

**2021 Texas International Junior Brangus Breeders Association**  
**State Show Program**  
*Advertising and Sponsorship Contract*

I would like to purchase the following ad in the TJBBA Official State Show Program Book or serve as a show sponsor as indicated below. *(All advertisements are printed black & white.)*

- \_\_\_\_\_ Business Card Ad (Horizontal Ad - Approximate Size: 2" x 3") ..... \$50
- \_\_\_\_\_ Quarter Page Ad (Vertical Ad - Approximate Size: 3" x 4") ..... \$75
- \_\_\_\_\_ Half Page Ad (Horizontal Ad - Approximate Size: 4" x 6") ..... \$100
- \_\_\_\_\_ Exhibitor Bag Sponsor (Name on Sponsor Banner) ..... \$100
- \_\_\_\_\_ Full Page Ad (Vertical Ad - Approximate Size: 6.5" x 8.5") ..... \$200
- \_\_\_\_\_ Meal Sponsor (Name on Meal Sponsor Banner) ..... \$250
- \_\_\_\_\_ T-Shirt Sponsor (Name on TJBBA State Show T-shirt) ..... \$500
- \_\_\_\_\_ Arena Sponsor (Name on Show Ring Banner) ..... \$750
- \_\_\_\_\_ Donor ..... \$ \_\_\_\_\_

**Company/ Ranch Name** \_\_\_\_\_

**Buyer's Name** \_\_\_\_\_

**Billing Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Telephone Number(s)** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

***Please return this contract and payment  
(made payable to TJBBA) by April 5, 2021 to:***

Chris McKee TJBBA Advisor  
PO Box 863  
Tatum, TX 75691  
Cell: 903-720-5399  
Email: [chris@hendrixandarp.com](mailto:chris@hendrixandarp.com)

**Please paper clip a business  
card and a copy of your  
advertisement to this contract.**

*To be completed by TJBBA Director:*    \_\_\_ Unpaid    \_\_\_ Paid Cash    \_\_\_ Paid Check # \_\_\_  
Name of TJBBA Member Selling Ad \_\_\_\_\_