

ORDINANCE NO. 83-7

ORDINANCE ESTABLISHING REGULATIONS FOR THE PLACING AND MAINTENANCE OF MOBILE HOMES WITHIN THE VILLAGE OF CHAPIN

BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF CHAPIN, MORGAN COUNTY, ILLINOIS:

WHEREAS, the Village of Chapin, Illinois, by its Board of Trustees, has determined that for the maintenance of the health of its citizenry, the control of vermin, and pursuant to its zoning powers that certain minimum standards should be provided regarding the use of mobile homes for human habitation within the Village.

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF CHAPIN, MORGAN COUNTY, ILLINOIS:

SECTION 1: Definition. A mobile home is any dwelling unit, factory-built and factory-assembled, designed for conveyance after fabrication, on streets and highways on its own wheels or on flatbed or other trailers, and arriving at the site where it is to be occupied as a dwelling unit complete and ready for occupancy, except for minor and incidental unpacking and assembly operations such as locating on jacks or other foundation, or connection to utilities. A prefabricated home or structure shall not be included in definition.

SECTION 2: (RESERVED)

SECTION 3: No more than one mobile home shall be placed on any one lot.

SECTION 4: (RESERVED)

SECTION 5: All mobile homes shall be connected to Village water and sewer services.

SECTION 6: No mobile home shall be permitted unless it contains at least four hundred square feet of living area.

SECTION 7: Every mobile home shall have at least forty square feet of totally enclosed storage space in addition to the four hundred square feet of living area.

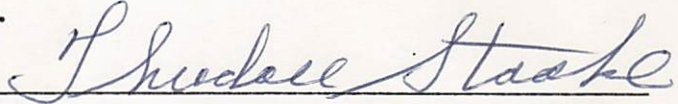
SECTION 8: If any section, paragraph, clause or provision of this Ordinance

shall be held invalid, the invalidity of such section, paragraph, clause or provision shall not affect any of the other provisions of this Ordinance.

SECTION 9: All ordinances or parts of ordinances of the Village of Chapin, Illinois, conflicting with this Ordinance, are hereby repealed to the extent of such conflict.

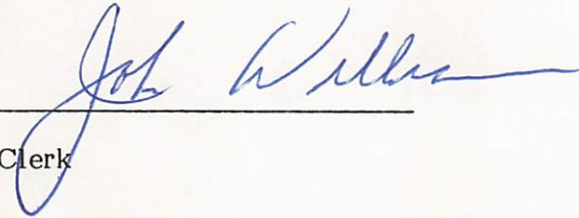
SECTION 10: (RESERVED)

PASSED this 1st day of June, 1983.



Village President

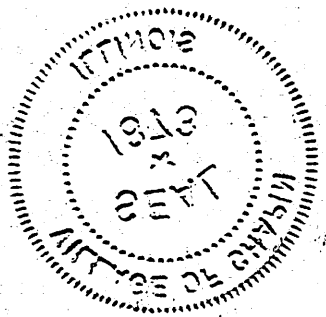
ATTEST:



Village Clerk



(SEAL)



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