



# ARIZONA STATE USBC ASSOCIATION

## 67 th ANNUAL WOMEN'S CHAMPIONSHIP TOURNAMENT



**USBC Certified**

**April 6, 2019 THROUGH April 28, 2019**

**Entries must be postmarked by April 1, 2019**

### MULTIPLE TEAM ENTRIES

(See Rule 2 for details)

### OPTIONAL SCRATCH EVENTS

(Team, Singles, Doubles and All Events)

|                                  |                 |
|----------------------------------|-----------------|
| PRIZE FEE.....                   | \$ 9.45         |
| BOWLING - Expense Fee .....      | \$ 16.55        |
| <b>COST PER BOWLER PER EVENT</b> | <b>\$ 26.00</b> |

### TOURNAMENT LOCATION

Brunswick Tri City Bowl  
1425 North Central  
Avondale AZ 85323

**PAYMENT MUST ACCOMPANY ALL ENTRIES!**



**Checks are accepted**

**PRIZE FEES RETURNED 100%**

|   |   |        |        |        |
|---|---|--------|--------|--------|
| Please Print<br>TEAM NAME:  | Captain:  |        | USBC # | PHONE: |
|   | Address:  |        |        |        |
| <b>IMPORTANT NOTICE</b><br><br>All bowlers must show current USBC Membership Card upon check-in | City:   | State: | Zip:   |        |
|   | <b>EMAIL ADDRESS (REQUIRED)</b>                                     |        |        |        |
|   | <b>NOTE: Entry confirmation will be sent to this email address.</b> |        |        |        |

| TEAM Entry Fee \$104 |                                      |             |                    |            |                       |
|----------------------|--------------------------------------|-------------|--------------------|------------|-----------------------|
|                      | Team Members (LAST NAME, FIRST NAME) | USBC Card # | 2017-2018 Book Avg | Team Entry | Optional Scratch Team |
| 1                    |                                      |             |                    | \$104      | \$40                  |
| 2                    |                                      |             |                    |            |                       |
| 3                    |                                      |             |                    |            |                       |
| 4                    |                                      |             |                    |            |                       |

All Optional Events (Scratch Team, Scratch Doubles, and Scratch Singles) are calculated from the competition during the Team, Singles and Doubles events.

### TEAM EVENT PREFERENCES

|            |      |  |
|------------|------|--|
| 1st Choice | Date |  |
|            | Time |  |
| 2nd Choice | Date |  |
|            | Time |  |

**One tournament location. Doubles and Singles will be bowled on same pair of lanes.**

**There will be a different pattern for Team and Doubles/Singles events.**

**Download Entry Form at  
"azstateusbc.org"**

# 67th ANNUAL WOMEN'S CHAMPIONSHIP TOURNAMENT

| SINGLES & DOUBLES                   |  | USBC Card # | 2017-2018<br>Book Avg | SINGLES | DOUBLES | Optional<br>Scratch<br>Doubles | Optional<br>Scratch<br>Singles | ALL EVENTS |                     |
|-------------------------------------|--|-------------|-----------------------|---------|---------|--------------------------------|--------------------------------|------------|---------------------|
| Entry Fee \$26 Per Person Per Event |  |             |                       |         |         |                                |                                | Hdcp       | Optional<br>Scratch |
| 1                                   |  |             |                       | \$26    | \$26    | \$20                           | \$10                           | \$5        | \$10                |
| 2                                   |  |             |                       | \$26    | \$26    |                                | \$10                           | \$5        | \$10                |
| 1                                   |  |             |                       | \$26    | \$26    | \$20                           | \$10                           | \$5        | \$10                |
| 2                                   |  |             |                       | \$26    | \$26    |                                | \$10                           | \$5        | \$10                |
| TOTALS                              |  |             |                       |         |         |                                |                                |            |                     |

## Event Schedule

| DATE        | Team Event |         | Singles & Doubles |         |
|-------------|------------|---------|-------------------|---------|
|             | SQD        | TIME    | SQD               | TIME    |
| Sat April 6 | 1          | 9:00 AM | 2                 | 1:00 PM |
| Sun, Apr 7  | 3          | 2:00 PM | 4                 | 9:00 AM |
| Sat, Apr 13 | 5          | 9:00 AM | 6                 | 1:00 PM |
| Sun, Apr 14 | 7          | 9:00 AM | 8                 | 1:00 PM |
| Sat, Apr 27 | 9          | 9:00 AM | 10                | 1:00 PM |
| Sun, Apr 28 | 11         | 2:00 PM | 12                | 9:00 AM |

|                               |    |
|-------------------------------|----|
| Team                          | \$ |
| Singles                       | \$ |
| Doubles                       | \$ |
|                               |    |
| Optional All Events: HANDICAP | \$ |
| Optional All Events: SCRATCH  | \$ |
| Optional Scratch Team         | \$ |
| Optional Scratch Singles      | \$ |
| Optional Scratch Doubles      | \$ |
| TOTAL                         |    |

### SINGLES & DOUBLES PREFERENCES

|            |      |  |
|------------|------|--|
| 1st Choice | Date |  |
|            | Time |  |

|            |      |  |
|------------|------|--|
| 2nd Choice | Date |  |
|            | Time |  |

In order to be scheduled the same week-end, teams must send entries in the same envelope. Lane assignments may vary.


| DIVISIONS |              |           |               |
|-----------|--------------|-----------|---------------|
| TEAM      | A 700 & Over | B 600-699 | C 599 & Under |
| DOUBLES   | A 350 & Over | B 300-349 | C 299 & Under |
| SINGLES   | A 175 & Over | B 150-174 | C 149 & Under |

Make Checks Payable to:

ARIZONA STATE USBC BOWLING ASSOCIATION

Lanes will be dressed before each squad.

### Credit Card Payment Information

|  |                               |          |              |           |
|--|-------------------------------|----------|--------------|-----------|
| CARD TYPE:<br> | Card #                        | EXP DATE | AMOUNT<br>\$ | SIGNATURE |
| NAME ON CARD   | MAILING ADDRESS OF CARDHOLDER | CITY     | ZIP CODE     | PHONE #   |

MAIL TO: Tournament Director – Harold Smith

AZ State USBC, PO Box 20666, Mesa AZ 85277

PHONE: 480-287-6492

FAX: 480-247-4394

EMAIL: [assnmanager@azstateusbc.org](mailto:assnmanager@azstateusbc.org)

## 67th ANNUAL WOMEN'S CHAMPIONSHIP TOURNAMENT RULES

1. Tournament open to all USBC certified bowlers who are members of a chartered association in the State of Arizona.
2. A bowler may bowl two (2) times in the team event, with a maximum of two (2) bowlers, from the original team, bowling on the other entry. May bowl up to two (2) times for doubles cannot be with the same partner, and 2 times in singles. The first scores bowled will be used for all events. You may only cash once in singles and the highest score bowled will count towards the cash prize.
3. Members of any professional bowler's organization shall be limited to (1) member on team of 4, in the team event, and one member in the doubles event.
4. Three (3) games will be bowled in each event. Doubles and Singles will be bowled on the same pair of lanes.
5. Participants must enter both Doubles and Singles events, to compete in either.
6. Averages:
  - a. Entrants shall use their highest certified league average (winter or summer) minimum 21 games.
  - b. If no certified league average is available, the bowler will use highest certified league average 21 games or more as of April 5, 2019. Each bowler must provide a copy of their league standings sheet for verification.
  - c. If neither of the above the bowler will be assigned an average of 230.
  - d. It shall be the responsibility of each bowler to verify his/her own average, whether submitted by the bowler, or team captain, or some other person. Failure to use proper average may result in disqualification if submitted average is lower than the actual average. Corrections may be permitted up to the completion of the first game of a series.
  - e. Bowlers with a Sport/Challenge average, will have their average adjusted, using the USBC Average Adjustment Chart, if the bowler does not have a standard average
  - f. USBC Rule 319(a) is applicable for this tournament. (10 pin Rule)
  - g. USBC Rule 319 ( c ) is applicable. (Tournament average last 3 tournaments adjustment.)
  - h. USBC Rules 319(d) and 319(e) will not apply.
7. Handicap will be 90% of the difference between the bowler's average and 230, with no negative handicap.
8. Tournament participants are not allowed to practice on their scheduled lanes within 2 hours of squad time.
9. Championship Trophies will be awarded for the highest scratch score in each event and division. In the event of a tie in any event, or any division, Co-Champions will be declared.
10. Cash Prizes will be awarded for each event on a handicap basis with no regard to division. The optional Handicap and Scratch All Events will be paid by division.
11. Entrants not paying the optional Handicap and/or Scratch All Events fees will not be eligible for cash prizes in these events, but will be eligible for the Championship trophy.
12. Prize fees will be returned 100% with a minimum ratio of 1:8 In each event, except the optional Scratch and Handicap All Events which will pay 1:12 in either event.

## 67th ANNUAL WOMEN'S CHAMPIONSHIP TOURNAMENT RULES

13. Bowlers shall register 30 minutes prior to their scheduled start time. Late bowlers may bowl in accordance with USBC Rule 322.
14. Substitutions can be made in any event and must be in accordance with USBC Rule 324(b), and must complete the entire series in which they are a substitute.
15. No entry fees will be refunded after the tournament has begun. USBC Rule 314
16. No unreasonable delay in the progress of any game will be permitted. USBC Rule 11.
17. All decisions of the on-site tournament manager will be final, unless a protest is filed with tournament management. USBC Rule 329 Protests must be filed in writing within 72 hours.
18. In an effort to keep all squads on time 1 lane courtesy is requested.
19. Cleaning of the bowling ball surface is limited to a dry cloth towel or rag once certified competition has begun.
20. Tournament/Association management reserves the right to cancel any tournament and/or squad, due to lack of entries/participation, by the closing date of the tournament, or as deemed necessary. All entries with fees will be returned to the team captain.
21. **Unsportsmanlike conduct will not be tolerated, on-site tournament director has final decision for corrective action.**
22. **Any check, in payment for entry fees for any AZ State USBC tournament, that is returned for non-payment, will be assessed a service charge of \$25.00.**
23. **DRESS CODE**—Proper attire for shirts/blouses is Collared, Mock Turtle Neck, T-Shirts are allowed but must have bowling logos on them. All shirts/blouses must have sleeves. Slacks, neat jeans (no holes and not frayed), skirts, skorts capri pants, walking shorts must be the proper length \*NOTE: Skirt, skort, and short hemlines must extend beyond bowler's fingertips when standing relaxed and arms are extended downward at the bowler's side. Failure to comply, bowler will not be allowed to bowl and cause for forfeiture of entry fees.  
No headgear of any kind may be worn. (with the exception of a medical reason)  
No electronic equipment allowed in the bowling area.
24. **Contestants, score monitors, and tournament officials will be the ONLY people allowed in the bowling area.**

**Notice: Squads may be cancelled and the teams rescheduled at the discretion of the Tournament Director if an insufficient number of teams are scheduled to bowl that squad.**