

SOUTHPORT MASTERS



Indoor Pistol and Rimfire Rifle Range

NRA GOLD MEDAL CLUB

SOUTHPORT GUN CLUB, INC.

7401-75th Street, Kenosha, WI 53142

(262) 694-9939

www.southportgunclub.org

BULLETIN



Spring 2019



A message from the President

Brian Boehm

Greetings Valued Club Members,

Summer and sunny weather is just around the corner....I PROMISE!

The club has been very busy since January 1st. Hosting three tournaments in total. (rifle and pistol), two new secured entry doors, four new club members, five newly certified RSO's, Junior rifle team member Jordan Heeter competing at the National Junior Olympics and much more. The Executive Board members and Committee members have been very engaged in their responsibilities. We are in the process of reviewing and updating our By-Laws, inspecting and pumping septic systems per code, procuring estimates for an asphalt parking lot, coordinating for our summer maintenance, and new club target system equipment (donated by Don M. and Ginny P.)

WE NEED YOUR VOLUNTEERSHIP. We are looking for a cleaning crew team member, Communications Chair; Time, Talents and Tools Coordinator; range safety officers (during tournaments).

SUMMER MAINTENANCE PARTY: Please help us make our club facilities even better. JUNE 29th, 8am to 1pm, Please email me at ea-gle1@tds.net to sign up and share your talents. A 'TO DO' list is forthcoming. **GRILLING lunch starts at 11am!! FELLOWSHIP and FOOD!!** All paid for by SPGC. (RAIN DATE for exterior work will be July 13th)
NOTE: All volunteer hours are credited and applied towards your monthly dues.

As summer approaches....I would like to say on behalf of our Executive Committee....THANK YOU for your membership, for respecting our club By-Laws and continued care of facility usage. ALWAYS....SAFETY FIRST!

We wish you a SAFE and ENJOYABLE summer!!

Brian Boehm

Welcome new members:

Dave Beyrer
Deborah Spanic
Abdul Durrani
Ryan Sherwood

HUNTER EDUCATION AND SAFETY INSTRUCTION

Beau Bosovich,
certified Wisconsin
DNR Hunter Education
Instructor/trainer. For
information on class
schedules e-mail:



[huntereducation@
southportmasters.org](mailto:huntereducation@southportmasters.org)

Jim Conti

Maintenance Chair-
man

Please report any
maintenance issues
to Jim and respond
positively when he
calls for help with projects.
(262) 770-5415



Important!
Election Meeting
for Club Officers
June 11, 2019
7:00PM

Take a turn at serving the club.
Nominate yourself or another
member. See page 3 for job de-
scriptions.

Southport Gun Club, Inc. is a private not-for-profit membership organization, established in 1954 to promote the shooting sports. The Club features a regulation 50-foot, 10-lane, indoor range with turning targets, suitable for Precision Pistol and Small Bore Rifle shooting. Firearm safety training and competitive leagues and competitions are sponsored by the club. All members must also be NRA members.

Southport Fall 2018 .22 Pistol League

By: Bill Means, League Director

December 2018

TOTAL LEAGUE AGGREGATE SCORE

Dan Gutknecht	10,117-209x	Joe Paukner	8,062-42x
Ed Delgadillo	10,014-151x	Arlie Tucker (10)	7,692-92x
Steve Close	9,624-125x	Tom Charlton (9)	7,232-122x
David Schrank	9,472-134x	Cecilia Lucas (11)	6,349-34x
Jon Speck	9,182-103x	Dora Potekin (7)	5,691-87x
Bill Westlake	9,124-101x	Denise Lindquist (10)	5,598-16x
Ken Normandy	9,009-100x	Bill Means (9)	3,690-19x
Brian Lucas	8,799-75x	Jim Conti (5)	3,598-32x
Don Michalek	8,737-74x	Terry Peterson	3,098-37x
Virginia Price	8,604-72x	Eric Pelli (3)	2,474-48x
Rob Schueneman	8,526-126x	Mark Urban (3)	2,034-0x
Chip Caputo	8,499-53x	Scott Lauder (2)	1,311-5x
Brian Boehm	8,275-78x	Scott Torola (1)	789-13x
Renee Paukner	8,075-59x		

2019 NRA Sectional .22 Pistol Competition

By: Dora Potekin, Match Director

January 2019

We sponsored the 2019 NRA Sectional at Southport Club, Kenosha, Wisconsin. Although the weather was brutal, the range was warm and cozy. Shooters came from near and far to participate in the competition. We had **52 Shooters** in total, 5 women and 47 men.

1st Place in 2019 Sectional Match- Gold Medal, **John Kish** with a score of 868 and 33X's. Congratulations!

2nd Place in 2019 Sectional Match, Silver Medal: **Jeff Vermilyea** with a score of 852 and 18X's. Congratulations!

3rd Place in 2019 Sectional Match, Bronze medal: **Dan Gutknecht** with a score of 838 and 19X's. Congratulations!

First places by Qualification:

Master, (not enough competitors)

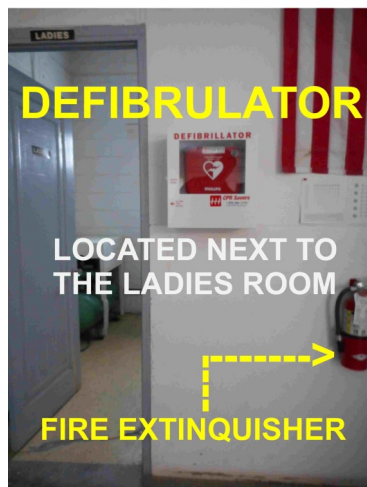
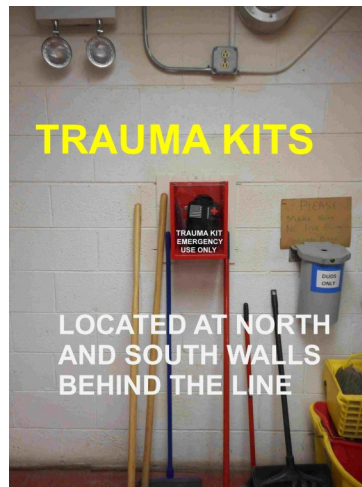
Expert Classification: **Jeff Vermilyea**, 852 18X's

Sharpshooter Classification: **Irina Adrianova**, 834 18X's

Marksman Classification: **David Schrank**, 822 17X's

NEW SAFETY EQUIPMENT INSTALLED

We have recently added a pair of TRAUMA KITS to stop the bleeding of any serious wound. Thanks to Jon Speck and Ed Delgadillo for securing these kits and to Arlie Tucker for building and hanging the storage boxes.



Wisconsin State Indoor Open Pistol Championships 2019

By Dora Potekin, Match Director

April 2019

We had a great Wisconsin Championship at Southport again this year. It was fun with a lot of camaraderie, as always among shooters. Here are the results of the 2019 Wisconsin State Indoor Open Pistol Championship. Congratulations to all:

WI State Champion, **Jeff Vermilyea**

Match Winner, **Dan Gutknecht**

High WI Woman, **Victoria Labrosse**

High WI Master, (not enough competitors)

High WI Expert, is **Jeff Vermilyea**

High WI Sharpshooter is **Rob Kovach**

High WI Marksman is **Alex Jushchysyn**

Thank you all for coming to our range,

Dora Potekin, Southport Gun Club, Inc.

NRA Gold Medal Club, Kenosha-Wisconsin



FIREARMS SAFETY IS OUR FORMOST POLICY AT SOUTHPORT GUN CLUB, INC.

- Legally carried personal protection weapons must remain holstered or concealed at all times.
- Uncased firearms must be unloaded with magazines removed, and slides locked back or cylinders open.
- On the range, there will be no handling of firearms while anyone is down range.
- All shooters and spectators must wear eye and ear protection on the range.

spnl-0519.pub

Southport Gun Club, Inc. is affiliated with the National Rifle Association, Wisconsin Firearms Owners (Ranges, Clubs, and Educators) and the S.E. Wisconsin Rifle Association.

President: Brian Boehm	(262) 960-3750
V.P. Ken Normandy	(847) 945-6669
Treasurer: Bill Means	(262) 697-1672
Secretary: Scott Heeter	(262) 620-1743
Membership: Steve Close	(847) 256-5134
Maintenance: Jim Conti	(262) 770-5415
Property: Tony DelFrate	(262) 620-8585
Pistol M/D: Dora Potekin	(847) 266-0064
Rifle Captain: Jon Speck	(651) 336-4633



Election Meeting June 11th, 2019 — Call for Club Officers and Chairpersons

By Brian Boehm, Club President

Greetings Members:

Though we are a few weeks away from our June 11th Election Meeting, I wanted to share with you that we will formally start accepting nominations for various positions within our club.

Our current BY-LAWS are identified below. The club has an Executive Board (President, Vice-President, Treasurer and Secretary); along with an Executive Committee (Immediate Past President, Chief Range Instructor, Membership Chair, Events Chair, Range Maintenance Chair, Publicity Chair). As well, we have a rental Property Chair, Webmaster, subcommittee positions.

ARTICLE VI (Officers)

The officers of the Club shall be a President, Vice-President, Secretary and Treasurer. They shall be elected by a majority vote, by ballot of the members in good standing, present at the Annual Meeting. They shall hold office for a one (1) year term, unless they are reelected, or their successors are elected.

ARTICLE VII (Executive Committee)

Section 1 Membership in the Executive Committee: The officers of the club; plus the immediate Past President, Chief Range Instructor, Membership Chair, Events Chair, Range Maintenance Chair and Publicity Chair shall constitute the Executive Committee of the Club.

Section 2 Duties of the Executive Committee: **A.** The Executive Committee shall have charge and control of the management of the Club. **B.** The Executive Committee shall have power to adopt such rules and regulations for the government of the Club as shall be necessary and suitable to carry out the purposes and objectives of the Club.

C. The Executive Committee shall make all arrangements for all competitions and have full control of their conduct.

The following OFFICERS currently hold their identified positions. These positions are up for annual VOTE on Jun 11th. If interested in an officer position; or nominating a member....submit an email nomination to me so the candidate can be published on our club website and June Agenda.

EXECUTIVE BOARD - OFFICERS: (Lead Executive Committee): President - Brian Boehm, Vice-President - Ken Normandy, Treasurer - Bill Means, Secretary - Scott Heeter.

ABOVE IS A GENERAL MEMBERSHIP VOTE....MUST BE IN ATTENDANCE ON JUNE 11th, NO PROXY VOTES.

EXECUTIVE COMMITTEE: NOTE: A vacancy in the Executive Committee shall be filled by a majority vote of the remaining members of the committee.

- Chief Range Instructor - Bill Means
- Membership Chair - Steve Close
- Events Chair - **VACANT**
- Range Maintenance Chair - Jim Conti
- Publicity Chair - (Communications) - **VACANT**

ABOVE IS AN EXECUTIVE COMMITTEE VOTE. (not general membership vote)

SUBCOMMITTEE POSITIONS:

- ◆ Rental Property Chair - Tony Delfrate (reports to President) (**will be transferred to Executive Committee pending BY-LAW revisions**)
- ◆ Webmaster - **PENDING APPROVAL** (reports to Publicity Chair)
- ◆ Time, Talent & Tools - **VACANT** (reports to Maintenance Chair)
- ◆ Facility Purchasing - Faung Walrath (reports to Maintenance Chair)
- ◆ Weekly Maintenance Team - **ONE POSITION VACANT** (reports to Maintenance Chair)
- ◆ Pistol League Chair - Bill Means (reports to Events Chair)
- ◆ Smallbore Rifle League Chair - Jon Speck (reports to Events Chair)
- ◆ Hunter Education Instructor - Beau Bosovich (reports to Events Chair)
- ◆ Pistol Match Director - Dora Potekin (reports to Events Chair)

ABOVE IS AN EXECUTIVE COMMITTEE VOTE. (not general membership vote). Those **IN RED** have vacancies that need to be filled by our membership. Please consider the opportunity. Please contact me direct if interested in any volunteer position. **NOTE: Your volunteer time is credited against your monthly membership dues.**

Brian Boehm, Southport Gun Club, Inc.
262-960-3750

2019 Spring & Summer CALENDAR

- Southport Smallbore Rifle Team practice—Thursdays 6:30PM—10:00PM and Juniors' Program Saturdays 8:00AM—1:00PM

May 14 Regular Meeting 7:00 PM
 May 19 Winter Pistol League Banquet - Birchwood (Hwy 50 E of I94)
June 11 Election Meeting 7:00 PM Club Officers Election
 June 29 **Range Maintenance Party—8:00AM to 1:00PM (range closed)**
 July 9 Regular Meeting 7:00 PM
 July 13 Rain Date for exterior maintenance.
 August 13 Regular Meeting 7:00 PM
August 24-25 Wis. Outdoor Pistol Championships - BELOIT
 Sept 9 Fall 22 Pistol League (Sign-up and Practice Week) begins.
 September 10 Regular Meeting 7:00 PM

See southportgunclub.org for maintenance and training schedules.



SOUTHPORT MASTERS

Southport Gun Club, Inc.

Serving the local community:

Firearms & Home Safety Instruction
 Wisconsin DNR Hunter Education
 NRA Sanctioned Indoor Pistol
 and Rimfire Rifle Competitions
 Indoor Pistol and Rimfire Rifle Leagues
 Small Bore Rifle Juniors' Program
 4-H Shooting Sports Program
 Union Grove Pistol Team through
 Scholastic Shooting Sports Foundation
 Boy Scout Merit Badge
 Cub Scout BB-Gun Challenge

Winter Pistol League Banquet—Sunday, May 19th

Birchwood Grill (Hwy 50, E of I94), at 6:30PM. The entire club membership is invited to attend, whether or not you shot the Fall league. Dinner for non-shooters is \$20.00 per plate (includes tip) for the Birchwood standard buffet. **No reservations necessary.**

Official Club Jackets



Club Jackets are available from "The Lettering Machine" in Kenosha. You can also have the club logo embroidered onto the front or back of any shirt, vest or jacket you own for about \$35.00. **A printable order form is available on the club's website, Members Only page, password is 50FootRange**

Sizes: (Small, Medium, Large, XL, 2X, 3X, 4X, 5X)

Personalized: Your name can be embroidered on the front.

Price: Small to XL - **\$70.00** 2X - 5X **\$75.00**



Wisconsin Firearm Owners

Ranges, Clubs and Educators, Inc.

(WFO) is our State link to the NRA. It is also our political link to the State Legislature. Consider joining WFO to support our gun rights and sporting activities. Visit www.wiscosinforce.org for details.

Annual Range Maintenance Party

Our Maintenance Chairman, **Jim Conti**, has scheduled a range clean-up party for **Saturday, June 29th from 8:00AM to 1:00pm**. The party will include food and beverages for volunteers. This is a good way to honor your commitment to range operations, as you promised. **Dues credits apply!** Contact Jim at (262) 770-5415, or just show up to help!

A FREE publication for the competitive shooter. Including practical tips, product reviews and links to match schedules across the USA.



<https://www.ssusa.org/>

Wisconsin Outdoor Bullseye Pistol Championships Beloit, WI

August 24 and 25, 2019

Includes Distinguished Auto and Revolver Matches.

Contact Jon Nortemann
jnortemann@charter.net