

## **CITY OF NEWTON**

## 108 N. Van Buren Street, Rm. A Newton, Illinois 62448 www.cityofnewtonil.com Phone (618) 783-8451

NOTICE: 5:45 PM, public hearing re: Appropriations AGENDA

NEWTON CITY COUNCIL TUESDAY, July 16, 2019 at 6:00 PM Newton City Hall 108 N. Van Buren Newton, IL 62448

- 1. CALL TO ORDER: Mark Bolander, Mayor
- 2. PLEDGE OF ALLEGIANCE led by Alderman David Brown
- 3. ROLL CALL: Rosetta York, City Clerk
- 4. ADOPT OR AMEND AGENDA
- 5. APPROVAL OF REGULAR MINUTES of July 2, 2019
- 6. APPROVAL OF BILLS & ACCOUNTS PAYABLE
- 7. PUBLIC COMMENTS/COMMUNICATIONS: None
- 8. OLD BUSINESS:
  - a. Consider and act on Ordinance 19-07 Annual Appropriations.
  - b. Consider and act on Ordinance 19-08 Vacating a 20 Foot Portion of the Steven Street Right of Way.
  - c. Consider and act on Ordinance 19-09 Amended Ordinance City Collectors duties
  - d. Consider and act on the appointment of Brenda Phillips as City Collector-Department Head.

## Open bids for the purchase of the 404 E. Morgan St. property.

- 9. NEW BUSINESS:
  - a. Consider and act on Dumpster Reimbursement to Amanda Northrop for \$350.00.
  - b. Consider and act on Resolution 19-05 2019 Fall Festival Parade.
  - c. Consider and act on Special Event Permit Application by Jasper County Chamber for 2019 Cruise Night on August 2, 2019 between 6:00 PM and 10:00 PM.
  - d. Consider and act on Special Event Permit Application by Jasper County Chamber for 2019 Fall Festival on September 14, 2019 between 9:00 AM and 11:00 PM.
  - e. Consider and act on Special Event Permit Application by Jasper County Chamber for 2019 Corvette Fun Fest on September 19, 2019 between 6:00 AM and 10:00 PM
  - f. Consider and act on Newton Police Department employee attending 26<sup>th</sup> Annual Medicolegal Death and Homicide Investigation Conference on August 6-8, 2019 at a fee of \$450.00 plus allowable expenses.
- 10. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS: EMA 7-11, Park and Cemetery 7-15
- 11. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk (Water PO #6511 ), Mayor
- 12. NEXT REGULAR MEETING: August 6, 2019 at 6:00 PM SCHEDULED COMMITTEE MEETINGS: None
- 13. EXECUTIVE SESSION: Litigation, potential litigation, sale of real estate and personnel
- 14. ADJOURNMENT