

HOLY COMMUNION

Baptism of Our Lord

January 11, 2026

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

SILENT PRAYER

PRELUDE: “*Christ our Lord came to the Jordan*” BWV 684 J. S. Bach

*Christ our Lord came to the Jordan according to his Father's will,
He received baptism from Saint John, to fulfill his work and destiny;
thus he wishes to draw us a bath, to cleanse us from sin,
to drown bitter death as well through his own blood and wounds;
it permitted a new life.*

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Christ, When for Us You Were Baptized*
Printed on the next page.

Christ, When for Us You Were Baptized



1 Christ, when for us you were bap - tized, God's Spir - it on you
2 God called you, "My be - lov - ed Son"; you are God's ser - vant
3 Straight- way and stead - fast un - til death you then o - obeyed the
4 Bap - tize us with your Spir - it, Lord; your cross on us be



came, as peace - ful as a dove, and yet as
true, sent to pro - claim the reign of heav'n, God's
call to serve with free and will - ing heart, to
signed, that like - wise in God's ser - vice we may



ur - gent as a flame, as ur - gent as a flame.
ho - ly will to do, God's ho - ly will to do.
give your life for all, to give your life for all.
per - fect free - dom find, may per - fect free - dom find.



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CONFESSON AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the **✚** Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves.**

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **✚** Son, and of the Holy Spirit.

C **Amen.**

Stand

GREETING

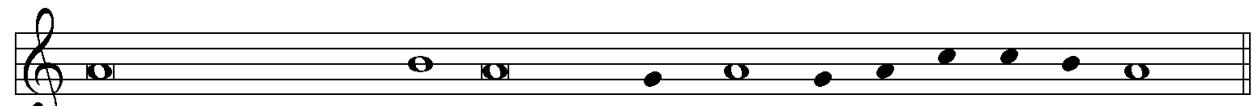
P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

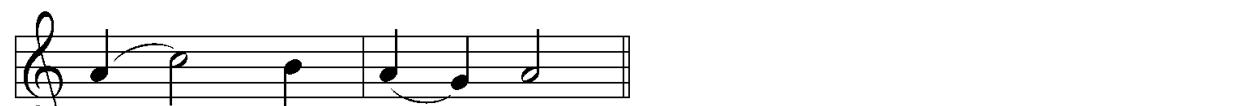
KYRIE



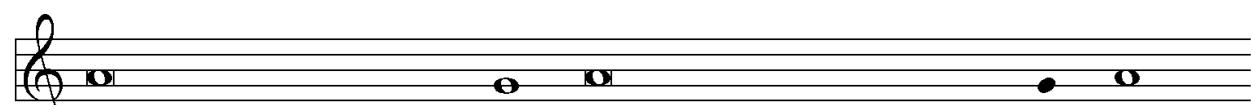
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a- bove, and for our sal- vation, let us pray to the Lord.



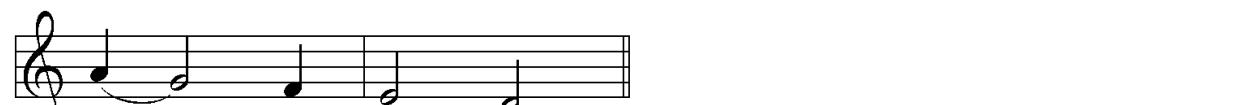
C Lord, have mer - cy.



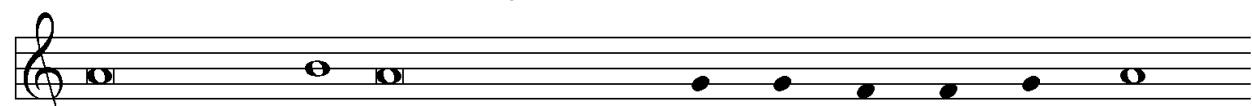
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



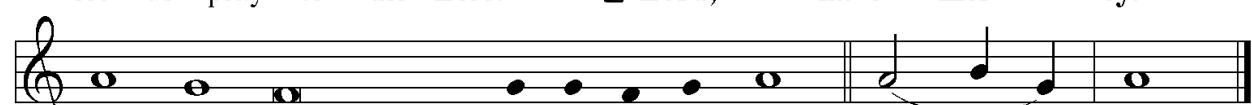
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,

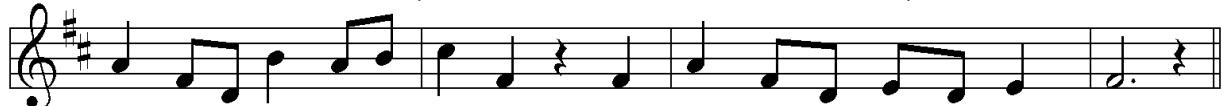


let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra-cious Lord. **C** A - men

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



A Glo-ry to God in the high- est, and peace to God's peo- ple on earth.



C Lord God, heav - en - ly king, al- might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je- sus Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer - cy on us.



You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



For you a-lone are the Ho - ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir- it,



in the glo - ry of God the Fa-ther. A - men

PRAYER OF THE DAY

P Let us pray.

Father in heaven, at the baptism of Jesus in the River Jordan you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful in their calling to be your children and inheritors with him of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Sit

INSTALLATION OF VESTRY

LITURGY OF THE WORD

FIRST READING

Isaiah 42:1-9

God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.

A A reading from Isaiah.

- ¹ Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
- ² He will not cry out or lift up his voice
or make it heard in the street;
- ³ a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
- ⁴ He will not grow faint or be crushed
until he has established justice in the earth,
and the coastlands wait for his teaching.
- ⁵ Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it

and spirit to those who walk in it:

⁶I am the LORD; I have called you in righteousness;

I have taken you by the hand and kept you;

I have given you as a covenant to the people,

a light to the nations,

⁷to open the eyes that are blind,

to bring out the prisoners from the dungeon,

from the prison those who sit in darkness.

⁸I am the LORD; that is my name;

my glory I give to no other,

nor my praise to idols.

⁹See, the former things have come to pass,

and new things I now declare;

before they spring forth,

I tell you of them.

A The word of the Lord.

C Thanks be to God.

Later service only:

PSALM 29 (*Congregation sings the refrain as printed*)

The first time the choir sings the Refrain and the congregation repeats it.

Baptism of Our Lord A



The voice of the LORD is up - on the wa - ters.

- 1 Ascribe to the Lord, you gods,
 ascribe to the Lord glo- ry and strength.
- 2 Ascribe to the Lord the glory due his name;
 worship the Lord in the beau- ty of holiness.
- 3 The voice of the Lord is upon the waters; the God of glory thunders;
 the Lord is upon the mighty waters.
- 4 The voice of the Lord is a pow- erful voice;
 the voice of the Lord is a voice of splendor.



The voice of the LORD is up - on the wa - ters.

- 5 The voice of the Lord breaks the cedar trees;
 the Lord breaks the ce- dars of Lebanon;
- 6 he makes Lebanon skip like a calf,
 and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;
 the voice of the Lord shakes the wilderness;
 the Lord shakes the wilder- ness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe
 and strips the forests bare.



The voice of the LORD is up - on the wa - ters.

- 9 And in the temple of the Lord
 all are crying, "Glory!"
- 10 The Lord sits enthroned a- bove the flood;
 the Lord sits enthroned as king forevermore.
- 11 The Lord shall give strength to his people;
 the Lord shall give his people the bless- ing of peace.



The voice of the LORD is up - on the wa - ters.

SECOND READING

Acts 20:34-43

Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.

A A reading from Acts.

³⁴ Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality,³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him.³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all.³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree,⁴⁰ but God raised him on the third day and allowed him to appear,⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead.⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead.⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

A The word of the Lord.

C Thanks be to God.

Stand

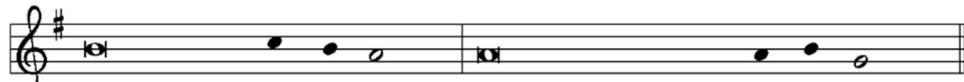
GOSPEL ACCLAMATION

The congregation sings the Acclamation.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The choir sings the Verse.



A voice from heaven said, "This is my Son, | the Beloved,
with whom I | am well pleased.

The congregation repeats the Acclamation.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Matthew 3:13-17

Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.

P The holy gospel according to Matthew.

C Glory to you, O Lord.

¹³ Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴ John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵ But Jesus answered him, "Let it be so now, for it is proper for us in this way to fulfill all righteousness." Then he consented. ¹⁶ And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him. ¹⁷ And a voice from the heavens said, "This is my Son, the Beloved, with whom I am well pleased."

P The gospel of the Lord.

C Praise to you, O Christ.

Sit
SERMON

Pastor Weleck

Stand

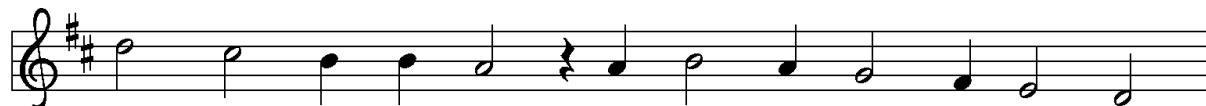
Later service only:

HYMN OF THE DAY: *O Morning Star, How Fair and Bright!*
Printed on the next page.

O Morning Star, How Fair and Bright!



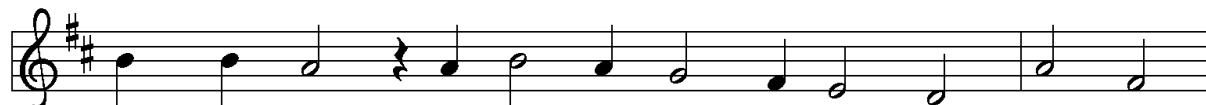
1 O Morn - ing Star, how fair and bright! You shine with
2 Come, pre - cious dia - mond, light di - vine, and deep with -
3 Lord, when you look on us in love, at once there
4 Al - might - y Fa - ther, in your Son you loved us,



God's own truth and light, a - glow with grace and mer - cy!
in our hearts now shine; there light a flame un - dy - ing!
falls from God a - bove a ray of pur - est plea - sure.
when not yet be - gun was this old earth's foun - da - tion!



Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,
In your one bod - y let us be as liv - ing branch - es
Your word and Spir - it, flesh and blood re - fresh our souls with
Your Son has ran - somed us in love to live in him here



you have won our hearts to serve you on - ly! Low - ly,
of a tree, your life our lives sup - ply - ing. Now, though
heav'n-ly food. You are our dear - est trea - sure! Let your
and a - bove: this is your great sal - va - tion. Al - le -



ho - ly! Great and glo - rious, all vic - to - rious, rich
dai - ly earth's deep sad - ness may per - plex us and
mer - cy warm and cheer us! Oh, draw near us! For
lu - ia! Christ the liv - ing, to us giv - ing life



in bless - ing! Rule and might o'er all pos - sess - ing!
dis - tress us, yet with heav'n - ly joy you bless us.
you teach us God's own love through you has reached us.
for - ev - er, keeps us yours and fails us nev - er!

5 Oh, let the harps break forth in sound!
Our joy be all with music crowned,
our voices gaily blending!
For Christ goes with us all the way—
today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation!
Exultation!
Tell the story!
Praise to Christ, who reigns in glory!

6 What joy to know, when life is past,
the Lord we love is first and last,
the end and the beginning!
He will one day, oh, glorious grace,
transport us to that happy place
beyond all tears and sinning!
Amen! Amen!
Come, Lord Jesus!
Crown of gladness!
We are yearning
for the day of your returning.

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Stand

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

NICENE CREED

P With the whole church, let us confess our faith.

C We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

A With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.

A We pray for the church, for its pastors and other ministers, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace.
Lord, in your mercy,
C **hear our prayer.**

A We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples.
Lord, in your mercy,
C **hear our prayer.**

A We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C **hear our prayer.**

P Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.

C **Amen.**

PEACE

P The peace of the Lord be with you always.
C **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

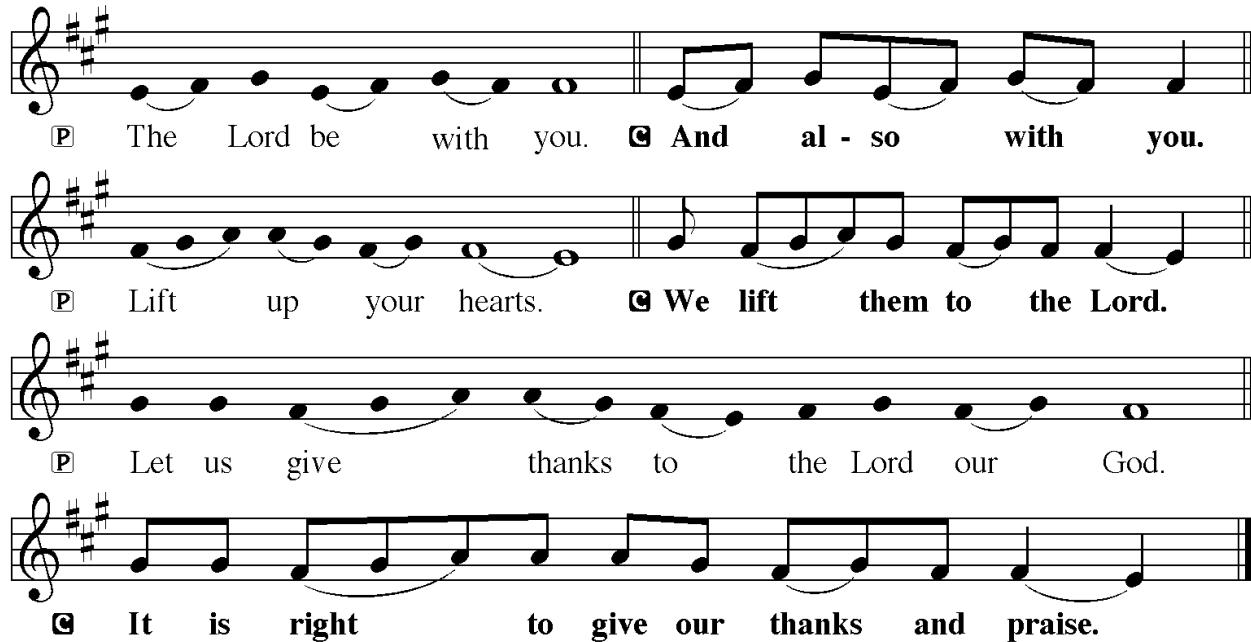
OFFERTORY

The musical score consists of eight staves of music in G clef, B-flat key signature, and common time. The music is arranged for a three-part choir: soprano (top), alto (middle), and bass (bottom). The lyrics are integrated into the musical lines, with each line of text corresponding to a staff. The lyrics are as follows:

Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres-ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



P The Lord be with you. C And al - so with you.

P Lift up your hearts. C We lift them to the Lord.

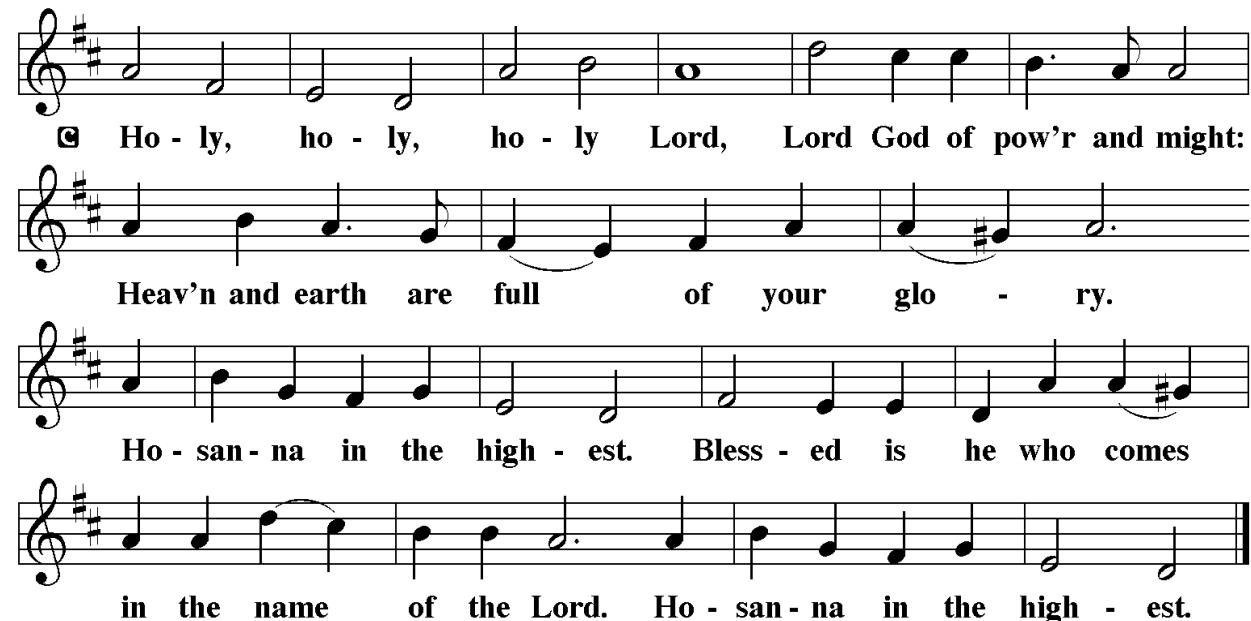
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE, concluding:

...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music *Blessed Martin Luther* himself composed specifically for this purpose.*

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY **†** BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY **†** BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.
C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
C **Lord, I am not worthy**
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

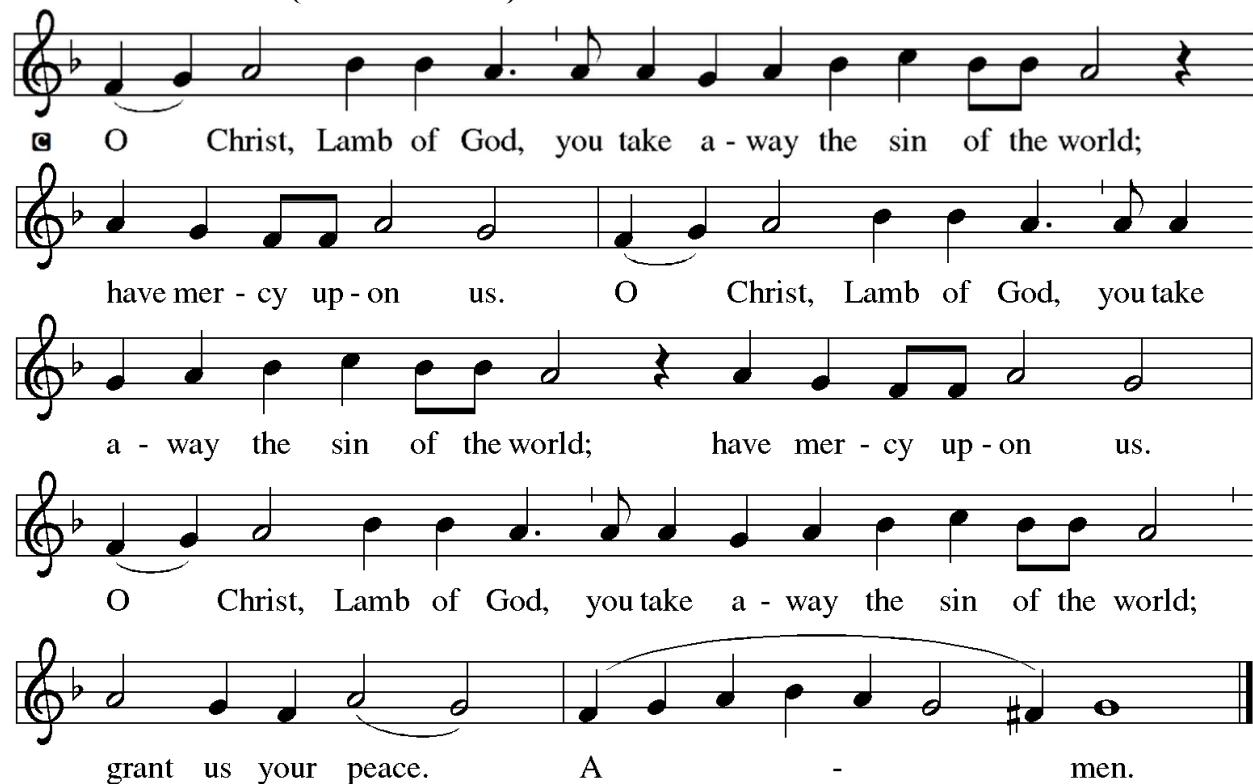
The body of Christ, given for you. The blood of Christ, shed for you.

and each person may respond  Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)



O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy up-on us. O Christ, Lamb of God, you take
a-way the sin of the world; have mer-cy up-on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. Amen.

COMMUNION ANTHEM: “*O Love, How Deep, How Broad, How High,*”

From *Antiphoner*, 1753
Descant: Bruce Neswick

*O love, how deep, how broad, how high, how passing thought and fantasy,
that God, the Son of God, should take our mortal form for mortals' sake!*

*For us baptized, for us he bore his holy fast and hungered sore;
for us temptations sharp he knew; for us the tempter overthrew.*

*For us he prayed; for us he taught; for us his daily works he wrought:
by words and signs and actions, thus still seeking not himself, but us.*

*For us to wicked hands betrayed, scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death; for us gave up his dying breath.*

*For us he rose from death again; for us he went on high to reign;
for us he sent his Spirit here to guide, to strengthen, and to cheer.*

*All glory to our Lord and God for love so deep, so high, so broad;
the Trinity whom we adore for ever and for evermore.*

COMMUNION VOLUNTARY:

“*O Morning Star, How Fair and Bright*” BuxWV 223

Dietrich Buxtehude

*O Morning Star, how fair and bright! You shine with God's own truth and light,
Aglow with grace and mercy! Of Jacob's race, King David's Son,
Our Lord and master, you have won Our heart to serve you only!
Lowly, holy! Great and glorious, All victorious, Rich in blessing!
Rule and might o'er all possessing!*

Stand

BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

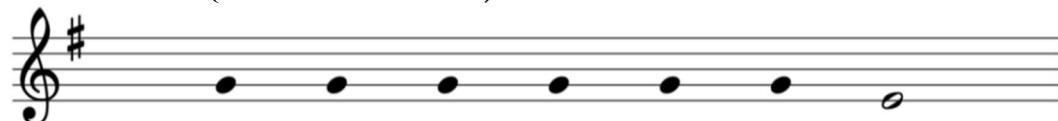
A Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

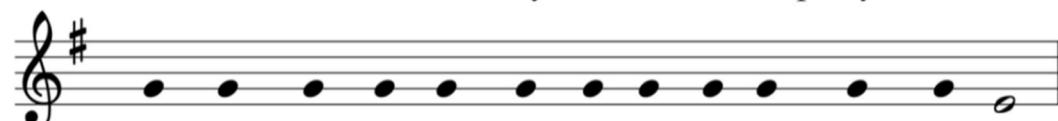
C Amen.

SENDING

BLESSING (BENEDICTION)



P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and give you peace.



C A - men, A - men, A - men.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *Baptized in Water*

Baptized in Water

1 Bap - tized in wa - ter, sealed by the Spir - it, cleansed by the
2 Bap - tized in wa - ter, sealed by the Spir - it, dead in the
3 Bap - tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ our king: heirs of sal - va - tion, trust - ing his
tomb with Christ our king: one with his ris - ing, freed and for -
sign of Christ our king: born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.
giv - en, thank - ful - ly now God's praise we sing.
chil - dren; joy - ful - ly now God's praise we sing.

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OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: “*Hymn-Prelude on ‘Deo Gracias’*” Craig Phillips
(ELW 322 “*Oh love, how deep, how broad, how high*”)



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The Christmas Cycle celebrates the events surrounding Christ's coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

The liturgical color white, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ.



2025 Vestry		
Member	Special Area	E-mail Address
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Worship Assistants

Ushers: Scott Halteman, Dick Allebach, Joe Cooney and Earl Catagnus

Elevator Attendant: Graham Anderson

Altar Guild: Debra Augustine, Sally Sweeney, and Becky Quirk

Acolyte and Crucifer: Abigail Catagnus and Madison Catagnus

Offering Tabulation: John Kochel, Alison Fishell, and Shane Elison

Video Streaming: Jim Lien, Chilly Lyaro, and Shane Elison

The Flowers that Adorn the Altar are given to the glory of God by LaVonne Johnson in memory of my parents Wilmot and Elmer Stonefelt.

The Wreaths on the Church Doors are given to the glory of God by The Holcombe Family in memory of loved ones.

The Sanctuary Candle is given to the glory of God by Scott & Andrea Halteman and Danielle & Matt Michniewicz in loving memory of Anthony and Patricia Kopystecki, Sister and Aunt Shiryl Kuterbach, and Galen Halteman

The Worship Bulletins are given to the glory of God by Robert Hallman in loving memory of wife, Wendy Yohn Hallman.

The Choir Music is given to the glory of God and in loving memory of Gail Martin by her family and friends.

SOUP SALES Start Next Week! The Senior Youth Group will hold their annual winter soup sales January 18, February 15, and March 15!

PARENTS:

It certainly doesn't feel like summer out there, but we know you're already planning your kids' summer schedule. Don't miss Vacation Bible School at Augustus June 22-25, 2026! Sessions are daily from 9 a.m. to 12 noon and our theme is "Road Trip: On the Go with God!" Scan this code to register:

