



# CITY OF NEWTON

108 N. Van Buren Street, Rm. A  
Newton, Illinois 62448  
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## PLEASE BRING YOUR MASKS

PUBLIC HEARING at 5:30 PM BEFORE THE COUNCIL MEETING for CLOSEOUT OF DOWNSTATE SMALL BUSINESS STABILIZATION GRANT

AGENDA

NEWTON CITY COUNCIL

TUESDAY, March 16, 2021 at 6:00 PM

Newton City Hall

108 N. Van Buren

Newton, IL 62448

1. CALL TO ORDER: Mark Bolander, Mayor
2. PLEDGE OF ALLEGIANCE led by Alderman Marleen Harris
3. ROLL CALL: Rosetta York, City Clerk
4. ADOPT OR AMEND AGENDA
5. APPROVAL OF REGULAR MINUTES of March 2, 2021
6. APPROVAL OF BILLS & ACCOUNTS PAYABLE
7. PUBLIC COMMENTS/COMMUNICATIONS: Sarah Weiler
8. OLD BUSINESS:
  - a. Consider and act on Resolution 21-04 Feasibility and Inducement Resolution Regarding the Expansion of TIF Redevelopment Project Area No. 1 or The Creation of a New TIF Redevelopment Project Area and to Induce Development Interest within Such Area.
  - b. Consider and act on Ordinance 21-02 An Ordinance Authorizing Interfund Loans from The Water and Wastewater Fund to The Capital Development Fund to Finance The City's Acquisition Of Certain Property From The Anthony F. Griffith Estate.
  - c. Consider and act on Street Department purchasing the 2005 International Model 7400 snow plow for \$38,800.00 with a trade-in value of the City's \$5,500 making the total cost to the City \$33,633.00 from Higgs Welding, LLC.
  - d. Consider and act on Maulding Excavating LLC Change Order #1 for an additional \$1,634.00 and Pay Estimate #1 & Final of \$25,961.76 for the SBLHS Sewer Relocation project.
9. NEW BUSINESS:
  - a. Consider and act on approving opening the yard waste facility, the first and third Saturdays from 8:00 AM to noon beginning Saturday April 3, 2021 to October 16, 2021 and every Saturday in November under the landscape waste collection site rules.
  - b. Consider and act on Special Event Permit application for Newton Junior Women's Club's Prevent Child Abuse Fun/Run on April 25, 2021.
  - c. Consider and act on not raising the water and wastewater utility rates.
10. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS: Water, Wastewater and Electric Committee Meeting March 8, 2021 at 5:30 PM
11. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk, Mayor
12. NEXT REGULAR MEETING: April 6, 2021 at 6:00 PM  
SCHEDULED COMMITTEE MEETINGS: Public Safety Committee Meeting March 15, 2021 at 6:00 PM at the County Office Building; Dues and Donations Committee Meeting March 29, 2021 at 6:00 PM at City Hall (Tentatively)
13. EXECUTIVE SESSION: Litigation, potential litigation, personnel, purchase of real estate and sale of real estate
14. ADJOURNMENT