

**St. Luke's Episcopal Church**  
**The Feast of St. Francis' Day**  
**10 October 2021 ✠ 10:00 A.M.**

Holy Eucharist

The Reverend Michael L Delk, *Celebrant & Preacher*

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*Thank you for abiding by our social distancing policies, and for wearing a mask over nose and mouth for the entirety of the time you are on St. Luke's campus.*

**THE WORD OF GOD**

**Prelude**                    **“St. Francis Suite: impressions on the writing of**  
**St. Francis – Earth Carol”**                    **Richard Purvis**

*“Praised be our God for our mother the Earth, the which doth sustain and keep us,  
and bringeth forth divers fruits and flowers of many colours, and green grass.”*



All things bright and beau - ti - ful, crea-tures great and small,



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



- 1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
- 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
- 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
- 4 He gave us eyes to see them, and lips that we might tell



he made their glow-ing col - ors, he made their ti - ny wings.  
 the sun - set, and the morn - ing that bright-ens up the sky,  
 the ripe fruits in the gar - den, he made them ev - ery one.  
 how great is God Al - might - y, who has made all things well.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

The Gloria

“Mass in E”

Jeffrey Smith

(Organ) Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. Lord God, heav - en - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. Lord Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God, you  
 take a - way the sin of the world: have mer - cy  
 on us; you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. (Organ) For you a - lone are the  
 Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of  
 God the Fa - ther. A - men.

**The Salutation & Collect of the Day**

- Celebrant** The Lord be with you.
- People** **And also with you.**
- Celebrant** Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

**The Lesson**

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my

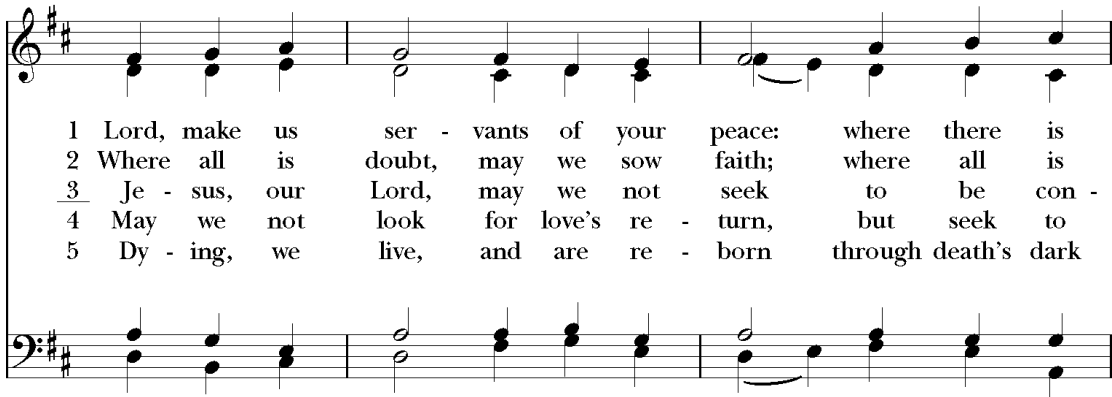
body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters.  
Amen.

*People*      The Word of the Lord.  
                  **Thanks be to God.**

## **Psalm 121**

**Anglican Chant: William McKie**

- <sup>1</sup> I lift up my eyes to the hills \*  
    from where is my help to come?
- <sup>2</sup> My help comes from the Lord, \*  
    the maker of heaven and earth.
- <sup>3</sup> He will not let your foot be moved; \*  
    and he who watches over you will not fall asleep.
- <sup>4</sup> Behold, he who keeps watch over Israel \*  
    shall neither slumber nor sleep;
- <sup>5</sup> The Lord himself watches over you; \*  
    the Lord is your shade at your right hand,
- <sup>6</sup> So that the sun shall not strike you by day, \*  
    nor the moon by night.
- <sup>7</sup> The Lord shall preserve you from all evil; \*  
    it is he who shall keep you safe.
- <sup>8</sup> The Lord shall watch over your going out and your coming in, \*  
    from this time forth for evermore.



1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

## The Holy Gospel

Matthew 11:25-30

*The people remain standing. The Celebrant says*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

*After the reading, the Celebrant says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

## The Nicene Creed

*Said by all, standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the**

**Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **A Litany of Thanksgiving for the Harvest**

*Celebrant* In the Spring we asked God's blessing on our plowing and planting, on our fields and gardens. In the Autumn, our prayers answered, we bring the finest fruits of our harvest to Church in thankfulness to Almighty God.

*Leader* He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.

**People And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work.**

*Leader* The harvest of root crops for man and for animal. The eyes of all look to you in hope: and you give them their food in due season.

**People You open wide your hand: and fill all living things with your bounteous gifts.**

*Leader* You water the mountain from your dwelling on high: and earth is filled by the fruits of your work.

**People You cause the grass to grow for cattle: and all green things for the service of man.**

*Leader* God said, Let the earth bring forth living creatures according to their kind; cattle, reptiles, and wild animals, all according to their kind. So it



was; God made wild animals, cattle and all reptiles, each according to its kind. So it was and He saw that it was good.

**People** **The Lord will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock and the fruit of your soil.**

*Leader* God said, I give you all plants that bear seed everywhere on earth, and every tree bearing fruit which yields seed: they shall be yours for food.

**People** **So it was; and God saw all that he had made, and it was very good.**

*Leader* O Lord, how manifold are your works: in wisdom you have made them all; the earth is full of your creatures. Yonder is the great wide sea with its living creatures both great and small. There go the ships: who you have made to play.

**People** **All of them look to you to give them their food in due season. You give it to them, they gather it, you open your hand and they are filled with good things.**

*Leader* For as the earth brings forth her bud, and as the garden causes the things that are sown to spring forth.

**People** **So the Lord God will cause righteousness and praise to spring forth before all nations.**

*Leader* And it is written, “He scatters abroad, he gives to the poor, his righteousness endures forever.”

**People** **He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of righteousness.**

*Leader* In bread of Communion we bring the harvest of our land. It is both the fruit of man’s labors, and the means by which he labors. To God, Creator and Redeemer, we offer back that which he has given with thanksgiving. Blessed be God forever.

**People**        **Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own do we give you.**

## **Confession of Sin**

**Celebrant**     Let us confess our sins against God and our neighbor.

**All**            **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **The Absolution**

### **The Peace**

***Celebrant***     The peace of the Lord be always with you.

***People***        **And also with you.**

## **Prayers for Healing**

## **Birthday and Anniversary Prayers**

# THE HOLY COMMUNION

Offertory Sentence

Offertory Anthem

“Prayer of St. Francis”

Brench Boden

Presentation Anthem

“All things come of thee, O Lord”

Jeffrey Smith

The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves. The first staff is for the organ, starting with a whole note chord and followed by a half note melody. The second staff is for the congregation, with lyrics: "All things come of Thee, O Lord, from you,". The third staff is for the organ, with lyrics: "and of Thine own have we given Thee, your". To the right of the second staff, there is a section for the choir with the instruction: "CHOIR: Present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship." Below the third staff, it says "(Organ)" and "Congregation repeat Refrain".

## The Great Thanksgiving: Eucharistic Prayer C

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

# Sanctus

# “Mass in E”

Jeffrey Smith

(Organ) Ho - ly, ho - ly, ho - ly Lord,  
God of pow'r and might, heav'n and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na  
na, ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

And so, Father, we have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*Celebrant* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant* Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People* **AMEN.**

### **The Lord’s Prayer**

**Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**  
A period of silence is kept.

**The Fraction Anthem**

**“Mass in E”**

**Jeffrey Smith**

Treble Voices  
(Organ) Lamb of God, you take a-way the

Male Voices  
sins of the world: have mer - cy on us, Lamb of

God, you take a - way the sins of the world: have

All Voices  
mer - cy on us. Lamb of God, you take a - way the

sins of the world: grant us peace.

*Hand sanitizer can be found in each pew and is recommended before and after receiving communion.*

Communion Hymn "Most High, omnipotent good Lord"

Hymnal, 406



1 Most High, om - ni - po - tent, good Lord, to thee be  
 2 My Lord be praised by bro - ther sun who through the  
3 My Lord be praised by sis - ter moon and all the  
 4 By sis - ter wa - ter be thou blessed, most hum - ble,  
 5 By mo - ther earth my Lord be praised; gov - erned by  
6 My Lord be praised by those who prove in free for -  
 7 For death our sis - ter, prais - ed be, from whom no  
 8 Most High, om - ni - po - tent, good Lord, to thee be



1 cease - less praise out - poured, and bless - ing with - out  
 2 skies his course doth run, and shines in bril - liant  
3 stars, that with her soon will point the glit - tering  
 4 use - ful, pre - cious, chaste; be praised by bro - ther  
 5 thee she hath up - raised what for our life is  
6 giv - ing - ness their love, nor shrink from trib - u -  
 7 one a - live can flee. Woe to the un - pre -  
 8 cease - less praise out - poured, and bless - ing with - out



1 mea - sure. From thee a - lone all crea - tures came;  
 2 splen - dor: with bright - ness he doth fill the day,  
 3 hea - vens. Let wind and air and cloud and calm  
 4 fire; ———— joc - und is he, ro - bust and bright,  
 5 need - ful. Sus - tained by thee, through ev - ery hour,  
6 la - tion. Hap - py, who peace - a - bly en - dure;  
 7 par - ed! But blest be they who do thy will  
 8 mea - sure. Let crea - tures all give thanks to thee,





1 no one is wor - thy thee to name.  
 2 and sig - ni - fies thy bound - less sway.  
 3 and weath - ers all, re - peat the psalm.  
 4 and strong to light - en all the night.  
 5 she bring - eth forth fruit, herb, and flower.  
 6 with thee, Lord, their re - ward is sure.  
 7 and fol - low thy com - mand - ments still.  
 8 and serve in great hu - mil - i - ty.

*This hymn may be sung by alternating groups, with all singing the first and final stanzas.*

Words: Francis of Assisi (1182-1226); tr. Howard Chandler Robbins (1876-1952), alt.

Music: *Assisi*, Alfred Morton Smith (1879-1971) Copyright ©1940, Mrs. Alfred M. Smith. All rights reserved. Used with permission.

## Healing Hymn

## “From thee all skill and science flow”

## Hymnal, 566

1 From thee all skill and sci-ence flow, all pi - ty, care, and love,  
 2 And has-ten, Lord, that per-fect day when pain and death shall cease,

all calm and cour-age, faith and hope: O pour them from a - bove!  
 and thy just rule shall fill the earth with health and light and peace;

Im - part them, Lord, to each and all, as each and all shall need,  
 when ev - er - blue the sky shall gleam, and ev - er-green the sod,  
 to rise, like in - cense, each to thee, in no - ble thought and deed.  
 and our rude work de - face no more the hand - i - work of God.

Words: Charles Kingsley (1819-1875), alt.

Music: *The Church's Desolation*, traditional melody; harm. J. T. White (19th cent.); adapt. C. H. Cayce (19th-20th cent.)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Sending Forth of Lay Eucharistic Ministers

**Celebrant** In the name of God and of St. Luke's, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**People** We who are many are one body, because we all share one bread, one cup.

## The Blessing

### Recessional Hymn "All creatures of our God and King" Hymnal, 400



1 All crea - tures of our God and King, lift up your voic - es, let us  
\*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
\*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
\*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
4 way, O — praise him, Al - le - lu - ia! All flowers and  
5 part, O — sing now: Al - le - lu - ia! All you that  
6 breath, O — praise him, Al - le - lu - ia! You lead back  
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
 3 tense and fierce - ly bright, you give to us both warmth and light,  
 4 fruits that in you grow, let them his glo - ry al - so show:  
 5 pain and sor - row bear, praise God, and cast on him your care:  
 6 home the child of God, for Christ our Lord that way has trod:  
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

*Refrain*



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Copyright ©1985 by G. Schirmer, used by arrangement of G. Schirmer, Inc.  
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***Feel free to quietly leave worship or remain in your pew to enjoy the Postlude.  
 We are so grateful you have joined us today and look forward  
 to gathering again very soon.***

**Postlude**

**“Ascription”**

**Richard Purvis**

“O Most High, almighty, good Lord, God, to Thee belong praise, glory, honour and all blessing.”

**The Dismissal**

***People***

**Thanks be to God.**

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To Give, go to  
<https://www.stlukesanchorage.org/giving.html>

## **ANNOUNCEMENTS**

*Here at St. Luke's, we welcome everyone to participate in everything freely, member or non-member. If you are a visitor, please fill out one of the visitor cards and place it in the offering plate. If you would like to become an official member of our parish family, please call our office, 245-8827, or speak with Father Michael.*

### **Music Gala Rescheduled!**

Mark your calendars for Sunday, October 17, 5:00 – 7:00 pm at the home of Mason and Rick Rummel. We'll have music provided by singer, Emily Albrink and Robert Lee at the piano. Cocktails and hors d'oeuvres will be served.

Please join us for a fun event that will support the exciting upcoming year of concerts in St. Luke's Music Series.

### **Wednesday AM Bible Study**

The Wednesday morning 9:45 am bible study meets in person in the **church**. You can join this lay-led discussion of the core stories of our faith **in person** every Wednesday at 9:45. We are currently using The Path, a Bible Study published by Forward Movement, as a guide among other sources. It is not necessary to have a copy of The Path to participate. Just bring your Bible.

## **Roots in our Liturgy**

**We will meet in person in the church OFFICE (the Lyman House) down the hill from the Dudley House.** We will continue to broadcast on Zoom for those who do not or cannot come in person, to create a Hybrid class. **For those meeting in person, please wear a mask.**

Our liturgy is rich with meaning, symbolism and history. Many parts of our liturgy are as old as Christianity itself. Have you ever wondered why we say and do the things we do during the Sunday morning church service? Have you wondered about the origins, reasons, and meanings of the components of our worship? For more information, email Dave Kirchinger at [episcopaliandave@gmail.com](mailto:episcopaliandave@gmail.com).

The link to the class is: <https://us02web.zoom.us/j/85144530030> / Meeting ID: **851 4453 0030**

If prompted to enter a password, please enter our parish office phone number - 2458827

## **Centering Prayer**

Centering Prayer has changed to every **FIRST** and **THIRD** Tuesday. Join us on **October 19 from 6 – 7pm** in the Lyman Office.

## **Birthdays & Anniversaries**

**If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead,** please let Dawn know, [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org). Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

## **St. Luke's Connections**

St Luke's Connections is our latest media production, that happens right before our Sunday 10:00 AM live stream. In St Luke's Connections we get to know members of our community here at St Luke's. Currently we are in need of our community of faith to volunteer about 10-15 minutes of their time to be interviewed as part of St Luke's Connections. If you are interested in being interviewed please contact either Ira Creasman or Mitch Wilson.

Ira: 205-382-4800 or [ibcreasman@gmail.com](mailto:ibcreasman@gmail.com) / Mitch: [mitchelldalewilson@hotmail.com](mailto:mitchelldalewilson@hotmail.com)

VPOD: Barbara Staats / Lay Readers: Mason Rummel / POP: Rick Rummel / USHERS: Peter Finnis, Larry Stettenbenz / Audio: Joshua Anderson.

***The Flowers on the Altar*** are given by Bob & Patti LaMontagne in thanksgiving for their children and grandchildren.

In our prayers ... for **Allen, Amy, Ann, Annie, Barbara, Beecher, Bethann, Beverly, Bill, Carol, Christy, Dan, Danny, Darla, Dave, David, Diana, Dorothy, Doug, Gene, Herb, Hugh, Ira, Janice, Jenni, Jerry, Jewell, Joan, Joe, John, Kathy, Ken, Kirk, Lee, Linda, Lisette, Lynn, Mark, Martha, MaryBeth, Maureen, Monica, Nancy, Nelson, Nina (Nine-ah), Phillip, Sharon, Steve, Sue, Susie, Terry, Tracy, Walt**; and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: **Alex, Casey, Christian, Griffin, Pat, Seth, Trey**. We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

**Readings : October 17:      Ecclesiasticus 38:1-4, 6-10, 12-14; Psalm 147:1-7;  
St. Luke's Day              II Timothy 4:5-13; Luke 4:14-21.**

**ST. LUKE'S EPISCOPAL CHURCH  
DIOCESE OF KENTUCKY**

The Right Reverend Terry Allen White, *Bishop*

STAFF

The Reverend Michael L. Delk, *Rector*  
Lisa Lewis, *Minister of Music*  
Brench Boden, *Parish Composer*  
Judy Chard, *Bookkeeper*  
Dawn White, *Parish Administrator*  
William Tsueda, *Sexton*

**St. Luke's Vestry Members**

Term Expires 2022

Walt Anderson  
Priscilla Bond\*  
Lynn Cline  
Shaun McEntire

\* Senior Warden; \*\* Junior Warden

Term Expires 2023

Fofu Johnson  
John F. Ridoux\*\*  
Barbara Staats  
Nelson Toebbe

Term Expires 2024

Jane Casada  
Caroline Eddleman  
Bob LaMontagne  
Doug Sanders

The Vestry Person On Duty (**VPOD**) has the responsibility for assisting the Rector with welcoming newcomers and closing the church after worship has concluded.

**St. Luke's Episcopal Church**  
1206 Maple Lane  
Anchorage, KY 40223

SERVICE TIMES

Saturday: 5:30pm (Rite II); Sunday: 8am (Rite I) & Sunday: 10am (Rite II)

OFFICE HOURS

M-Th : 9:30 to 2:30; F : 9:30 to 1:30.

Call to arrange an appointment / Please wear a mask.

Phone: 502-245-8827 Fax: 502-245-5595

Email: [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org)

[www.stlukesanchorage.org](http://www.stlukesanchorage.org)