

Sunday Bulletin  
September 8<sup>th</sup> 2024 – 11<sup>th</sup> Sunday after Pentecost  
Parable of the Unmerciful Servant



Sts. Peter & Paul Ukrainian Orthodox Church  
1025 N Belle Vista Ave, Youngstown, Ohio 44509



Sts. Peter & Paul Ukrainian  
Orthodox Church

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Altar Servers  
Church Choir  
Church School

Adult Education

St. Mary's Sisterhood

Sts. Peter & Paul Brotherhood

Senior UOL Chapter

Junior UOL Chapter

Youth Ministry

Orphanage Mission Ministry

Bingo Team

Fr Mykola Zomchak - Editor

**Website:**

<http://www.stspeterpauluoc.org>



## STS Peter & Paul Ukrainian Orthodox Church

*We invite you to a celebration  
of the Resurrection of Christ*

September 8<sup>th</sup> 2024 – 11<sup>th</sup> Sunday after Pentecost

**In Memory of Adele & Thomas  
Hutchison on the Anniversaries of  
them passing away** - bull 16

**In Memory of Peter and Ann  
Borovitsky on the Anniversaries of  
them passing away** - bull 8

**In Memory of Buddy Squire  
Strickland on the Anniversary of  
him passing away** - bull 9

- **Liturgical Schedule & Announcem.**- bull 5
- **Praying for Departed** - bull 7
- **On the Forgiveness** - bull 10
- **How to Forgive?** - bull 11
- **Prayers before Holy Communion?** - bull 13

**Tone 2 Troparion (Resurrection)**

When You descended to death, O Life Immortal,  
You slew hell with the splendor of Your Godhead.  
And when from the depths You raised the dead,  
all the powers of heaven cried out://  
“O Giver of life, Christ our God, glory to You!”

**Tone 2 Kontakion (Resurrection)**

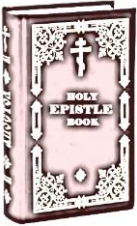
Hell became afraid, O almighty Savior,  
seeing the miracle of Your Resurrection from the tomb!  
The dead arose! Creation, with Adam, beheld this and  
rejoiced with You, //  
and the world, my Savior, praises You forever.

## Tone 6 Prokeimenon

O Lord, save Your people, / and bless Your inheritance! *(Ps. 27:9a)*

*V. To You, O Lord, will I call. O my God, be not silent to me! (Ps. 27:1a)*

### The Reading is from the Letter of the Holy Apostle Paul to Corinthians 4:9-16



For it seems to me that God has put us apostles on display at the end of the procession, like those condemned to die in the arena. We have been made a spectacle to the whole universe, to angels as well as to human beings. We are fools for Christ, but you are so wise in Christ! We are weak, but you are strong! You are honored, we are dishonored! To this very hour we go hungry and thirsty, we are in rags, we are brutally treated, we are homeless. We work hard with our own hands. When we are cursed, we bless; when we are persecuted, we endure it; when we are slandered, we answer kindly. We have become the scum of the earth, the garbage of the world—right up to this moment. I am writing this not to shame you but to warn you as my dear children. Even if you had ten thousand guardians in Christ, you do not have many fathers, for in Christ Jesus I became your father through the gospel. Therefore I urge you to imitate me.

### Alleluia and Verses Tone 1

*V. I have exalted one chosen out of My people. (Ps. 88:18b)*

*V. For My hand shall defend him and My arm shall strengthen him. (Ps. 88:20)*

*Alleluia, Alleluia, Alleluia*



### The Reading is from the Gospel according to St. Matthew 18:23-35

“Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. As he began the settlement, a man who owed him ten thousand bags of gold was brought to him. Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt. “At this the servant fell on his knees before him. ‘Be patient with me,’ he begged, ‘and I will pay back everything.’ The servant’s master took pity on him, canceled the debt and let him go. “But when that servant went out, he found one of his fellow servants who owed him a hundred silver coins. He grabbed him and began to choke him. ‘Pay back what you owe me!’ he demanded. “His fellow servant fell to his knees and begged him, ‘Be patient with me, and I will pay it back.’ “But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt. When the other servants saw what had happened, they were outraged and went and told their master everything that had happened. “Then the master called the servant in. ‘You wicked servant,’ he said, ‘I canceled all that debt of yours because you begged me to. Shouldn’t you have had mercy on your fellow servant just as I had on you?’ In anger his master handed him over to the jailers to be tortured, until he should pay back all he owed. “This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart.”

## Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! *(Ps. 148:1)*

*Alleluia, Alleluia, Alleluia!*

## MEMORY ETERNAL

### PLEASE PRAY FOR RESTING OF THE SOULS

Charles Demetrios, Nun Antonina, Elaine Cartier, Betty Ewanish, William Zemko, Mary Gula, Mykola Prychodzenko, Oleksander Dymtro, Mark Vuksanovich, Vladyslav Chudakorov, Anna Adamovich, Soldier Serhiy. All Who died during the war in Ukraine.



## PRAYER LIST

### PLEASE PRAY FOR HEALING, COMFORT, AND SPIRITUAL PEACE

Metropolitan Anthony, Archbishop Daniel, Jeff Smith, Soldier Ivan, Bernard Gnat, Dolly Mehalco, Jeff Ulbrich, Ann & George Klein, David &



Richard Scharba, Brittany, Matt, Stephen Shonn, Selma, Thelma Zemko, Artur Bohuslav, Bohdan, Lori Hayda, Shirley Duffy, Michele (Senediak) Caulder, Dobrodiyka Lilya, Sandy, Marilyn O'Leary, Alice Dobransky, Harold Owens, Dave Zylka, Marianne Carmack, Nicholas Yurchyk, Pauline Witkowsky, Eileen Maluk, Peter Anderson, Albert Auden, Michael Gino Maluk, Boris & Kathleen Vuksanovich, Kathy Zebel. People Suffering from any Illnesses. Ukrainian people who are suffering from war.

### SEPTEMBER BIRTHDAYS

1 Kloey Woloschak 4 Joe Buzzelli 5 Heather McCormick 6 John Ewanish 7 George Demetrios 8 Yvonne Mark 12 Raymond Stermer 13 Rev Ivan Tchopko 13 Carol Rappach 14 Joanna Newton	14 Maria Zomchak Sr. 16 Peter Rudolph 18 Zena Farka 19 Joseph Sanetrick 20 Bonnie Borovitcky 22 Dolly Mehalco 22 Zachary James McCormick 27 Gary Andrews 28 Archbishop Daniel
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OUR OFFERINGS TO THE LORD AS OF	On August 25	On September 1
General:	<b>\$ 1795.00</b>	<b>\$ 1816.50</b>
Renovation:	<b>\$ 20.00</b>	<b>\$ 77.00</b>
Online Donations on Tithe.ly	<b>\$ 20.00</b>	<b>\$ 20.00</b>

“ The one who gives generously also reaps generously ”

- 2 Corinthians 9:6

## Bulletin Dedication *(in memory or in honor)*

<u>Sun Sept 1</u> 1. Dedicated	<u>Sun Sept 8</u> 1. Dedicated 2. Dedicated	<u>Sun Sept 15</u> 1. Dedicated	<u>Sun Sept 22</u> Unavailable	<u>Sun Sept 29</u> 1. Dedicated 2. Available
<u>Sun Oct 6</u> 1. Available 2. Available	<u>Sun Oct 13</u> 1. Dedicated 2. Available	<u>Sun Oct 20</u> 1. Dedicated 2. Available	<u>Sun Oct 27</u> 1. Available 2. Available	

For bulletin dedication please call – 330-799-3830, Fr Mykola

# Liturgical Schedule & Feast Days

## SERVICE AND FEAST DAY SCHEDULE



- Sunday, September 8, 9:30AM – Divine Liturgy, 11<sup>th</sup> Sunday

### ■ 100 ANNIVERSARY CELEBRATIONS:

- Friday, September 13, 6 PM – **Vespers Service, Panahida at the Cemetery** Followed by refreshments
  - Saturday, September 14, 9:30AM – **HIERARCHICAL DIVINE LITURGY |** Consecration of the Bell & Belfry | Banquet: 1pm
  - Sunday, September 15, 9:30AM – **Divine Liturgy, 12<sup>th</sup> Sunday,** Parish Fellowship
- 
- Sunday, September 22, 9:30AM – **Divine Liturgy, 13<sup>th</sup> Sunday.** *Start of the Church School*
  - Sunday, September 29, 9:30AM – **Divine Liturgy, 14<sup>th</sup> Sunday, CROSS ELEVATION –** *Blessing of the Church School Bags on the 29<sup>th</sup> (Postponed)*

### ANNOUNCEMENTS:

- **Happy & Blessed Anniversary**

Greeting to JoAnn and Bernie Gnat on their Anniversary!  
God bless you both with great health for many years!

- *With love, son Joe.*



- **Achievements of our parishioners**



- Congratulations to Nicholas Yurchyk for taking **1st** place with his exceptional garlic at the Canfield Fair!

- A huge shoutout to Anna Blair for her impressive achievements, securing **1st** place with her homemade buckeyes and hand-made card, and earning **2nd** and **3rd** places in additional entries.

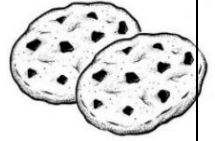
- Also, congratulations to Natalia Novicky on receiving 8 blue **1st** place ribbons and four red **2nd** place ribbons in horse showmanship, English and western riding competitions.

Your hard work and talent truly shine, and your success is an inspiration to us all! We are proud of you!  
- *Sts. Peter & Paul Parish Family*



- **Cookies for the 100<sup>th</sup> Anniv. Banquet**

At the 100 Anniversary Banquet we will have a cookie table. Please consider making and donating cookies. Use the trays in the back of the church & bring them by Friday Sep 13.  
Annie – 330-766-0182.



- **Sponsor one family with Children**

As the war in Ukraine continues so does the suffering of people, especially children. One day Addison was watching the news report about the reality of Life of Ukrainian children. She got so emotional, she wants to help. She asked adults in Sunday School how this could be done. We thought it would be nice to sponsor one family with children, who were displaced because of war or children whose fathers are fighting on the front line. We are asking parishioners if they know anybody and can provide the names of such people. At the beginning of Sunday school year we will pick one family. Children can start communicating with them through writings. We will try to support them however we can to bring some hope for their future and somehow help them through their pain. Please submit your names to Father. - Church School Administration

- **St. Vladimir Ukrainian Orthodox Cathedral, Parma, OH, Celebrates 100 Years**

**Date:** Sunday, October 13, 2024 - **Divine Liturgy:** 9:00 am

**Banquet:** Immediately following the Liturgy

**Location:** St. Vladimir Ukr Orth Cathedral, Grand Hall

**Tickets are on sale now. Purchase by October 1, 2024**

**\$100** per adult ticket \* Children under **18** are **free**

**Ticket price includes:**

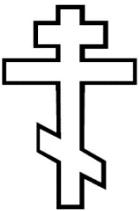
Banquet dinner \* Centennial Commemorative Book \*

Commemorative wine glass

**Please contact:** Lucy Komichak - 440-897-1234 (cell) \* [LucKom@aol.com](mailto:LucKom@aol.com) (email)



- **Reposed in the Lord**



+ **Mati (Nun) Antonina Spanja** reposed in the Lord on Sep 6.

Memory Eternal! Вјечна Памјат!

40 Days Panahyda will be served in our Church on Oct 13.

+ **Charles Demetrios**, 79 passed away in the Lord on Sep 4.

May his Memory be Eternal.

- Calling Hours – Sep 10, from 4 - 6 pm at the Church.

- Funeral Service – Sep 10, at 6 pm at the Church.



The parishioners of Sts. Peter and Paul Ukrainian Orthodox Church extend their heartfelt condolences to the family and friends of the departed.

May their Memory be Eternal!

## Why do we pray for the departed?

Praying for the departed is an important part of Christian tradition for several reasons:

### 1. Expression of Love and Communion

Praying for the departed is an act of love. Even after someone passes away, the bond of love between the living and the departed remains. Through prayer, we express our care and support for their souls, entrusting them to God's mercy. The Orthodox memorial service includes the prayer, "O God of spirits and of all flesh, who has trampled down death and overthrown the devil, and given life to Your world, give rest to the soul of Your departed servant (name), in a place of light, a place of green pasture, a place of refreshment, from where pain, sorrow, and sighing have fled away." This reflects the desire for the soul to find peace in God's eternal rest.

### 2. Hope for Eternal Rest and Forgiveness

Prayers for the dead are a way of asking God to grant the departed eternal rest and forgiveness for any sins they may not have fully repented for. In 2 Maccabees 12:46, it says, "Therefore he made atonement for the dead, so that they might be delivered from their sin." The Orthodox Church prays, "With the saints give rest, O Christ, to the soul of Your servant where there is no pain, nor sorrow, nor sighing, but life everlasting." This reflects the belief that our prayers can help the souls of the departed, bringing them closer to eternal life with Christ.

### 3. Belief in the Resurrection

Christians believe in the resurrection of the dead and eternal life. Praying for the departed reflects hope that, through God's mercy, they may share in this eternal life with Christ. The \*Kontakion for the Departed\* captures this hope: "With the saints give rest, O Christ, to the soul of Your servant where there is no pain, nor sorrow, nor sighing, but life everlasting."

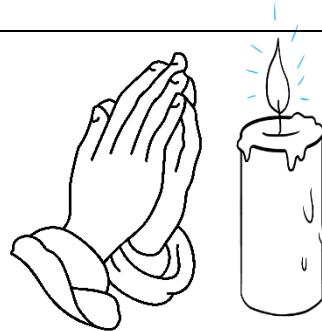
### 4. Connection with the Communion of Saints

Praying for the departed reminds us of the communion of saints—the belief that the Church is united, both on earth and in heaven. The faithful, living or departed, are all part of the body of Christ, and our prayers help to strengthen that bond. The Orthodox memorial service ends with the beautiful chant of "Memory Eternal" (Vichnaya Pamyat), which reflects the hope that the departed will be remembered by God eternally.

### 5. God's Mercy and Grace

We pray for the departed, trusting in God's infinite mercy. It is an acknowledgment that only God knows the state of their souls and that His grace can reach them, even after death. The "Troparion for the Departed" expresses this sentiment: "O Savior, rest the soul of Your servant with the righteous, and settle him in Your courts, as it is written. Overlook his transgressions, voluntary and involuntary, and all things done in knowledge or in ignorance, O Lover of mankind."

The Memorial Services (Panachyda) or private prayers are a powerful expression of our faith in God's Mercy, the Resurrection, and the Eternal Life to come.





**IN MEMORY OF**

**PETER AND ANN  
BOROVITSKY**

+ **SEPTEMBER 9, 2009 - PETER**  
+ **SEPTEMBER 12, 2015 - ANN**

**ON THE ANNIVERSARIES  
OF THEM PASSING AWAY**



**“MAY THE LORD REST THEIR  
SOULS IN HIS HEAVENLY KINGDOM”**

LOVINGLY REMEMBERED BY  
SON PETER & BONNIE BOROVITCKY  
SON GARY & DEBBIE BOROVITCKY  
GRANDCHILDREN TRICIA. PETER II & PHILIP  
THE FAMILY AND FRIENDS







**IN MEMORY OF**

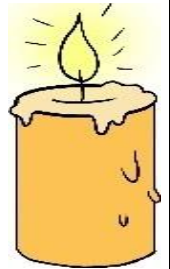
**BUDDY SQUIRE  
STRICKLAND**

**+ APRIL 19, 2013**

**MEMORY ETERNAL**



**“IN BLESSED REPOSE GRANT,  
O LORD, ETERNAL REST”**



**LOVINGLY REMEMBERED BY  
DAUGHTER BONNIE & PETER BOROVIČKY  
GRANDCHILDREN TRICIA, PETER II & PHILIP  
THE FAMILY AND FRIENDS**



# On the Forgiveness

The parable in Matthew 18:23-35 - the unforgiving servant—teaches the essential role of forgiveness in the spiritual life. The parable underscores the idea that, just as God extends His infinite mercy to us, we must also extend forgiveness to others. The Orthodox Church emphasizes that forgiveness is not just a moral obligation but a path to salvation. Key Points from an Orthodox Perspective:

1. **Divine Mercy and Human Debt:** In the parable, the king forgives the servant's massive debt, symbolizing God's infinite mercy toward humanity. The servant's debt represents sin, which we, as humans, can never repay by our own efforts. Yet, God's love and forgiveness are freely offered. This is a powerful expression of **God's grace**, showing that no matter how grievous our sins, God is always ready to forgive when we repent sincerely.

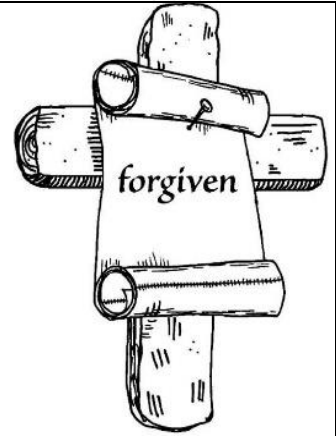
2. **The Importance of Imitating God's Forgiveness:** After being forgiven, the servant refuses to forgive a fellow servant's small debt. This represents the failure to imitate God's mercy in our interactions with others. For Orthodox Christians, the message is clear: we cannot receive God's forgiveness if we refuse to forgive others. Christ Himself teaches in the **Lord's Prayer**: "**Forgive us our trespasses, as we forgive those who trespass against us.**" Forgiveness is a fundamental practice that aligns us with God's will.

3. **Forgiveness as Healing:** In the Orthodox tradition, sin is seen as a disease of the soul that disrupts the relationship between God, others, and ourselves. Forgiveness is the healing balm that restores this relationship. When we forgive others, we are not only healing their offense but also healing ourselves. Refusing to forgive keeps us trapped in bitterness, which can block our relationship with God.

4. **The Infinite Nature of Forgiveness:** The parable also highlights that forgiveness should have no limits. Peter asks Jesus how often we should forgive, and Jesus responds, "**seventy times seven,**" meaning forgiveness is boundless. In the Orthodox Church, this teaches the faithful to cultivate a heart of continual mercy, reflecting God's limitless forgiveness.

5. **Eternal Consequences of Unforgiveness:** The parable ends with the king revoking the forgiveness of the unmerciful servant and throwing him into prison. In the Orthodox view, this illustrates that holding onto grudges and failing to forgive has spiritual consequences. It can lead to estrangement from God and others, making us prisoners of our own anger and pride.

The emphasis on forgiveness is central, especially during the **Sacrament of Confession** and during **Great Lent**, a period of repentance and preparation for Pascha



(Easter). Before the Divine Liturgy, Orthodox Christians often seek reconciliation with one another, reflecting Christ's teaching that we must first forgive others before offering our gifts at the altar (Matthew 5:23-24).

**Matthew 18:23-35** teaches that forgiveness is a divine command and a reflection of God's grace. To truly live the Christian life, we must forgive others as God forgives us, knowing that this act brings healing, peace, and ultimately salvation.

*"Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you. - Ephesians 4:32*

## How to Forgive someone?

Forgiving someone can be difficult, especially when the hurt is deep. However, forgiveness is vital for spiritual growth and inner peace. Here are some suggestions on how to forgive someone, rooted in both spiritual wisdom and practical steps:

**1. Pray for Strength and Guidance** - Start by asking God to give you the strength to forgive. Prayer softens the heart and reminds us that God is the source of all forgiveness. Pray for both yourself and the person who hurt you, seeking healing for both parties.

**Example Prayer:** "Lord, help me to release this burden of anger and pain. Give me the grace to forgive, just as You have forgiven me."



**2. Acknowledge the Pain and Hurt** - Forgiveness is not about pretending that the hurt didn't happen. Acknowledge your feelings, name the offense, and recognize how it has impacted you. This helps to clarify what you are forgiving and allows you to process the pain.

- Journaling or talking to a trusted friend or spiritual advisor can help you explore your feelings more deeply.

**3. Remember God's Forgiveness** - Reflect on the many times God has forgiven you. In the Orthodox Christian tradition, we are reminded that no one is perfect, and we all rely on God's mercy. The parable of the unforgiving servant (Matthew 18:23-35) reminds us that we must forgive others as God forgives us.

- When you struggle to forgive, think about the grace you've received from God, and let that inspire you to extend grace to others.

**4. Release the Desire for Revenge or Retaliation** - Forgiveness does not mean excusing the wrong or pretending it didn't happen, but it involves letting go of the desire for revenge or to see the other person suffer. By releasing this, you free yourself from the emotional burden that comes with holding onto resentment.

- **Tip:** Imagine placing your anger and pain in God's hands, allowing Him to deal with it in His justice and mercy.

5. **Understand the Other Person's Humanity** - Try to see the person as a flawed human being, just like yourself. This doesn't excuse their behavior, but it can help you approach them with empathy. Often, people hurt others out of their own pain, fear, or ignorance.

- You might not know what they were going through at the time, and recognizing this can help to soften your heart toward them.

6. **Make a Decision to Forgive** - Forgiveness is not a feeling but a conscious choice. You may not feel like forgiving, but you can still decide to forgive. The feelings of peace and release will often follow the decision, but they may take time.

- Say it out loud or write it down: "**I choose to forgive [name] for [the offense].**"

7. **Recognize That Forgiveness is a Process** - Forgiveness is often not a one-time event but a process. Some wounds take time to heal, and you may find that you have to forgive the same person more than once as new emotions arise. Be patient with yourself.

- **Tip:** Every time feelings of anger resurface, gently remind yourself of your decision to forgive, and bring it again to prayer.

8. **Set Boundaries If Necessary** - Forgiveness does not mean you have to allow someone back into your life or put yourself in a situation where they could hurt you again. Setting healthy boundaries is sometimes necessary for both your well-being and theirs (preventing from more sin).

- Forgiving someone while maintaining boundaries helps you protect yourself while letting go of resentment.

9. **Seek Healing in the Sacraments** - In the Orthodox tradition, the Sacrament of **Confession** can be a powerful way to release the burdens of unforgiveness and receive God's grace. Through confession, you are reconciled with God and reminded of His mercy toward you, which empowers you to forgive others.

- **Holy Communion** is also seen as a sacrament of unity and forgiveness. Before partaking in the Eucharist, Orthodox Christians seek reconciliation with others, recognizing that we are all one body in Christ.

10. **Trust in God's Justice** - Sometimes it is hard to forgive because we feel that the person will "get away" with their wrongdoing. Trust that God sees all things and will bring justice in His own time. Our role is not to judge or condemn, but to release the burden and leave it in God's hands.

11. **Focus on the Benefits of Forgiveness** - Remember that forgiveness benefits you as much as it does the other person. Holding onto resentment can cause emotional, spiritual, and even physical harm. By forgiving, you free yourself from this weight and allow God's peace to fill your heart.

Forgiving someone may not be easy, but it is essential for your spiritual health and inner peace. With God's help, prayer, and patience, forgiveness can be a profound act of healing and liberation.

*"And forgive us our trespasses, as we forgive them that trespass against us."*

- Matthew 6:12

# Why need to read the prayers before the Holy Communion?

Prayers before Holy Communion are essential because they prepare the heart, mind, and soul to receive Christ in the Eucharist with reverence and humility. Here are some key reasons why these prayers are needed:

## 1. Repentance and Purification

Before receiving Communion, prayers allow us to examine our conscience, repent of our sins, and seek God's mercy. This is important because we are approaching the holy and sacred body and blood of Christ. In 1 Corinthians 11:28, St. Paul advises, "Let a person examine himself, then, and so eat of the bread and drink of the cup."

## 2. Gratitude and Reverence

Prayers of thanksgiving help us reflect on the immense gift of the Eucharist. By praying, we recognize that we are not worthy of this gift, but that Christ offers Himself out of love for us.

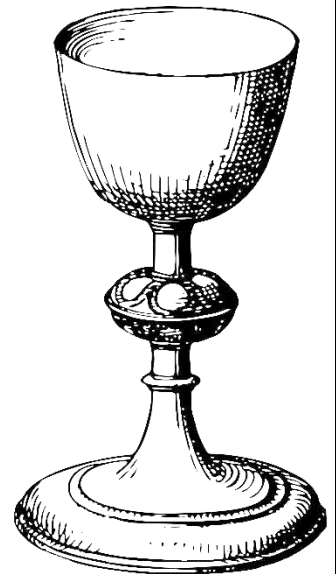
## 3. Spiritual Focus and Preparation

Prayers help to center our minds and souls, shifting our attention away from worldly distractions and allowing us to focus fully on the significance of Communion. They invite us into a deeper relationship with Christ.

## 4. Unity with Christ

Holy Communion is about union with Christ. Prayers before Communion help us prepare to welcome Him into our hearts and lives in a profound and personal way.

Ultimately, these prayers are a way of acknowledging our dependence on God's grace and aligning our spirits with the sacredness of the Eucharist.






# PRAYERS BEFORE RECEIVING HOLY COMMUNION:


## First Prayer of St. John Damascene

O Sovereign Lord Jesus Christ our God, Who alone hast authority to forgive men their sins, overlook in Thy goodness and love for men all my offences whether committed with knowledge or in ignorance, and make me worthy to receive without condemnation Thy divine, glorious, spotless, and life-giving Mysteries, not for punishment, nor for an increase of sins, but for purification and sanctification and as a pledge of the life and kingdom to come, as a protection and help, and for the destruction of enemies, and for the blotting out of my many transgressions. For Thou art a God of mercy and compassion and love for men, and to Thee we send up the glory, with the Father and the Holy Spirit, now and ever, and to the ages of ages. Amen.

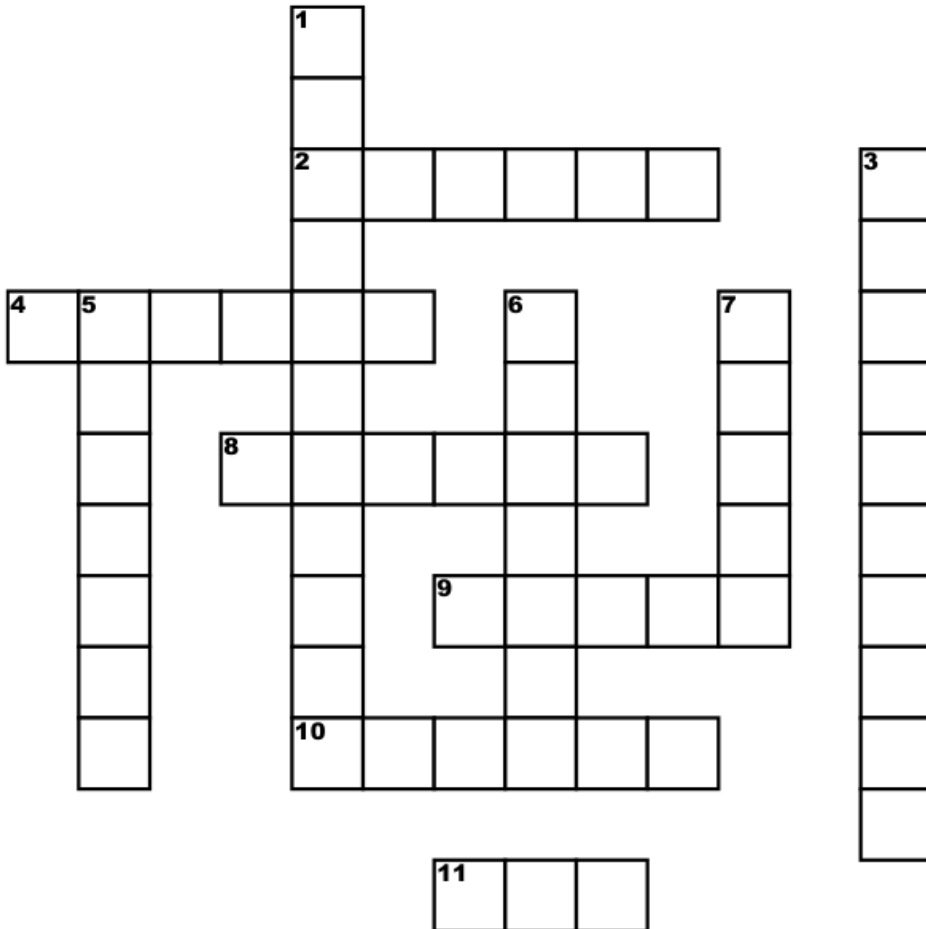


## Second Prayer of St. Basil the Great

I know, O Lord, that I partake of Thy immaculate Body and precious Blood unworthily, and that I am guilty, and eat and drink judgment to myself by not discerning the Body and Blood of Thee my Christ and God. But taking courage from Thy compassion I approach Thee, for Thou hast said: "He who eats My flesh and drinks My Blood abides in Me and I in him." Therefore have compassion, O Lord, and do not make an example of me, a sinner, but deal with me according to Thy mercy; and let these Holy Things be for my healing and purification and enlightenment and protection and salvation and sanctification of body and soul, for the turning away of every phantasy and all evil practice and diabolical activity working subconsciously in my members, for confidence and love towards Thee, for reformation of life and security, for an increase of virtue and perfection, for fulfillment of the commandments, for communion with the Holy Spirit, as a provision for eternal life, and as an acceptable defense at Thy dread Tribunal, not for judgment or for condemnation.



# TRUST & FORGIVENESS



## Across

- 2.** He is my \_\_\_\_\_, and my fortress, my God, in whom I trust. (Psa 91:2)
- 4.** When I am \_\_\_\_\_ I put my trust in you (Psa. 56:3)
- 8.** One thing I do, forgetting what is \_\_\_\_\_ and stretching for what is ahead. (Phil 3:13)
- 9.** Trust in the Lord with all our \_\_\_\_\_. (Prov. 3:5)
- 10.** For everything there is a \_\_\_\_\_, and a time for every matter. (Ecc. 3:1)
- 11.** Behold I am doing a \_\_\_\_\_ thing. (Isa 43:19)

## Down

- 1.** This is my blood of the covenant, which is poured out for the \_\_\_\_\_ of sin. (Matt. 26:28)
- 3.** Be strong and \_\_\_\_\_. (Joshua 1:9)
- 5.** \_\_\_\_\_ as the Lord Forgave you. (Col. 3:13)
- 6.** If we \_\_\_\_\_ our sins, he is faithful and just and will forgive us. (1 John 1:9)
- 7.** But I \_\_\_\_\_ in you, Lord; I say "you are my God" (Psa 31:14)



**IN MEMORY OF**

**ADELE & THOMAS  
HUTCHISON**

**+ JULY 2, 2018 - ADELE  
+ JUNE 28, 1986 - THOMAS**

**ON THE ANNIVERSARIES  
OF THEM PASSING AWAY**

**MEMORY ETERNAL**



**“THEIR MEMORY BE FROM  
GENERATION TO GENERATION”**

**LOVINGLY REMEMBERED  
BY SISTER IRENE HUSTIC**

