



**SOUTHERN APPALACHIAN ASSOCIATION OF PROFESSIONAL
LANDMEN 2026 MEMBERSHIP RENEWAL**

Dues payment must be received by May 30, 2026

Dues Amount: \$30.00

Make Check Payable to: Southern Appalachian Association of Professional Landmen

Please mail completed form and check to:

Southern Appalachian Association of Professional Landmen
c/o Richard Adkins, Secretary-Treasurer
1500 Leestown Road Suite 322
Lexington, KY 40511

PLEASE PRINT OR TYPE:

NAME: _____

Check One: ___ CPL
 ___ RPL
 ___ RL

Number of Years' Experience: _____
If a Member of the AAPL National, please fill out
Member ID# _____

Current Employer: _____

Position: _____

Preferred Mailing Address: _____

Business Phone: _____ Cell Phone: _____

Other Phone: _____ Fax: _____

Email Address(es): _____

Have you ever been convicted of a felony? _____ YES _____ NO

(If YES, please attach a detailed description of the violation and current status for review by the SAAPL Ethics Committee.)

Have you ever been found guilty of an ethics violation by the AAPL National or any other professional organization? _____ YES _____ NO

(If YES, please attach a detailed description of the violation and current status for review by the SAAPL Ethics Committee.)

ETHICS STATEMENT:

The information provided herein is accurate and complete to the best of my knowledge. I agree to be bound by, and to enforce and protect, the Bylaws, Code of Ethics, and Standards of Practice of the Southern Appalachian Association of Professional Landmen, and to hold it, its members, officers, and directors, harmless for enforcement thereof.

DATED: This the ____ day of _____, 2025.

Signature of Applicant: _____