

# LEGAL NOTICES

## NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: April 30, 2015

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$98,541.34

MORTGAGOR(S): Robert Matson, unmarried

MORTGAGEE: Wells Fargo Bank, N.A.

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Wells Fargo Bank, N.A.

SERVICER: Specialized Loan Servicing LLC

DATE AND PLACE OF FILING: Filed May 11, 2015, Lake County Recorder, as Document Number A000182874

ASSIGNMENTS OF MORTGAGE: Assigned to: Specialized Loan Servicing LLC; Dated: November 3, 2020 filed: November 3, 2020, recorded as document number A000195466

LEGAL DESCRIPTION OF PROPERTY: Lot Three (3), Cedar Lakes Estates, in West Half of Government Lot Two (2), Section Seven (7), Township Sixty-three (63) North, Range Eleven (11) West of the Fourth Principal Meridian

PROPERTY ADDRESS: 203 Cedar Ln, Ely, MN 55731

PROPERTY IDENTIFICATION NUMBER: 28-6370-07030

COUNTY IN WHICH PROPERTY IS LOCATED: Lake

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$97,588.03

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: July 8, 2021, 10:00AM

PLACE OF SALE: Sheriff's Main Office, 613 3rd Ave, Two Harbors, MN 55616

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

**TIME AND DATE TO VACATE PROPERTY:** If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on January 8, 2022, or the next business day if January 8, 2022 falls on a Saturday, Sunday or legal holiday.

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: May 11, 2021

Specialized Loan Servicing LLC Assignee of Mortgagee

LOGS LEGAL GROUP LLP

BY Melissa L. B. Porter - 0337778 Gary J. Evers - 0134764 Joseph M. Rossman - 0397070 Attorneys for Mortgagee LOGS Legal Group LLP 12550 West Frontage Road, Suite 200 Burnsville, MN 55337 (952) 831-4060

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

Northshore Journal: May 21, 28, June 4, 11, 18 & 25, 2021

## OFFICIAL PROCEEDINGS OF THE COUNTY BOARD LAKE COUNTY, MINNESOTA

Tuesday, May 11, 2021. Lake County Board of Commissioners' meeting Board Chairperson Rich Sve called the meeting to order at 2:00 P.M. and led the recitation of Pledge of Allegiance. Lake County Board members present in the Lake County Service Center, Split Rock River Room, 616 Third Avenue, Two Harbors, Minnesota: District 1 Commissioner Peter "Pete" R. Walsh, District 2 Commissioner Derrick "Rick" L. Goutermont, District 3 Commissioner Richard "Rick" C. Hogenson, District 4 Commissioner Jeremy M. Hurd, and District 5 Commissioner Rich Sve. Lake County Board member(s) present by remote video communications: None. Board member(s) absent: None. Unless otherwise stated, all actions have been approved by unanimous yeas vote.

Also present in the Lake County Service Center, Split Rock River Room, 616 Third Avenue, Two Harbors, Minnesota: Lake

County Administrator Matthew Huddleston. Present by remote video communications: Lake County Health and Human Services (LCHHS) Director Lisa B. Hanson, County Auditor Linda Libal, Clerk of the Board Laurel D. Buchanan and Highway Engineer Jason DiPiazza.

The meeting was made available to the public to join remotely by telephone by dialing 1-888-742-5095 and entering Participant Code: 7635925916. In-person attendance is not allowed at this time. Lake County buildings are closed to the public due to the Novel Coronavirus Disease (COVID-19) pandemic. Written comments are welcome and may be submitted in writing by email to [clerk.board@co.lake.mn.us](mailto:clerk.board@co.lake.mn.us) or by United States Postal Service (USPS) mail addressed to Lake County Service Center, Attn: County Administrator Matthew Huddleston, 616 Third Avenue, Two Harbors, MN 55616.

### MOTION HOGENSON, SECOND WALSH: 01

Approval of the Agenda. Absent: None

LCHHS Director Lisa Hanson provided a COVID-19 update. In the United States, there have been more than 32.5 million cases and nearly 579,000 deaths. As of May 10, 46% of the total U.S. population has received at least one dose of vaccine and 34.8% is fully vaccinated. In Minnesota, there have been 589,527 cases and 7,240 deaths. As of May 9, 48% of the total population has received at least one dose of the vaccine, and 39.1% has completed the vaccine series. Last week, Governor Walz announced a new three-step plan to gradually relax COVID-19 restrictions as more Minnesotans get vaccinated. In Lake County, there have been 808 total confirmed cases. We had three new cases in the last week, down from eight the week before, and 13 the week before that. We had one new hospitalization in the last week, bringing our total to 33. As of May 9, 53% of the total population in Lake County (5,596 people) have received at least one dose of the vaccine, and 48% of the population (5,066 people) have completed the vaccine series. We need to vaccinate approximately 650 more people to achieve a vaccination rate of 70% of the 16+ population in Lake County. Eligibility for the Pfizer vaccine has been expanded to include 12-15 year-olds. We are planning vaccine clinics at the schools in both Two Harbors and Silver Bay before the end of the school year. We hope to vaccinate as many students as possible now to help ensure a return to normal for the 2021-22 school year.

County Administrator Matthew Huddleston provided an update on several items of county business. Administrator Huddleston advised that the County Sheriff's Office would like to fill a Sergeant position and a Deputy Sheriff position. Board action today would allow for the Human Resources Department to initiate its process.

### MOTION HOGENSON, SECOND GOUTERMONT: 02

Approve the Board of Commissioners' meeting minutes of April 27, 2021.

- 2. Approve Health and Human Services claims payments in the following amounts:
  - a. Administrative payments \$ 22,866.54
  - b. Region III Adult Behavioral Health Initiative payments \$263,664.07

3. Authorize payment to Centralsquare Technologies (formerly Zuercher Technologies, LLC) in the amount of \$27,289.90 for the 2021 Zuercher suite annual subscription and maintenance fees (invoice 313488).

4. Authorize payment to Minnesota Department of Natural Resources (DNR Invoice 716413) in the amount of \$8,589.32 for Income Contract 176577 (dated 6-30-2020).

5. Approve appointment changes to Association of Minnesota Counties (AMC) policy committees. Changed appointments are as follows: District 3 County Commissioner Rick Hogenson to the AMC Public Safety Policy Committee and District 1 County Commissioner Peter Walsh to the AMC Health & Human Services Policy Committee. The other AMC policy committee appointments remain the same as approved at the Organizational Meeting on January 5, 2021.

6. Approve a new on sale liquor license application for The Rustic Inn LLC located at 2773 Hwy 61, Two Harbors, MN 55616 in Silver Creek township, subject to Township approval and the approval of the County Attorney and County Sheriff. Additionally, subject to completion of all proper application papers and payment of applicable fees. This business has been sold and previously held the same on sale liquor license in the name of Castle Danger Enterprises Inc, DBA Rustic Inn CafE & Gifts.

7. Approve a one-day temporary on-sale liquor permit for Minnesota Historical Society for Split Rock Lighthouse site for the date of July 31, 2021 located at 3713 Split Rock Lighthouse Rd, Two Harbors, MN 55616. Contingent on the filing of necessary paperwork and payment of applicable fees.

8. Authorize the Highway Engineer to sign the Mediacom utility permit for underground fiber optic and coaxial cable installation along and across 7th Avenue (CSAH 11) near 2377 7th Avenue.

9. Authorize the Highway Engineer to sign the Mediacom utility permit for underground fiber optic and coaxial cable relocation along and across Stanley Road (CSAH 9) near the intersection with TH 61.

10. Authorize Highway Engineer to sign the Special Event Permit for the Two Harbors High School graduation parade scheduled for June 4, 2021 and located on Park Avenue and 1st Avenue.

11. Approve and authorize the Board Chair to sign the 2020 Agreement for Emergency Management

Performance Grant (EMPG) funding from the Minnesota Department of Homeland Security and Emergency Management (HSEM).

12. Accept quote and authorize payment to Mavo Systems INC. in the amount of \$14,550.00, (dated April 22, 2021) for services provided per proposal for Asbestos Abatement of Foreclosure Properties. Further resolved, authorize additional abatement if required, not to exceed \$7,000. More abatement may be required as demolition of structures begins and interiors of structures are exposed.

13. Approve Assessor's request for abatement of pay 2021 taxes for parcel 23-7651-01060. The application was denied for a homestead which was an error. The application was meant to be a relative homestead that would have been approved.

14. Approve and award the bid price listed below for Wildfire Fuel Reduction (Stevens) Grant projects to reduce hazardous balsam fir understory and blow down on private lands in Wildland Urban Interface (WUI) areas adjacent to USFS projects. Contract will be paid by Lake County and reimbursed by the federal Wildfire Fuel Reduction Grant.

Acres	Project Group Name	Total Value	Awarded to
1.5	Don Annala 13188 Eagle Point Rd. Ely	\$3,000	Wright Tree Services
1.5	TOTAL ACRES	\$3,000	

Absent: None

### MOTION WALSH, SECOND HURD: 03

Approve the change in employee status of Andrew Fellows, Appraiser, due to the completion of probation effective May 16, 2021. Absent: None

### MOTION GOUTERMONT, SECOND HURD: 04

Approve the reappointment of Jason DiPiazza, Highway Engineer, to a four-year term ending May 10, 2025. Absent: None

### MOTION HURD, SECOND WALSH: 05

Approve the resignation of James Larsen, Highway Maintenance Worker, effective June 30, 2021. Absent: None

### MOTION HOGENSON, SECOND GOUTERMONT: 06

Approve the filling of one full-time Highway Maintenance Worker position. Absent: None

### MOTION HURD, SECOND WALSH: 07

Approve the trial appointment of Nicole Peterson, Human Services Technician, to Human Services Professional at the Step 1 rate of \$26.03 per hour effective May 17, 2021. Absent: None

### MOTION GOUTERMONT, SECOND HOGENSON: 08

Approve the filling of one full-time Sergeant position. Absent: None

### MOTION WALSH, SECOND HURD: 09

Approve the filling of one full-time Deputy Sheriff position. Absent: None

### MOTION HURD, SECOND GOUTERMONT: 10

Adjourn Board meeting of the Lake County Board of Commissioners at 3:48 PM. Absent: None

The Lake County Board of Commissioners will convene for the following meetings in the Lake County Service Center, Split Rock River Room, 616 Third Avenue, Two Harbors, Minnesota.

Committee of the Whole, Tuesday, May 18, 2021, at 2:00 p.m.  
Regular meeting on Tuesday, May 25, 2021, at 2:00 p.m.

ATTEST: Laurel D. Buchanan Clerk of the Board Rich Sve, Board Chairperson Lake County Board of Commissioners

Northshore Journal: June 4, 2021

**Public Notice**  
**Certificate of Assumed Name**  
**Minnesota Statutes Chapter 333**  
The filing of an assumed name does not provide a user with exclusive rights to that name. The filing is required for consumer protection in order to enable consumers to be able to identify the true owner of a business.  
ASSUMED NAME: **Temperance Liquor**  
PRINCIPAL PLACE OF BUSINESS: **7759 Highway 61 W. Schroeder MN 55613 USA**  
NAMEHOLDER(S): Name: **Temperance Traders LLC** Address: **233 Alfred Creek Road Lutsen MN 55612 USA**  
By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Minnesota Statutes section 609.48 as if I had signed this document under oath.  
SIGNED BY: **Brian D Alton**  
MAILING ADDRESS: **None Provided**  
EMAIL FOR OFFICIAL NOTICES: **patrick.reeves@mac.com**  
North Shore Journal: June 4 & 11, 2021

## SECTION 00020 - ADVERTISEMENT FOR BIDS WASTEWATER TREATMENT FACILITY IMPROVEMENTS TWO HARBORS, MN

**RECEIPT AND OPENING OF PROPOSALS:** Proposals for the work described below will be received online through QuestCDN.com until Tuesday, June 29, 2021 at 2:00 p.m., at which time the bids will be opened and publicly read through Microsoft Teams. Please use the below link or call-in number/Conference ID to see and/or hear the bid opening results:

- 1. Microsoft Teams Link: <http://bit.ly/TwoHarborsWWTF>
- 2. Call: 612-428-8778 / Conference ID: 398 901 709#

**DESCRIPTION OF WORK:** The work includes the following:

- 1. Construction of new Wastewater Treatment Facility. Processes including aeration basins, final clarifiers, and biosolids processing.
- 2. Process electrical, controls, and instrumentation.
- 3. Demolition of existing equipment and structures.

**COMPLETION OF WORK:** The work must be substantially completed by April 30, 2024. All work must be ready for final payment by November 15, 2024. Interim project Milestones are provided in Section 00520 - Agreement.

**MINIMUM CONTRACTOR QUALIFICATIONS:** The Bidder shall have experience as a General Contractor in the successful completion of at least three municipal water or wastewater treatment plants within the last five (5) years.

**OBTAINING CONTRACT DOCUMENTS AND BIDDING REQUIREMENTS:** Complete digital project bidding documents are available at [www.bolton-menk.com](http://www.bolton-menk.com) or [www.questcdn.com](http://www.questcdn.com). You may view the digital plan documents for free by entering Quest project #7843061 on the website's Project Search page. Documents may be downloaded for \$45.00. Please contact QuestCDN.com at (952) 233 1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information.

A copy of the plans and specifications may be inspected at the following locations:

- Office of Bolton & Menk Inc., 7533 Sunwood Drive NW #206, Ramsey, MN 55303
- City of Two Harbors, 522 1st Avenue, Two Harbors, MN 55616

**PLANHOLDERS LIST, ADDENDA AND BID TABULATION:** The planholders list, addenda and bid tabulation will be available on-line at [www.bolton-menk.com](http://www.bolton-menk.com).

Bids will be received on a lump sum basis.

**PRE-BID CONFERENCE:** A pre-bid conference will be held at the Two Harbors Wastewater Treatment Facility on Tuesday June 15th, 2021 at 10:30 a.m. All General Contractors planning to bid the project are required to attend the pre-bid meeting.

**BID SECURITY:** A Bid Bond satisfactory to the City of Two Harbors, Minnesota, in the amount of not less than 5 percent of the total Bid price submitted must accompany each Bid.

**LABOR RATES - MINIMUM WAGE REQUIREMENTS:** This project is being funded by the Minnesota Pollution Control Agency's State Revolving Loan Fund and the City of Two Harbors, Minnesota. The project is subject to the State of Minnesota and Federal minimum wages.

**PERFORMANCE AND PAYMENT BONDS:** The successful Bidder will be required to furnish a Performance Bond and Labor and Materials Payment Bond each in the amount of the Contract.

The Bid, Agreement, and Bonds shall be conditioned upon compliance with all provisions of the Bid Documents.

**PROJECT ADMINISTRATION:** All questions relative to this project prior to the opening of bids shall be directed to the Engineer/Manager for the project. It shall be understood, however, that no specification interpretations will be made by telephone.

Address inquiries to: Bolton & Menk, Inc. Attn: Brian Guldán 7533 Sunwood Drive NW #206 Ramsey, MN 55303 Tel: 763-433-2851 Fax: 763-427-0833 Email: [Brian.Guldán@bolton-menk.com](mailto:Brian.Guldán@bolton-menk.com)

**OWNER'S RIGHTS RESERVED:** The OWNER reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards in the interest of the OWNER.

Date: May 25, 2021

Owner: City of Two Harbors, Minnesota

/s/ Dan Walker City Administrator

Northshore Journal: June 4 & 11, 2021

**Northshore Journal**  
27 Evans Circle,  
Silver Bay, MN 55614  
(218) 226-3335  
Office Hours:  
Mon. - Thurs.  
9:00 am - 4:00 pm  
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[www.northshorejournalmn.com](http://www.northshorejournalmn.com)

## NOTICE OF A PUBLIC HEARING ON A REQUEST FOR AN INTERIM USE PERMIT ON PROPERTY IN LAKE COUNTY, MINNESOTA.

Notice is hereby given that the Lake County Planning Commission will conduct a public hearing to make a recommendation to the Lake County Board of Commissioners on **June 21, 2021 at 6:00 p.m.** in the Two Harbors Law Enforcement Center, 613 3rd Avenue, Two Harbors, MN 55616 at which time interested parties shall have the opportunity to discuss the granting of the following request:

In accordance with Lake County Land Use Ordinance #12, a renewal application for Interim Use has been filed by Nathan Hoffman, which, if approved, would allow a short-term vacation rental home on property described as 2.27 acres out of Wly 125 ft of Ely 455 ft of Gov't Lot 1 as desc. in Cert. of Titles 51 pg. 73 & Tract E of Registered Land Survey No. 4 in Section 12, Township 55, Range 8, 4.53 acres, zoned C-R/Commercial-Rural, two-acre minimum, Beaver Bay Township. PID: 26-5508-12021/12012

Written comments are invited and may be submitted to: Planning and Zoning, Lake County Courthouse, 601 3rd Ave., Two Harbors, MN 55616, or by email: [christinemccarthy@co.lake.mn.us](mailto:christinemccarthy@co.lake.mn.us) no later than 9:00 A.M., June 18th.

Nathan Hoffman - I-21-011 dated this 4th day of June 2021.

Michael Hoops, Chairman, Lake County Planning Commission.

Northshore Journal: June 4, 2021

## NOTICE OF A PUBLIC HEARING ON A REQUEST FOR A CONDITIONAL USE PERMIT ON PROPERTY IN LAKE COUNTY, MINNESOTA.

Notice is hereby given that the Lake County Planning Commission will conduct a public hearing on behalf of, and authorized by, the Lake County Board of Commissioners on **June 21, 2021, at 6:15 P.M.** in the Two Harbors Law Enforcement Center, 613 3rd Avenue, Two Harbors, MN 55616, at which time interested parties shall have the opportunity to discuss the granting of the following request:

In accordance with Lake County Land Use Ordinance #12, an application for a Conditional Use has been filed by Jeffrey and Beth Imm, which, if approved, would allow for a three (3) bedroom Bed and Breakfast on the property described as SW 1/4 of SE 1/4 of SE 1/4 in Section 17, Township 53, Range 11, UT2, 10.00 acres, zoned R-1/Residential District, 10-acre minimum. PID 25-5311-17925.

Written comments are invited and may be submitted to: Planning and Zoning, Lake County Courthouse, 601 3rd Ave., Two Harbors, MN 55616, or by email: [christinemccarthy@co.lake.mn.us](mailto:christinemccarthy@co.lake.mn.us) no later than 9:00 A.M., June 18th.

Jeffrey and Beth Imm - C-21-013 dated this 4th day of June 2021.

Michael Hoops, Chairman, Lake County Planning Commission.

Northshore Journal: June 4, 2021

## SMALL CLAIMS PUBLICATION SUMMONS AND NOTICE

Case No. 2021SC000590  
STATE OF WISCONSIN, CIRCUIT COURT, DOUGLAS COUNTY

Plaintiff(s):

Short Term Financial, L.L.C dba Americash Loans  
2400 E. Devon Ave, Suite 300  
Des Plaines IL 60018

-vs-

Brandie Quinn  
46 Edwards Dr  
Silver Bay MN 55614-1253

TO THE PERSON(S) NAMED ABOVE AS DEFENDANT(S):  
You are being sued by the person(s) named above as Plaintiff(s). A copy of the claim has been sent to you at your address as stated in the caption above. The lawsuit will be heard in the following Small Claims court: Douglas County Courthouse Telephone Number of Clerk of Court: 715-395-1223  
1313 Belknap Street  
Superior, WI 54880  
on the following date and time:  
Date: 6/24/2021  
Time: 2:30 p.m.

If you do not attend the hearing, the court may enter a judgment against you in favor of the person(s) suing you. A copy of the claim has been sent to you at your address as stated in the caption above. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future, and may also be enforced by garnishment or seizure of property.  
You may have the option to Answer without appearing in court on the court date by filing a written Answer with the clerk of court before the court date. You must send a copy of your Answer to the Plaintiff(s) named above at their address. You may contact the clerk of court at the telephone number above to determine if there are other methods to answer a Small Claims complaint in that county.

Electronically Signed by Cynthia A. Duppler  
Attorney's State Bar Number 1118906  
Date 6/1/2021

Dobberstein Law Firm, LLC  
225 S. Executive Dr. Suite 201  
Brookfield, WI. 53005  
Plaintiff's/Attorney's Telephone Number 262.641.3715

Northshore Journal: June 4, 2021

## LAKE COUNTY PLANNING COMMISSION MINUTES TWO HARBORS SERVICE CENTER MAY 26, 2021

The Lake County Planning Commission sat in session at 6:00 p.m. on this date and conducted hearings and other business.

**I-21-010**—Motion by Bathke supported by Baker to recommend to County Board 1-year approval with conditions for an initial interim use application for a vacation rental home filed by Sara Peterson on property described as: NE 1/4 of NW 1/4 or Lot 3 in Section 4, Township 56, Range 7, 32.27 acres, zoned R-3/Residential, 2.5-acre minimum, Beaver Bay Township. PID: 26-5607-04250. Motion carried, Smerud, Sve, Shelerud, Zeimet, Bathke, Baker voting in favor; none opposed. (PCR-21-019)

**C-21-009**—Motion by Baker supported by Shelerud to approve a conditional use application with conditions for limited workshops/classes (defined by CUP) filed by Organic Consumers Association on property described as: Ely 300ft of Nly 200ft of Sly 375ft of NE 1/4 of NE 1/4 & that part of 398.98 feet of NE 1/4 of SE 1/4 as desc. in Doc No. A000162686 in Section 17, Township 57, Range 07, 11.38 acres, zoned R-R/Recreational-Residential, one-acre minimum, Crystal Bay Township. PID: 27-5707-17490/17795. Motion carried, Smerud, Sve, Shelerud, Zeimet, Bathke, Baker voting in favor; none opposed. (PCR-21-020)

**C-21-010**—Motion by Shelerud supported by Smerud to approve a conditional use application with conditions for a 4-unit resort filed by Damon Greene on property described as: S 1/2 of SW 1/4 of SW 1/4 in Section 17, Township 57, Range 7, 19.92 acres, zoned R-R/Recreational-Residential District, one-acre minimum, Crystal Bay Township. PID: 27-5707-17860. Motion carried, Smerud, Sve, Shelerud, Zeimet, Bathke, Baker voting in favor; none opposed. (PCR-21-021)

**C-21-011**—Motion by Bathke supported by Baker to approve a conditional use application with conditions for a three unit condominium for short term rental filed by Highmark Enterprises Inc. on property described as: LOT 1 BLOCK 4 - C1C NW 29 in Section 27, Township 59, Range 6, 0.11 acres, zoned R-R/Residential Recreational, 1-acre minimum, Unorganized Territory 1. PID: 24-5711-04010. Motion carried, Smerud, Sve, Shelerud, Zeimet, Bathke, Baker voting in favor; none opposed. (PCR-21-022)

**C-21-012**—Motion by Bathke supported by