

**March 2, 2022  
Noon & 7:00 PM  
Ash Wednesday**



# FIRST LUTHERAN CHURCH

## STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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### Pastor

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### Director of Music/Organist

Lucy Kay Osborne  
lkosborne@flcbothell.org

### Director of

### REACH Ministries:

Roger Steinke  
rsteinke@flcbothell.org

### Office Manager/

### Bookkeeper

Kristin Smith  
ksmith@flcbothell.org



10207 NE 183rd Street  
Bothell WA 98011  
(425) 486-2314  
office@flcbothell.org  
www.flcbothell.org

**March 2, 2022**  
**Ash Wednesday**  
**Noon and 7:00 pm**

**WORSHIP NOTES**

- + Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)
- + Public WiFi: FLC Wireless Password: MartyLuther

**Assisting With Today’s Service:**

Presiding: Rev. Rev. Tor K. Berg

Music Director: Lucy Kay Osborne

Ensemble Leader: Richard Edmonds

Pacific Lutheran Theological Seminary Student: Jill Nichols-Hicks

	Noon	7:00 pm
Ushers	Dan Bormann Dave Richards	Rob McCaw Carsten Thode
Lector	Paul Flatness	Neil McGee
Communion Assistants	Donna Hillard	Christy Freriks Nancy McGee
Sound Tech	Ann Bormann	Andrew Phelps
Camera Tech		David Osborne

## GATHERING

*The Holy Spirit calls us together as the people of God.*

**PRELUDE: *The King of Love My Shepherd Is* (D. Wood)**

**WELCOME**

**GATHERING HYMN: *The King of Love My Shepherd Is* (ELW 502)**



- 1 The King of love my shep - herd is, whose good - ness
- 2 Where streams of liv - ing wa - ter flow, my ran - somed
- 3 Per - verse and fool - ish oft I strayed, but yet in
- 4 In death's dark vale I fear no ill, with thee, dear



- fail - eth nev - er; I noth - ing lack if  
soul he lead - eth and, where the ver - dant  
love he sought me, and on his shoul - der  
Lord, be - side me, thy rod and staff my



- I am his and he is mine for - ev - er.  
pas - tures grow, with food ce - les - tial feed - eth.  
gent - ly laid, and home, re - joic - ing, brought me.  
com - fort still; thy cross be - fore to guide me.

- 5 Thou spreadst a table in my sight;  
thine unction grace bestoweth;  
and, oh, what transport of delight  
from thy pure chalice floweth!
- 6 And so, through all the length of days,  
thy goodness faileth never.  
Good Shepherd, may I sing thy praise  
within thy house forever.

## GREETING

The Lord be with you.

And also with you.

## PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING: Joel 2:12-17

<sup>12</sup>Yet even now, says the LORD,  
return to me with all your heart,  
with fasting, with weeping, and with mourning;

<sup>13</sup>rend your hearts and not your clothing.

Return to the LORD, your God,  
for he is gracious and merciful,  
slow to anger, and abounding in steadfast love,  
and relents from punishing.

<sup>14</sup>Who knows whether he will not turn and relent,  
and leave a blessing behind him,  
a grain offering and a drink offering  
for the LORD, your God?

<sup>15</sup>Blow the trumpet in Zion;  
sanctify a fast;

call a solemn assembly;

<sup>16</sup>gather the people.

Sanctify the congregation;

assemble the aged;

gather the children,

even infants at the breast.

Let the bridegroom leave his room,  
and the bride her canopy.

<sup>17</sup>Between the vestibule and the altar  
let the priests, the ministers of the LORD, weep.  
Let them say, "Spare your people, O LORD,  
and do not make your heritage a mockery,  
a byword among the nations.

Why should it be said among the peoples,  
'Where is their God?'"

Word of God,  
**word of life.**

**PSALM: Psalm 51:1-17**

- <sup>1</sup>Have mercy on me, O God, according to your <sup>1</sup> steadfast love;  
in your great compassion blot out <sup>1</sup> my offenses.
- <sup>2</sup>**Wash me through and through <sup>1</sup> from my wickedness,  
and cleanse me <sup>1</sup> from my sin.**
- <sup>3</sup>For I know <sup>1</sup> my offenses,  
and my sin is ev- <sup>1</sup> er before me.
- <sup>4</sup>**Against you only have I sinned and done what is evil <sup>1</sup> in your sight;  
so you are justified when you speak and right <sup>1</sup> in your judgment.**
- <sup>5</sup>Indeed, I was born <sup>1</sup> steeped in wickedness,  
a sinner from my <sup>1</sup> mother's womb.
- <sup>6</sup>**Indeed, you delight in truth <sup>1</sup> deep within me,  
and would have me know wisdom <sup>1</sup> deep within.**
- <sup>7</sup>Remove my sins with hyssop, and I <sup>1</sup> shall be clean;  
wash me, and I shall be pur- <sup>1</sup> er than snow.
- <sup>8</sup>**Let me hear <sup>1</sup> joy and gladness;  
that the body you have broken <sup>1</sup> may rejoice.**
- <sup>9</sup>Hide your face <sup>1</sup> from my sins,  
and blot out <sup>1</sup> all my wickedness.
- <sup>10</sup>**Create in me a clean <sup>1</sup> heart, O God,  
and renew a right spir- <sup>1</sup> it within me.**
- <sup>11</sup>Cast me not away <sup>1</sup> from your presence,  
and take not your Holy Spir- <sup>1</sup> it from me.
- <sup>12</sup>**Restore to me the joy of <sup>1</sup> your salvation  
and sustain me with your boun- <sup>1</sup> tiful Spirit.**
- <sup>13</sup>Let me teach your ways <sup>1</sup> to offenders,  
and sinners shall be re- <sup>1</sup> stored to you.
- <sup>14</sup>**Rescue me from bloodshed, O God of <sup>1</sup> my salvation,  
and my tongue shall sing <sup>1</sup> of your righteousness.**
- <sup>15</sup>O Lord, o- <sup>1</sup> pen my lips,  
and my mouth shall pro- <sup>1</sup> claim your praise.
- <sup>16</sup>**For you take no delight in sacrifice, or <sup>1</sup> I would give it.  
You are not pleased <sup>1</sup> with burnt offering.**
- <sup>17</sup>The sacrifice of God is a <sup>1</sup> troubled spirit;  
a troubled and broken heart, O God, you will <sup>1</sup> not despise.

## GOSPEL: John 10:1-18

<sup>1</sup>Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers." <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them.

<sup>7</sup>So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

<sup>11</sup>I am the good shepherd. The good shepherd lays down his life for the sheep.

<sup>12</sup>The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away — and the wolf snatches them and scatters them. <sup>13</sup>The hired hand runs away because a hired hand does not care for the sheep. <sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father. And I lay down my life for the sheep. <sup>16</sup>I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life in order to take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Word of God,  
word of life.

## SERMON

HYMN OF THE DAY: *Shepherd Me, O God* (ELW 780)

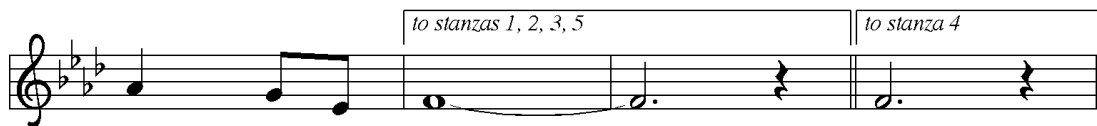
# INVITATION TO LENT

*Refrain*

All



Shep-herd me, O God, be-yond my wants, be-yond my fears, from



death in - to life.

life.

Leader or All



1 God is my shep-herd, so noth-ing shall I want, I  
2 Gent - ly you raise me and heal my wea - ry soul, you  
3 Though I should wan - der the val - ley of death, I



rest in the mead-ows of faith - ful - ness and love, I  
lead me by path-ways of righ - teous-ness and truth, my  
fear no e - vil, for you are at my side, your

*Refrain*



walk by the qui - et wa - ters of peace.  
spir - it shall sing the mu - sic of your name.  
rod and your staff, my com - fort and my hope.

Leader or All



4 You have set me a ban-quet of love in the face of

*Refrain*



ha-tred, crown-ing me with love be-yond my pow'r to hold.





5 Sure-ly your kind-ness and mer-cy fol-low me all the days of my life;



I will dwell in the house of my God for-ev - er - more.

*Final refrain*

All



Shep-herd me, O God, be - yond my wants, be -



yond my fears, from death in - to life.

Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

## CONFESSION OF SIN

Let us confess our sin in the presence of God and of one another.

*Silence for self-reflection.*

Most holy and merciful God,  
**we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

**Have mercy on us, O God.**

We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**Have mercy on us, O God.**

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

**Have mercy on us, O God.**

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

**Have mercy on us, O God.**

Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

**Have mercy on us, O God.**

Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

**Have mercy on us, O God.**

Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

**Have mercy on us, O God.**

Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

**Have mercy on us, O God.**

Restore us, O God, and let your anger depart from us.

**Hear us, O God, for your mercy is great.**

## IMPOSITION OF ASHES

Almighty God, you have created us out of the dust of the earth.  
May these ashes be a sign of our mortality and penitence, reminding us  
that only by the cross of our Lord Jesus Christ are we given eternal life;  
through the same Jesus Christ, our Savior and Lord.

Amen.

## IMPOSITION HYMNS:

*Jesus, Keep Me Near the Cross ( ELW 335)*



- 1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
- 2 Near the cross, a trem - bling soul, love and mer - cy found me;
- 3 Near the cross! O Lamb of God, bring its scenes be - fore me;
- 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

### *Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

## ***Beneath the Cross of Jesus ( ELW 338)***



1 Be - neath the cross of Je - sus I long to take my stand;  
2 Up - on the cross of Je - sus, my eye at times can see  
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might-y rock with - in a wea - ry land,  
the ver - y dy - ing form of one who suf - fered there for me.  
I ask no oth - er sun - shine than the sun - shine of his face;



a home with-in a wil - der - ness, a rest up - on the way,  
And from my con - trite heart, with tears, two won - ders I con - fess:  
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.  
the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Remember that you are dust, and to dust you shall return.

Accomplish in us, O God, the work of your salvation,  
**that we may show forth your glory in the world.**

By the cross and passion of your Son, our Savior,  
**bring us with all your saints to the joy of his resurrection.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

**Amen.**

## **PRAYERS OF INTERCESSION**

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

Renew your church, O God. When we have drifted from our call to proclaim repentance and to guide your people toward justice, lead us back to you. Encourage believers who hold the church's doors open to those who have felt excluded. Merciful God,  
**receive our prayer.**

Renew your creation, O God. Transform parched places into watered gardens and preserve every creature that awaits the arrival of spring. Turn each of us from practices of environmental exploitation to become responsible stewards of all you have made. Merciful God,  
**receive our prayer.**

Renew our civic life, O God. Teach those in authority to advocate for the liberation of all who are oppressed and grant them courage to make difficult decisions. Merciful God,  
**receive our prayer.**

Renew our lives, O God. Spare your people from diseases of the body, mind, or spirit and send healing to those overcome by illness or grief. Restore to us the joy of your salvation. Merciful God,  
**receive our prayer.**

Renew this congregation, O God. During these forty days of Lent, confirm our sense of mission and expand our imagination for ministry. Deepen our faith, increase our love, and draw us into your unfolding work of healing and restoration. Merciful God,  
**receive our prayer.**

As we mark ashes on our foreheads, we give you praise, O God, for all the saints who died and yet are alive with you. Receive us with them into your eternal embrace. Merciful God,  
**receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.  
**Amen.**

## MEAL

*God feeds us with the presence of Jesus Christ.*

### OFFERING

#### OFFERTORY: *Create in Me a Clean Heart*



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

### OFFERING PRAYER

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

### GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.  
**Amen.**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,**  
    **hallowed be your name,**  
    **your kingdom come,**  
    **your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**  
    **as we forgive those who sin against us.**

**Save us from the time of trial**  
    **and deliver us from evil.**

**For the kingdom, the power,**  
    **and the glory are yours,**  
    **now and forever. Amen.**

### **INVITATION TO COMMUNION**

Here is food and drink for the journey. Take and be filled.

### **COMMUNION**

*The body of Christ, given for you. The blood of Christ, shed for you.*

**COMMUNION:** *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

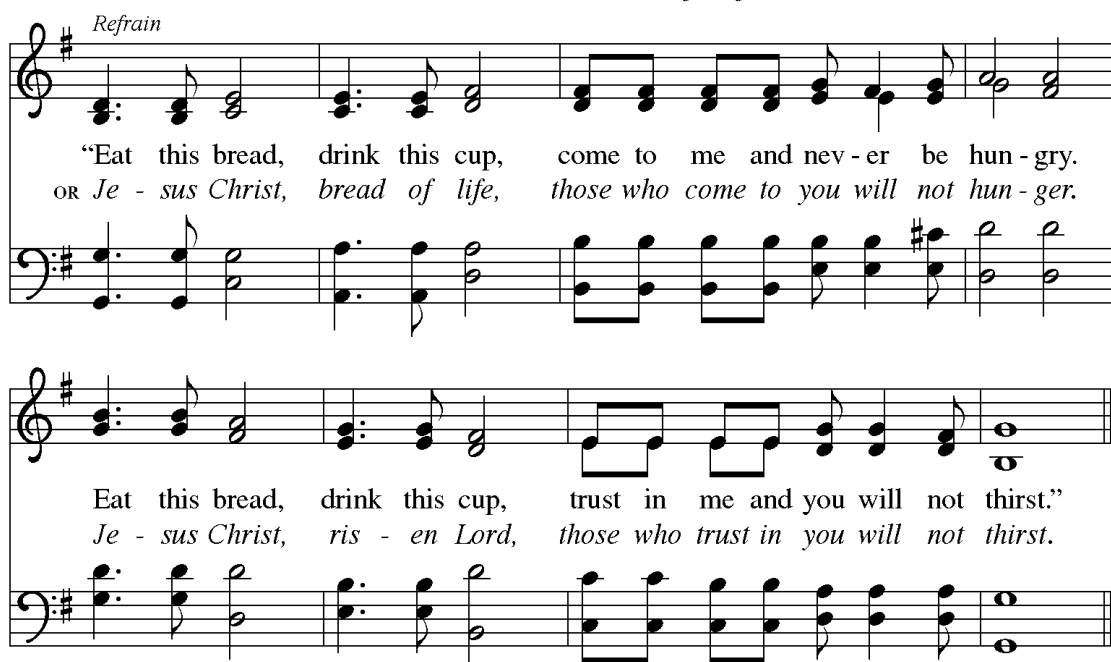


**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words “for you” really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

**COMMUNION HYMN:** *Eat This Bread: Jesus Christ, Bread of Life (ELW 472)*

*Refrain*



“Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”  
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

## PRAYER

Let us pray.

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## SENDING

*God blesses us and sends us in mission to the world.*

### BLESSING

Almighty God, Father, ✙ Son, and Holy Spirit, bless you now and forever.  
**Amen.**

**SENDING SONG: *Have No Fear, Little Flock* (ELW 764) Red Hymnal**

### DISMISSAL

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

**Thanks be to God.**

**POSTLUDE: Have No Fear Little Flock, W. Pelz**

## INFORMATION For the Week!

### Thursday, March 3

9:00 am	Quilters
	3 Year Old Preschool
12:15 pm	5 Year Old Preschool

### Friday, March 4

9:00 am	3 Year Old Preschool
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### Saturday, March 5

9:00 am	Garden Guild
	Altar Guild

### Sunday, March 6 First Sunday in Lent

9:00 am	Sunday School & Confirmation
10:00 am	Worship

## **IN OUR PRAYERS**

### **Our Ministry Partners:**

**Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.**

### **Those living with cancer:**

**Juanita** (Bonnie & Bob Ahlstedt's sister-in-law), **Mark** (Dick Boyce' son), **Marianne** (Emily Curcio's friend), **MaryBeth** (Kathy Chester's Friend), **Dan** (Paula Glandon's brother-in-law), **Edith Holbrook** (member), **Tracee** (Bonnie Ahlstedt's friend), **Evelyn** (Marilyn Iverson's friend), **Bonita** (Kathy Chester's friend), **Richard** (Ruth Neitzel's brother), **Kory** (Beth Phelps' friend), **Dan** (Jane King's friend), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (Del Benson's friend), **Karen** (Nora Strothman's cousin).

### **Those who are ill, have an injury or who are recovering from surgery:**

**Valerie** (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Kurt** (Stephanie Almeida's father), **Judy** (Judy Richards' friend), **Rene Baker** (member), **Donna Benfield** (member), **Susan** (Bob Berg's cousin), **Derrick** (Holly Batstone's cousin), **Elias** (Linda Chapman's great-grandson), **Nancy Davis** (member), **Carol Jo** (Joan and Carl Christian's granddaughter), **Ruby** (Christy Freriks' grandmother), **Jeanine** (Karen Thomas' sister-in-law), **Rachael** (Stephanie Almeida's friend), **Steve** (Del Benson's friend), **Axton** (Vicki & Kevin Kastning's grandson), **Jim** (Marilyn Kay's husband), **Kevin Kastning** (member), **Tor & Lisbeth** (Pastor Berg's aunt & uncle), **Donnabel** (Derrick StaRosa's sister), **Greta Nelson** (member), **Hildur O'Connor** (member), **Ron** (Beth Phelps' brother), **Lola** (Bob Berg's aunt), **Sandy Sailand** (member), **Mona Shogren** (member), **Darlene** (Andrea Faubion's mother).

### **Those who are homebound or in extended care facilities:**

**Marilyn Anderson** (member), **Mavis Carlson** (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane & Roy King** (members), **Lillian & Lawrence** (Leon Romaniuk's parents), **Jacquie Stoll** (member), **Sigrid** (Carsten Thode's mother).

### **Those Serving Our Country:**

**AIR FORCE:** **Mason Land** (Debbie & Darryl Lageson's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

#### **ARMY:**

**MARINES:** **Olav Wampler** (Elizabeth & Randall Wampler's son)

**NAVY:** **Kelsey Schunk** (Jack Schunk's granddaughter) & **Christopher Whipple** (Carolyn Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*

## **SERMON NOTES**

**What caught my attention:**

**What did I hear that I am eager to share with another person?**

**I think the title of the sermon should be:**



**Evangelical Lutheran Church in America**  
God's work. Our hands.