HOW MAN INDIVIDUALIZED FROM THE ANIMAL GROUP SOUL

**By**

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The Ageless Wisdom teachings posit that there is no inorganic substance, such as the atom of a mineral. All is life. It is fire.1 These lives vary in degrees of evolution, in consciousness, and in size. It can be a God or a deva that is twice the size of the earth, which has a special function to perform. (The Church calls the devas, angels). The Ancient Greeks called every mathematical point of light in space, a monad2. It is a potential god. It is the divine electric Life behind the form or body.

 All lives in the subhuman kingdoms are part of group souls. Their goal is individualization. Each group soul forms the vehicle and is embodied by a Life, Spirit.3 In relation to the animal kingdom, the key whereby entrance is effected into the human kingdom is that of INSTINCT. This instinct, towards the final stages of the animal’s evolution, as it becomes more and more detached from the group soul, becomes transmuted into mentality, or into that embryo mind which is latent in animal-man.4 It then requires an individualized body or sheath, that would allow the divine Monad, the Inner Self, to gain experience in the world. This individualized body of the Ego or Soul is called a causal body. It is that sheath of mental substance which is formed at the moment of individualization by the contact of the two fires: The Monad (Spirit) and matter.5

Within the sheath are to be found three permanent atoms5a, which have been termed the mental unit, the astral or emotional permanent atom and the physical permanent atom. The deva lives known as the lunar pitris in their various grades, form the lower subtle bodies of man OUT OF THEIR OWN SUBSTANCE.6 They form his etheric body, the emotional or astral body and the mental body, called the mental unit.7 These three form the vehicles of man’s personality, which is the vehicle for the soul or Ego.

The three permanent atoms, formed by the lunar pitris, are in themselves centers of force. They are aspects of the personality which hold hid the fires of substance, or of objectivity. Surrounding these three atoms is the causal sheath. This sheath holds hid spiritual potentialities in its inherent ability to respond to the higher vibrations of the spiritual soul, the higher Mind and the monad. From the moment of individualization till it is discarded, the life within steadily develops these potentialities, and produces certain definite results by the utilization of the three permanent atoms. It gradually vivifies and awakens them until, the central life has an adequate point of contact in the matter of the plane or world.

The permanent atoms, as regards the central life of the Ego or Soul, serve a fourfold purpose: They are the distributors of a certain type of force. They are the conservers of faculty or the ability to respond to a particular vibration, they are the assimilators of experience. They transmute that experience into quality. That quality may be intelligence, or love or divine will. They hold hid THE MEMORY of the unit of consciousness. No experience is lost. There is no permanency in the sheaths, or vehicles.8

Because these lunar pitris sacrificed themselves to give to man his lower subtle bodies, in the next solar system, they will enter into the animal kingdom and eventually individualize as man. They could not give higher mind to man, as they had it not.9

The causal body may be viewed as nine spokes of a wheel, converging towards a central hub, which is in itself threefold and which hides the central energy or dynamo of force—the generator of all the activity.10

The solar pitris, are also called Solar Angels and ‘the Agnishvattas’. They are Fire devas of the mental plane. These Beings are Nirvanis from a preceding solar system. They construct petals from Their OWN SUBSTANCE, which substance is energized by the principle of ”I-ness.” They give to man ‘mind.’ They energize the permanent atoms with their own positive force so as to speed up its activity and usefulness.11

In the beginning, these petals in animal man, take the form of an unopened bud. As the consciousness of man expands life after life over millions of years, the petals of the bud, gradually open and unfold. Of course, the petals are not really petals. They just appear that way to one who is clairvoyant. The lotus consists of nine petals. The three lower petals are known as the knowledge petals. The second tier of petals is known as the love petals. It relates to the 2nd aspect of Deity: love-wisdom. The third tier of petals is known as the sacrifice petals. It correlates to the 1st aspect of Deity: Divine Will or Purpose.12

At the heart of this lotus or vortex is the jewel: the divine electric flame of the Monad. It is shielded and enclosed by three additional petals, making twelve petals in all. The spiritual Soul contacts the evolving man through the causal body. Man is gaining experience in each lifetime. The point of development of a human being depends on the unfoldment of the petals of the egoic lotus. As the rotation of the permanent atoms increase, it correlates with the development of the unfolding petals. When the petals are fully opened and unfolded, the infant soul has developed into full maturity. Then the flaming, electric jewel of the Monad burns up the causal body. This is similar to a cosmic ‘super nova’. Then the Solar Angel returns to Its source. In the next solar system, these Solar Angels will become planetary gods. All acts of sacrifice are expressed with love.13

The work of the solar Angels from their point of view is not primarily the evolution of man, but is the process of their own development within the plan of the Lord of the solar system. The evolution of the human race is, for them, but a method.14

We are urged to understand that everything that is said, is in terms of energy or of that vibratory activity which is produced by the three major phases of ELECTRICAL phenomena, the union which produces that divine manifestation called Man.15

At this period there are no bud lotuses in the body of humanity. The unfoldment of one petal can be seen in those of small mental development, the peasants on every continent. The unfoldment of the first and third petal of the knowledge petals can be seen in the scientists. They may be seen in the purely intellectual, selfish, scientific type. When their second petal is opened we will see even greater advances in technology which will regenerate the human kingdom.16 When five petals are unfolded, the individual can take his third initiation, which is really the first major initiation. That is when the soul begins to take an interest in the man.17 This is when he enters the next kingdom: the kingdom of the soul. An Initiation is an expansion of consciousness, at which time the rate of vibration of the subtle bodies is increased and the light of the soul is stimulated.

 The good news is, that because education is universal, and the Christ has now reappeared on Earth, hundreds of thousands will take their first and second initiations and enter on the Path of Probation. We still have a long way to go before all the petals are unfolded and the jewel in the lotus burns up the causal body. Through self-effort the process is speeded up to probably only thousands of years.

 Every religion has been awaiting the return of their Savior. He is known by many names: the Christ, the Messiah, the Imam Madhi, Krishna and Maitreya Buddha. The Buddhists know His personal name to wit: the Lord Maitreya. He created His own body, called a mayavirupa. His name is mentioned in “A Treatise on Cosmic Fire.”18 For more information see: [**www.Share-International.org**](http://www.Share-International.org)

 This is a picture of Maitreya when he suddenly appeared at a healing gathering in June 1988 in Nairobi. Kenya.



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References:

1Blavatsky, H.P. *The Secret Doctrine I,* Theosophical University Press, Pasadena, CA, 1963, Verbatim with the original edition, 1888. Deity is within the atom; pp 89,183; Fire is in all things. p. 146; The informing entity is Fire S.D. I, pp. 145, 146; The matter of the form is permeated with fire. S.D. I, 112.

2de Purucker, G., *Occult Glossary*, Theosophical University Press, Pasadena, CA. 1972, pp 108-9

 A monad is a spiritual entity which to us humans is indivisible; it is a divine-spiritual life-atom, but indivisible because its essential characteristic is homogeneity; while that of the physical atom, above which our consciousness soars, is divisible, is a composite heterogeneous particle.

3Bailey, Alice A. *A Treatise on Cosmic Fire*, Lucis Publishing Co. N.Y. 1967, p.295

4Ibid p. 335

5Ibid pp. 506-507

5aIbid p. 527 A permanet atom is the positive nucleus or germ substance to the sheath wherein it is found. It is that which is the basis of form-building, and it is literally a vibrant point of force, emanating from the second aspect of the Monad, which aggregates to itself, and subsequently builds into form, the negative or third aspect.

6Ibid p. 489

7Ibid p. 836 They evolve the human form; They create our lower principles, They will eventually become men.

8Ibid pp. 507-508

9Ibid p. 836, 844

10Ibid p. 818

11Ibid pp. 711-712

12Ibid pp. 816-818, 822-824

13Ibid p. 844

14Ibid p. 843

15Ibid p. 807

16Ibid pp. 841-842

17Ibid p. 543

18Ibid p. 211, The Buddha held office prior to the present Word Teacher and upon His Illumination His place was taken by the Lord Maitreya whom the Occidentals call the Christ. Also p.599