

# Lake County Fair

Coming to You Live  
in 2025

**FAIR PREMIUM HANDBOOK**

**AUGUST 7-10, 2025**

[www.thelakecountyfair.com](http://www.thelakecountyfair.com)

# Table of Contents

## WELCOME TO THE 114th EXPOSITION OF THE LAKE COUNTY FAIR!

The Lake County Fair is an institution that belongs to the people of Lake County and the Lake Superior School District. It is a vital part of many community functions including goodwill, entertainment, education and progress. The County Fair should be considered an important part of the progressive movements in the County Fair Community.

The many exhibits at the Fair relate to Agriculture, Industry, Home Economics, Resources, Business, Organization, School, 4-H and other youth programs. These exhibits are evidence of the many talents of our community members and the amount of time involved in exhibit preparation.

A County Fair is something to be proud of so let us all strive for constant improvement, active participation, and a continued dedicated effort in making this a symbol of value and benefit to our Community for now and for the future.

|                                         |       |
|-----------------------------------------|-------|
| Schedule of Events                      | 4-6   |
| Lake County Agricultural Society Board  | 8     |
| Exhibit Directions                      | 9     |
| Coloring Contest                        | 10    |
| Exhibitors Rules & Fair Theme           | 11    |
| Digital Arts Explanation of Lots        | 12    |
| Division A Fine Arts                    | 13    |
| Division B Home Arts                    | 14-15 |
| Division C Kids & Seniors               | 16    |
| Division D Agriculture                  | 17-18 |
| Division E Horticulture                 | 19    |
| Division F Flowers                      | 20    |
| Division G Culinary                     | 21    |
| Division H Canning & Food Preservatives | 22    |
| Division K Livestock                    | 23-24 |
| Division L Rabbits                      | 25    |
| Division M Poultry                      | 25    |
| Advertisements/Contests                 | 26-27 |

# Annual Pie Contest and Auction



*Lake County Fair's*

## 35th ANNUAL PIE CONTEST Saturday August 9th

**\*\*One pie entry per category\*\***

Pies baked in an 8" or 9" Aluminum pie pan

Entries accepted from until 3 pm, Any pies entered after judging begins  
will not be judged, but will be auctioned. Judging at 3pm  
Auction will immediately follow

ALL Pies left become property of LCAgS/Fair Board

ALL Pies will be Auctioned off

**Auction proceeds go to support KID'S DAY!**

### **Categories (NO mixed varieties)**

Apple

Blueberry

Cherry

Any Mixed Berry

Pecan

NEW! Professional/Commercial Bakers: Apple

1st- \$20, 2nd \$15 & 3rd \$10

GRAND CHAMPION - Takes home \$25

**Sponsored by:**

# Schedule of Events

## Lake County Fair

### Tentative Schedule

\*Subject to Change without Notice\*

### Monday August 4

All Day

4-H Non-Livestock Project Judging  
Golden Egg Hunt Begins at 10 am

### Tuesday August 5

All Day

4 pm to 7 pm

Golden Egg Hunt Continues  
Open Class Entries accepted Division A-J

### Wednesday, August 6

All Day

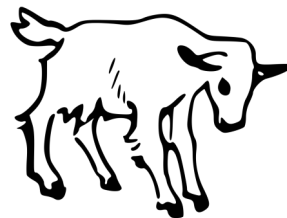
12 pm-2 pm

5 pm

5 pm to 8 pm

5 pm to 8 pm

Golden Egg Hunt Continues  
Open Class Entries Division A- J  
Open Class Judging Begins  
Commercial Booth set-up  
Animals/Livestock Entries Accepted – K-M



### Thursday, August 7

### Senior Citizen & Veteran Appreciation Day

8 am

Fair Grounds Open – Gate Fees Apply  
Free Gate for Seniors and Veterans

8 am

Barns and Open Class Buildings Open

9 am

Flag Raising Ceremony

10 am

4-H & Open Class Rabbit Judging  
(Open Class Judging will follow 4-H Judging)

10 am

Commercial Booths Open

11 am

Live Music

11:30 am

Senior Citizen & Veteran Luncheon  
(Sponsored by Ann & Roger Harrington)

12 pm

4-H & Open Class Poultry Judging

1 pm

FREE Bingo

1 pm

4-Her of the Year (Cleveland/Klinker Building)

1:30 pm

Plant and Take Activity

2 pm

Torres Family One Ring Circus

3 pm

4-H & Open Class Livestock Judging

4 pm

Torres Family One Ring Circus

6 pm

Amateur Talent Contest (Commercial Stage)

7 pm

3k Dirty Dash Obstacle Race

Following the 3k

Teen Drawings (ages 13-17 Fair Info Booth)

8 pm

Daily Prize Drawing

Fair closes for the night



## Friday, August 8- Kid's Day

|                     |                                                                                                            |
|---------------------|------------------------------------------------------------------------------------------------------------|
| 7 am                | Grounds Open – Gate Fees Apply<br>Free Gate for all Kids 12 and under.                                     |
| 9 am                | 4-H Horse Show Begins                                                                                      |
| 10 am               | Commercial Booths Open<br>Ski's Mobile Exotic Petting Zoo                                                  |
| 12 pm               | Torres Family One Ring Circus                                                                              |
| 1 pm to 7 pm        | Lauralloons Ballon Twisting<br>Whimsy and Wonder Face Painting (free-ticket required)                      |
| 1 pm                | Free Bingo (Commercial Stage)                                                                              |
| 2 pm                | Coloring Contest Judging<br><b>(Sponsored by Dairy Aire Farm-Roger &amp; Ann Harrington Family</b>         |
| 2 pm                | Board and Brush Paint and Take (Arts & Activities Building)                                                |
| 3 pm                | Torres Family One Ring Circus                                                                              |
| 4 pm                | Plant and Take Activity (Arts & Activities Building)                                                       |
| 5:30 pm             | Kids games begin (Family Area)<br><b>(Sponsored by: Harbor Insurance</b>                                   |
| 6:00 pm             | Torres Family One Ring Circus                                                                              |
| 6:30 pm             | Kid's Drawings (Fair Information Booth)                                                                    |
| 7:00 pm             | MWA Professional Wrestling (Commercial Building)<br>Free Ice Cream Sundaes <b>Sponsored by:</b>            |
| Following Wrestling | Daily Prize Drawings following Wrestling (Commercial Stage)<br>Fair Closes for the night-See You Tomorrow! |



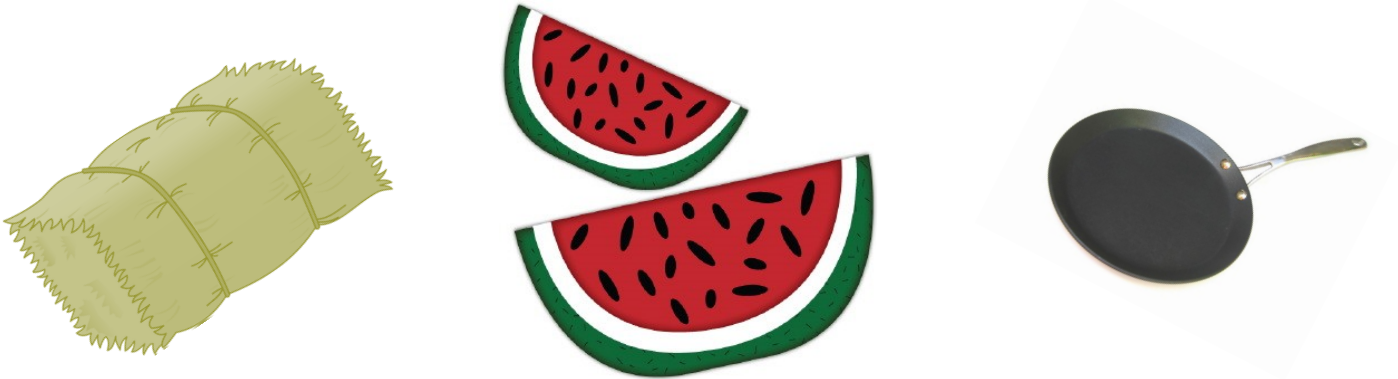
## Saturday, August 9

|                                             |                                                                                                                                   |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 7 am                                        | Fair Grounds Open – Gate Fees Apply                                                                                               |
| 8 am                                        | RRSC Barrel Race Registration                                                                                                     |
| 10 am                                       | Commercial Booths Open<br>Ski's Mobile Exotic Petting Zoo                                                                         |
| 10 am                                       | RRSC Barrel Race Exhibitions Begin                                                                                                |
| 11 am                                       | Pioneer Photography Presentation (Commercial Stage)<br>Whimsy and Wonder Face Painting (fee charged)                              |
| 12 pm                                       | RRSC Barrel Race Begins                                                                                                           |
| Following the conclusion of the Barrel Race | Live Music by Ilan Blustin                                                                                                        |
| 12 pm                                       | Torres Family One Ring Circus                                                                                                     |
| 1 pm                                        | Pioneer Photography Presentation                                                                                                  |
| 2 pm                                        | FREE Bingo                                                                                                                        |
| 2 pm-7 pm                                   | Board and Brush Paint and Take (Arts & Activities Building)                                                                       |
| Until 3 pm                                  | Registration for Annual Pie Contest (Fair Information Booth)                                                                      |
| 3 pm                                        | Annual Pie Contest Judging<br><b>Sponsored By:</b><br>Pie Auction following Pie Judging.<br><b>All proceeds support Kid's Day</b> |
| 4 pm                                        | Torres Family One Ring Circus                                                                                                     |
| 5 pm                                        | FREE Bingo (Commercial Stage)                                                                                                     |
| 7 pm                                        | MWA Professional Wrestling<br>Free Popcorn                                                                                        |
| Following Wrestling                         | Daily Prize Drawing , Fair Closes, See You Tomorrow!                                                                              |

## **Sunday, August 10 – Family Day**

|         |                                                                                                                                                         |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9 am    | Grounds Open<br>FREE Gate                                                                                                                               |
| 10 am   | Commercial Booths Open                                                                                                                                  |
| 11 am   | Human Tractor Pull                                                                                                                                      |
| 12 pm   | FREE Bingo                                                                                                                                              |
| 1 pm    | Frying Pan & Hay Bale Toss<br>Blindfolded Lawnmower Race                                                                                                |
| 2:30 pm | Torres Family One Ring Circus                                                                                                                           |
| 3 pm    | Watermelon Eating Contest<br><b>Sponsored by:</b>                                                                                                       |
| 4 pm    | Chicken Auction: proceeds go to support North Shore 4-H Club                                                                                            |
| 4:30 pm | Torres Family One Ring Circus                                                                                                                           |
| 5 pm    | 4-H & Open Class Exhibits Released                                                                                                                      |
| 6 pm    | Commercial Booth contest winner announced<br>(Must be present to win)<br>Herdsmanship Award winner announced (Commercial Stage)<br>Daily Prize Drawings |
| 6 pm    | Commercial booths released                                                                                                                              |

SEE YOU NEXT YEAR! THANK YOU!



## **Daily Events**

Torres Family One Ring Circus  
 4-H and Open Class Exhibits (Klinker Cleveland Exhibit Hall)  
 4-H Foodstand (Klinker Cleveland Exhibit Hall)  
 Food Vendors-Kona Ice, Oh My Mini Donuts, Na-cho Bizness, Loose Caboose  
 Beer Garden  
 Butterfly Release  
 Daily Prize Drawings (Commercial Stage)  
 Vendor and Commercial Booths  
 Learn through Play Agricultural Area (Livestock Barn & Family Area)  
 Farmer for a Day (made by Lake County 4-Hers, Small Animal Barn)

\*Schedule, events, and vendors subject to change\*

## GENERAL INFORMATION

### GATES OPEN:

Ticket Office will be open to visitors as stated in schedule, subject to change.

### ADMISSION:

6 yrs. old and up: \$5.00, tax included.

65 yrs. and Older and Military \$3.00, tax included

All passes non-transferrable. No refunds will be issued for any gate admission paid, for any reason.

### \*All scheduled events and times are subject to change

Exhibits will be accepted from residents of the state of Minnesota. Use the number and the quantity that the exhibits call for, otherwise the exhibit will be disqualified.

The Open Class Section closes at 8:00 p.m. each night.

### General

The management asks persons to report to the manager any mistreatment or extortion practiced on the grounds. They also ask immediate information regarding sale of intoxicating liquors anywhere other than approved beer garden or any questionable or demoralizing action. Do not wait until the Fair is over to make complaints. Report immediately.

No panhandling or unauthorized soliciting.

No dogs or pets of any kind, unless a licensed service animal or being exhibited.

No smoking of any kind allowed in or directly around buildings, including electronic cigarettes.

No Weapons allowed on fairgrounds

No bikes, skateboards or scooters allowed on fairgrounds, they can be left and secured at gate.

Officially Designated Protest Area located behind Howard Solem Livestock Barn.

## PLEASE NOTE:

## THE LAKE COUNTY FAIRGROUNDS & FACILITIES

Are operated by the Lake County Agricultural Society,  
a 501(C)(3) nonprofit community organization -Federal EIN #15-5670843

Are available at extremely reasonable rates for

- public and private events
- Seasonal vehicle storage \*

### PLEASE CONSIDER US FIRST FOR THESE ACTIVITIES

All funds received from these programs are returned directly to the community through

- the production of the Lake County Fair
- Facility maintenance and improvement
- Support of the Lake County 4H program and other community youth organizations

Or further information visit the Fair Information Center  
or contact the Lake County Agricultural society

PO Box 11 \* Two Harbors, MN \* 55616

LCASFRBRD@Hotmail.com

**[www.thelakecountyfair.com](http://www.thelakecountyfair.com)**

# Lake County Agricultural Society and Fair Board

The Fair Board wishes to express appreciation to you, our patrons, who by your attendance and exhibits have helped make our Fair a success. We are always open to suggestions for change and improvements.

Membership is open to anyone who resides in the Lake Superior School District and we welcome all new members!

## Executive Board of Officers:

### President

Chris Baumgartner 218-721-2056

### Vice-President

Viola Hanson

### Treasurer

Rena Harrington 218-830-8709

### Secretary Manager

Rachel Bailey 218-269-4159

### Director at Large

Sara Cuypers

## Board Of Directors:

Jane' Bailey  
Mitchel Bailey  
Katarina Bredow  
Audrey Hanson  
Eric Hanson  
Ann Harrington  
Roger Harrington  
Ryan Harrington  
Allison Kircher  
Andy Kircher  
Melissa Leraan  
Gayle Pierce  
Alexis Ross  
Taylor Ross  
Alison Shaw  
Kim Swartout

## Open Class Non Livestock Superintendent:

\*position currently open

## Open Class Livestock Superintendent:

Viola Hanson & Rena Harrington

## Barn Bosses:

Viola Hanson

## Lifetime Members:

Shirley Johnson  
Mary Prestridge  
Carmen McGregor  
Betty Veness  
Jane Wick

## Supporting Members:

Christa Mowery  
Don Mowery

## Youth Members:

Marshal Bailey  
Maverick Bailey  
Donnie Ross  
Natalie Ross  
Avery Swartout

## Mailing Address:

LCAgS  
PO Box 11  
Two Harbors, MN 55616

\*\*\*\*\*

### DRIVING DIRECTIONS:

Lake County Fair Physical Address:

1381 Fairgrounds Rd Two Harbors, MN 55616

The Lake County Fair is located in the city of Two Harbors, MN, on the scenic North Shore of Lake Superior region of northeast Minnesota.

Two Harbors is just 25 miles north of Duluth, MN, on State Highway 61.

The fair takes place at the Lake County Fairgrounds which is about one mile off State Highway 61, on County Road 2.

#### Directions:

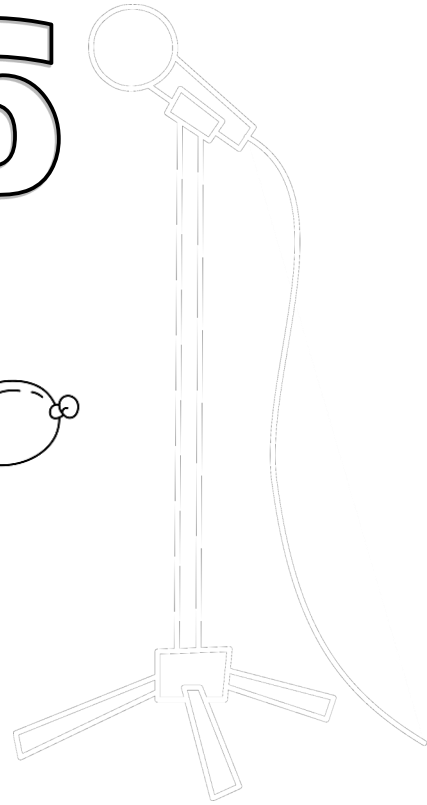
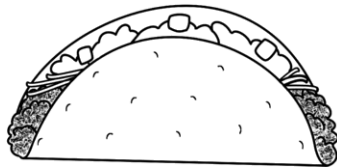
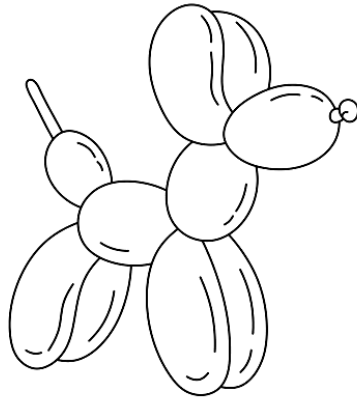
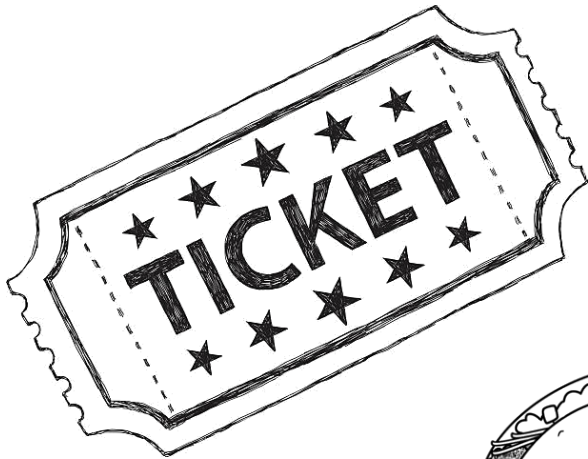
Turn off Highway 61(coming from Silver Bay) onto County Road 2 at the first stoplight and travel about one mile watching for Fairground Road on the right side of the road.

OR.....

coming from Duluth - once in Two Harbors on Hwy 61/7th Ave turn left onto County Rd 26 at the 2nd stoplight (Super One is on the hill) and travel about one mile to spot sign, turn left on Co. Rd 2 - watching for Fairground Road on the right side of the road.

# Coming to You Live

# in 2025



# Lake County Fair August 7-10

For Ages 0-12

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Phone#: \_\_\_\_\_ Required

Entry must be registered by 2 P.M. Friday of Fair at the Commercial Building  
Information Booth.

Judging will be at 2:00 P.M.

Sponsored by: Dairy Aire Farm-Roger & Ann Harrington Family  
Picture and Fair schedule can be obtained at [www.thelakecountyfair.com](http://www.thelakecountyfair.com)

# Exhibitors Rules

## Section 1:

The Lake County Fair management reserves the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of, connected with or incident to the Fair.

## Section 2:

The management reserves the right to amend or add to these rules as they, in their judgment, may deem advisable.

## Section 3:

Any person who violates any of the following, or other special rules, will forfeit all privileges and premiums and be subject to a penalty as the governing body may order.

## Section 4:

The management will endeavor to accomodate exhibitors and to arrange for space for all qualified exhibits. The management reserves the right to limit the number of entries and in the event that present accommodations are exhausted, the management reserves the right to close entries at any time.

## Section 5:

The management will not assume any responsibility for disease, injury, loss or damage to exhibits during the fair.

## Section 6:

No person will be permitted to distribute advertising literature on the grounds except from within their booth. The tacking or posting of any advertisements or distribution of cards, fliers, etc. except within the space occupied by the exhibitor is prohibited. Anyone violating these rules will be liable to a fine and expulsion from the grounds, as the Board of Directors may elect.

## Section 7:

The management will not be responsible for typographical errors in this list, but should any occur, same will be interpreted by the Board of Directors.

## Section 8:

All checks must be cashed within 30 days after the end of the Fair or they will become void.

## Section 9:

All rules pertain to premium book /current year's fair.

**If you have any questions ask one of the Open Class Supervisors, they will be glad to help.**  
**Non-Livestock Superintendent:**

or

**Livestock Superintendent:**

**Viola Hanson**  
**Rena Harrington**

# Division A Fine Arts

All entries must be photos taken since last year's County Fair. (This is for all photography). Note: More than one (1) photo on the board is considered a photo story. Digital Photography: We are trusting in exhibitors integrity that photographs will be taken by you and not downloaded from the internet. **FINE ARTS** Pictures should be framed or matted. This is all pictures (drawing, painting, etc.)

## Digital Arts Lots 15-18 and Lots 29-32

### 1. Digital Photographic Compositing

Digital Photographic Compositing is the use of photographic images from a variety of shots utilized to create the final scene. The final piece could be a collage or take on the feel of a surrealistic photographic scene. However, the final piece must be photographic in nature.

### 2. Photo Manipulation

Photographic sources altered with digital special effects or filters. Images for this category are for work that could look photographic, abstract or painterly. The process should entail photographic image or images where digital effects and filters are used to go beyond a photographic look. Appropriate techniques include digital images with more sophisticated layering techniques of imagery, photos smudged or cloned to look like paintings but which maintain the composition of the original photographs, filter effects on digital photos or modifications of color, such as posterizing, extreme saturation or de-saturation.

### 3. Painting and Illustration

Images created from scratch in a digital program; Photoshop, Illustrator or Freehand. Original work, primarily not from manipulated photographs. Photos may be used as reference but may not be a noticeable element of the final composition or layout. If any part of the image is photographic, or if it is a photograph manipulated to look like a painting, it should be placed into Photo Manipulation.

Work may be painted, drawn and contain abstract imagery that reflects originality.

### 4. Digital Panoramic

Images stitched together using programs like Photoshop, Autopano and PT Gui to create a single vision of a photographic theme. The size of the mat board may be any size to 24" maximum on the longest side. The final presentation could be an elongated vertical (long and narrow), horizontal or square, with a maximum of 24" in any direction.

# Division A Fine Arts

ALL Photography: All entries must be photos taken since last year's County FairA Professional/Commercial photographer is defined as one who sells or teaches for financial gain. Note: More than one (1) photo on a board is considered a photo story. Digital Photography: We are trusting in exhibitors integrity that photographs will be taken by you and not downloaded from the internet.

## Premiums for Division A/Fine Arts

1st \$5.00, 2nd \$4.00, 3rd \$3.00

(Unless stated otherwise.)

## Photography

### Color-Film or Digital

1. Animal
2. Close-up
3. People
4. Scenes
5. Unusual
6. Children
7. Photo Story 4-5 photos  
14x22 poster board. Collection and each photo should be titled.

### Black & White-Film or Digital

8. Animal
9. Close-up
10. People
11. Scenes
12. Unusual
13. Children
14. Photo Story (same as lot 7)

### Digital Arts

15. Digital Photographic Compositing
16. Photo Manipulation
17. Painting and Illustration
18. Digital Panoramic

### Kids' Photography 12 & Under Color-Film or Digital

19. Animal
20. People
21. Scenes
22. Children
23. Photo Story (same as lot 7)
24. Unusual
25. Close-up

### Black & White-Film or Digital

26. Animal
27. People
28. Scenes
29. Children
30. Photo Story (same as lot 7)
31. Unusual
32. Close-up

### Digital Art

33. Digital Photographic Compositing
34. Photo Manipulation
35. Painting and Illustration
36. Digital Panoramic

### Painting

- Framed - Able to be hung
37. Acrylic
  38. Oils
  39. Water Color
  40. Water Color (pastels, tempera)
  41. Any Other, Identify

### Drawing

42. Marker
43. Charcoal
44. Crayon
45. Ink
46. Pencil/Colored Pencil
47. Any Other

### Metal Work

48. Jewelry
49. Tool
50. Tin Punch
51. Any Other

### Woodworking

52. Carving - Figurine
53. Furniture - Large
54. Furniture - Small
55. Jewelry Box
56. Wood Inlay
57. Miniature
58. Lawn Furniture
59. Wall Shelves
60. Book Ends/Candle Sticks
61. Toy
62. Birdhouse or Feeder
63. Woodcraft Refinished
64. Quilling, Picture
65. Any Other, Identify

### Jewelry (other than beadwork)

66. Bracelet
67. Necklace
68. Earrings
69. Any Other, Identify

### Beadwork

70. Bracelet
71. Necklace
72. Earrings
73. Any Other, Identify

### K-Nex/Lego's

74. Statue
75. Cars/Vehicles
76. Any Other

### Scrapbooking

(minimum 2 pages)

- 77.. Holiday (Christmas, Thanksgiving etc. - Holidays & Birthdays)
78. Kids
79. Family
80. Any other

### Crop Art

(seeds, stems, heads and panicles and fruiting bodies or structures of crop plants that grow in Minnesota. Must list items used on a separate legend card.)

81. Artistic, Natural Colors
82. Artistic, dyed or painted
83. Special Occasion, Natural or dyed (a caption or theme must be included)
84. Seed & Plant Craft Object (made of decorated with, ex. Corn shuck doll, keychains, seed chains)
85. Wearable Crop Art (made of or decorated with ex. Jewelry, clothing, hats)

## Division B Home Arts

The purpose of every exhibit is educational. If we do not learn how to better our work from an exhibit, then it has not fulfilled its purpose. Keeping this in mind, our list of premiums offered has been limited to such that help educate. Every person in the state of Minnesota should say, "This is my Fair and I wish to make the best we have had, so I shall exhibit some of my best work made during this year." It is only this way that the right exhibits can be shown and our Fair will be a wonderful success if we all try to make it so. The fine work done in our homes can be shown in our exhibits in this division. Bring your best!

### SPECIAL RULES:

1. Entry tags should, in every instance, be attached to articles before they are exhibited.
2. Exhibits **MUST BE THE HANDIWORK OF** and owned by the exhibitor.
3. **AN ARTICLE WHICH HAS RECEIVED A PREMIUM AT A PREVIOUS FAIR WILL NOT BE ELIGIBLE TO COMPETE.**
4. No person can enter more than one article under same lot number in any class, except in collections or sets.
5. Judges are instructed not to award premiums for unworthy articles or on any article borrowed, purchased or previously entered.
6. **SOILED** or **UNFINISHED** articles will not be received by this division.
7. The management of Lake County Fair believes that all articles exhibited should have some educational value. It, therefore, reserves the right to exclude any article not scoring 70% or better.
8. Any article entered but not found in the premium list may be accepted at the discretion of the management. This rule must be enforced.
9. All articles must have been made or completed since last year's County Fair.
10. No entries will be judged and displayed in plastic bags, with the exception of baked and dried foods.
11. Any hanging articles must be equipped with a method of hanging.

### SCORE CARD

For this division except as otherwise specified:

General Appearance neatness & cleanliness 10

Design (beauty & suitability) 20

Color 10

Workmanship 60

**Premiums for Division B - unless otherwise noted**

**1st \$5.00, 2nd 4.00, 3rd \$3.00**

**Doilies**

1. Any, Identify

**Table Linens - Tablecloth - Table Runners & Napkins**

2. Appliquéd
3. Crocheted
4. Cross Stitch
5. Embroidered
6. Any Other, Identify

**Hot Pads**

7. Crocheted
8. Knitted

**Place mats**

9. Crocheted, (Set of 2)
10. Embroidered (set of 2)
11. Any Other, Identify (Set of 2)

**Dish Towels**

12. Crocheted
13. Embroidered
14. Any Other, Identify
15. Dish Rag, Crocheted
16. Dish Rag, Knitted

**Bed Linens**

17. Pillow Cases, Any, Identify
18. Any Other, bedroom, Identify
19. Bedspread, Any Kind, Identify

**Spreads & Afghans**

20. Afghan, Crocheted
21. Afghan, Knitted
22. Afghan, Any Other

**Quilted**

23. Table Linen
24. Hot pad (set of 2)
25. Place Mat
26. Wall Hanging
27. Bed Linen (other than a full quilt)

**Quilts**

28. Appliquéd
29. Hand Quilted
30. Pieced & tied
31. Wool pieced
32. Machine Quilted
33. Any Other, Identify
34. Quilted by another/pieced by exhibitor
35. Baby Quilt

**Rugs**

36. Braided
37. Crocheted
38. Hooked
39. Loom Woven

**Homecraft Arts**

40. Counted Cross Stitch
41. Crewel
42. Picture, Any Needle Art, Identify
43. Tote Bag or Purse
44. Leatherwork, Identify
45. Macramé
46. Wreath, Any Material
47. Sofa Pillow
48. Soft Sculpture
49. Stuffed Animal
50. Wall Hanging, Any, Identify
51. Frame, Any
52. Artificial Flower Arrangement
53. Basket, Fabric
54. Basket, Woven
55. Any Other Craft, Identify
56. Any Kit, Identify
57. Fleece Throw
58. Fleece Pillow
59. Doll/Toy

**Sewing**

60. Men, Any, Identify
61. Women, Any Identify
62. Children, Any, Identify
63. Infant, Any, Identify
64. Costume, Identify

**Knitting**

65. Cap
66. Mittens
67. Purse or Tote Bag
68. Scarf
69. Socks
70. Sweater
71. Slippers/booties
72. Any Other, Article, Identify
73. Doll/Toy

**Crocheting**

74. Cap
75. Mittens
76. Purse or Tote
77. Scarf
78. Socks
79. Sweater
80. Slippers/booties
81. Any other, Article, Identify
82. Doll/Toy

**Loom Weaving**

83. Blanket
84. Table Linen
85. Hand Spun Yarn Article

**Holiday Christmas**

86. Centerpiece
87. Christmas Stocking
88. Holiday Linen
89. Tree Ornament, Any Other, Identify
90. Tree Skirt

91. Wall Hanging
92. Wreath, Any material
93. Any Other, Identify

**Holidays, (Other than Christmas)**

94. Centerpiece, Any holiday
95. Tablecloth
96. Holiday Linen
97. Wall Hanging
98. Wreath, Any material
99. Decoration, Identify
100. Any Other, Identify

**Recycling**

**With each exhibit entered a "3x5" card with "What and How" You recycled must be included.**

101. Fabric, Identify
102. Metals
103. Paper/Cardboard
104. Plastic
105. Glass
106. Any Other, Identify

**Spinning/Using Homespun Yarn**

107. Knitted item
108. Crocheted item
109. Skein or Ball homespun yarn
110. Roving-Identify yarn, ID
111. Felted Yarn
112. Any Other, Identify

**Hardanger**

113. Small Piece, under 10"
114. Large Piece, over 10"

**Soap**

115. Glycerin
116. Lye
117. Goat's Milk
118. Any other

**Candles**

119. Hand dipped
120. Molded
121. Poured
122. Any other

**Taxidermy**

123. Small
124. Large
125. Multiple Piece Display

# Division C KIDS Fine & Home Arts

## SAME RULES APPLY AS IN DIVISION B

### Children up to 4 Years

1st 5.00, 2nd 4.00, 3rd 3.00

1. One Sewn Garment
2. Crocheted or Knitted Article
3. One Sewn Article
4. K-Nex Art (No Kits)
5. Lego Art (No Kits)
6. Rug– Latch Hook or Woven
7. Model, (train, car, plane, rocket)
8. Kit, Identify (Not Model items)
9. Leather, Hand tooled
10. Metalwork, Original
11. Painted or Decorated Article
12. Wood Article, Identify
13. Picture, Crayon
14. Picture, Markers
15. Picture, Paint
16. Picture Pencil/Colored Pencil
17. Picture, Any Other, Identify
18. Christmas, Identify
19. Ceramics, Identify
20. Scrapbook (album or at least 2 pages)
21. Beadwork
22. Jewelry, other than beadwork
23. Recycle, Identify with 3x5 card  
How and what you recycled
24. Holiday, other than Christmas
25. Any Other, Identify

### Children 5-8 years

26. One Sewn Garment
27. Crocheted or Knitted Article
28. One Sewn Article
29. K-Nex Art (No Kits)
30. Lego Art (No Kits)
31. Rug– Latch Hook or Woven
32. Model, (train, car, plane, rocket)
33. Kit, Identify (Not Model items)
34. Leather, Hand tooled
35. Metalwork, Original
36. Painted or Decorated Article
37. Wood Article, Identify
38. Picture, Crayon
39. Picture, Markers
40. Picture, Paint
41. Picture Pencil/Colored Pencil
42. Picture, Any Other, Identify
43. Christmas, Identify
44. Ceramics, Identify
45. Scrapbook (album or at least 2 pages)
46. Beadwork
47. Jewelry, other than beadwork
48. Recycle, Identify with 3x5 card  
How and what you recycled
49. Holiday, other than Christmas
50. Any Other, Identify

### Children Ages 9-12

51. One Sewn Garment
52. Crocheted or Knitted Article
53. Sewn Article
54. K-Nex Art
55. Lego Art
56. Rug-Latch Hook or Woven
57. Model (train, car, plane, rocket)
58. Kit, Identify (not Model items)
59. Leather, Hand tooled
60. Metalwork, Original
61. Painted or Decorated Article
62. Wood Article, Identify
63. Picture, Crayon
64. Picture, Markers
65. Picture, Paint
66. Picture, Pencil/Colored Pencil
67. Picture, Any Other, Identify
68. Christmas, Identify
69. Ceramics, Identify
70. Scrapbook (album or at least 2 pages)
71. Beadwork
72. Jewelry, other than beadwork
73. Recycle, Identify with 3x5 card  
How & What you recycled
74. Holiday, other than Christmas
75. Any Other, Identify

### Teens 13-18

76. One Sewn Garment
77. Crocheted or Knitted Article
78. One Sewn Article
79. K-Nex Art
80. Lego Art
81. Rug-Latch Hook or Woven
82. Model (train, car, plane, rocket)
83. Kit, Identify (Not Model Item)
84. Leather, Hand tooled
85. Metalwork, Original
86. Painted or Decorated Article
87. Wood Article
88. Picture, Crayon
89. Picture, Markers
90. Picture, Paint
91. Picture, Pencil/Colored Pencil
92. Picture, Any Other, Identify
93. Christmas, Identify
94. Ceramics, Identify
95. Scrapbook (album or at least 2 pages)
96. Beadwork
97. Jewelry, other than beadwork
98. Recycle, Identify with 3x5 card  
How & What you recycled
99. Holiday, other than Christmas
100. Any Other, Identify

# Division D      Agriculture

NOTE: ALL VEGETABLES MUST BE CORRECTLY LABELED WITH THE NAME OF VARIETY.

## GARDEN VEGETABLES

Note: Prepare vegetables as described.

- Snap Beans, Peas, Green Beans-Harvest before constrictions appear between seeds, when seeds are about half-grown. Ends of pods should not be broken off in picking. Pods should be uniform. Pods may be wiped clean but not washed.
- Beets, Carrots, Parsnips, Rutabagas-Root crops should be mature but not overgrown, pithy or coarse in texture. Tips trimmed off 1 1/2 inches above crown. Side roots trimmed off but not the tip root. Roots are carefully washed but not scrubbed.
- Broccoli-Heads should be dark or purplish green cut 5 inches from top of head.
- Cabbage-Stems cut about 1/4 inch below the head. Remove blemished or broken leaves but care should be taken not to peel the heads too much. A few outside wrapper leaves are desirable. Specimens may be washed.
- Cauliflower-Heads should be white, compact and free of small leaves and ricey texture. Stems cut so as to leave 4 to 6 leaves. Outer leaves trimmed 1-2 inches above the white head. Use soft bristled brush to remove the dirt from the heads.
- Celery-Remove roots of stalk/plant and trim butt to form a triangle or pyramid. Trim disease and broken leaves on outside until color is uniform.
- Sweet Corn-Select ears that are well filled out to the tip. Kernels should be milky and juicy. Remove outer husks but allow a short shank and inner husks with silks to remain.
- Cucumbers-Pickling: Select fruits 3-5 inches long. Specimens should be the same stage of maturity and uniform in size, shape and color. Slicers: Select fruits that are straight, dark-green and 6-10 inches long. They should be uniform in size, shape and color. Do not wash off the spines.
- Kohlrabi-Roots moved just below the ball. Remove all but the upper 4-6 leaves. Select specimens that are uniform, medium size and not hard or woody. Skin should be easily punctured by thumbnail. They should be clean but not washed.
- Onions-Have specimens mature and thoroughly cures. The neck should be small. Only such outer scales that are broken or discolored should be removed. Small basal roots should be left intact but trimmed to a uniform length of 1/2 inch. Wipe or brush but do not wash. Trim green onions to 6-8 inches.
- Rhubarb-Select specimens that are straight, uniform and unblemished. Stalks should be pulled from the plant, not cut. Trim leaf blade to about one inch above the stalk.
- Summer Squash-Select small to medium size fruits when the rind is soft and easily punctured with thumbnail. Leave about 1/2 inch of stem and wipe fruits clean.
- Winter Squash and Pumpkins-Select mature specimens where the rind resists the pressure of the thumbnail. Fruit should be free of defects. Leave stems attached to the fruits.
- Swiss Chard-Select plants that are fresh, crisp and have bright green leaves. Trim off roots and trim butts to a pyramid shape. Trim off diseased and broken leaves on the outside until the color is uniform.

**1st 5.00 2nd \$4.00 3rd \$3.00**

1. Beans, Edible, green pod-4
3. Beans, Purple pod, -4
4. Beets, for table use-1 specimen
5. Broccoli, Head
6. Brussels Sprouts, 4 specimens
7. Cabbage, Red, 1 specimen
8. Cabbage, Roundhead, 1 specimen
9. Carrots, 3 specimens
10. Cauliflower, 1 head
11. Celery
12. Cucumbers, For pickling, 3
13. Cucumbers, For Slicing, 2
14. Dill, 1 plant with roots
15. Kohlrabi, 1 specimens
16. Lettuce, Head, 1 specimen
17. Lettuce, Leaf, 1 plant
18. Onions, Green, 3 specimens
19. Onions, Ripe Red, 3 specimens, Unpeeled, tops cut to 1 1/2 in.
20. Onions, Yellow, 3 specimens, Unpeeled, tops cut to 1 1/2 in.
21. Onions, White, 3 specimens, Unpeeled, tops cut to 1 1/2 in.
22. Parsnips, 1 specimens
23. Peas, Snow, 4 specimens
24. Peas, Snap Variety, 4
25. Peppers, Bell, 2 specimens
26. Peppers, Hot, 2 specimens
27. Peppers, Any Other, 2 specimens
28. Pumpkin, 1 specimen
29. Radish, 3 specimens
30. Rhubarb, 3 specimens
31. Rutabagas, 1 specimens

32. Sweet Corn, 2 ears, Identify
33. Spinach/Kale, 1 plant
34. Squash, Buttercup, 1 specimen
35. Squash, Butternut, 1 specimen
36. Squash, Hubbard, 1 specimen
37. Squash, Summer, 1 specimen
38. Squash, Zucchini, 1 specimen
39. Squash, Any Other, Identify
40. Swiss Chard, 1 plant
41. Tomatoes, Green, 2 specimens
42. Tomatoes, Cherry, Ripe, 4
43. Tomatoes, Ripe, 2 specimens
44. Turnips, 1 specimens
45. Any Other, Identify

**Largest/Ugliest Vegetable****One Specimen**

46. Largest Vegetable, Identify
47. Ugliest Vegetable, Identify
48. Any Other, Identify

**Potatoes**

2 Specimens

Potatoes-Tubers should be uniform in size, and color. Washing is permitted but do not blemish the skin by scrubbing. Avoid specimens with defects or disease.

49. Kennabec
50. Norland
51. Russet, Identify
52. Yellow, Identify
53. Red, Identify
54. Any Other, Identify

## Division E      Horticulture

**1st \$5.00, 2nd \$4.00, 3rd \$3.00**

**Apples - 2 Specimens**

1. Beacons
2. Duchess
3. Mantet
4. Harlason
5. State Fair
6. Any Other, Identify

**Crab Apples - 4 Specimens**

7. Centennial
8. Dolgo (Jellycrab)
9. Rescue
10. Whitney
11. Any Other, Identify Variety

**Plums, Cherries, Grapes**

12. Plums, 3 specimens, Identify
13. Cherries, 4 specimens, Identify
14. Grapes, 1 bunch, Identify
15. Peaches, 2 specimens
16. Pears, 2 specimens
17. Any other, Identify

**Berries**

18. Currants, 1 clusters
19. Gooseberries, 6 specimens
20. Raspberries, 6 specimens, Identify
21. Strawberries, 4 specimens, Identify
22. Blueberries, 6 specimens, Identify
23. Any Other, 6 specimens, Identify

**Herbs****Potted or a Bouquet**

24. Basil
25. Cilantro
26. Lemon Balm
27. Oregano
28. Parsley
29. Peppermint
30. Spearmint
31. Any Other, Identify

# Division F    Flowers

## SPECIAL RULES:

1. This show is open to all amateurs who grow their own flowers.
2. All entries must be from the exhibitors own garden. Exception for Wild flowers.
3. No exhibitor shall receive more than one prize in a lot. Show exact number of blooms and stems stated.
4. Exhibits must be left in place until the closing time specified on the closing day of The Fair. No exceptions.
5. NOTE: Bring suitable containers for your display-short containers for small flowers, tall bottles for single blooms, etc.
6. The following score card will be observed in judging baskets and vases of flowers:  
**Arrangements 25      Workmanship 25      Quality of Material 25      Design & General Effects 25**
7. Name of variety must be displayed on entry form.

### Cut Flowers

#### Annuals/Perennials/Biennials/Roses/

#### Dahlias/Gladiolus

**1st \$5.00, 2nd \$4.00, 3rd \$3.00**

1. Ageratum, 3 stems
2. Asters, 3 stems
3. Baby's Breath, 3 stems
4. Bachelor Buttons, 3 stems
5. Calendulas, 3 blooms
6. Celosia, 1 spike
7. Clematis, 3 blooms
8. Chrysanthemum, 3 stems
9. Coleus, foliage, 1 stalk
10. Cone flower, 3 specimens
11. Coreopsis, 3 blooms
12. Cosmos, 3 blooms
13. Dahlia, 1 bloom
14. Daisies, 3 blooms
15. Delphiniums, 1 stalk
16. Dianthus, 3 sprays
17. Foxglove, 2 stems
18. Gailardia, 3 blooms
19. Gazania, 3 blooms
20. Geranium, 3 blooms
20. Gladiolus, any color, 1 spike
21. Golden Glow, 3 stems
22. Hosta, 3 stems (with foliage)
23. Hydrangea, 3 clusters
24. Hollyhocks, 1 stem
25. Larkspur, 3 stems
26. Lily, Day, 1 stem
27. Lily, Asiatic or Oriental, 1 stem
28. Lily, Tiger, 1 stem
29. Mallow, 1 stem
30. Marigold, 3 stems
31. Marigold, Dwarf, 3 stems
32. Monkshood, 1 stalk
33. Nasturtiums, 3 blooms
34. Pansies, 3 blooms
35. Petunia, 3 blooms
36. Phlox, 3 stems
37. Sedum (3 Stems)
38. Primrose, 3 clusters
39. Rose, Identify 3 stems
40. Salvia, 3-4 stems

41. Snapdragons, 3 stems
42. Stocks, 3-4 stems
43. Straw Flowers, 3 stems
44. Sunflowers, 1-2 blooms
45. Sweet Pea, 3 stems
46. Verbenas, 3 stems
47. Viola, 3 stems
48. Zinnia, 3 stems
49. Annuals, not listed, Identify, 3 stems/blooms
50. Perennials, not listed, Identify, 3 stems/blooms

### Artistic Arrangements

51. Mother Nature, wild flowers only, (domestic plants not allowed)
52. Grand Floral Arrangement
53. Single Color Arrangement including container
54. Dried Material Arrangement
55. Miniature Arrangement
56. Kitchen Arrangement

### Potted Plants

57. Vining plant, Identify
58. Cacti, Identify
59. Succulent, Identify
60. Aloe
61. Hanging basket, flowering (annual or perennial) Plant must be blooming at time of judging.
62. Aquatic Plants
63. Spider Plant
64. Any potted plant, Identify
65. Any flowering plant, identify

# Division G Culinary

**SPECIAL RULES:** General rules apply in this Division except as otherwise indicated.

1. All articles must be the product of the exhibitor.
2. An exhibitor may make but one entry in any lot.
3. Only articles which are the product of the Home Kitchen will be eligible.
4. Pictures of exhibit may be on display after judging. Exhibitor may take home majority of exhibit, leaving sample for exhibit.

It is advisable to bake bread for exhibition in individual, standard loaf size. All bread should be in plastic bag fastened with a twist tie. All bread, biscuits and rolls should be of the homemade variety, not commercial.

## Score Card for Bread:

| Shape | Crust | Flavor | Lightness | Color | Grain (distribution of gas) |
|-------|-------|--------|-----------|-------|-----------------------------|
|-------|-------|--------|-----------|-------|-----------------------------|

**Premiums 1st \$5.00 2nd \$4.00 3rd \$3.00**

### Yeast Breads

1. White
2. Whole Wheat
3. Rye
4. Mixed Grain
5. Coffee Bread
6. Tea Ring, 1/2
7. Plain Rolls, 4 required
8. Cinnamon Rolls, 4 required
9. Fancy Sweet Rolls, 4 required
10. Fancy Dinner Rolls, 4 required
11. Any Other, Identify

### Machine Breads

12. White
13. Whole Wheat
14. French Bread
15. Sweet Bread
16. Not Specified
17. Any Other, Identify

### Quick Breads

18. Banana
19. Carrot
20. Date
21. Zucchini
22. Pumpkin
23. Any Other, Identify

### Biscuits & Muffins

24. Baking Powder Biscuits, 3 required
25. Corn Muffins, 3 required
26. Muffins, Blueberry 3 required
27. Muffins, Any Other, Identify, 3 required
28. Any Other Biscuit, Identify 3 required

### Cakes

**Note\* 4" corner square is adequate unless specified. No mixes to be used.**

29. Carrot Cake, no frosting
30. Decorated cake (whole cake, may be a dummy)
31. Devils Food or Chocolate, no frosting
32. Jelly Roll, 1/2 roll
33. Sponge, sunshine, no frosting (1/4 of 10" cake)
34. White, no frosting
35. Spice, plain, no frosting
36. Bundt cake, Identify
37. Any Other, Identify
38. Microwave, Identify

### Cookies & Bars

39. Bars Brownies, 3 required, no frosting
40. Bars, Any Other, Identify, 3 required
41. Chocolate Chip, 4 required
42. Drop, 4 required
43. Fancy Holiday, 4 required
44. Filled, 4 required
45. Rolled & Cut Out, (i.e. - Sugar, Ginger Snaps), 4 required
46. Unbaked, 4 required
47. Ball & Flattened (i.e. - Peanut Butter, Snickerdoodles), 4 required
48. Doughnuts, 3 required
49. Doughnuts, Raised, 3 required
50. Any Other, Identify, 3 required
51. Microwave Bars, 3 required

### Candy

**4 pieces required**

52. Divinity
53. Fudge
54. Caramel
55. Hard Candy
56. Mints
57. Any Other, Identify

### Sourdough

58. Bread, Plain
59. Bread other than plain, Identify
60. Muffins, 3 required, Identify
61. Doughnuts, 3 required, Identify
62. Bagels, 3 required, Identify
63. Any Other, Identify

### Children's Baking

**Ages 12 & under**

64. Cookies, baked, Identify, 4 required
65. Cookies, no bake, Identify, 4 required
66. Bars, Identify, 4 required
67. Brownies, 4 required
68. Any other dessert, Identify, 4

### Specialty Baking—Desserts

69. Turnovers, 2 required
70. Scones, 2 required
71. Any Other, Identify

# Division H Canning & Food Preservation

Current food preservation fact sheets and publications are available from the [National Center for Home Food Preservation website](#). If you are using recipes and/or procedures written before 1994, you are using outdated materials. **Exhibitors should use the most current USDA Canning Guide when preparing and preserving foods.**

## Canning

Product method- Hot Water Bath and minutes or Pressure Canner, time and number of pressure. (On label)

\*Note: All canning should be labeled to show product & method. Exhibits to be displayed in glass canning jars, either in pints or quarts, unless specified\*

All canning will be judged without jar rings but it is recommended you transport jars with rings.

\*IF JARS ARE OPENED DURING JUDGING, EXHIBITOR HAS THE RIGHT TO REPLACE JAR WITH AN UNOPENED JAR.

## PICKLES & RELISHES

SCORE CARD: Appearance of product, Texture-should not be overcooked, Uniformity, Color, Flavor-if opened and tested by judge.

**CONSERVES, JAMS & MARMALADES:** Processed in hot water bath

SCORE CARD: Color, Consistency & Flavor-if opened & tested.

**JELLIES:** No Paraffin. Hot Water Bath. Score Card: Cleanliness, containing no pulp particles, no bubbles, no visible crystals. Color: Natural, as determined by fully ripe fruit, jelly should hold its shape, yet should quiver, and should cut easily. Flavor of fresh, fully ripe fruit - if opened by judge.

### Premiums:

**1st \$5.00, 2nd \$4.00, 3rd \$3.00**

### Canned Fruit - Pints or Quarts

1. Blueberries
2. Cherries
3. Peaches
4. Pears
5. Raspberries/Blackberry
6. Strawberries
7. Rhubarb
8. Grapes
9. Apples
10. Any Other, Identify

### Juice & Other Beverages

11. Apple
12. Cranberry
13. Tomato
14. Wine, Dry
15. Wine, Sweet
16. Wine, Other
17. Beer, Identify type
18. Any Other, Identify

### Canned Vegetables-Pints or Quarts

19. Asparagus
20. Beets
21. Carrots
22. Tomatoes, Stewed
23. Mixed Vegetables, for soup
24. Peas
25. Potatoes
26. Green Beans
27. Squash/Pumpkin
28. Sweet Corn
29. Tomatoes
30. Sauerkraut
31. Wax Beans
32. Any Other, Identify

### Pickles - Quart, Pints 1/2 Pints

33. Apple Pickles
34. Beet
35. Bread & Butter

36. Cucumber (sweet)
37. Dill
38. Dilly Beans
39. Dill Tomatoes
40. Tomato, green, sweet
41. Watermelon
42. Zucchini
43. Any Other, Identify

### Relishes & Sauces

#### Pints, or 1/2 Pints

44. Applesauce
45. Catsup
46. Chili Sauce
47. Corn Relish
48. Dill Relish
49. Sweet Relish
50. Fruit Relish
51. Salsa
52. Salad Oil
53. Zucchini relish
54. Any Other, Identify

### Conserves, Jams & Marmalades

#### Pints or 1/2 Pints

55. Blackberry
56. Blueberry
57. Cherry
58. Orange Marmalade
59. Peach
60. Pear
61. Plum
62. Raspberry
63. Strawberry
64. Strawberry Rhubarb
65. Apple Butter
66. Any Other, Identify
67. Any other mixed, Identify

### Jellies - Pints or 1/2 Pints

68. Apple
69. Blackberry
70. Blueberry
71. Chokecherry

72. Crabapple
73. Currant, Red
74. Grape
75. Mint
76. Pincherry
77. Raspberry
78. Rhubarb
79. Strawberry
80. Any Other, Identify
81. Any other mixed, Identify

### Dried Foods

Entries to be exhibited in plastic bags or glass jars. Method & time used on label.

82. Fruits, 1/2 cup, Identify
83. Vegetables, 1/2 cup, Identify
84. Herbs, 1/4 cup, Identify
85. Meats, 4 Strips, Identify
86. Fruit Leather, 4 Strips, Identify

### Miscellaneous

87. Eggs, White
  88. Eggs, Brown
  89. Eggs, Colored
  90. Extracted Honey
  91. Any Other, Identify
- ### Canned Meat or Fish
92. Beef
  93. Chicken
  94. Fish
  95. Pork
  96. Venison
  97. Sausage
  98. Any Other, Identify

### Syrup

99. Maple Syrup
100. Blueberry Syrup
101. Strawberry Syrup
102. Birch Syrup
103. Any Mixed Syrup, Identify
104. Any Other Syrup, Identify

# Division K Livestock

## GENERAL REQUIREMENTS

Livestock and poultry that exhibit symptoms of any infectious or communicable disease, including ringworm and warts, may not be exhibited. All animals must be examined by the official veterinarian on the day they are admitted to the exhibition and at least once during the exhibition. It is recommended to have all veterinarian records on site.

**CATTLE AND BISON** – For import, Exhibition and Movement within Minnesota USDA Metal Tag-Begins '41', USDA Brucellosis "Bangs" Tag, 840 RFID and Non-RFID Tags, Plastic '41' Tag-New alternative to USDA metal tag, Breed Registry Tattoos: Breed Registry Tattoos are acceptable if accompanied by a breed registration number or a veterinarian statement such as "this animal is registered with the (insert breed association here)." Pending registrations are not acceptable.

**SHEEP and GOATS** - Sheep and goats must be identified with official identification approved for use in the scrapie eradication program.

**SWINE** - Swine must be individually identified and must: (1) have had a negative official pseudo rabies test conducted within 30 days prior to the opening date of the exhibition; or (2) originate directly from a qualified pseudo rabies-negative herd; or (3) originate directly from a Stage IV or V county or area. All 50 states are currently pseudo rabies Stage V (Pseudo rabies Free Status).

**HORSES** - All horses must be negative to an official test for Equine Infectious Anemia (EIA) within 12 months prior to the opening date of the exhibition. A test is not required for suckling foals accompanying a negative dam. Original—current Coggins required on site at all times.

**POULTRY** - Poultry, except waterfowl and pigeons, must be individually identified with a leg or wing band and accompanied by a form approved by the board to show compliance with one of the following: negative test for pullorum-typhoid disease conducted within 90 days prior to the opening date of the exhibition; originate directly from parent stock tested and found negative for pullorum-typhoid disease within the last 12 months. In addition, turkeys must be tested negative or originate directly from parent stock that is tested negative for Salmonella typhimurium, Mycoplasma gallisepticum, and Mycoplasma synoviae.

**DOGS** - Dogs over six months of age must be accompanied by a certificate of rabies vaccination issued by a licensed veterinarian.

**IMPORTED ANIMALS** - All imported animals must be accompanied by a certificate of veterinary inspection and meet the Board's importation requirements.

**SLAUGHTER CLASSES** - All livestock and poultry entered in the class which are kept isolated in a separate building from all other livestock and poultry at the exhibition and which are slaughtered during or immediately following the exhibition do not need tests or individual identification.

**CERVIDAE** - Brucellosis-Negative brucellosis test within 90 days prior to entry on all cervidae over 6 months of age except: Cervidae originating from a negative brucellosis whole herd tested within the last 12 months (date of last test to be available) or from certified brucellosis free herd.

Tuberculosis-Negative tuberculosis-negative test within 90 days prior to entry on all Cervidae over 6 months of age except: Cervidae originating from a negative tuberculosis whole herd tested within the last 12 months (date of last test to be available) or from certified tuberculosis free herd.

# Division K Livestock

## LIVESTOCK AND POULTRY LIVESTOCK RULES AND HEALTH REQUIREMENTS

All livestock exhibited must comply with Minnesota Livestock Sanitary Board and Fair Board requirements (some types may be checked entry). Consult your veterinarian, and follow health requirements listed below. Horse exhibitors must show proof of Negative Coggins test (no copies allowed, originals only). Chickens can be tested at the fair at entry time. All tests must be made within 90 days of exhibiting.

### RULES:

1. If livestock becomes a problem while showing or exhibiting, the barn boss and/or livestock superintendent has the right to send the animal home or confine to pen.
2. All livestock and poultry should be in place by 8:00 a.m. on the first day of the fair day, as judging may take place later on the same day.
3. An exhibitor CANNOT enter more than one (1) entry in any given lot in each class.
4. All animals will be judged in blue, red or white ribbon groups according to quality of animals. Judges are not obligated to place any animals in blue group if no animals qualify. If no red ribbon animals are exhibited, the judges need not place any animals in the group, etc.
5. Removal of livestock between 5:00 p.m.-8 p.m. Sunday of the Fair if animals are removed early or the stalls/cages are not cleaned PREMIUM CHECKS WILL BE HELD. Animals may not be removed early without Barn Bosses and Livestock Superintendents' knowledge & approval. (Approval form must be signed by Barn Boss or Livestock Superintendent, 4-H representative does not have authority to make this decision.)
6. Premium checks will be held until stall is cleaned to satisfaction of barn boss or superintendent. Any rubber mats used in stall are the sole responsibility of exhibitor and must be removed and cleaned by exhibitor.
7. Any veterinary services required at the fair will be the sole responsibility of the animal's owner - - not the Fair Board.
8. No stallions (except minis) or bulls over 6 months old may be entered in the fair, unless cleared through a barn boss.
9. No boars, billy or buck goats over 6 months old may be entered in the fair, unless cleared through barn bosses.
10. All registered animals must be registered in the owner or lessee's name.
11. Exhibits will be judged by breeds and age groups.
12. Stalls and animals must be kept in show condition at all times. Failure to do so will result in loss of premiums.
13. Diseased animals or poultry will be sent home for everyone's protection.
14. 4-H exhibits will not take precedence over open class It will be first registered, first served.
15. Livestock information must be posted with animal (breed, age, open class or 4-H, etc.)
16. Game Farm License number must be shown to register any animal or poultry requiring such.
17. Order of load out will be at the barn bosses discretion.
18. Stall and cage assignment will be decided by the Barn Committee (Livestock Superintendents and/or Barn Bosses). (First come, first served, unless reserved ahead of time through barn committee.)
19. ALL exhibitors must register for barn space, ahead of time, when possible.
20. Livestock including horses not staying in barn for duration of fair may not use the barn/stalls at any time during the fair or shows. This includes wash racks in rear of livestock barn.
21. Exhibitors living in Lake County or in the Lake Superior School District will have priority for remaining barn space.
22. Exhibitors must place animals in barn, but may ask for assistance.
23. Cattle, horses, sheep and goats, etc. must be led by exhibitor for judging outside the pen if requested.
24. No ferrets, weasels or minks (mustelidae family) are allowed on fairgrounds except if entered in pet show; animal may be present on grounds for duration of said show only.
25. No animals are allowed to be tied to or outside of stalls during open barn hours which are 8 am to 10 pm.
26. All animals in Howard Solem Barn will need to be taken in and out of back door only at all times, unless approved by Barns Bosses and/or Livestock Superintendent.
27. No one at any time is allowed to ride or sit on any animal in all barns (including in stalls).
28. No horses are allowed to be turned out unattended in riding arena or exercise arena at any time.
29. All riders must wear heeled boots, long pants and a sleeved shirt. All 4-H registered riders are also required to wear an approved helmet at all times during 4-H events.
30. Approved riding times will be posted and followed, failure to do so will result in removal from the fair grounds.
31. No horses or other livestock are allowed on restricted paved or grassy areas.
32. All stalls, cages and surrounding areas must be maintained daily this includes but is not limited to: clean hay and/or shavings, water and food. All animals should be cared for before open barn time which is 8 am and as necessary.
33. 4-Hers may exhibit the same animal in open class only if they receive a blue ribbon in 4-H judging.
34. Horses being rode in the 4-H show are not eligible for equine open class.
35. All buck (male) rabbits need to be placed in bottom cages or boarded on all sides.
36. One stall and/or cage of shavings will be provided, additional shavings will be available for purchase **if necessary.**

**AGE REQUIREMENTS BEEF**

- \*Fall Calf - Born between Sept. 1 and Dec. 31 of previous year
- \*Summer Yearling - Born between May 1 and Aug. 1 of previous year. (11 - 15 months)
- \*Junior Yearling - Born between Jan. 1 and April 30 of previous year. (15 - 19 months)
- \*Senior Yearling - Born between Sept. 1 and Dec. 31 of previous year. (19 - 23 months)
- \*Two-year Old - Born between March 1 and Aug. 31 of previous year. (23 - 27 months)
- \*Steer Calf under 6 months.
- \* Heifer Calf under 6 months
- \*Steer Feeder - between 6 months and 18 months.
- \*Heifer - between 6 months and 18 months.
- \*Advanced (cow)-Over 36 months of age on July 1 of current year.

**AGE REQUIREMENTS DAIRY**

- \*Calf-Born between July 1 and Dec. 31 of previous year.
- \*Yearling-Between 12 and 24 months of age on July 1 of current year.
- \*Two-Year-Old-Between 24 and 36 months of age on July 1 of current year.
- \*Advanced (cow)-Over 36 months of age on July 1 of current year.

**Beef****1st \$25 2nd \$20 3rd \$15**

1. Fall Calf
2. Summer Yearling
3. Jr. & Sr. Yearling
4. Two Yr. Old
5. Advanced cow
6. Heifer/Steer Feeder
7. Heifer/Steer Calf
8. Heifer/Steer Butcher
9. Cow & Calf

**Dairy****1st \$25 2nd \$20 3rd \$15**

10. Heifer Calf
11. Yearling Heifer
12. Two Yr. Old Heifer
13. Advanced Cow
14. Steer Calf
15. Heifer/Steer Feeder
16. Heifer/Steer Butcher

**Exhibitors Herd****1st \$25 2nd \$20 3rd \$15**

17. Three females, same age over 3 months
18. Three steer, same age over 3 months

**Swine****1st \$10.00, 2nd \$8.00, 3rd \$5.00**

19. Barrow
20. Gilt
21. Sow
22. Litter
23. Sow with Litter

**Goats****1st \$8.00, 2nd \$7.00, 3rd \$6.00**

24. Jr. Doe Kid 1-4 Mos.
25. Sr. Doe Kid 4-8 Mos.
26. Dry Doe
27. Milking Doe
28. Buck Kid 1-5 Mos.
29. Wether, Identify
30. Any Other, Identify

**Sheep****1st \$8.00, 2nd \$7.00, 3rd \$6.00**

31. Ewe Lamb
32. Market Wether Lamb
33. Aged Ewe
34. Pen, 3 Wether Lambs
35. Ram, Lamb
36. Aged Ram

**Exotic Animals****1st \$30 2nd \$25 3rd \$20****Except Lot 6 1st 4.00 2nd 3.00 3rd 2.00**

- 1.Llamas/Alpacas
- 2.Ratite (ostrich, rhea, emu)
- 3.Cervidae (deer, elk, reindeer)
- 4.Macropodidae (kangaroo, wallaby)
- 5.American Buffalo (bison)
6. Any Other

**Horses and Miniature Horses****1st \$25 2nd \$20 3rd \$15****Class 1 Ponies (under 14 hands-54")****Class 2 Light Breed****Class 3 Draft, Single****Class 4 Miniature****Following lots apply to classes 1-4**

1. Mare
2. Gelding
3. Stallion (miniature only)
4. Colt or Filly (under 1 Year)

**Team**

1. Light Team
2. Heavy Team

**Mules/Donkeys/Burros**

3. Jenny
4. Gelding

## Division L Rabbits & Cavies

1st place \$5.00, 2nd place \$4.00, 3rd place \$3.00

### Purebred Rabbits

- Class 1 Himilayan
- Class 2 Mini Rex
- Class 3 Holland Lop
- Class 4 Dutch
- Class 5 Flemish Giant
- Class 6 New Zealand
- Class 7 Netherland Dwarf
- Class 8 Any Other
- Class 9 Grade/Crossbred

### Following lots apply to Class 1-8

- 1. Sr. Buck over 6 Mos
- 2. Sr. Doe over 6 Mos.
- 3. Intermediate Buck (6-8 Mos.)
- 4. Intermediate Doe (6-8 Mos.)
- 5. Jr. Buck under 6 Mos.
- 6. Jr. Doe under 6 Mos.
- 7. 1 Doe with Litter
- 8. Any Other

### Cavy

- Class 10 Sow
- Class 11 Boar
- 1. Adult (over 8 months)
- 2. 5-8 Months
- 3. 3-5 Months

## Division M Poultry, Waterfowl & Birds

1st place \$5.00, 2nd place \$4.00, 3rd place \$3.00

### Purebred Poultry

- Class 1 American (Rock, Wyandotte, Rhode Island Red, New Hampshire)
- Class 2 Asiatic (Brahma, Cochin, Longhorn)
- Class 3 Mediterranean (Leghorn, Minorca)
- Class 4 English (Orpington, Cornish, Sussex, Dorking, Australorp)
- Class 5 Continental (Polish, Hamburg)
- Class 6 Bantam
- Class 7 Any Other Purebred (Araucana, Turken, Sultan)
- Class 8 Grade/Crossbred Poultry

Following lots apply to Classes 1-8 Above

- 1. Egg Production Pen (2 pullets)
- 2. Rooster
- 3. Hen
- 4. Chick(s)
- 5. White Egg (6 eggs, all Classes)
- 6. Brown Egg (6 eggs, all Classes)
- 7. Colored Egg (6 eggs, all Classes)

### Ducks

- 8. Drake
- 9. Hen
- 10. Duckling

### Geese

- 11. Gander
- 12. Goose
- 13. Gosling

### Turkeys

- 14. Tom
- 15. Hen
- 16. Poult

### Game and other Birds (Pheasant, Peafowl, Guinea Fowl, Pigeon, Quail)

- 17. Cock
- 18. Hen
- 19. Chick

## Contests and Fun! Something for Everyone!

### Lake County Fair Amateur Talent Contest

**Thursday August 7**  
**6 pm**  
**Commercial Building Stage**

#### Divisions:

**Preteen** Division (12 yr. and under)

**Teen** Division (13-18 yr. old)

**Open** Division (any age)

#### Prizes:

First Place: \$30 Cash,  
Second Place: \$20 Cash  
Third Place: \$15 Cash

Official Rules and Application Form Available on our  
website [www.thelakecountyfair.com](http://www.thelakecountyfair.com)



**Renegade Riders Saddle Club  
Annual Memorial Barrel Race**

**SATURDAY AUGUST 9TH**

**8 AM REGISTRATION**  
**10 AM EXHIBITIONS BEGIN**  
**12 PM RACE BEGINS**

**Thursday August 7th**

**TEEN DRAWINGS**

**Ages 13-17**

**FAIR INFORMATION BOOTH**

**Following the 3k Dirty Dash**

**Sponsored by: Ault Township**

**Lake County Fair's  
3K Dirty Dash  
Obstacle Race**

**Thursday  
7:00 PM**

**5 Divisions:  
6 & Under**

|              |              |
|--------------|--------------|
| <b>7-12</b>  | <b>13-17</b> |
| <b>18-39</b> | <b>40+</b>   |

**No Entry Fee**

**CASH PRIZES**



# FAMILY FUN DAY!

## Human Tractor Pull Sunday 11 AM

Team of 4

3 Divisions:  
Kids 10 & Under  
11-15 years old  
16 & older

CASH PRIZES  
1st, 2nd & 3rd  
No Entry Fee

## Blindfolded Lawnmower Race



Sunday  
Lake County Fair

Registration at the Fair  
Information Booth  
Begins after Hay Bale and Frying Pan Toss

Requirements: Age 12 yrs. & over  
\*Age categories not split\*  
Team of two  
(blindfolded driver & passenger)  
Passenger gives direction around course  
Best time wins

CASH PRIZES!!  
1st, 2nd & 3rd  
No Entry Fee

## Frying pan toss & Hay bale toss



Sunday  
1 PM  
Arena



Sign up before 1 PM at the  
Info Booth

6 Divisions:  
6 & Under  
7-9      10-12      13-15  
Men 16+      Women 16+

Longest distance wins  
No Entry Fee  
Cash Prizes

## WATERMELON EATING CONTEST

5 Divisions:  
6 & Under  
7-9  
10-12  
13-15  
16+

Sunday 3 PM  
No Entry Fee  
Cash Prizes





# **ENTRY FORM**

## HAND TO CLERK WITH YOUR ENTRIES

### OPEN CLASS NON-LIVESTOCK

DIVISION \_\_\_\_\_ CLASS \_\_\_\_\_ LOT \_\_\_\_\_ DESCRIPTION OF ENTRY \_\_\_\_\_  
(USE PREMIUM LIST WORDING TO DESCRIBE)

EXAMPLE: \_\_\_\_\_ A \_\_\_\_\_ FINE ARTS \_\_\_\_\_ 1 \_\_\_\_\_ COLOR PHOTO PEOPLE \_\_\_\_\_

DIVISION \_\_\_\_\_ CLASS \_\_\_\_\_ LOT \_\_\_\_\_ DESCRIPTION OF ENTRY \_\_\_\_\_

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DIVISION \_\_\_\_\_ CLASS \_\_\_\_\_ LOT \_\_\_\_\_ DESCRIPTION OF ENTRY \_\_\_\_\_

Be sure to include your name and address/phone number:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

(Please use address labels if you have them available—it makes the entering process faster.)

\_\_\_\_\_





# **ENTRY FORM**

## HAND TO CLERK WITH YOUR ENTRIES

### OPEN CLASS LIVESTOCK

DIVISION \_\_\_\_\_ CLASS \_\_\_\_\_ LOT \_\_\_\_\_ DESCRIPTION OF ENTRY \_\_\_\_\_  
(USE PREMIUM LIST WORDING TO DESCRIBE)

EXAMPLE: K BEEF 1 FALL CALF

DIVISION \_\_\_\_\_ CLASS \_\_\_\_\_ LOT \_\_\_\_\_ DESCRIPTION OF ENTRY \_\_\_\_\_

DIVISION \_\_\_\_\_ CLASS \_\_\_\_\_ LOT \_\_\_\_\_ DESCRIPTION OF ENTRY \_\_\_\_\_

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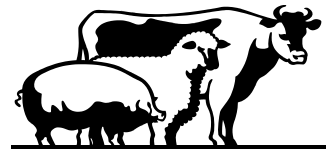
DIVISION \_\_\_\_\_ CLASS \_\_\_\_\_ LOT \_\_\_\_\_ DESCRIPTION OF ENTRY \_\_\_\_\_

Be sure to include your name and address/phone number:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

(Please use address labels if you have them available—it makes the entering process faster.)



**LAKE COUNTY FAIR  
SPONSORS AND CONTRIBUTORS**

**Without these area businesses and individuals. We would not be able to bring you all the activities and prizes that you receive at the Lake County Fair.**

Ault Township  
Dairy Aire Farm- Ann & Roger Harrington  
Harbor Insurance Agency  
Hull's Sawmill  
Lake County  
Matt & Tami Bailey  
North Shore Federal Credit Union  
Outlaw Services  
Park State Bank  
Rasmussen Well Drilling  
Two Harbors Federal Credit Union

As of July 25, 2025

The Lake County Fair Board would also like to thank all the volunteers, exhibitors, judges, and the fair goers, it is all of you, that make the fair such a success.

Thank You all Again!  
The Lake County Fair Board/  
The Lake County Agricultural Society