## 54th ANNUAL ARIZONA STATE USBC YOUTH OPEN TOURNAMENT Brunswick Zone Mesa FOUR MEMBER TEAM ENTRY <br> Entries Close Midnight March 31, 2019

TEAM NAME $\qquad$ BOWLING CENTER $\qquad$

|  | Team (Line Up MUST Be In Bowling Order)  <br> Last Name First Name | M / F | $\begin{gathered} \text { USBC } \\ \text { ID \# } \end{gathered}$ | $\begin{gathered} \text { Age } \\ 8 / 1 / 2018 \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { Average } \\ & 2 / 1 / 2019 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Optional } \\ \text { AE \$5 } \\ \hline \end{gathered}$ | Division | League and Center Average From |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |

Team Classifications
1 Bantan 8 and under
2 Prep 9-11
3 Junior 12-14
4 Major 15-19
5 Scatch

Indicate 1st \& 2nd Choice

| 27-Apr | 9:00 AM | 4-May |
| :--- | :--- | :--- |
| 28-Apr 9:00 AM | 5-May | $9: 00 \mathrm{AM}$ |

CAN NOT BOWL

DOUBLES \& SINGLES ENTRY

|  | Team (Line Up MUST Be In Bowling Order) <br> Last Name <br> First Name | M / F | USBC <br> ID \# | Age <br> $8 / 1 / 2018$ | Average <br> $2 / 1 / 2019$ | Optional <br> AE $\$ 5$ | Division | League and Center <br> Average From |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |  |
| $X_{2}$ |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |

Doubles Classification Singles Classification
Indicate 1st \& 2nd Choice

| 1 | Bantam | 1 | Bantam |
| :--- | :--- | :---: | :--- |
| 2 | Prep | 2 | Prep |
| 3 | Junior | 3 | Junior |
| 4 | Major | 4 | Major |
| 5 | Scratch | 5 | Scratch |

27-Apr | 1:00PM | 4-May |
| :--- | :--- |
| $28-A p r$ | 1:00 PM |$\quad$ 5-May

| 1:00PM |
| :--- |
| $1: 00 \mathrm{PM}$ |

CAN NOT BOWL $\qquad$
Must mark by each name Division 5 for scratch, If not mark will be in the division for the oldest on team/double.
I certify that the averages and Certification/ID numbers listed above for each bowler are correct and that the entrants will abide by the USBC Tournament Rules. If there is no average as of February 1, 2019, I will send Bowler History as of April 20th on/before April 21th

No electronic deviceswill be used by bowlers while bowling in the tournament.
Signature - Youth Coordinator/Director/Coach
Phone Number
email
DO NOT WRITE BELOW THIS LINE

|  | Team Division | Team Squad | Entry \# |
| :---: | :---: | :---: | :---: |
| X | Dbls Divison | Dbls Squad | Date Rec'd |
| Y | Dbls Divison | Dbls Squad | Fees Rec'd |

