



Galveston Electrical Joint Apprenticeship & Training Committee
2509 FM 2004
Texas City, TX 77591
Office: (409) 440-8790
Fax: (409) 933-9893

Applicant Statement of Qualifications

In order to complete your application and be considered for an interview, you must meet the basic qualifications:

1. You must be at least 18 years of age.
2. You must have a High School diploma or equivalent (G.E.D).
3. You must have successfully completed Algebra I or 2 years of Introductory Algebra in High School or College or the NJATC Math course and furnish this office with an **"OFFICIAL"** transcript of your grades.
4. You must be physically and mentally able to safely perform the functions of the job.
5. Have cognizance of the Texas Department of Licensing and Regulation requirement concerning Apprentice Electricians.

We have a five year program, training Apprentices to become Journeymen Electricians, for work in residential, commercial and industrial projects (construction work).

The five year program consists of : 2 ½ hour classes, two nights per week, 36 weeks each year for five years (providing the apprentice has satisfactory classroom grades and attendance) and completion of 8,000 hours of on-the-job.

Before the application is considered complete, the applicant must furnish a copy of their **Driver's License** or **State ID**, **birth certificate** and **Social Security Card**.

THE RECRUITMENT, SELECTION AND EMPLOYMENT SHALL BE WITHOUT DISCRIMINATION BECAUSE OF RACE, COLOR, RELIGION, NATIONAL ORIGIN, SEX OR AGE.

APPLICATION FOR APPRENTICESHIP

APPLICANT: YOU MUST PRINT ALL INFORMATION



THIS FORM MUST BE COMPLETED IN ITS ENTIRETY BY THE APPLICANT

APPLICANT'S NAME:
 Last _____
 First _____ Middle _____

MAILING ADDRESS:
 Street _____
 City _____
 County (Parish/Province) _____
 State _____ Zip _____

PHONE (AREA CODE FIRST) _____ / _____ / _____

NAME CHANGE: Please provide the name that will appear on documents or transcripts that you submit, if it is different than your present name.
 Previous Name _____

EDUCATION

YOU MUST SUPPLY ALL TRANSCRIPTS AS REQUIRED.

- Circle to indicate years of formal education you have completed.
 Less than 10 10 11 12 13 14 15 16 17 18 More than 18
- Are you a High School graduate? YES NO
 2a. If no, do you have a "GED"? YES NO
- List degrees you have earned:

DEGREE	MAJOR	SCHOOL
- Did you satisfactorily complete and receive credit for Algebra I (or some higher math) in high school or in a post high school institution? YES NO
- Did you ever participate in any kind of vocational technical training during or after high school? YES NO
 5a. If yes, how long was the program? _____ Months
 5b. Describe the program: _____
 5c. Did you complete the program? YES NO
- Did you ever participate in any kind of school-to-work (co-op education) program when you were in school? YES NO
 6a. If yes, describe the program: _____
 6b. Did you obtain full time employment (placement) in a related field upon completion of the program? YES NO

BACKGROUND

- Have you served in the US military? YES NO
 7a. If yes, how long? _____ Months
 7b. What branch? _____
 7c. What military training schools did you complete, if any?

- Have you ever been convicted of a felony? YES NO
 (Convictions will not automatically disqualify you)
 8a. If yes, explain the conviction: _____
- Do you have electrical construction work experience? YES NO
- Do you have experience in any kind of construction work? YES NO
- Do you have experience in any electrical related field? YES NO
- Have you applied with this apprenticeship program before? YES NO
 12a. If yes, how many times? _____
 12b. If yes, what year(s)? _____
- Have you ever applied for apprenticeship in any other trade or occupation? YES NO
- Have you participated in an apprenticeship of any kind? YES NO
 14a. If yes, in what? _____
- Are you currently serving an apprenticeship? YES NO
 15a. If yes, list the employer or apprenticeship sponsor: _____
- Do you have a valid Driver's License? YES NO
- Do you have a Commercial Driver's License (CDL)? YES NO
 17a. If yes, what class CDL do you have? _____

INTEREST

- How did you learn about this program? [Check All That Apply]
 School Counselor Through A Pre-Apprenticeship Program
 Radio/TV From Someone In The Trade
 Newspaper
 Job Placement
 Word-Of-Mouth
 Other _____
- List some reasons why you are applying for this apprenticeship program:

- Give a brief description of the kind of work you think is involved with this trade.

ABILITY

- Are you physically and mentally able to safely perform or learn to safely perform the work of this trade, either with or without reasonable accommodations? YES NO

OVER →

22. Are you able to get to and from work at various job sites anywhere within the geographical area that this apprenticeship program covers? YES NO
23. Are you able and willing to attend all related classroom training as required to complete your apprenticeship? YES NO
24. Are you able to climb and work from ladders, scaffolds, poles or towers of various lengths and heights? YES NO
25. Can you crawl and work in confined spaces such as attics, manholes and crawl spaces? YES NO
26. Are you able to read and understand English? YES NO
27. Are you able to hear and understand verbal instructions and warnings given in English? YES NO

WORK HISTORY

28. Are you presently employed? YES NO
- 28a. If yes, do you request that we not contact your present employer? YES NO

LIST ALL EMPLOYERS. BEGIN WITH YOUR PRESENT OR MOST RECENT EMPLOYER. PROVIDE DATES (FROM AND TO) TO SHOW HOW LONG YOU WERE EMPLOYED WITH EACH EMPLOYER.

Employer _____
 Address _____
 City _____
 State _____ Zip _____
 From _____ To _____

Give Job Title, Describe Work Performed and Indicate Reason for Leaving:

Employer _____
 Address _____
 City _____
 State _____ Zip _____
 From _____ To _____

Give Job Title, Describe Work Performed and Indicate Reason for Leaving:

Employer _____
 Address _____
 City _____
 State _____ Zip _____
 From _____ To _____

Give Job Title, Describe Work Performed and Indicate Reason for Leaving:

NOTE: IF MORE SPACE IS NEEDED FOR WORK HISTORY, ATTACH A SEPRATE SHEET OF PAPER TO THIS FORM.

29. Did you have any part-time or summer jobs while attending school? YES NO
30. Do you have the legal right to work in the United States of America? YES NO

STATEMENTS OF UNDERSTANDING

YOU MUST INITIAL EACH OF THE STATEMENTS (A THROUGH M) BELOW TO INDICATE YOUR KNOWLEDGE AND UNDERSTANDING.

NOTE: IF YOU NEED CLARIFICATION ON ANY ITEM BEFORE INITIALING IT, DO NOT HESITATE TO ASK.

INITIALS STATEMENT

- A. _____ I am aware that it is my responsibility to keep this program informed of any change in my address or phone number.
- B. _____ I have read and understand the basic qualifications for entry into the program.
- C. _____ I have been given specific instructions as to what is required of me to complete this application and to become qualified for oral interview.
- D. _____ I understand that I must furnish documentation to provide evidence that I do meet the qualifications required for entry into the pool of eligible candidates for this apprenticeship.
- E. _____ I understand that it is my responsibility to see that all OFFICIAL transcripts and other required documents are provided in a timely manner in order to complete my application.
- F. _____ I understand that if I fail to submit ALL of the required information within the specified time frame, my application may be considered incomplete.
- G. _____ I understand that I cannot qualify for interview until I have met the minimum basic qualifications and have provided the necessary transcripts and documents as required.
- H. _____ I hereby acknowledge that I bear the sole responsibility for completing my application following the instructions provided.
- I. _____ I understand that interviews for qualified applicants will be conducted in the order in which the applications are completed.
- J. _____ I understand that any intentional false statement or information I have provided on this application form or on other documents shall be cause for denial of oral interview or termination of indenture, should I be selected for the program.
- K. _____ I understand that an incomplete or unsigned application form will NOT be processed.
- L. _____ I understand that if selected, I will be required to complete the selection process by qualifying on any examination, including a physical examination or drug testing, as required by the sponsor; either before or after signing an indenture.
- M. _____ I understand that only the ORIGINAL application form will be processed; photocopies are NOT acceptable.

I understand all the above and state that, to the best of my knowledge, all information provided on this form is true and accurate. I hereby grant permission to all former employers and references listed to disclose any information concerning my past employment and/or qualifications. I agree that any false statements made by me in this application shall constitute grounds for disqualification of my selection or grounds for may discharge, if false information is discovered after being selected for apprenticeship.

I hereby apply for an apprenticeship indenture with this sponsor and agree that if selected; I will abide by all Standards, Rules and Policies covered by the indenture (APPRENTICESHIP AGREEMENT).

SIGNED: _____

DATE: _____

APPLICANT MUST PROVIDE DATE

APPLICANT INFORMATION SHEET

PLEASE PRINT:

DATE: _____ APPLICATION # _____

NAME: _____
Last First Middle

ADDRESS: _____ APARTMENT # _____

CITY: _____ STATE: _____ ZIP: _____

PHONE #1: _____ - _____ DATE OF BIRTH _____
Month Day Year

PHONE #2: _____ - _____ VETERAN: YES _____ NO _____

SS #: _____ - _____ - _____ SEX: MALE _____ FEMALE _____

HAVE YOU REGISTERED WITH THE MILITARY SELECTIVE SERVICE: YES _____ NO _____

(Check Only One)

RACE:

_____ ALASKAN NATIVE or AMERICAN

_____ BLACK

_____ ASIAN or PACIFIC ISLANDER

_____ WHITE

(Check one Ethnic Group)

ETHNIC GROUP:

_____ HISPANIC ORIGIN

_____ NOT OF HISPANIC ORIGIN

EMERGENCY CONTACT: _____

EMERGENCY CONTACT PHONE #: _____

YOUR E-MAIL ADDRESS: _____

PHOTO RELEASE

I, the undersigned, do hereby give my permission for the Joint Apprenticeship and Training Committee (JATC) to take a photograph of myself to be used only for Electrical Training Center purposes and release the JATC from any liability as a result of taking such photograph.

SIGNATURE: _____ DATE: _____



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JOINT APPRENTICESHIP
& TRAINING COMMITTEE**
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You need to go to the Texas Department of Licensing and Regulations web site to apply for your Texas Apprentice Electrician's State License:

www.license.state.tx.us

The web site will ask for the following information:

Name - (Last, First and Middle Initial)

Suffix -Examples: Jr, Sr, III

Other Names - Birth name, maiden name or alias

Social Security Number - This is required by section 231.302(1) of the Texas Family Code and may be disclosed to an agency authorized to assist in collection of child support payments. For more information regarding child support payments, contact the Texas Attorney General at:

www.oag.state.tx.us/child/index or call(512) 460-6000 or (800) 252-8014

Gender - "M" for male or "F" for female

Date of Birth - (MM/DD/YYYY)

Telephone number - Write the telephone number, including area code, where you can be reached during the day

E-Mail - The Department will add your e-mail address to the electrician's e-mail list which provides information from the Department on matters affecting electricians.

Mailing Address - This is the address where you will receive your license

Conviction of Criminal Offense - Indicate if you have been convicted of a criminal offense. If yes, complete Criminal History Questionnaire for each conviction.

License Sanctions - Indicate if you have ever had an occupational license suspended, revoked, probated or denied in any state, county or municipality.

Carefully read the statement at the bottom of the application before you sign and date the application. Providing false information may result in revocation of this license and the imposition of administrative penalties.

Fees - \$20 (non refundable)

TOOL LIST

In order to prepare you for your first work experience, I have compiled a list of tools that you will most likely need to perform your work on a daily basis.

This list is by no means, all of the tools you will need, but only a guideline to get you started.

Tool Box and Lock

Tool Pouch and Belt

Pocket Knife

Pencil

Small Notepad

Six Foot Wooden Folding Rule (No metal tapes)

Cutting Pliers (Recommended - Klein #213 9 NE)

2 Pair - "Channellock Pliers" Size - 420's, 430's

Screwdrivers (Medium Tip, Small Tip & Phillips)

9" Torpedo Level

Hack Saw Frame

8" Adjustable End Wrench ("Crescent Wrench")

Ball Peen Hammer 12oz

Gloves

As you progress through your training, you will want to add to this list, those tools which can make your job easier and make you a more productive Electrician. Contractors provide hard hats and safety glasses

Thank You, and Good Luck!