | | | .00 | .00 | 84.10 | .00 | | |
| 06/06/2019 | JUNE2019-2 | 2 | 149.64 | | | .00 | .00 | 149.64 | .00 | | |
| 06/19/2019 | JUNE2019-3 | 3 | 26.10 | | | .00 | .00 | 26.10- | .00 | | |
| 07/08/2019 | JULY2019 | | 40.60 | | | .00 | .00 | 40.60 | .00 | | |
| 07/23/2019 | JULY2019-2 | | 91.11 | | | .00 | .00 | 91.11- | .00 | | |
| 07/29/2019 | JULY2019-3 | | 46.98 | | | .00 | .00 | 46.98 | .00 | | |
| 08/19/2019 | AUG2019-2 | | 25.52 | | | .00 | .00 | 25.52- | .00 | 1,012.73- | |
| | | | | | | Т | | | | Stops recording mileage, Village buys a Terrain on 08/15/2019 | |
| | | | | | | | | | | | |
| | | | | | | | | | | On 02/22/2021 - Village Terrain also used to and from Village with permission | |
| | | | | | | | | | | See attached email. On 05/10/2021. Terrain is sold. | |
| 04/29/2021 | APRIL MILE | AGE | 104.72 | | | .00 | .00 | 104.72- | .00 | | |
| 06/03/2021 | MILEAGE M | AY 21 | 101.08 | | | .00 | .00 | 101.08 | .00 | | |
| 07/01/2021 | JUNE MILAC | | 86.24 | | | .00 | .00 | 86.24 | .00 | _ | |
| 07/15/2021 | MILEAGE 07 | | 160.16 | | | .00 | .00 | 160.16- | .00 | _ | |
| 08/11/2021 | MILEAGE 7/ | | 129.36 | | | .00 | .00 | 129.36 | .00 | _ | |
| 09/02/2021 | MILEAGE 8/ | | 135.52 | | | .00 | .00 | 135.52 | .00 | _ | |
| 09/27/2021 | MILEAGE 09 | | 145.60 | | | .00 | .00 | 145.60 | .00 | | |
| 10/18/2021 | | HRU 10/16/2 | | | | _ | | | .00 | _ | |
| 11/11/2021 | MILEAGE 11 | | 195.44 | 195.44 .00 | | .00 | 195.44 191.52 | .00 | _ | | |
| 12/14/2021 | MILEAGE 1 | | 93.52 | | | .00 | | 93.52 | | - | |
| 12/14/2021 | MILEAGE 1. | 1/15-12/9 | 93.52 | | | .00 | .00 | 93.52- | .00 | 1,343.16- | |
| | | | | | | + | | | | | |
| | | | | | | + | | | | Budget 2022 - Village was in no position to lease a new vehicle | |
| 04 /07/2022 | NW 5465 4 | 242 24 24 | 224.00 | | | - 00 | | | | So, the 2022 Budget for mileage, used an average of 15 miles per day (even though it's portrayed it's to and from work). | |
| 01/27/2022 | MILEAGE 12 | | 324.09 | | | .00 | .00 | 324.09 | .00 | cusier than recording 5 here, 17 there, 20 there, etc.). Only record long trips. | |
| 02/09/2022 | MILEAGE 02 | | 104.13 | | | .00 | .00 | 104.13 | .00 | 52,556 Total Dollar for 2019 and 2021 (when Salmon was getting reinbursed) | |
| 02/24/2022 | MILEAGE02 | | 133.40 | | | .00 | .00 | 133.40- | .00 | 31,176 | |
| 03/07/2022 | MILEAGE 03 | 3/07 | 111.94 | | | .00 | .00 | 111.94 | .00 | 3106 per month Avenage for mileage reimbursment for 2013 and for 2021. | |
| 03/19/2022 | M 031922 | | 141.60 | | | .00 | .00 | 141.60 | .00 | compared to a venicle payment or lease is | |
| 04/03/2022 | MILEAGE 04 | 1/03 | 140.36 | | | .00 | .00 | 140.36 | .00 | _ | |
| 04/29/2022 | MILEAGE 05 | 5/03 | 199.52 | | | .00 | .00 | 199.52- | .00 | | |
| 05/13/2022 | 05.13.22 M | ILEAGE REIMB. | 159.50 | | | .00 | .00 | 159.50 | .00 | 1,314.34- 13 30 fair for 2022 and off clack that fair. Also has been | |
| | | | 4,120.43 | | | .00 | .00 | 4,120.43 | .00 | -3670.43 the same/comparable for the Village since Employment started. | |

Grant total since 01/2019

Library Board.

The records shall be kept in a locked file in the village hall, and access to the files will be as follows:

- 1. Contents or information in an employee's file shall be made available only to the Personnel Committee, Library Board Officers, Village Administrator/Director of Public Works, Library Director or to the Village's specially authorized representative, agent or attorney and to any other entity that may be required by a court of law.
- 2. Whenever the contents or information contained in a file is reviewed, the reviewing person(s) Shall affix his/her signature and date on a schedule that is placed in said file.
- 3. Personnel files shall be viewed by the employee or his/her specially authorized representative only in the presence of one of the following: Personnel Committee, Village Administrator/Director of Public Works, Library Board, Director or President or the Village's specially authorized representative, agent or attorney. No evaluation or disciplinary material of any kind shall be placed in an employee's file unless the employee has first been allowed to read it and/or review the same and affix his/her signature thereto, if so desired by the employee.

Personnel records must be kept current; therefore, employees must report immediately all changes or necessary corrections in address, telephone number, marital status, name, dependents, insurance, or other deductions, who to contact in case of emergency, etc., to the Village Clerk's Office. Health records must be sealed and segregated from contents of the Personnel File.

An employee may request that derogatory material in his/her file be removed if the action relating to the inclusion of that material has been resolved and a minimum of one year has passed.

GARNISHMENTS AND COURT ORDERS

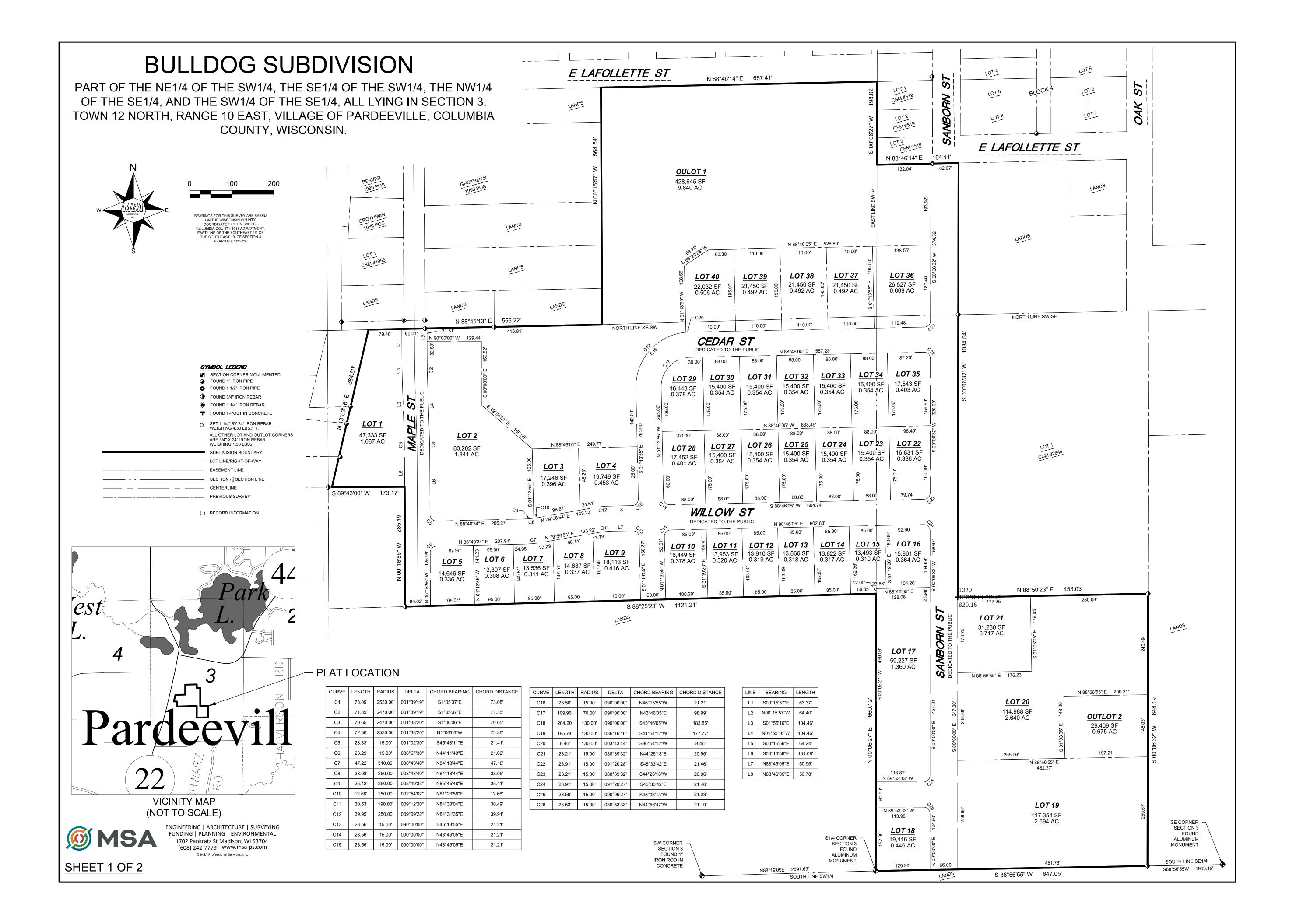
Garnishments are actions which involve an employer and the law requires that the Village report its obligation and make payment as is required. The withheld amount shall be determined by the then existing statutory formula.

VOLUNTARY TERMINATION

Should an employee voluntarily terminate his/her employment, the employee is the Village of Pardeeville would be required to provide a like a two (2) week notice. If a two-week notice is not provided, all earned and unused vacation or personal holidays will not be paid out. Upon the termination of any employee for any reason, all benefits except medical insurance will cease. The medical insurance will remain in effect until the end of the month in which the employee terminates. Conversion of insurance will be on a policy basis and in conformance with the law.

Created: 05/2022

Motion to send to Board: 05/17/2022



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Report Criteria:

Report type: GL detail

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount |
|--------------|---------------------|-----------------|------------------|-----------------|-------------------|---------------------|-----------------------|-------------------|-----------------|
| 36644 | | | | | | | | | |
| 05/22 | 05/19/2022 | 36644 | 1289 | ALLIANT ENERGY | MAY 13, 2022 | New accounts - May | 100-51-5160-340 | 30.33 | 30.33 |
| 05/22 | 05/19/2022 | 36644 | 1289 | ALLIANT ENERGY | MAY 13, 2022 | • | 100-51-5161-340 | 30.33 | 30.33 |
| 05/22 | 05/19/2022 | 36644 | 1289 | ALLIANT ENERGY | MAY 13, 2022 | | 601-53-9305-340 | 30.33 | 30.33 |
| 05/22 | 05/19/2022 | 36644 | 1289 | ALLIANT ENERGY | MAY 13, 2022 | | 602-53-6400-000 | 30.34 | 30.34 |
| 05/22 | 05/19/2022 | 36644 | 1289 | ALLIANT ENERGY | MAY 13, 2022 | | 603-53-8270-000 | 30.34 | 30.34 |
| 05/22 | 05/19/2022 | 36644 | 1289 | ALLIANT ENERGY | MAY 13, 2022 | | 602-53-6400-000 | 45.76 | 45.76 |
| 05/22 | 05/19/2022 | 36644 | 1289 | ALLIANT ENERGY | MAY 13, 2022 | | 603-53-8270-000 | 45.75 | 45.75 |
| 05/22 | 05/19/2022 | 36644 | 1289 | ALLIANT ENERGY | MAY 13, 2022 | | 602-53-6400-000 | 22.65 | 22.65 |
| 05/22 | 05/19/2022 | 36644 | 1289 | ALLIANT ENERGY | MAY 13, 2022 | | 603-53-8270-000 | 22.65 | 22.65 |
| 05/22 | 05/19/2022 | 36644 | 1289 | ALLIANT ENERGY | MAY 13, 2022 | | 602-53-6400-000 | 78.18 | 78.18 |
| 05/22 | 05/19/2022 | 36644 | 1289 | ALLIANT ENERGY | MAY 13, 2022 | | 603-53-8270-000 | 78.18 | 78.18 |
| 05/22 | 05/19/2022 | 36644 | 1289 | ALLIANT ENERGY | MAY 13, 2022 | | 100-51-5160-340 | 23.90 | 23.90 |
| 05/22 | 05/19/2022 | 36644 | 1289 | ALLIANT ENERGY | MAY 13, 2022 | | 100-51-5161-340 | 23.90 | 23.90 |
| 05/22 | 05/19/2022 | 36644 | 1289 | ALLIANT ENERGY | MAY 13, 2022 | | 601-53-9305-340 | 23.90 | 23.90 |
| 05/22 | 05/19/2022 | 36644 | 1289 | ALLIANT ENERGY | MAY 13, 2022 | | 602-53-6400-000 | 23.90 | 23.90 |
| 05/22 | 05/19/2022 | 36644 | 1289 | ALLIANT ENERGY | MAY 13, 2022 | | 603-53-8270-000 | 23.91 | 23.91 |
| 05/22 | 05/19/2022 | 36644 | 1289 | ALLIANT ENERGY | MAY 13, 2022 | | 602-53-6400-000 | 21.57 | 21.57 |
| 05/22 | 05/19/2022 | 36644 | 1289 | ALLIANT ENERGY | MAY 13, 2022 | | 603-53-8270-000 | 21.57 | 21.57 |
| T | otal 36644: | | | | | | | _ | 607.49 |
| 36645 | | | | | | | | | |
| 05/22 | 05/19/2022 | 36645 | 2209 | CINTAS CORP#446 | 4119474364 | UNIFORMS / MATS | 100-51-5160-350 | 26.90 | 26.90 |
| 05/22 | 05/19/2022 | 36645 | 2209 | CINTAS CORP#446 | 4119474364 | | 601-53-9030-340 | 32.82 | 32.82 |
| 05/22 | 05/19/2022 | 36645 | 2209 | CINTAS CORP#446 | 4119474364 | | 602-53-6000-350 | 32.82 | 32.82 |
| 05/22 | 05/19/2022 | 36645 | 2209 | CINTAS CORP#446 | 4119474364 | | 603-53-8270-340 | 32.82 | 32.82 |
| T | otal 36645: | | | | | | | _ | 125.36 |
| 36646 | | | | | | | | | |
| 05/22 | 05/19/2022 | 36646 | 1479 | SEERA | APR-22 DUE I | PUBLIC BENEFIT FEES | 601-253000 | 912.77 | 912.77 |
| Ţ | otal 36646: | | | | | | | | 912.77 |
| 36647 | | | | | | | | - | |
| 05/22 | 05/19/2022 | 36647 | 3446 | Wisconsin DNR | AARON T - EX | Aaron T. water exam | 602-53-6001-340 | 25.00 | 25.00 |

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount |
|--------------|---------------------|-----------------|------------------|-------------------------------|-------------------|---------------------------------|--------------------|-------------------|-----------------|
| То | tal 36647: | | | | | | | _ | 25.00 |
| 36648 | | | | | | | | | |
| 05/22 | 05/25/2022 | 36648 | 2307 | AARON TORGERSON | JUNE 2022 C | CELL PHONE REIMBURSEMENT | 100-51-5142-310 | 30.00 | 30.00 |
| То | tal 36648: | | | | | | | _ | 30.00 |
| 36649 | | | | | | | | | |
| 05/22 | 05/25/2022 | 36649 | 3416 | AUTO VALUE PARDEEVILLE | 705006705 | Marine Weld Twin Tub | 100-55-5520-340 | 6.99 | 6.99 |
| 05/22 | 05/25/2022 | 36649 | 3416 | AUTO VALUE PARDEEVILLE | 705007240 | Fitting for Hydro | 601-53-9305-340 | 1.49 | 1.49 |
| 05/22 | 05/25/2022 | 36649 | 3416 | AUTO VALUE PARDEEVILLE | 705007241 | Fitting for Hydro | 601-53-9305-340 | 1.19 | 1.19 |
| 05/22 | 05/25/2022 | 36649 | 3416 | AUTO VALUE PARDEEVILLE | 705007311 | Electric | 601-53-9030-340 | 8.94 | 8.94 |
| То | tal 36649: | | | | | | | _ | 18.61 |
| 36650 | | | | | | | | | |
| 05/22 | 05/25/2022 | 36650 | 103 | BOARDMAN & CLARK LLP | 251800 | GENERAL MATTERS | 100-51-5110-220 | 855.00 | 855.00 |
| 05/22 | 05/25/2022 | 36650 | 103 | BOARDMAN & CLARK LLP | 251800 | MUNICIPAL PROSECUTIONS | 100-52-5210-220 | 607.50 | 607.50 |
| 05/22 | 05/25/2022 | 36650 | 103 | BOARDMAN & CLARK LLP | 251800 | TIF - Vince | 100-57-5755-875 | 910.00 | 910.00 |
| 05/22 | 05/25/2022 | 36650 | 103 | BOARDMAN & CLARK LLP | 251800 | WEST ALLEY | 100-53-5310-211 | 337.50 | 337.50 |
| 05/22 | 05/25/2022 | 36650 | 103 | BOARDMAN & CLARK LLP | 251800 | TIF - IKWE | 100-57-5755-875 | 157.50 | 157.50 |
| То | tal 36650: | | | | | | | | 2,867.50 |
| 36651 | | | | | | | | _ | |
| 05/22 | 05/25/2022 | 36651 | 108 | BORDER STATES INDUSTRIES INC. | 924200518 | DISTRIBUTION MATERIALS | 601-53-5695-340 | 325.84 | 325.84 |
| То | tal 36651: | | | | | | | _ | 325.84 |
| 36652 | | | | | | | | | |
| 05/22 | 05/25/2022 | 36652 | 2209 | CINTAS CORP#446 | 14827343 | Deputy and clerk clothing order | 100-51-5142-310 | 262.00 | 262.00 |
| 05/22 | 05/25/2022 | 36652 | 2209 | CINTAS CORP#446 | 1903023154 | Deputy and clerk clothing order | 100-51-5142-310 | 141.95 | 141.95 |
| 05/22 | 05/25/2022 | 36652 | 2209 | CINTAS CORP#446 | 4120134852 | UNIFORMS / MATS | 100-51-5160-350 | 26.90 | 26.90 |
| 05/22 | 05/25/2022 | 36652 | 2209 | CINTAS CORP#446 | 4120134852 | | 601-53-9030-340 | 32.82 | 32.82 |
| 05/22 | 05/25/2022 | 36652 | 2209 | CINTAS CORP#446 | 4120134852 | | 602-53-6000-350 | 32.82 | 32.82 |
| 05/22 | 05/25/2022 | 36652 | 2209 | CINTAS CORP#446 | 4120134852 | | 603-53-8270-340 | 32.82 | 32.82 |
| _ | tal 36652: | | | | | | | | 529.31 |

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|--------------------------------|--------------------------|-----------------|------------------|--|-------------------|------------------------------------|------------------------------------|----------------------|----------------------|
| 36653 05/22 05/22 | 05/25/2022 05/25/2022 | 36653 36653 | | COLUMBIA COUNTY HIGHWAY COMM COLUMBIA COUNTY HIGHWAY COMM | 23727 23727 | DRUG TESTING COLD PATCH | 100-53-5310-390 100-53-5331-340 | 136.73 119.21 | 136.73 119.21 |
| То | tal 36653: | | | | | | | | 255.94 |
| 36654 | | | | | | | | - | |
| 05/22 05/22 | 05/25/2022 05/25/2022 | 36654 36654 | 550 550 | COLUMBIA COUNTY SOLID WASTE COLUMBIA COUNTY SOLID WASTE | 23491 23491 | GARBAGE PICKUP RECYCLING | 100-53-5363-280 100-53-5363-282 | 8,052.52 2,861.04 | 8,052.52 2,861.04 |
| То | tal 36654: | | | | | | | | 10,913.56 |
| 36655 | | | | | | | | - | |
| 05/22 | 05/25/2022 | 36655 | 2170 | CORE & MAIN | Q595587 | Point M2 Wired SP HR&LD Stock Code | 602-57-6550-000 | 3,808.99 | 3,808.99 |
| То | tal 36655: | | | | | | | - | 3,808.99 |
| 36656 05/22 | 05/25/2022 | 36656 | 1247 | CT LABORATORIES | 170160 | SAMPLES - Nitrate Nitrogen | 603-53-8270-340 | 14.00 | 14.00 |
| To | tal 36656: | | | | | | | - | 14.00 |
| 36657 | | | | | | | | - | |
| 05/22 | 05/25/2022 | 36657 | 303 | GARY J NEESAM | JUNE 2022 C | CELL PHONE REIMBURSEMENT | 100-51-5142-310 | 30.00 | 30.00 |
| То | tal 36657: | | | | | | | - | 30.00 |
| 36658 | | | | | | | | _ | |
| 05/22 | 05/25/2022 | 36658 | 14 | JOHNSON BLOCK & COMPANY, INC. | 497972 | Misc. work | 100-51-5151-230 | 3,900.00 | 3,900.00 |
| 05/22 | 05/25/2022 | 36658 | 14 | JOHNSON BLOCK & COMPANY, INC. | 497972 | | 601-53-9230-000 | 3,050.00 | 3,050.00 |
| 05/22 | 05/25/2022 | 36658 | 14 | JOHNSON BLOCK & COMPANY, INC. | 497972 | | 602-53-6820-000 | 2,050.00 | 2,050.00 |
| 05/22 | 05/25/2022 | 36658 | 14 | JOHNSON BLOCK & COMPANY, INC. | 497972 | | 603-53-8520-000 | 2,050.00 | 2,050.00 |
| 05/22 | 05/25/2022 | 36658 | 14 | JOHNSON BLOCK & COMPANY, INC. | 497972 | | 100-57-5755-875 | 650.00 | 650.00 |
| То | tal 36658: | | | | | | | - | 11,700.00 |
| 36659 | | | | | | | | | |
| 05/22 | 05/25/2022 | 36659 | 2154 | KOPPLIN & KINAS CO. INC. | 12089 | Screenings for Ball Diamond | 100-55-5520-340 | 35.00 | 35.00 |

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| То | otal 36659: | | | | | | | - | 35.00 |
| 36660 | | | | | | | | | |
| 05/22 | 05/25/2022 | 36660 | 16 | KWIK TRIP INC | MAY 2022 - 4 | FUEL VEHICLE SEWER | 603-53-8280-340 | 136.41 | 136.41 |
| 05/22 | 05/25/2022 | 36660 | 16 | KWIK TRIP INC | MAY 2022 - 4 | FUEL VEHICLE WATER | 602-53-6600-340 | 269.80 | 269.80 |
| 05/22 | 05/25/2022 | 36660 | 16 | KWIK TRIP INC | MAY 2022 - 4 | FUEL VEHICLE ELECTRIC | 601-53-9335-340 | 330.02 | 330.02 |
| 05/22 | 05/25/2022 | 36660 | 16 | KWIK TRIP INC | MAY 2022 - 4 | FUEL VEHICLE VILLAGE | 100-53-5324-331 | 777.33 | 777.33 |
| То | otal 36660: | | | | | | | _ | 1,513.56 |
| 36661 | | | | | | | | | |
| 05/22 | 05/25/2022 | 36661 | 3218 | MARK BEHNKE | UTILITY REIM | Reimb for double payment on utilities | 100-111102 | 41.61 | 41.6 |
| То | otal 36661: | | | | | | | - | 41.6 |
| 36662 | | | | | | | | | |
| 05/22 | 05/25/2022 | 36662 | 3447 | Matt Weatherwax | JUNE 2022 C | Cell Phone Reimbursement | 100-51-5142-310 | 30.00 | 30.00 |
| То | otal 36662: | | | | | | | - | 30.00 |
| 36663 | | | | | | | | | |
| 05/22 05/22 | 05/25/2022 05/25/2022 | 36663 36663 | | PORTAGE LUMBER COMPANY INC. PORTAGE LUMBER COMPANY INC. | 283463 283980 | Hillman Hardware - Repair pedestal Hydro | 601-53-9030-340 601-53-9305-340 | 5.47 34.37 | 5.47 34.37 |
| | | | | | | .,, | | - | |
| То | otal 36663: | | | | | | | - | 39.84 |
| 36664 | | | | | | | | | |
| 05/22 | 05/25/2022 | 36664 | | POWER SYSTEM ENGINEERING INC. | 305042 | Transformer and regulator work | 601-57-9338-546 | 6,137.25 | 6,137.25 |
| 05/22 | 05/25/2022 | 36664 | 2375 | POWER SYSTEM ENGINEERING INC. | 9041400 | WEST ALLEY LINE REBUILD | 601-57-5625-546 | 13,995.47 - | 13,995.47 |
| То | otal 36664: | | | | | | | - | 20,132.72 |
| 36665 | | | | | | | | | |
| 05/22 | 05/25/2022 | 36665 | | QUADIENT POSTAGE FUNDING | MAY 2022 | POSTAGE | 601-53-9030-340 | 459.93 | 459.93 |
| 05/22 | 05/25/2022 | 36665 | 2341 | QUADIENT POSTAGE FUNDING | MAY 2022 | | 602-53-6810-310 | 459.93 | 459.93 |
| 05/22 | 05/25/2022 | 36665 | 2341 | QUADIENT POSTAGE FUNDING | MAY 2022 | | 603-53-8510-310 | 459.93 - | 459.9 |
| т | otal 36665: | | | | | | | | 1,379.79 |

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| 36666 | | | | | | | | | |
| 05/22 | 05/25/2022 | 36666 | | RESCO | 859237-00 | Everbrite Project and replenish | 601-57-5624-000 | 805.65 | 805.65 |
| 05/22 | 05/25/2022 | 36666 | 315 | RESCO | 859237-01 | ElectricAL INVENTORY | 601-57-5624-000 | 230.38 | 230.38 |
| To | tal 36666: | | | | | | | _ | 1,036.03 |
| 36667 | | | | | | | | | |
| 05/22 | 05/25/2022 | 36667 | 2188 | ROY C. WHITE | JUNE 2022 C | CELLPHONE REIMBURSEMENT | 603-53-8270-340 | 30.00 | 30.00 |
| | | | | | | | | - | · |
| To | tal 36667: | | | | | | | _ | 30.00 |
| 36668 | | | | | | | | | |
| 05/22 | 05/25/2022 | 36668 | 130 | SCHULTZ SMALL ENGINE | 20002 | 3 spindles for mower - 3 new blades | 100-55-5520-340 | 492.25 | 492.25 |
| 05/22 | 05/25/2022 | 36668 | | SCHULTZ SMALL ENGINE | 50732 | Ferris Mower | 100-53-5324-390 | 46.78 | 46.78 |
| | | | | | | | | - | |
| To | tal 36668: | | | | | | | _ | 539.03 |
| 36669 | | | | | | | | | |
| 05/22 | 05/25/2022 | 36669 | 2062 | SPM PEST MANAGEMENT | 50237 | PEST CONTROL | 100-51-5160-350 | 60.00 | 60.00 |
| | | | | | | | | - | |
| To | tal 36669: | | | | | | | | 60.00 |
| | | | | | | | | _ | |
| 36670 05/22 | 05/25/2022 | 36670 | 201 | USA BLUE BOOK | 920119 | | 602-57-9002-000 | 32.39 | 32.39 |
| 03/22 | 03/23/2022 | 30070 | 201 | USA BLUE BOOK | 920119 | | 002-37-9002-000 | 32.39 | 32.39 |
| To | otal 36670: | | | | | | | | 32.39 |
| 20274 | | | | | | | | _ | |
| 36671 05/22 | 05/25/2022 | 36671 | 1750 | WISCONSIN DNR-ENVIRON FEES | 111001880-20 | ENVIRONMENTAL FEES | 603-53-8270-340 | 507.27 | 507.27 |
| 00/22 | 0012012022 | 30071 | 1739 | WIGGORGIN DINCERVINON I ELG | 111001000-20 | LIVINGIVIENTALTELO | 000-00-0210-040 | - 501.21 | 501.21 |
| To | otal 36671: | | | | | | | _ | 507.27 |
| G | rand Totals: | | | | | | | | 57,541.61 |
| | | | | | | | | = | |

| VILLAGE OF PARDEEVILLE | Check Register - **NEW INVOICE BOARD REPORT** Check Issue Dates: 5/18/2022 - 6/3/2022 | Page: € Jun 03, 2022 10:12AM | |
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