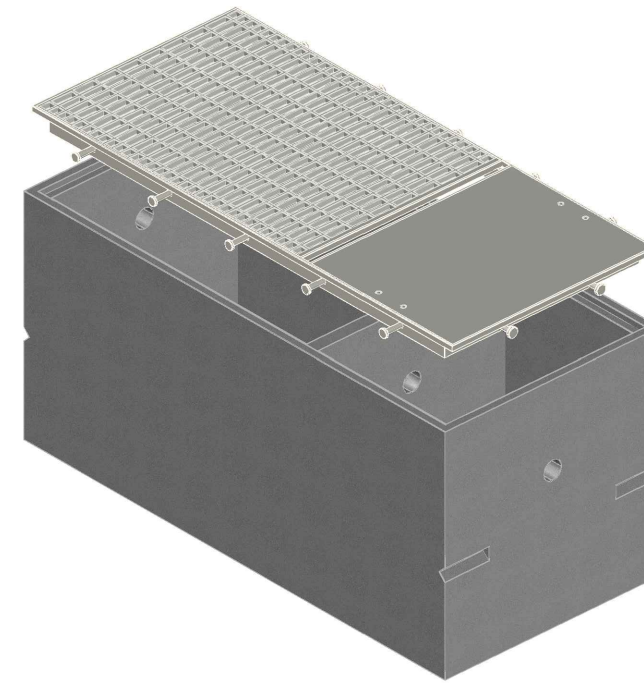
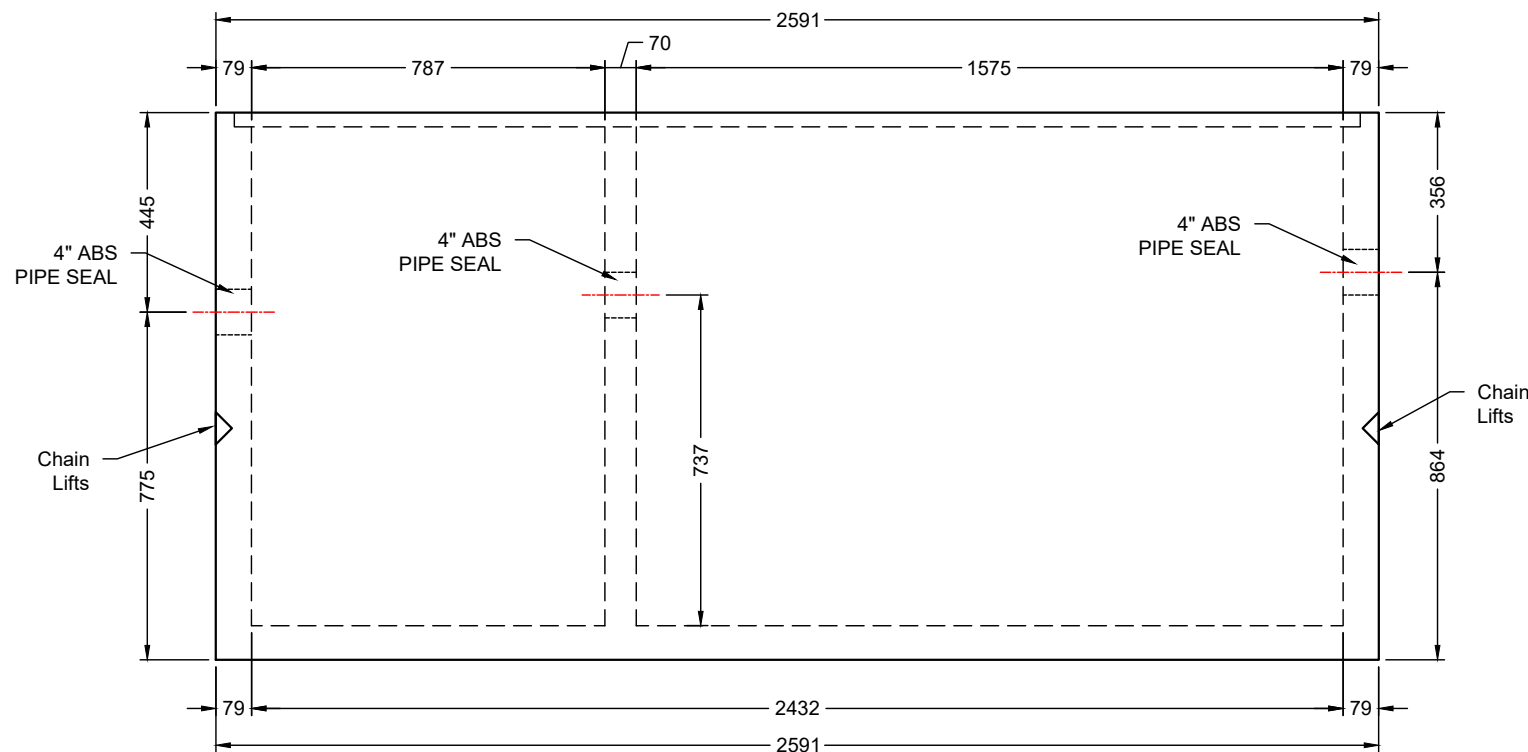


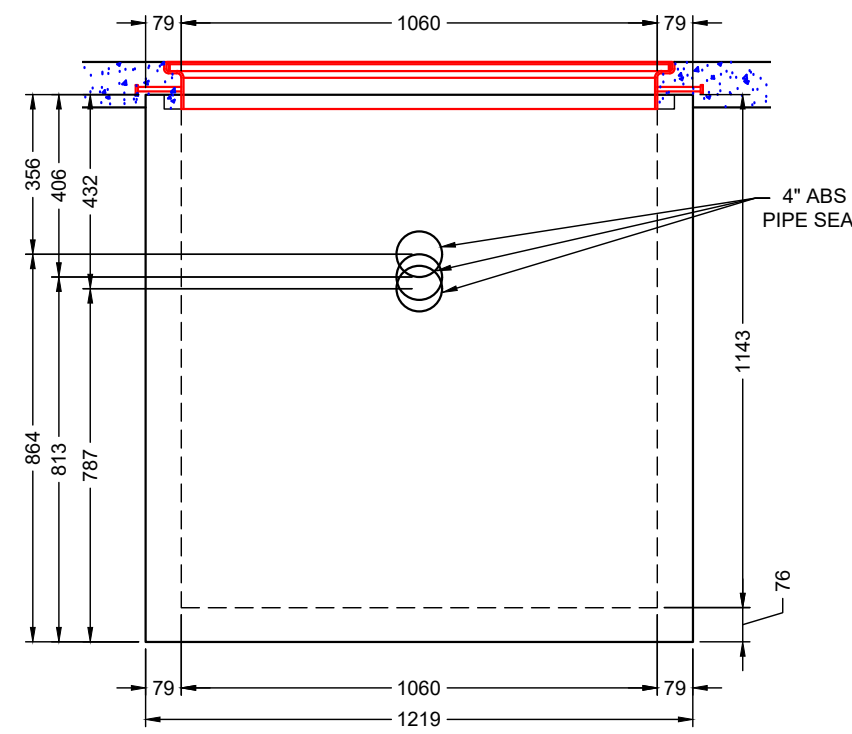
PLAN VIEW



ISOMETRIC



Section A-A



Section B-B

|          |              |                   |         |        |                |
|----------|--------------|-------------------|---------|--------|----------------|
| CONCRETE | RELEASE      | MPa               | 20      |        |                |
|          | 28 DAY:      | MPa               | 35      |        |                |
|          | AIR CONTENT: |                   | 6% ± 1% |        |                |
|          | WEIGHT:      | kg                | 2400    | VOLUME | m <sup>3</sup> |
| STRAND   | TYPE:        | kg/m <sup>2</sup> | 2402    |        |                |
|          |              | mm                | -       |        |                |
|          |              | MPa               | -       |        |                |
| MARK     | DESCRIPTION  | QTY.              |         |        |                |
|          |              |                   |         |        |                |
|          |              |                   |         |        |                |
|          |              |                   |         |        |                |



NOTES:

- 1) CEMENT : PORTLAND CEMENT TYPE 50(HS)
- 2) Max AGGREGATE SIZE: 20mm
- 3) 28 DAY STRENGTH: MIN. 35 MPa.
- 4) ENTRAINED AIR: 6%±1%
- 5) REINFORCING TO CAN/CSA-G30.18 400 MPa
- 6) ALL UNITS ARE IN MILLIMETERS UNLESS OTHERWISE NOTED.

| DWG. NO. | REFERENCE | NO.: | REVISION DESCRIPTION | BY | APP'D | DATE       | DRW BY     | SWM          | 2018/11/19 |
|----------|-----------|------|----------------------|----|-------|------------|------------|--------------|------------|
| -        | -         | A    | ISSUED PLAN          | -  | -     | 2018/11/19 | CH'K BY    | -            | -          |
| -        | -         | -    | -                    | -  | -     | -          | AP'D BY    | -            | -          |
| -        | -         | -    | -                    | -  | -     | -          | AP'D BY    | -            | -          |
| -        | -         | -    | -                    | -  | -     | -          | SCALE: NTS | PAGE: 1 OF 1 |            |

|              |                |  |  |
|--------------|----------------|--|--|
| TITLE:       |                | 500 GALLON GARAGE SUMP<br>TWO COMPARTMENTS<br>DETAIL DRAWING |  |
| PROJECT NO.: |                | JOB NO.:   |  |
| DRAWING NO.: | SVI-GS-500-01A |  |  |