



PARISH OF OUR MOTHER OF PERPETUAL HELP
Redemptorist Community
Rev Fr Patrick Massang, C.Ss.R. (Parish Priest)
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(Announcements:)

PELAN PERMULIHAN NASIONAL (PPN) FASA 1,2,3/ National Recovery Plan (NRP) PHASE 1, 2, 3 effective from 29 June, 2021 until further notice.
 These guidelines may be revised in line with updates and additional SOPs issued by the authorities. In view of this and the alarming figures of new infections and increase in infectivity, ALL MASSES (weekday and weekend) are suspended **till further notice.**

The main gate of the church will remain closed and only **Individuals** (*not in groups*) who have a special and urgent reason to see the priest or office staff must first make a prior appointment before the visit. As far as possible, if the matter could be handled by avoiding any physical contact, alternative means of communication should be used – telephone call or email. Visitors with prior appointments should have their hand sanitized and should be masked.
 Check in with MySejahtera App.
 Contact details of visitors will be recorded for the purpose of contact tracing.

NEW-INTAKE (2021-2022) for “ADULTS ENQUIRY TO THE CATHOLIC FAITH”
 The RCIA (**Rite of Christian Initiation of Adults**)
 If you know of friends who are interested in making enquiry into the Catholic Faith, please register now at the parish office (055458220). Sessions will be held in English, Mandarin & Tamil on 3rd week of July.

CONTRIBUTION to OMPH church
 Parishioners & friends who wish to contribute towards their monthly church contributions please do online trf. at Public Bank – A/c 3096864807 (Parish of Our Mother of Perpetual Help) or give us a call at the parish office to make an appointment. No one is authorized to collect any money on behalf of the church.

(food for thought) (Bulletin 4 July, 2021)
 Gospel: Mark 6: 1-6. *“Not Without Honor”*



The role of the prophet is about being chosen by God to be His instruments and witnesses, and about putting trust in His presence and power to accomplish that mission. We see three such prophets (Ezekiel, Paul and Jesus) who were rejected and scorned by their very own people for the message they brought. Ezekiel is among his own Jewish exiles, taken off by the Babylonians into captivity. Paul is defending himself and his ministry against those who doubt his authenticity and he is suffering, "hardships, persecutions and constraints, for the sake of Christ." Jesus is with his own people, in "his native place, accompanied by his disciples."

We are called, then, to be modern-day prophets, and as such, we are at once and forever at odds with the enemies of life - in whatever shape or form they take, however we experience them in our different cultures. To ignore them is to encourage them. To refuse to say 'No' to them, is to join them in their rejection of life's mysteries. Any commitment to an attitude that takes precedence over a commitment to life is a surrender of our spiritual life, because no matter where our exile, God is there speaking to us through the prophets - both ancient and modern-day.

There is no containing the will of God. If we are waiting for God to speak to us in thunder and lighting displays, then we have a very long wait. If we are waiting for someone to lay out a precise road map for our future, telling us what good things we are to do and precisely what missteps we must avoid - then we may as well make ourselves comfortable right where we are.